

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NO.: RULE TITLE:

- 5P-1.001 Definitions
5P-1.002 Appeals
5P-1.004 Penalties and Sanctions

PURPOSE AND EFFECT: The purpose of this rulemaking is to update definitions and clarify appeals procedures and penalties for violations of Chapter 595, F.S., the rules adopted under Chapter 595, F.S., and federal regulations incorporated by reference relative to all programs administered by the division.

SUBJECT AREA TO BE ADDRESSED: Definitions, Appeals Procedures, and Penalties and Sanctions

RULEMAKING AUTHORITY: 570.07(23); 595.404(4); 595.404(10); 595.404(11), F.S.

LAW IMPLEMENTED: 595.402; 595.404, 595.501; 570.971; 1001.42(16), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 22, 2022, 10:00 a.m. to 11:00 a.m. and February 23, 2022, 11:15 a.m. to 12:15 p.m.

PLACE: Link will be available on the Department's website
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Nedra Harrington, 600 S. Calhoun Street, Suite 120 (H2), Tallahassee, FL 32399, (850)617-7668.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NO.: RULE TITLE:

- 5P-2.001 Program Participation
5P-2.002 Program Responsibilities
5P-2.003 Procurement Standards
5P-2.004 Reimbursement Process
5P-2.005 Administrative Reviews
5P-2.006 Fiscal Action
5P-2.007 Professional Standards
5P-2.008 Waiver Requests
5P-2.009 Emergency Meals
5P-2.010 Civil Rights Compliance and Enforcement

PURPOSE AND EFFECT: This chapter provides rules governing the administration and operation of School Nutrition Programs and adopts applicable federal regulations.

SUBJECT AREA TO BE ADDRESSED: School Nutrition Program requirements.

RULEMAKING AUTHORITY: 570.07(23); 595.404(4); 595.404(10), F.S.

LAW IMPLEMENTED: 595.404; 595.501, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 22, 2022, 11:15 a.m. to 12:15 p.m. and February 24, 2022, 10:00 a.m. to 11:00 a.m.

PLACE: Link will be available on the Department's website
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Nedra Harrington, 600 S. Calhoun Street, Suite 120 (H2), Tallahassee, FL 32399, (850)617-7668.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food, Nutrition and Wellness**

RULE NO.:	RULE TITLE:
5P-3.001	Program Participation
5P-3.002	Program Responsibilities
5P-3.003	Procurement Standards
5P-3.004	Reimbursement Process and Financial Management
5P-3.005	Administrative Reviews
5P-3.006	Fiscal Action
5P-3.007	Seamless Summer Option
5P-3.008	Waiver Requests
5P-3.009	NULL

PURPOSE AND EFFECT: This chapter provides rules that regulate the administration and operation of Summer Nutrition Programs.

SUBJECT AREA TO BE ADDRESSED: Summer Nutrition Program requirements.

RULEMAKING AUTHORITY: 570.07(23); 595.404(4); 595.404(10), F.S.

LAW IMPLEMENTED: 595.404; 595.501, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 23, 2022, 10:00 a.m. to 11:00 a.m. and February 24, 2022, 11:15 a.m. to 12:15 p.m.

PLACE: Link will be available on the Department's website

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Nedra Harrington, 600 S. Calhoun Street, Suite 120 (H2), Tallahassee, FL 32399, (850)617-7668.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:	RULE TITLE:
6A-10.040	Basic Skills Requirements for Postsecondary Career Certificate Education

PURPOSE AND EFFECT: To adopt the 2021-2022 CTE Basic Skills Exemption List, which will be incorporated by reference herein and clarify and update language to conform with statute.

SUBJECT AREA TO BE ADDRESSED: Postsecondary Career Certificate Education.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1004.91(1), F.S.

LAW IMPLEMENTED: 1004.91, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Taylor, Bureau Chief, Division of Career and Adult Education, 850-245-9062. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.:	RULE TITLE:
65C-9.004	Standards for Unaccompanied Alien Children Homes and Unaccompanied Refugee Minor Programs

PURPOSE AND EFFECT: The Department intends to create this new rule to establish standards applicable to residential child-caring agencies, child-placing agencies, and family foster homes seeking to provide services for Unaccompanied Alien Children (UAC) and Unaccompanied Refugee Minors (URM). These standards are in addition to licensing requirements pertaining to the type of license sought.

