

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE: 61-35.012 Electrical Contractors' Departmental Forms PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Existing Rule 61-35.012, F.A.C., in order to update and revise application forms DBPR ECLB 1 and DBPR ECLB 1-A, to comply with changes to rule 61G6-6.017 and 61G6-5.003, F.A.C. SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of the new forms. RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179 FS LAW IMPLEMENTED: 455.213(1), 455.271(6), 489.511, 489.513, 489.514, 489.5161, 489.517, 489.519, 489.521, 489.522, 559.79 FS IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

RULE NO.: RULE TITLE: 73B-11.0191 Determinations Regarding Suitable Work Requiring Compliance with a COVID-19 Vaccination Mandate NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 19, January 28, 2022 issue of the Florida Administrative Register. The following SERC statement was intended to be included in the Notice of Proposed Rulemaking: "The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification."

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

RULE NO.: RULE TITLE: 73B-11.0201 Determinations Regarding Discharges for Noncompliance with a COVID-19 Vaccination Mandate NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 19, January 28, 2022 issue of the Florida Administrative Register. The following SERC statement was intended to be included in the Notice of Proposed Rulemaking: "The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification."

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 21, 2022 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from THE NEIMAN MARCUS GROUP LLC located in Boca Raton. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 48/15 on January 24, 2022. The Order for this Petition was signed and approved on February 10, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 21, 2022 the Division of Hotels and Restaurants received a Petition for a Routine Variance for subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from K.K&R CATERING CORP located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 48/15 on January 24, 2022. The Order for this Petition was signed and approved on February 10, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-4.110 Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthist Licensure

The Board of Clinical Laboratory Personnel hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on October 5, 2020, by Sandra Escobar. Petitioner was seeking a waiver or variance

from paragraph 64B14-4.110(1)(a), F.A.C., regarding requirements for renewal of residency. The Notice was published in Volume 46, No. 205, of the Florida Administrative Register, on October 20, 2020. The Board considered the instant Petition at a duly-noticed public virtual conference meeting held October 30, 2020. The Board’s Order, filed on November 10, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute is being achieved by other means and that application of the above rule would cause a substantial hardship for or violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Kimberly Marshall, Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, (850)488-0595, or by electronic mail: Kimberly.Marshall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-4.110 Requirements for Orthotic Fitter, Orthotic Fitter Assistant and Pedorthist Licensure

The Board of Orthotists and Prosthetists hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on October 5, 2020, by Michelle Klee. Petitioner was seeking a waiver or variance from paragraph 64B14-4.110(1)(a), F.A.C., regarding requirements for renewal of residency. The Notice was published in Volume 46, No. 205, of the Florida Administrative Register, on October 20, 2020. The Board considered the instant Petition at a duly-noticed public virtual conference meeting held October 30, 2020. The Board’s Order, filed on November 10, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute is being achieved by other means and that application of the above rule would cause a substantial hardship for or violate the principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Kimberly Marshall, Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, (850)488-0595, or by electronic mail: Kimberly.Marshall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

The Board of Clinical Laboratory Personnel hereby gives notice: of the issuance of an Order Denying the Petition for Variance or Waiver, filed on June 17, 2020, by Grace Kim. The Notice of Petition for Waiver or Variance was published in Vol. 46, No. 160, of the August 17, 2020, Florida Administrative Register. Although a rule is not cited, it appears that petitioner

was seeking a waiver or variance of Rule 64B3-5.002, F.A.C. The Board considered the instant Petition at a duly-noticed public meeting held on August 21, 2020. The Board’s Order, filed on September 4, 2020, denied the petition stating that Petitioner did not meet the purpose of the underlying statute by other means and that the application of the rule to Petitioner did not create a substantial hardship or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Joe Baker, Acting Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)488-0595, or by electronic mail: Joe.Baker@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on February 14, 2022, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b) Florida Administrative Code (7/11/19) from Liberty Square Phase Four, LLC for an extension of the deadline for the issuance of the firm loan commitment from April 26, 2022 to October 26, 2022.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2022, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/672642661>

Phone Dial In: United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 672-642-661. Join

from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 672 642 661 Or dial directly: 672642661@67.217.95.2 or 67.217.95.2##672642661

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Professional Surveyors and Mappers to vote on minor changes to applications and discuss changes to the Probable Cause Panel.

