

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: 64B13-4.006     RULE TITLE: Security and Monitoring Procedures for Licensure Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary or outdated language from the rule.

SUMMARY: Unnecessary or outdated language will be removed from the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1)(d) FS.

LAW IMPLEMENTED: 456.017(1)(d) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-4.006 Security and Monitoring Procedures for Licensure Examination.

To avoid compromising the integrity of the examination question bank and thereby risking the validity of Part IV of the licensure examination, questions used shall be regularly written, updated and/or modified by consultants appointed by the Board ~~in conjunction with the National Board of Examiners in Optometry, and the same or similar questions shall not be repeated, when feasible, more than once every three (3) years.~~

Rulemaking Authority 456.017(1)(d) FS. Law Implemented 456.017(1)(d) FS. History–New 6-6-82, Formerly 21Q-4.06, 21Q-4.006, 61F8-4.006, 59V-4.006, Amended 2-1-12, 11-5-14, 2-28-16,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 14, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 7, 2022

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: 64B13-15.0065     RULE TITLE: Disciplinary Action; Telehealth Registrants.

PURPOSE AND EFFECT: The rule promulgation provides disciplinary action for telehealth registrants.

SUMMARY: Disciplinary action for telehealth registrants will be provided in the rule promulgation.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at

its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.47(7) FS.

LAW IMPLEMENTED: 456.47(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-15.0065 Disciplinary Action; Telehealth Registrants.

This rule applies to health care professionals not licensed in Florida but who have registered as a telehealth provider pursuant to Section 456.47(4), Florida Statutes.

(1) For any violation that is designated as a Minor Administrative Violation in rule 64B13-15.003(1), Florida Administrative Code, the range of penalties are as follows:

- (a) First violation – Letter of concern.
- (b) Second violation – Reprimand.

(2) For any violation that is designated as a Major Administrative Violation in rule 64B13-15.003(1), Florida Administrative Code, the range of penalties are as follows:

- (a) First violation – Reprimand to Suspension.
- (b) Second violation – Suspension.
- (c) Third violation – Revocation.

(3) For any violation that is designated as a Minor Patient Care Violation in rule 64B13-15.005, Florida Statutes, the range of penalties are as follows:

- (a) First violation – Letter of Concern.
- (b) Second violation – Reprimand.

(4) For any violation that is designated as a Major Patient Care Violation in rule 64B13-15.006(1), Florida Administrative Code, the range of penalties are as follows:

- (a) First violation – Suspension.
- (b) Second violation – Revocation.

(5) The Board designates a violation of Section 456.47(4)(i)1., 2., or 3., Florida Statutes, as a Major Administrative Violation.

(6) A suspension may be accompanied by a corrective action plan to be completed prior to reinstatement of the suspended registration or the corrective action plan may follow a suspension for a definite term.

Rulemaking Authority 456.47(7) FS. Law Implemented 456.47(4) FS., History-New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 14, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 7, 2022

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: 64B13-18.002      RULE TITLE: Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule and the formulary of topical ocular pharmaceutical agents.

SUMMARY: The formulary of topical ocular pharmaceutical agents will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.

LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optomtry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The formulary of topical ocular pharmaceutical agents consists of pharmaceutical agents that are appropriate to treat or diagnose ocular disease and disorders and which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration:

- (1) through (8) No change.
- (9) MISCELLANEOUS
- (a) through (j) No change.
- (k) varenicline solution – 0.03mg

Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History–New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 12-26-10, 7-21-11, 11-11-12, 11-29-13, 12-9-13, 4-10-14, 8-14-15, 1-20-17, 8-31-18, 1-25-19, 8-5-19, 3-13-20, 1-5-21, 9-4-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 14, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 7, 2022

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

##### Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-26.004 Inspection Upon Application for License  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 235, December 7, 2021 issue of the Florida Administrative Register.

A previous Notice of Change published for the rule in Vol. 48, No. 03, of the January 5, 2022, issue of the Florida Administrative Register. This change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the Board at the public meeting held January 27-28, 2022, in St. Augustine, Florida. The rule shall now read as follows:

##### **64B7-26.004 Inspections.**

(1) Upon receipt of completed application, as incorporated in either rule 64B7-26.007, or 64B7-26.002, F.A.C., as appropriate and fee payment, for a massage establishment license, the Department shall inspect the site, premises, or portion thereof listed on the application. Such inspection shall be to confirm that the site, premises, or portion thereof is to be used for massage therapy as defined by Section 480.033(11), F.S., and that the site, premises, or portion thereof meets the requirements of Rule 64B7-26.003, F.A.C.