SUBJECT AREA TO BE ADDRESSED: Standards for UAC Homes and URM Programs.

RULEMAKING AUTHORITY: 409.175(5) F.S.

LAW IMPLEMENTED: 409.175, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

**RULE NOS.:**      **RULE TITLES:**  
 69O-192.001      Purpose and Scope  
 69O-192.008      General Eligibility  
 69O-192.048      Annual Report  
 69O-192.058      Forms Incorporated by Reference  
**PURPOSE AND EFFECT:** The Office of Insurance Regulation is updating Chapter 69O-192.  
**SUBJECT AREA TO BE ADDRESSED:** Multiple-Employer Welfare Arrangement  
**RULEMAKING AUTHORITY:** 624.439, 624.442, 624.4431 FS.  
**LAW IMPLEMENTED:** 624.438, 624.439, 624.442 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Michael Lawrence, Jr., Chief Legal Counsel, Michael.LawrenceJr@flor.com, (850)413-4112.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II  
Proposed Rules**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NO.:**      **RULE TITLE:**  
 62-621.300      Permits  
**PURPOSE AND EFFECT:** The Department of Environmental Protection is revising Rule 62-621.300, F.A.C., to adopt a generic National Pollutant Discharge Elimination System (NPDES) permit authorizing pollutant discharges associated with experimental technologies to control red tide [*Karenina brevis*] and blue-green [cyanobacteria] algal blooms in Florida’s waterways.  
**SUMMARY:** Proposed revisions to Rule 62-621.300, F.A.C., would adopt by rule a generic NPDES permit authorizing certain activities to control red tide [*Karenina brevis*] and blue-green algal [cyanobacteria] blooms in Florida’s waterways. The proposed generic permit would be issued under Sections 403.061 and 403.0885, Florida Statutes, and applicable rules of the Florida Administrative Code. Individuals who meet the criteria in the proposed rule could apply for coverage under the generic permit and receive authorization to discharge pollutants generated by experimental technologies for red tide and blue-

green algae bloom control (removal/ mitigation of harmful algal blooms) from surface waters of the state.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the Department’s economic review, neither a SERC nor legislative ratification is required because the adoption of the proposed rule does not increase regulatory costs directly or indirectly to the public. Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 403.061, 403.087, 403.0877, 403.088, 403.0885 F.S.

**LAW IMPLEMENTED:** 403.061, 403.087, 403.0877, 403.088, 403.0885 F.S.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Gottfreid, Division of Water Resource Management, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8649 or by email at Lauren.Gottfreid@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Lauren Gottfreid, Division of Water Resource Management, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8649 or by email at Lauren.Gottfreid@FloridaDEP.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**62-621.300 Permits.**

(1) through (8) No change.

(9) Generic Permit for Discharges of Pollutants to Surface Waters of the State Generated by Experimental Technologies for Algae Control

(a) DEP Form 62-621.300(9)(a), "Generic National Pollutant Discharge Elimination System (NPDES) Permit for Discharges of Pollutants to Surface Waters of the State Generated by Experimental Technologies for Control of Harmful Algal Blooms", effective [date], <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, is hereby adopted and incorporated by reference. This form may be obtained by contacting the Florida Department of Environmental Protection, Wastewater Management Program, Mail Station 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

(b) DEP Form 62-621.300(9)(b), "Notice of Intent to Use the Generic National Pollutant Discharge Elimination System (NPDES) Permit for Discharges of Pollutants to Surface Waters of the State Generated by Experimental Technologies for Control of Harmful Algal Blooms", effective [date], <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, is hereby adopted and incorporated by reference. This form may be obtained by contacting the Florida Department of Environmental Protection, Wastewater Management Program, Mail Station 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

(c) Applicability and Coverage

1. Coverage under this generic permit is limited to discharge of pollutants generated by the use of experimental technologies to control harmful blooms of red tide [*Karenina brevis*] and blue-green algae [*cyanobacteria*] (removal/mitigation harmful algal blooms) to surface waters of the state provided all criteria specified in this generic permit are met.