A copy of the agenda may be obtained by contacting: Liz Compton, BPSM Executive Director, (850)410-3674.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Liz Compton at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NOS.:RULE TITLES:

- 5P-1.001 Definitions
- 5P-1.002 Appeals
- 5P-1.004 Penalties and Sanctions

The Florida Department of Agriculture and Consumer Services announces a workshop to which all persons are invited.

DATES AND TIMES: CORRECTION: February 22, 2022, 10:00 a.m. – 11:00 a.m.; February 23, 2022, 1:00 p.m. – 2:00 p.m.

PLACE: This workshop will be conducted as a GoToMeeting Webinar. Please register at: <https://attendee.gotowebinar.com/rt/7373717922378538252>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Definitions, Appeals Procedures, and Penalties and Sanctions

A copy of the agenda may be obtained by contacting: Nedra.Harrington@FDACS.gov.

For more information, you may contact: Nedra.Harrington@FDACS.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NOS.:RULE TITLES:

- 5P-2.001 Program Participation
- 5P-2.002 Program Responsibilities
- 5P-2.003 Procurement Standards
- 5P-2.004 Reimbursement Process
- 5P-2.005 Administrative Reviews
- 5P-2.006 Fiscal Action
- 5P-2.007 Professional Standards
- 5P-2.008 Waiver Requests
- 5P-2.009 Emergency Meals
- 5P-2.010 Civil Rights Compliance and Enforcement

The Florida Department of Agriculture and Consumer Services announces a workshop to which all persons are invited.

DATES AND TIMES: CORRECTION: February 22, 2022, 11:15 a.m. – 1:00 p.m.; February 24, 2022, 10:00 a.m. – 11:45 a.m.

PLACE: This workshop will be conducted as a GoToMeeting Webinar. Please register at: <https://attendee.gotowebinar.com/rt/1977081756788883214>

GENERAL SUBJECT MATTER TO BE CONSIDERED: School Nutrition Program requirements.

A copy of the agenda may be obtained by contacting: Nedra.Harrington@FDACS.gov.

For more information, you may contact: Nedra.Harrington@FDACS.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NOS.:RULE TITLES:

- 5P-3.001 Program Participation
- 5P-3.002 Program Responsibilities
- 5P-3.003 Procurement Standards
- 5P-3.004 Reimbursement Process and Financial Management
- 5P-3.005 Administrative Reviews
- 5P-3.006 Fiscal Action
- 5P-3.007 Seamless Summer Option
- 5P-3.008 Waiver Requests
- 5P-3.009 NULL

The Florida Department of Agriculture and Consumer Services announces a workshop to which all persons are invited.

DATES AND TIMES: CORRECTION: February 23, 2022, 10:00 a.m. – 12:30 p.m.; February 24, 2022, 1:00 p.m. – 3:30 p.m.

PLACE: This workshop will be conducted as a GoToMeeting Webinar. Please register at: <https://attendee.gotowebinar.com/rt/8034061516276740112>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Summer Nutrition Program and Seamless Summer Option requirements.

A copy of the agenda may be obtained by contacting: Nedra.Harrington@FDACS.gov.

For more information, you may contact: Nedra.Harrington@FDACS.gov.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, February 25, 2022, 8:30 a.m., Enrollment Committee Meeting; 9:30 a.m., Audit Committee Meeting; 10:30 a.m., Board of Trustees Regular Meeting

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall in the Center for Learning and Development (CLD). Moore Hall is located on the corner of San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 8:30 a.m., Board of Trustees' Enrollment/Outreach Committee Meeting will pertain to enrollment and outreach measures.

9:30 a.m., Board of Trustees' Audit Committee Meeting will pertain to all matters concerning the FSDB's Audit Committee.

10:30 a.m., the Board of Trustees' regularly scheduled meeting will consider all matters from the two committee meetings and all agenda items, including any new or unfinished business presented during the meeting.

Please Note: All meetings will be live-streamed and available on the FSDB website at www.fsdbk12.org.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please note that FSDB provides American Sign Language interpreters at all public meetings; however, if you require additional support to access the meeting, please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 28, 2022, 10:30 a.m.

PLACE: Physical/Virtual Meeting - "Go to Meeting" by the web or conference call

1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/474232381>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 474-232-381.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Comprehensive Plan Amendments received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or via email at sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or via email at sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or via email at sfadmin@sfrpc.com.

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services, Division of Legal Affairs, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2022, 2:30 p.m. – 5:00 p.m. ET

PLACE: Turnbull Conference Center, 555 W Pensacola St, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues. Participants may participate by phone by dialing: United States (toll-free) 1(888)585-9008, Room Number: 789-997-436.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tyler.Russell@dms.fl.gov or (850)545-4693. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2022, 10:00 a.m. ET

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Conference Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the negotiators to recommend award for ITN DOH 21-002 Medical Marijuana Seed-to-Sale Tracking System.