(2) No Change.

Rulemaking Authority 480.043(1), (2) FS. Law Implemented 480.043(2), (4) FS. History–New 11-27-79, Formerly 21L-26.04, 21L-26.004, Amended 1-9-95, 3-9-95, Formerly 61G11-26.004 Amended

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

### Section IV Emergency Rules

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-57.014 State Hemp Program

NOTICE IS HEREBY GIVEN that on February 7, 2022, the Florida Department of Agriculture and Consumer Services, received a petition for variance or waiver filed by Terry Hornsby on behalf of TerpLife Labs, LLC, regarding the requirement in subparagraph 5B-57.014(2)(d)2, F.A.C. for Designated laboratories to be registered with the Drug Enforcement Administration (DEA) in accordance with 21 CFR 130.13. Comments on this petition should be filed with the Division of Plant Industry, 1911 SW 34th St., Gainesville, FL 32608 or by electronic mail to Bryan.Benson@FDACS.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bryan Benson, Deputy Director, Division of Plant Industry, at the above address.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that on February 15, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Karen Moon, D.P.M. on January 12, 2022, seeking a temporary variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS. Petitioner also sought a waiver due to vacancies on the Board, and lack of disciplinary hearings to attend the meeting requirements.

The Notice of Petition for Variance or Waiver was published in Vol.48, No.15, on January 24, 2022, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on January 27, 2022, voted to grant the Petition for Variance or Waiver finding that the purpose of the underlying statute would be or has been achieved by other means and that the strict application of the

rule would create a substantial hardship and/or would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Kimberly Marshall, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, kimberly.marshall@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that on February 15, 2022, an Order was filed on the Amended Petition for Variance or Waiver. The Amended Petition for Variance or Waiver was filed by Carl Speer, D.P.M. on December 15, 2021, seeking temporary variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS. Petitioner also sought a temporary waiver from attending an upcoming Florida Board of Podiatric Medicine meeting due to the lack of board quorum for Risk Management (disciplinary cases).

The Notice of Petition for Variance or Waiver was published in Vol.47, No.247, on December 23, 2021, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on January 27, 2022, voted to grant the Amended Petition for Variance or Waiver finding that the purpose of the underlying statute would be or has been achieved by other means and that the strict application of the rule would create a substantial hardship and/or would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Kimberly Marshall, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, kimberly.marshall@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that on February 15, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Zeeshawn Anwar, D.P.M. on January 3, 2022, seeking a temporary variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners

are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted. The practitioner is then exempt from any other continuing education requirements for his or her first renewal except for a 1-hour course on human trafficking and the hours mandated for prevention of medical errors and HIV/AIDS.

The Notice of Petition for Variance or Waiver was published in Vol.48, No.02, on January 4, 2022, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on January 27, 2022, voted to grant the Petition for Variance or Waiver finding that the purpose of the underlying statute would be or has been achieved by other means and that the strict application of the rule would create a substantial hardship and/or would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Kimberly Marshall, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, kimberly.marshall@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

The Board of Podiatric Medicine hereby gives notice: that on February 15, 2022, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Jessica Taub, D.P.M. on October 21, 2021, seeking a variance or waiver from the requirement to attend a full day of board meetings in which disciplinary hearings are conducted as no disciplinary hearings are currently being conducted.

The Notice of Petition for Variance or Waiver was published in Vol.47, No.208, on October 26, 2021, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on January 27, 2022, voted to grant the Petition for Variance or Waiver finding that the purpose of the underlying statute would be or has been achieved by other means and that the strict application of the rule would create a substantial hardship and/or would violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Kimberly Marshall, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, kimberly.marshall@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

**RULE NO.: RULE TITLE:**

65E-4.016 Mental Health Residential Treatment Facilities

NOTICE IS HEREBY GIVEN that on February 16, 2022, the Department of Children and Families, received a petition for variance from subsection 65E-4.016(1), Florida Administrative Code, from Lakeview Health Systems, LLC. Subsection 65E-4.016(1), states, in pertinent part, that residential treatment facilities that primarily provide treatment for eating disorders, weight loss programs, substance abuse or other specialty psychiatric treatment program are excluded from licensure under this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

**Division of Victim Services and Criminal Justice Programs**

The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 17, 2022, Mentors of Male African Americans Network (M.M.A.A.N. Up!) Subcommittee Meeting, 2:00 p.m. – 4:00 p.m.