2. The following activities are not eligible for coverage under this generic permit:

a. An activity in, on, or over wetlands (as defined in section 373.019(27), F.S.) or surface waters designated as an Outstanding Florida Water in Rule 62-302.700, F.A.C., or Aquatic Preserves established by Part II of Chapter 258, F.S.;

b. An activity that reduces the viability of the seagrass community; and

c. An activity that alters the benthic topography and requires authorization under Part IV of Chapter 373 and Chapter 253, F.S.

3. This generic permit does not relieve the permittee of the responsibility of obtaining any other federal, state, or local government permit.

4. No activity authorized under this permit shall be likely to directly or indirectly jeopardize the continued existence of a threatened or endangered species or a species proposed for such designation, as identified under the federal Endangered Species Act (ESA), or which will directly or indirectly destroy or adversely modify the critical habitat of such species. Direct effects are the immediate effects on listed species and critical habitat caused by the permitted activity. Indirect effects are those effects on listed species and critical habitat that are caused by the permitted activity and are later in time, but still are reasonably certain to occur.

5. Authorization of an activity by this permit does not authorize the "take" of a threatened or endangered species as defined under the ESA. In the absence of separate authorization (e.g., an ESA Section 10 Permit, a Biological Opinion with "incidental take" provisions, etc.) from the U.S. Fish and Wildlife Service (FWS) or the National Marine Fisheries Service, the ESA prohibits any person subject to the jurisdiction of the United States to take a listed species, where "take" means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct. The word "harm" in the definition of "take" means an act which actually kills or injures wildlife. Such an act may include significant habitat modification or degradation where it actually kills or injures wildlife by significantly impairing essential behavioral patterns, including breeding, feeding or sheltering.

6. This permit does not authorize the permittee to cause any adverse impact to, or "take," any state listed species and other regulated species of fish and wildlife. Compliance with state laws regulating the "take" of fish and wildlife is the responsibility of the owner or permittee associated with this project. Please refer to Chapter 68A-27, F.A.C., for definitions of "take," and a list of fish and wildlife species. If state listed species are observed onsite, Florida Fish and Wildlife Conservation Commission (FWC) staff are available to provide decision support information or assist in obtaining the appropriate FWC permits. Most marine endangered and threatened species are statutorily protected, and a "take" permit cannot be issued. Requests for further information or review can be sent to [ConservationPlanningServices@MyFWC.com](mailto:ConservationPlanningServices@MyFWC.com).

(d) Request for Coverage

1. Applicants seeking coverage under this generic permit shall submit a complete request for coverage as specified in DEP Form 62-621.300(9)(b) (adopted and incorporated by reference in paragraph 62-621.300(9)(b), F.A.C., effective [date]). The permit application and surveillance fee for this generic permit is \$500.

2. A request for coverage must be submitted to the appropriate District Office at least 30 days prior to the commencement of the surface water discharge.

3. Coverage under this generic permit shall not be effective until the applicant receives written notification from the Department.

4. Coverage for discharges authorized under this Generic Permit is limited to a term not to exceed two years from the effective date of coverage.

5. Renewal of coverage under this Generic Permit shall be submitted to the Department by completing DEP Form 62-621.300(9)(b) (adopted and incorporated by reference in paragraph 62-621.300(9)(b), F.A.C., effective [date]), at least 30 days before expiration of current coverage.

(e) DEP Form 62-621.300(9)(e), “Notice of Termination of Generic National Pollutant Discharge Elimination System (NPDES) Permit for Discharges of Pollutants to Surface Waters of the State Generated by Experimental Technologies for Control of Harmful Algal Blooms”, effective [date], <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, is hereby adopted and incorporated by reference. This form may be obtained by contacting the Florida Department of Environmental Protection, Wastewater Management Program, Mail Station 3545, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

(f) To terminate coverage under this generic permit the permittee shall submit DEP Form 62-621.300(9)(e) (adopted and incorporated by reference in paragraph 62-621.300(9)(e), F.A.C., effective [date]) to the appropriate District Office within 30 days after completion of the discharge activity or upon expiration of coverage, whichever occurs first.