A copy of the agenda may be obtained by contacting: Nicole Overstreet at Nicole.Overstreet@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Overstreet at Nicole.overstreet@flhealth.gov or (850)558-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2022, 9:00 a.m. ET

PLACE: Embassy Suites Lake Buena Vista, 4955 Kyng's Heath Rd. Kissimmee, FL 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business to include licensure and discipline.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Optometry@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 5, 2022, 10:00 a.m. ET

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmY4NGIyZDMtNDJmYy00NmY1LWE2OTMtNDM3NjEzMGQyMjIh%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%229aa26452-5fbd-4f38-9f2c-f698f2df52e6%22%7d

To join the meeting by phone, please use the toll-free number: (850)792-1375, Access Code: 427199278#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public participation period is to gather comments regarding the proposed policies and the annual Part C application for funds. The Early Steps State Office (ESSO) is interested in information that would assist us in maintaining a statewide, comprehensive, coordinated, multidisciplinary, interagency system of early intervention services for infants and toddlers and their families.

The opportunity for public comment on the proposed policies and the Part C application is available for 30 days beginning April 6, 2022 through May 6, 2022. Comments will be accepted from the general public, including parents of infants and toddlers with disabilities, providers of services, advocacy groups and organizations and other stakeholders in the state. The Early Steps State Office must receive your comments no later than May 6, 2022.

To find more information regarding this process, please visit: http://www.cms-kids.com/home/resources/es_policy/es_policy.html.

A copy of the agenda may be obtained by contacting: kebbi.kelley@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: kebbi.kelley@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: kebbi.kelley@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, April 6, 2022, 3:00 p.m. ET
 PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmU2ZWZkNDMtYjRjZC00NmRILWE0NWMTNjY3OGMyODFiY2Q0%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%229aa26452-5fbd-4f38-9f2c-f698f2df52e6%22%7d

To join the meeting by phone, please use the toll-free number: (850)792-1375, Access Code: 845458471#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the public participation period is to gather comments regarding the proposed policies and the annual Part C application for funds. The Early Steps State Office (ESSO) is interested in information that would assist us in maintaining a statewide, comprehensive, coordinated, multidisciplinary, interagency system of early intervention services for infants and toddlers and their families.

The opportunity for public comment on the proposed policies and the Part C application is available for 30 days beginning April 6, 2022 through May 6, 2022. Comments will be accepted from the general public, including parents of infants and toddlers with disabilities, providers of services, advocacy groups and organizations and other stakeholders in the state. The Early Steps State Office must receive your comments no later than May 6, 2022.

To find more information regarding this process, please visit: http://www.cms-kids.com/home/resources/es_policy/es_policy.html.

A copy of the agenda may be obtained by contacting: kebbi.kelley@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: kebbi.kelley@flhealth.gov. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: kebbi.kelley@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: March 4, 2022, 2:00 p.m. – 4:00 p.m.

PLACE: 2415 N. Monroe Street, C100 Auditorium, Tallahassee, Florida 32303

OR

Join Zoom Meeting:
<https://us06web.zoom.us/j/89909472142?pwd=STZHZGJiWD R1a0ZPMjdyNGNWeHRWQT09>, Meeting ID: 899 0947 2142, Passcode: 975007

One tap mobile:

+16465588656,,89909472142#,,,,*975007# US (New York)
 +13017158592,,89909472142#,,,,*975007# US (Washington DC)

Dial by your location:

(646)558-8656, US (New York)
 (301)715-8592, US (Washington DC)
 (312)626-6799, US (Chicago)
 (720)707-2699, US (Denver)
 (253)215-8782, US (Tacoma)
 (346)248-7799, US (Houston)

Meeting ID: 899 0947 2142, Passcode: 975007

Find your local number:
<https://us06web.zoom.us/j/krDVppHPg>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussing Proposed Rule 65D-30.0142 - Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2022, 2:00 p.m. – 3:30 p.m.

PLACE: Join Zoom Meeting:

<https://fsu.zoom.us/j/92601143726>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Meeting of the Florida First Responder Suicide Deterrence Task Force. The purpose of the Task Force is to make recommendations on how to reduce the incidence of suicide and attempted suicide among employed or retired first responders in the state. The purpose of the meeting is to provide updates on the progress of the First Responder Suicide Deterrence Task Force annual report, including discussions of action items following the recommendations provided by the annual report and discussion of goals for Task Force workgroups.