**PLACE:** Please join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/825267621>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 825-267-621

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 825 267 621 or dial directly: 825267621@67.217.95.2 or 67.217.95.2##825267621

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Bureau of Criminal Justice Programs at

(850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

The Pest Control Enforcement Advisory Council (PCEAC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2022, 10:00 a.m.

PLACE: UF/IFAS Mid Florida Research and Education Center, 2725 South Binion Road, Apopka, FL, phone number (directions only): (407)884-2034

Video/Teleconference information: GoToMeeting: <https://global.gotomeeting.com/join/157900821> United States (Toll Free): 1(877)309-2073; United States (646)749-3129.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Jerry Everton, Chief, Bureau of Licensing and Enforcement, (850)617-7997, [Gerald.Everton@fdacs.gov](mailto:Gerald.Everton@fdacs.gov).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2022, 2:30 p.m. – 4:00 p.m. ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

**AGENDA**

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- Stakeholder Outreach Update
- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app: <https://teams.microsoft.com/l/meetup->

[join/19%3ameeting\\_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d](https://teams.microsoft.com/join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d) or call in (audio only): (850)583-5466, 362353834# United States, Tallahassee, Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 9, 2022, 2:00 p.m.

PLACE: This meeting is being conducted by means of communications media technology (CMT) via Microsoft Teams at <https://bit.ly/33FhzjU> or call in (audio only) at (786)749-6127, conference code 967-907-693#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. To discuss committee business. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at [WaterMatters.org](http://WaterMatters.org) or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org), Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899, telephone (352)796-7211 or 1(800)423-1476 (FL only), ext. 4747, or email [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4400 EXE0829.

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**DEPARTMENT OF ELDER AFFAIRS**

The Florida Department of Elder Affairs Senior Community Service Employment Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 23, 2022 – March 9, 2022, until 5:00 p.m.

**PLACE:** The State Plan Modification is available upon request. To receive an electronic copy, email request to SCSEPIInfo@elderaffairs.org.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In order to receive Senior Community Service Employment Program (SCSEP) funding, the Older Americans Act (OAA) requires each state to submit a Strategic State Plan that includes a four-year strategy for the statewide provision of community services and other authorized activities for eligible individuals under the SCSEP.

The Florida Department of Elder Affairs is soliciting comments from the public regarding the 2020-2023 SCSEP State Plan Modification, in compliance with 20 C.F.R. 641.340. The Department of Elder Affairs will be collecting comments from any person who wishes to submit their input on the 2020-2023 SCSEP Strategic State Plan Modification.

Comments must be submitted to: Krysta Carter, SCSEP State Director, at SCSEPIInfo@elderaffairs.org, no later than Monday, March 9, 2022, 5:00 p.m.

A copy of the agenda may be obtained by contacting: NA

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**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 16, 2022, 9:00 a.m.

**PLACE:** Teleconference number: 1(877)309-2073, Conference room: 931-659-037

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 9, 2022, 5:30 p.m. – 8:00 p.m. ET

**PLACE:** Florida Fish and Wildlife Commission Law Enforcement, South Region B Room # 125, 3200 NE 151st St, North Miami, FL 33181

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of advisory group members to discuss, and an opportunity for the public to provide input and comment on, the proposed ten-year management plan update for Oleta River State Park.

A copy of the agenda may be obtained by contacting: Charles E. Smith, Park Manager, Oleta River State Park, 3400 NE 163rd St, North Miami Beach, FL 33160, by email at Charles.E.Smith@floridadep.gov or by phone at (305)919-1846.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Charles E. Smith, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Office of the Secretary

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 3, 2022, 10:00 a.m.

**PLACE:** Interested parties may participate via GoToWebinar: <https://attendee.gotowebinar.com/register/1141738793077005324>

Please register in advance. After registering, you will receive a confirmation email from [customercare@gotowebinar.com](mailto:customercare@gotowebinar.com) containing information about joining the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Staff of the Recreational Trails Program will provide an overview of successfully completing a grant project from start to finish and provide technical assistance to grantees.