Rulemaking Authority 373.043, 373.1131, 373.413, 373.414, 373.416, 403.061, 403.087, 403.0877, 403.088, 403.0885 FS. Law Implemented 373.043, 373.1131, 373.413, 373.414, 373.416, 403.061, 403.087, 403.0877, 403.088, 403.0885 FS. History—New 12-24-96, Amended 5-1-97, 2-14-00, 10-22-00, 5-1-03, 12-23-04, 4-20-05, 5-10-05, 2-17-09, 4-14-11, 2-10-15, 1-26-18, 9-20-18, 2-16-21 \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Lauren Gottfreid  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shawn Hamilton  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 15, 2021  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 15, 2021

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF STATE**

**Division of Elections**

RULE NO.: 1S-2.037      RULE TITLE: Provisional Ballots

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 219, November 10, 2021 issue of the Florida Administrative Register.

1S-2.037 Provisional Ballots.

(1) Notice of Rights. A written notice, entitled “Notice of Rights for Provisional Ballot Voters” must be provided to each person who casts a provisional ballot during early voting or on election day. Notices and forms shall be made available in English and Spanish. The notice must include the following:

(a) Contact information for the Supervisor of Elections including phone number, facsimile number, e-mail address, mailing address, website address, and office address.

(b) The following statements:

1. If this is a primary election, you should contact ~~the~~ your supervisor of elections’ office immediately to confirm that you are registered and can vote in the general election.

2. You have the right to provide written evidence supporting your eligibility to vote to the Supervisor of Elections no later than 5:00 p.m. of the second day following the election.

3. If you voted a provisional ballot because your Florida ~~driver’s~~ driver license card number, Florida state identification card number or the last four digits of your social security card number could not or has not yet been verified, bring your card in person or provide a copy via mail, fax or e-mail to the Supervisor no later than 5:00 p.m. (local time) of the second day following the election.

4. If you voted this ballot solely because you did not have the proper photo and signature identification, you do not have to provide any further proof of your eligibility, provided you are otherwise registered and entitled to vote in the precinct where you cast your ballot, and the signature on your ballot certificate and affirmation or the provisional ballot cure affidavit matches the signature on your voter registration record.

5. If you forgot to sign your ballot certificate or your signature does not match the one we have on record, you have the right to cure that omission or mismatch. Your Supervisor of Elections will try to reach by email, text or phone to notify you of the problem with your signature and how to fix the problem. The form for the signature cure affidavit is available online on

your county Supervisor of Elections’ website and the Division of Elections’ website at: <https://dos.myflorida.com/elections/> under Forms. The deadline to submit your cure is 5:00 p.m. (local time) ~~of~~ on the second day following the election.

6. You have the right to find out no later than 30 days following the election if your ballot was counted, and if not, the reason why. [Insert instructions on how voter can access that information including a phone number for the Supervisor of Elections’ office]. The canvassing board is required to canvass and count a provisional ballot in accordance with Section 101.048, F.S.

(2) Free access system. In accordance with section 101.048(7), and the Help America Vote Act, 52 U.S.C. section 21082, the Supervisor of Elections must establish and maintain reasonable procedures to protect the security, confidentiality and integrity of personal information collected, stored and otherwise used to access information as to whether the provisional ballot was counted and to ensure that access to the individual provisional ballot is restricted to the individual who cast the ballot.

(3) Form. The provisional ballot certificate and affirmation shall be substantially in accordance with Form DS DE 209 (eff. \_\_\_/\_\_\_)([insert rule form reference link]), entitled “Template for Provisional Ballot Voter’s Certificate and Affirmation.” This form is hereby incorporated by reference and available by searching the rule online at the Florida ~~Administrative~~ Administrative Code’s website at: <https://www.flrules.org>. The form is available as follows:

(a) Online at the Division of Elections’ website at: <https://dos.myflorida.com/elections/> under Forms, or

(b) By request to the Division of Elections, R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, or by contacting the Division at (850)245-6200.