A copy of the agenda may be obtained by contacting: Anna R. Gai at Anna.Gai@myflfamilies.com or (850)717-4794.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna R. Gai at Anna.Gai@myflfamilies.com or (850)717-4794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna R. Gai at Anna.Gai@myflfamilies.com or (850)717-4794.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2022, 8:30 a.m. until adjourned

PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola Street, Tallahassee FL 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for

various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the March 4, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2022, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola Street
Tallahassee FL 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 4, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2022, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Augustus B. Turnbull Conference Center, 555 W. Pensacola Street, Tallahassee FL 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the March 4, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance

Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2022, 4:30 p.m.

PLACE: 720 North Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development Committee Meeting-discuss ongoing efforts.

A copy of the agenda may be obtained by contacting: Maria Diaz, (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz, (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2022, 8:15 a.m.

PLACE: 720 North Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz, (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Maria Diaz, (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA VIRTUAL SCHOOL FOUNDATION

The Florida Virtual School Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2022, 11:00 a.m. – 12:00 Noon

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the Foundation Board of Directors

A copy of the agenda may be obtained by contacting: bbrunner@flvs.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: bbrunner@flvs.net.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 23, 2022, 12:00 Noon CT

PLACE: www.nwflroads.com/virtualmeetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning the U.S. 98 Project Development and Environment (PD&E) Study in Bay County.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

The Florida Department of Transportation (FDOT) is conducting a Project Development and Environment (PD&E) Study to evaluate adding capacity on U.S. 98 by widening the roadway from 4 to 6 lanes from west of the Phillips Inlet Bridge to S.R. 79 (South Arnold Road) in Bay County. U.S. 98 is a critical east/west roadway and serves as a hurricane evacuation route. The total distance of this study is approximately 7.3 miles.

Maps, drawings, and other information will be available for review online beginning 12:00 Noon CT, Wednesday, February 23, 2022, at www.nwflroads.com/virtualmeetings. The project

materials may also be viewed by contacting the FDOT Project Manager at the below information.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Tori White, FDOT Project Manager, at 1(888)638-0250 ext. 1455, via email at tori.white@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. All comments provided, or postmarked, on or before Friday, March 25, 2022, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 8, 2022 and 3:00 p.m., Monday, February 14, 2022.

Rule No.	File Date	Effective Date
33-602.210	2/9/2022	3/1/2022
63H-3.001	2/14/2022	3/6/2022
63H-3.002	2/14/2022	3/6/2022
63H-3.003	2/14/2022	3/6/2022
63H-3.004	2/14/2022	3/6/2022
63H-3.005	2/14/2022	3/6/2022
63H-3.006	2/14/2022	3/6/2022

63H-3.007	2/14/2022	3/6/2022
64B2-12.005	2/8/2022	2/28/2022
64B2-12.015	2/8/2022	2/28/2022
64B2-12.017	2/8/2022	2/28/2022
64B2-12.018	2/8/2022	2/28/2022
64B6-2.002	2/10/2022	3/2/2022
64B6-7.007	2/10/2022	3/2/2022
64B6-7.008	2/10/2022	3/2/2022
64B8-13.005	2/10/2022	3/2/2022
64B15-13.001	2/10/2022	3/2/2022
65C-30.024	2/11/2022	3/3/2022
65CER22-1	2/11/2022	2/11/2022
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
 Division of Motor Vehicles