A copy of the agenda may be obtained by contacting: Tara Reynolds, Florida Department of Environmental Protection, Land and Recreation Grants Program, 3900 Commonwealth Blvd., Mail Station 585, Tallahassee, Florida 32399-3000, (850)245-2501, Tara.V.Reynolds@floridadep.gov or at <https://floridadep.gov/lands/land-and-recreation-grants/content/rtp-assistance>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tara Reynolds using the contact information shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology  
The Board of Speech-Language, Pathology and Audiology announces a public meeting to which all persons are invited.  
DATE AND TIME: April 22, 2022, 9:00 a.m. ET  
PLACE: Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/363379613> or You can also dial in using your phone. (Toll Free): 1-866-899-4679 Access Code: 363-379-613

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.SpeechLanguage@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management  
The Florida Department of Health announces a public meeting to which all persons are invited.  
DATE AND TIME: March 31, 2022, 8:00 a.m. – 12:30 p.m. ET  
PLACE: Florida State (Turnbull) Conference Center, 555 West Pensacola Street, Room 108, Tallahassee, Florida 32306

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is to select the objectives for inclusion in the 2022-2026 State Health Improvement Plan.

A copy of the agenda may be obtained by contacting: Bureau of Community Health Assessment at (850)245-4009 or HSP.HealthImprovementPlanning@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bureau of Community Health Assessment at (850)245-4009 or HSP.HealthImprovementPlanning@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bureau of Community Health Assessment at (850)245-4009 or HSP.HealthImprovementPlanning@flhealth.gov.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

**RULE NO.:** RULE TITLE:

65C-9.004 Standards for Unaccompanied Alien Children Homes and Unaccompanied Refugee Minor Programs

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: February 24, 2022, 9:00 a.m. – 11:00 a.m. ET

PLACE: Zoom. Join Zoom Meeting:  
<https://us06web.zoom.us/j/85356191029?pwd=WCtKN2x4Y2M4ZGt5L3FUSCtXM05rdz09>, Meeting ID: 853 5619 1029, Passcode: 239814

One tap mobile:

+16465588656,,85356191029#,,,,\*239814# US (New York)  
+13017158592,,85356191029#,,,,\*239814# US (Washington DC)

Dial by your location:

(646)558-8656, US (New York)  
(301)715-8592, US (Washington DC)  
(312)626-6799, US (Chicago)  
(720)707-2699, US (Denver)  
(253)215-8782, US (Tacoma)  
(346)248-7799, US (Houston)

Meeting ID: 853 5619 1029, Passcode: 239814



Find your local number:  
<https://us06web.zoom.us/j/kdy7nkz0EV>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Standards for Unaccompanied Alien Children Homes and Unaccompanied Refugee Minor Programs.

This notice corrects the previous notice of hearing, published on February 10, 2022 in volume 48, number 28 of the Florida Administrative Register, by adding the scheduled time (9:00 a.m. – 11:00 a.m.)

A copy of the agenda may be obtained by contacting: Elizabeth Floyd. Elizabeth can be reached at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

#### FISH AND WILDLIFE CONSERVATION COMMISSION Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 9, 2022, 7:00 p.m.

**PLACE:** St. Johns County Commissioner Chambers, 500 San Sebastian View, St. Augustine, Florida 32084

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Guana River Wildlife Management Area (WMA).

This hearing is being held **EXCLUSIVELY** for discussion of the DRAFT Guana River WMA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our <https://myfwc.com/about/rules-regulations/proposed-rule-changes/>.

This program receives Federal financial assistance from the U.S. Fish and Wildlife Service. Under Title VI of the 1964 Civil Rights Act, Section 504 of the Rehabilitation Act of 1973, Title II of the Americans with Disabilities Act of 1990, the Age Discrimination Act of 1975, and Title IX of the Education Amendments of 1972, the U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability.

If you believe that you have been discriminated against in any program, activity, or facility, or if you need more information, please write to: Office of Diversity, Inclusion and Civil Rights, U.S. Department of the Interior, 1849 C Street, NW, Washington, D.C. 20240

A copy of the agenda may be obtained by contacting: A Management Prospectus for Guana River WMA and copy of the agenda is available upon request from Hannah Klein at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600. Telephone: (850)487-9767 or by e-mail at [Hannah.Klein@myfwc.com](mailto:Hannah.Klein@myfwc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hannah Klein at (850)487-9767 or [hannah.klein@myFWC.com](mailto:hannah.klein@myFWC.com).