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: RULE TITLE:  
64B20-2.003 Provisional Licensure; Requirements  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 213, November 2, 2021 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization  
NOTICE IS HEREBY GIVEN that on February 07, 2022, the Department of Law Enforcement, received a petition for permanent waiver of Rule 11B-27.00213, F.A.C. by John E. Hammond. Petitioner wishes to waive that portion of the rule that states: (4) Agencies applying to temporarily employ or appoint an individual who has had a previous TEA registered with the Commission in the same discipline, may do so only if:  
(a) The individual was previously certified as a full-time or part-time officer; or  
(b) The individual was previously hired on a TEA and has separated from the employing agency or discontinued training while still in good standing, and has had a break-in-service from the last employment for a minimum of four years.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

RULE NO.: RULE TITLE:  
59G-4.127 Florida Assertive Community Treatment Services  
NOTICE IS HEREBY GIVEN that on January 28, 2022, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Rule 59G-4.127 (“Petition”) was filed with the Agency for Health Care Administration on behalf of the Petitioner, Mental Health Resource Center, Inc. Rule 59G-4.127, Florida Administrative Code (“Rule”), which applies to all providers rendering Florida Medicaid Florida Assertive Community Treatment (“FACT”) Services to recipients, requires that all providers of FACT Services enrolled in the Florida Medicaid program be in compliance with the provisions of the Florida Medicaid Florida Assertive Community Treatment Services Coverage Policy, November 2021 (“Handbook”). Petitioner seeks a variance from or waiver of limited provisions of the Rule, which incorporates the Handbook by reference. Petitioner seeks a variance from or waiver of the Handbook provision 3.2.2, Page 6, FACT Provider Ratios, which requires FACT Service providers maintain a specific ratio of participants to team members, specified in the Handbook, to be reimbursed for Florida Medicaid FACT Services. Interested persons or agencies may

submit written comments on the Petition within fourteen (14) days after publication of this notice. To submit written comments or request a copy of the Petition, please contact: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Richard.Shoop@ahca.myflorida.com, (850)412-3689.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Richard.Shoop@ahca.myflorida.com, (850)412-3689.

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AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

RULE NO.: RULE TITLE:

59G-4.127 Florida Assertive Community Treatment Services  
NOTICE IS HEREBY GIVEN that on February 2, 2022, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Rule 59G-4.127 ("Petition") was filed with the Agency for Health Care Administration on behalf of the Petitioner, SMA Healthcare, Inc. Rule 59G-4.127, Florida Administrative Code ("Rule"), which applies to all providers rendering Florida Medicaid Florida Assertive Community Treatment ("FACT") Services to recipients, requires that all providers of FACT Services enrolled in the Florida Medicaid program be in compliance with the provisions of the Florida Medicaid Florida Assertive Community Treatment Services Coverage Policy, November 2021 ("Handbook"). Petitioner seeks a variance from or waiver of limited provisions of the Rule, which incorporates the Handbook by reference. Petitioner seeks a variance from or waiver of the Handbook provision 3.2.2, Page 6, FACT Provider Ratios, which requires FACT Service providers maintain a specific ratio of participants to team members, specified in the Handbook, to be reimbursed for Florida Medicaid FACT Services. Interested persons or agencies may submit written comments on the Petition within fourteen (14) days after publication of this notice. To submit written comments or request a copy of the Petition, please contact: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Richard.Shoop@ahca.myflorida.com, (850)412-3689.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Richard.Shoop@ahca.myflorida.com, (850)412-3689.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 3, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for 815 Water Street Block C at 545 Channelside Dr, Tampa, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2013 edition, Section 2.2.2.6, as adopted by Rule 61C-5.001, Florida Administrative Code that requires sumps and sump pumps in pits to be covered and the cover to be secured and level with the pit floor, which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-013).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-762.501 System Requirements for Shop Fabricated  
Storage