Establishment of Creative Bus Sales Inc., dba Alliance Bus Group dba Creative Bus Sales, line-make ARBC
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population
 Pursuant to Section 320.642, Florida Statutes, notice is given that ARBOC Specialty Vehicles LLC, intends to allow the establishment of Creative Bus Sales Inc., dba Alliance Bus Group dba Creative Bus Sales, as a dealership for the sale of automobiles manufactured by ARBOC Specialty Vehicles LLC (line-make ARBC) at 11226 Boggy Creek Road, Orlando, (Orange County), Florida 32824, on or after March 17, 2022.
 The name and address of the dealer operator(s) and principal investor(s) of Creative Bus Sales Inc. are dealer operator(s): Anthony Matijevich, 11226 Boggy Creek Road, Orlando, Florida 32824; principal investor(s): Anthony Matijevich, 16714 Forest Way, Austin, Texas 78734, Victoria Matijevich, 16714 Forest Way, Austin, Texas 78734, Mark Matijevich, 6215 Northern Dancer Drive, Austin, Texas 78746.
 The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.
 Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.
 Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.
 A copy of such petition or complaint must also be sent by US Mail to: Doug Minix, ARBOC Specialty Vehicles LLC, 51165 Greenfield Parkway, Middlebury, Indiana 46350.
 If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
 Division of Motor Vehicles
 Establishment of Creative Bus Sales, Inc., dba Alliance Bus Group, line-make TURT
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Independent Protection Company Inc., dba Turtle Top intends to allow the establishment of Creative Bus Sales, Inc., dba Alliance Bus Group as a dealership for the sale of automobiles manufactured by Independent Protection Company Inc (line-make TURT) at 11226 Boggy Creek Road, Orlando, (Orange County), Florida, 32824, on or after March 17, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Creative Bus Sales are dealer operator(s): Anthony Matijevich, 11226 Boggy Creek Road, Orlando, Florida 32824; principal investor(s): Victoria Matijevich, 16714 Forest Way, Austin, Texas 78734, Anthony Matijevich, 3809 Sandune Lane, Corona Del Mar, California 92625.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert E. Cripe, Independent Protection Company Inc., 67819 State Road 15, New Paris, Indiana 46553.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

Program of All-inclusive Care for the Elderly (PACE) Application

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: Palm Beach PACE

COUNTY/COUNTIES APPLIED FOR: Palm Beach County

DATE OF RECEIPT: 1/21/2022

SUMMARY DESCRIPTION: On 1/21/2022 the Agency received a PACE application from Palm Beach PACE.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003 or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

Program of All-inclusive Care for the Elderly (PACE) Application

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: Trinity Health PACE

COUNTY/COUNTIES APPLIED FOR: Escambia, Santa Rosa

DATE OF RECEIPT: February 2, 2022

SUMMARY DESCRIPTION: On February 2, 2022 the Agency received a PACE application from Trinity Health PACE.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003 or at FLMedicaid_PACE@ahca.myflorida.com if you have questions or need additional information.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Water Restoration Assistance

Drinking Water State Revolving Fund

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

VILLAGE OF TEQUESTA

The Florida Department of Environmental Protection (DEP) has determined that the Village of Tequesta's project for water line replacement and treatment plant upgrades is not expected to generate controversy over potential environmental effects.

The total estimated construction cost is \$5M. The project may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about environmental impacts of proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing:

Shanin Speas-Frost, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2991 or emailing shanin.speasfrost@floridadep.gov.

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
FEBRUARY 7, 2022 AND FEBRUARY 11, 2022

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Library and Information Services

1B-2.011	2/7/22	2/27/22	47/237	
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DEPARTMENT OF CORRECTIONS

33-602.210	2/9/22	3/1/22	47/248	
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AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-8.005	2/7/22	2/27/22	47/222	
59A-26.002	2/7/22	2/27/22	47/222	
59A-37.002	2/7/22	2/27/22	47/222	
59A-37.007	2/7/22	2/27/22	47/222	

DEPARTMENT OF HEALTH

Board of Chiropractic

64B2-12.005	2/8/22	2/28/22	48/07	
64B2-12.015	2/8/22	2/28/22	48/07	
64B2-12.017	2/8/22	2/28/22	48/07	
64B2-12.018	2/8/22	2/28/22	48/07	

Board of Hearing Aid Specialists

64B6-2.002	2/10/22	3/2/22	48/06	
64B6-7.007	2/10/22	3/2/22	48/06	
64B6-7.008	2/10/22	3/2/22	48/06	

Board of Medicine

64B8-13.005	2/10/22	3/2/22	48/04	
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Board of Osteopathic Medicine

64B15-13.001	2/10/22	3/2/22	48/02	
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65CER22-1	2/11/22	2/11/22	48/30	
65C-30.024	2/11/22	3/3/22	48/06	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-4.020	12/10/21	**/**/****	47/216	
5K-4.035	12/10/21	**/**/****	47/216	
5K-4.045	12/10/21	**/**/****	47/216	

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/****	42/105	
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Division of State Employees' Insurance

60P-1.003	12/8/21	**/**/****	47/215	
60P-2.002	11/5/19	**/**/****	45/191	
60P-2.003	11/5/19	**/**/****	45/191	

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-600.405	11/16/21	**/**/****	47/180	
62-600.705	11/16/21	**/**/****	47/180	
62-600.720	11/16/21	**/**/****	47/180	

DEPARTMENT OF HEALTH

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.