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 10, 2022, 1:00 p.m. ET

**PLACE:** Please visit our website to join via Zoom Webinar:

<https://www.citizensfla.com/public-meetings> or attend

via phone: (786)635-1003, Meeting ID: 985 9321 6531#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle,

Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

#### KITTELSON & ASSOCIATES, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 2, 2022, 5:30 p.m.

**PLACE:** Virtually on GoTo Webinar; By phone at 1(877)309-2071, with passcode 749-437-758; In-Person at Venue on the Lake / Maitland Civic Center

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting will be held regarding project plans on U.S. 17/92 (N. Orlando Avenue), S.R. 414 (Maitland Boulevard), and Maitland Avenue within the City of Maitland. (FPID no. 962200-1)

The purpose of this project is to evaluate possible improvements along segments of U.S. 17/92 (Orlando Avenue), S.R. 414 (Maitland Boulevard), and Maitland Avenue to improve multimodal safety, operations, and connectivity. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

**Virtual Option:** Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting <https://bit.ly/MaitlandAreawideStudy>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may join the meeting in listen-only mode by dialing 1(877)309-2071, and entering the passcode 749-437-758 when prompted.

**In-Person Open House Option:** Participants may attend in person by going to Venue on the Lake / Maitland Civic Center at 641 S. Maitland Avenue., Maitland, FL 32751 anytime between 5:30 p.m. – 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Persons who are not feeling well should not attend the in-person meeting.

All meeting materials, including the presentation, will be available on the project website at <https://www.cflroads.com/project/962200-1> prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Like Liu at (407)373-1129 or [lliu@kittelton.com](mailto:lliu@kittelton.com).

If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Manager Ennis Davis, AICP by phone at (386)943-5422, or by email at [Ennis.Davis@dot.state.fl.us](mailto:Ennis.Davis@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 501, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 962200-1. in the search box, click “go” and then select the project. We encourage you to participate in the Maitland Areawide Study public meeting.

#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 2, 2022, 5:00 p.m. – 7:00 p.m.

**PLACE:** The Stranahan House Museum, 335 SE 6th Avenue, Fort Lauderdale, FL 33301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation will host a public update meeting to provide details of the upcoming plaza phase construction, as part of the Henry E. Kinney Tunnel Improvements and Pedestrian Plaza Project. Improvements being made as part of this construction phase consist of extending the tunnel to accommodate a pedestrian plaza which will include new fountains, seating facilities, re-designed brick pavers, and artificial turf; reconstructing the intersection of Las Olas Boulevard at SE 6th Avenue; and installing new landscaping (i.e., palms, shade trees, planters, and shrubs).

The project update meeting will have an informal format with no formal presentation. Project staff will be available to answer questions regarding access to businesses, lane closures, and other project-related information.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Americans with Disability Act info: Sharon Signhagyan, Title VI Coordinator at (954)777-4190 or [sharon.singhhagyan@dot.state.fl.us](mailto:sharon.singhhagyan@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniela Silva, Community Outreach Specialist/ Project Spokesperson at (786)441-3088 or msilva@corradino.com.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

**PUBLIC SERVICE COMMISSION**  
 NOTICE IS HEREBY GIVEN that EcoSmart Solution, LLC’s, Notice of Withdrawal of Petition for Declaratory Statement was filed with the Florida Public Service Commission on February 21, 2022. The Petition for Declaratory Statement was filed with the Commission on January 10, 2022, and the Notice of Declaratory Statement was published in the January 12, 2022, Florida Administrative Register, Vol. 48/08.  
 Docket No. 20220017-EU  
 Please refer all comments to: Kathryn G.W. Cowdery, Office of the General Counsel, kcowdery@psc.state.fl.us, (850)413-6216.

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

**NONE**

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

**NONE**

**Section XI  
 Notices Regarding Bids, Proposals and Purchasing**

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS  
 IFB-SN-22-078  
 IFB-SN-22-078 SOUTHEAST WASTEWATER TREATMENT PLANT IMPROVEMENTS & EXPANSION;  
 APRIL 5, 2022, 1:30 P.M.; WWW.BIDNETDIRECT.COM