NOTICE IS HEREBY GIVEN that on February 3, 2022, the Department of Environmental Protection, received a petition for variance pursuant to Section 120.542, F.S. from Moffitt Cancer Center. The petitioner requested a variance from subparagraph 62-762.501(3)(a)5, F.A.C., which requires all new pressurized small diameter integral piping that is in contact with the soil must be installed with line leak detectors meeting the requirements of paragraph 62-762.601(4)(b), F.A.C. The facility is located at 10901 McKinley Drive, Tampa, FL 33612. The petition has been assigned OGC #22-0176.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Dorsett, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 4550, Tallahassee, FL 32399-2400, telephone (850)245-8931, e-mail Amanda.Dorsett@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Division of Waste Management at (850)245-8705

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

##### Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 16, 2022, 1:30 p.m. to conclusion

PLACE: Via webinar: Registration URL: <https://attendee.gotowebinar.com/register/3619826894989862411>, Webinar ID: 311-797-259

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Historical Marker Council to discuss and review submitted historical marker applications.

A copy of the agenda may be obtained by contacting: Michael Hart, [flheritage@dos.myflorida.com](mailto:flheritage@dos.myflorida.com), (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Hart, [flheritage@dos.myflorida.com](mailto:flheritage@dos.myflorida.com), (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Hart, [flheritage@dos.myflorida.com](mailto:flheritage@dos.myflorida.com), (850)245-6333.

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#### DEPARTMENT OF STATE

##### Division of Administrative Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2022, 3:00 p.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a reply opening is hereby noticed for the following Invitation to Negotiate Number: DOS ITN-21/22-032, titled Florida Secured Transaction Registry. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection

287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Katrina Youman, (850)245-6590 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katrina Youman, (850)245-6590 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katrina Youman, (850)245-6590 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com).

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#### DEPARTMENT OF STATE

##### Division of Administrative Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2022, 2:00 p.m.

PLACE: R.A Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, an evaluation team briefing is hereby noticed for the following Request for Proposal Number: DOS-ITN-21/22-032, titled Florida Secured Transaction Registry. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Katrina Youman, (850)245-6590 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katrina Youman, (850)245-6590 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Katrina Youman, (850)245-6590 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com).



DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2022, 2:00 p.m. ET

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1221, Tallahassee, Florida 32399.

The meeting will be conducted using communications media technology. Persons interested in attending by computer, tablet or smartphone audio may do so using this link: <https://us02web.zoom.us/j/88098677124?pwd=cFJk1TU1rd3dHcTBKWU5IdFRvUT09>. Persons interested in attending by phone may do so by calling (786)635-1003 and entering the meeting ID 880-9867-714 and passcode 117350. The public point of access to the meeting is 2450 Shumard Oak Blvd., Building 2, Room 1221, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will present applications for the Certified Florida Appraiser, Certified Florida Evaluator and Certified Cadastralist of Florida designations. Please refer to the Certified Florida Appraiser Admissions and Certifications Committee meeting agenda and materials on the Department's website at <https://floridarevenue.com/opengovt/Pages/meetings.aspx> before attending the meeting.

A copy of the agenda may be obtained by contacting: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). Parties may also submit written materials they intend to offer during the meeting to Kelly McLane.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly McLane at (850)941-6024 or [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com).

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DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2022, 3:00 p.m. ET

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1221, Tallahassee, Florida 32399.

The meeting will be conducted using communications media technology. Persons interested in attending by computer, tablet or smartphone audio may do so using this link: <https://us02web.zoom.us/j/86011311662?pwd=N1YrdkNBUjZpZ2NaNU80STIIM3hXdz09>. Person interested in attending by phone may do so by calling (786)635-1003 and entering the meeting ID 860 1131 1662 and passcode 595266. The public point of access to the meeting is 2450 Shumard Oak Blvd., Building 2, Room 1221, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will present applications for the Certified Florida Collector and Certified Florida Collector Assistant designations. Please refer to the Certified Florida Collector Admissions and Certifications Committee meeting agenda and materials on the Department's website at <https://floridarevenue.com/opengovt/Pages/meetings.aspx> before attending the meeting.

A copy of the agenda may be obtained by contacting: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). Parties may also submit written materials they intend to offer during the meeting to Kelly McLane.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly McLane at (850)941-6024 or [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly McLane, Property Tax Oversight program, Department of Revenue, PO Box 3294, Tallahassee, FL 32315-3294, (850)941-6024, [kelly.mclane@floridarevenue.com](mailto:kelly.mclane@floridarevenue.com).

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DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise (FTE), announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Virtual: Tuesday, February 22, 2022 (Options 1 and 2), 5:30 p.m.; In-Person: Thursday, February 24, 2022 (Option 3), 5:30 p.m. – 7:30 p.m.

**PLACE:** Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode

Option 3: In-person at the AdventHealth Nicholson Center, 404 Celebration Place, Celebration, FL 34747

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Financial Project Identification Number 446581-1

Efficient Transportation Decision Making Number: 14445

Project Description: Poinciana Parkway Extension Project Development and Environment (PD&E) Study from County Road (CR) 532 to North of the Interstate 4/State Road (SR) 429 Interchange in Polk and Osceola Counties, Florida.

This project is evaluating alternatives to extend Poinciana Parkway (SR 538) from County Road (CR) 532 to the Interstate 4 (I-4)/State Road (SR) 429 interchange, modify the I-4/SR 429 interchange to accommodate the Poinciana Parkway connection, and increase capacity of the segment of SR 429 from I-4 to Sinclair Road.

This meeting will give interested persons an opportunity to review the project alternatives being considered, ask questions, and provide comments concerning the conceptual design, and potential social, economic, and environmental effects of the proposed improvements.

Displays that illustrate the proposed improvements will be available at the meeting, along with informational videos. All materials that will be on display at the in-person meeting will be available for review the day of the virtual meeting on the project website, [www.PoincianaExtension.com](http://www.PoincianaExtension.com).

The Department will provide several options to participate in the Alternatives Public Information Meeting. You may participate virtually/online via a computer, tablet, smartphone, or by telephone in listen-only mode on February 22, 2022. Virtual/online and telephone attendees will participate in the same live virtual meeting. Alternatively, you may participate in-person at the AdventHealth Nicholson Center on February 24, 2022.

Visit the project website, [www.PoincianaExtension.com](http://www.PoincianaExtension.com), to register for the Alternatives Public Information Meeting, and to select your participation option. **\*\*Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browser.\*\*** Once registered, you will receive a confirmation email that includes instructions on how to join the open house online. To join the virtual meeting in listen-only mode, call (415)655-0052 and enter access code 887-184-555.

For assistance registering for the Alternatives Public Information Meeting, or for additional information, please contact Stephanie Underwood, Project Manager (HNTB), at (407)264-3436, or by email at [Stephanie.Underwood@dot.state.fl.us](mailto:Stephanie.Underwood@dot.state.fl.us). Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. All comments received postmarked on or before March 10, 2022, will be included in the records for the Alternatives Public Information Meeting.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 United States Code (U.S.C) § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration (FHWA) and FDOT.

A copy of the agenda may be obtained by contacting: Stephanie Underwood, Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Stephanie Underwood, Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting or hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Underwood, P.E., at (407)264-3436 or email: [Stephanie.Underwood@dot.state.fl.us](mailto:Stephanie.Underwood@dot.state.fl.us).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise (FTE), announces a public meeting to which all persons are invited.

**DATE AND TIME:** Virtual: Wednesday, February 23, 2022 (Options 1 and 2), 5:30 p.m.

In-Person: Thursday, February 24, 2022 (Option 3), 5:30 p.m. – 7:30 p.m.

**PLACE:** Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode

Option 3: In-person at the AdventHealth Nicholson Center, 404 Celebration Place, Celebration, FL 34747

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Financial Project Identification Number 446164-1

Efficient Transportation Decision Making Number: 14446

**Project Description:** Project Development and Environment (PD&E) Study to Widen Western Beltway (SR 429) from North of Interstate 4 to Seidel Road in Osceola and Orange Counties, Florida

The proposed improvements include widening the Western Beltway / State Road 429 from north of Interstate 4 to Seidel Road, Milepost 1 to 11, from four lanes to eight lanes. Improvements to the existing interchanges at Sinclair Road, US 192/SR 530, Western Way, and Seidel Road are also proposed. Additionally, a potential new interchange location at Livingston is being evaluated.