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 16, 2022 and 3:00 p.m., Tuesday, February 22, 2022.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
2B-1.003	2/17/2022	3/9/2022
5K-4.020	2/22/2022	3/14/2022
62-503.200	2/17/2022	3/9/2022
62-503.300	2/17/2022	3/9/2022
62-503.430	2/17/2022	3/9/2022
62-503.500	2/17/2022	3/9/2022
62-503.700	2/17/2022	3/9/2022
62-503.751	2/17/2022	3/9/2022
62-503.800	2/17/2022	3/9/2022
62-552.200	2/17/2022	3/9/2022
62-552.300	2/17/2022	3/9/2022
62-552.430	2/17/2022	3/9/2022
62-552.680	2/17/2022	3/9/2022
62-552.700	2/17/2022	3/9/2022
62-552.800	2/17/2022	3/9/2022
62-701.805	2/17/2022	3/9/2022
62-701.900	2/17/2022	3/9/2022
62-788.101	2/17/2022	3/9/2022
62-788.151	2/17/2022	3/9/2022
62-788.201	2/17/2022	3/9/2022
62-788.301	2/17/2022	3/9/2022

62-788.311	2/17/2022	3/9/2022
62-788.321	2/17/2022	3/9/2022
62-788.331	2/17/2022	3/9/2022
62-788.341	2/17/2022	3/9/2022
62-788.401	2/17/2022	3/9/2022
64B7-26.0035	2/21/2022	3/13/2022
64B8-3.004	2/18/2022	3/10/2022
64B8-9.009	2/18/2022	3/10/2022
64B8-30.005	2/18/2022	3/10/2022
64B8-30.008	2/18/2022	3/10/2022
64B15-6.0035	2/18/2022	3/10/2022
64B15-6.0038	2/18/2022	3/10/2022
64B16-30.001	2/21/2022	3/13/2022
64ER22-1	2/17/2022	2/17/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles  
 Establishment of Golf Car Depot Holdings, LLC, dba Golf Car Depot Superstore, line-make TOMB  
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population  
 Pursuant to Section 320.642, Florida Statutes, notice is given that Columbia Vehicle Group, Inc., intends to allow the establishment of Golf Car Depot Holdings, LLC, dba Golf Car Depot Superstore as a dealership for the sale of low-speed

vehicle manufactured by Columbia Vehicle Group, Inc. (line-make TOMB) at 7240 Bird Road, Suite A, Miami, (Miami-Dade County), Florida 33155, on or after March 25, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Depot Holdings, LLC are dealer operator(s): Cullan F. Meathe, 9675 NW 12th Suite A, Doral, Florida 33172; principal investor(s): Golf Car Management, LLC, 633 Southeast 3rd Avenue Suite 4R, Fort Lauderdale, Florida 33301.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kelly Kallner, Columbia Vehicle Group, Inc., 1115 Commercial Avenue, Reedsburg, Wisconsin 53959.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles  
 Establishment of Golf Car Depot Holdings, LLC, dba Golf Car Depot Superstore. 9525, line-make TOMB

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Columbia Vehicle Group, Inc., intends to allow the establishment of Golf Car Depot Holdings, LLC, dba Golf Car Depot Superstore as a dealership for the sale of low-speed vehicle manufactured by Columbia Vehicle Group, Inc. (line-make TOMB) at 9525 Northwest 12th Street, Suite A, Doral, (Miami-Dade County), Florida 33172, on or after March 25, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Depot Holdings, LLC are dealer

operator(s): Cullan F. Meathe, 9525 Northwest 12th Street, Suite A, Doral, Florida 33172; principal investor(s): Golf Car Management, LLC, 633 Southeast 3rd Avenue Suite 4R, Fort Lauderdale, Florida 33301.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

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A copy of such petition or complaint must also be sent by US Mail to: Kelly Kallner, Columbia Vehicle Group, Inc., 1115 Commercial Avenue, Reedsburg, Wisconsin 53959.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

**Establishment of Matt's Custom Golf Carts of Naples, Inc., line-make TOMB**

**Notice of Publication for a New Point**

**Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Columbia Vehicle Group, Inc., intends to allow the establishment of Matt's Custom Golf Carts of Naples, Inc., as a dealership for the sale of low-speed vehicle manufactured by Columbia Vehicle Group, Inc., (line-make TOMB) at 3891 Davis Boulevard, Naples, (Collier County), Florida 34104, on or after March 25, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Matt's Custom Golf Carts of Naples, Inc are dealer operator(s): Miki S. Bucci, 3891 Davis Boulevard, Naples, Florida 34104; principal investor(s): Miki S. Bucci, 3891 Davis Boulevard, Naples, Florida 34104, Matt Bucci, 3891 Davis Boulevard, Naples, Florida 34104.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kelly Kallner, Columbia Vehicle Group, Inc., 1115 Commercial Avenue, Reedsburg, Wisconsin 53959.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.