This meeting will give interested persons an opportunity to review the project alternatives being considered, ask questions, and provide comments concerning the conceptual design, and potential social, economic, and environmental effects of the proposed improvements.

Displays that illustrate the proposed improvements will be available at the meeting, along with informational videos. All meeting materials that will be on display at the in-person meeting will be available for review the day of the virtual meeting on the project website, [www.SR429I-4toSeidel.com](http://www.SR429I-4toSeidel.com).

The Department will provide several options to participate in the Alternatives Public Information Meeting. You may participate virtually/online via a computer, tablet, smartphone, or by telephone in listen-only mode on February 23, 2022. Virtual/online and telephone attendees will participate in the same live virtual meeting. Alternatively, you may participate in-person at the AdventHealth Nicholson Center on February 24, 2022.

Visit the project website, [www.SR429I-4toSeidel.com](http://www.SR429I-4toSeidel.com), to register for the Alternatives Public Information Meeting, and to select your participation option. **\*\*Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browser.\*\*** Once registered, you will receive a confirmation email that includes instructions on how to join the open house online. To join the open house in listen-only mode, call (213)929-4212 and enter access code 170-063-176.

For assistance registering for the Public Information Meeting, or for additional information, please contact Stephanie Underwood, Project Manager (HNTB), at (407)264-3436, or by email at [Stephanie.Underwood@dot.state.fl.us](mailto:Stephanie.Underwood@dot.state.fl.us). Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. All comments received postmarked on or before March 10, 2022, will be included in the records for the Alternatives Public Information Meeting.

A copy of the agenda may be obtained by contacting: Stephanie Underwood Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Underwood, P.E., at (407)264-3436 or email: [Stephanie.Underwood@dot.state.fl.us](mailto:Stephanie.Underwood@dot.state.fl.us).

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

**DATE AND TIME:** Tuesday, February 22, 2022, 9:30 a.m.

**PLACE:** Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

**DEPARTMENT OF CORRECTIONS**

**RULE NO.:** RULE TITLE:

33-602.205 Inmate Telephone Use

The Florida Department of Corrections announces a hearing to which all persons are invited.

**DATE AND TIMES:** February 17, 2022, 1:00 p.m. and ending no later than 5:00 p.m.

**PLACE:** A virtual public hearing will be held via GoToWebinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Corrections (FDC) has elected to conduct a public hearing to receive and consider comments and

questions regarding proposed Rule 33-602.205, F.A.C. The agenda for the meeting is as follows:

1. Public hearing commencement
2. Opening remarks and administrative matters
3. Overview of proposed rule amendments
4. Presentation of FDC initiated amendments
5. Public questions and comments
6. Closing remarks and administrative matters
7. Public hearing adjournment

Inmates may not attend the public hearing. Pursuant to § 120.81(3)(b), F.S., inmates may present evidence and argument on any issues under consideration by submitting written statements to FDC regarding the promulgation of this rule. Written statements may be mailed to FDC at the following address no later than 24 hours following the conclusion of the public hearing: Florida Department of Corrections, Attn.: FDC Office of the General Counsel (Rule 33-602.205), 501 South Calhoun Street, Tallahassee, Florida 32399. All written statements received at this address will become part of the rulemaking record.

Members of the public may register for the hearing at <https://attendee.gotowebinar.com/register/5646978891490262544>. Members of the public who desire to ask questions or provide comments during the hearing must indicate their desire to do so on the registration page no later than February 16, 2022, 5:00 p.m. Due to time constraints, only the first 100 members of the public who register to ask questions or provide comments will be guaranteed to have the opportunity to do so. Each public question and comment period will be limited to two minutes per person. In lieu of asking questions or providing comments during the hearing, members of the public may participate in the public hearing as listeners only. The public hearing will be recorded. A recording of the hearing will be available from FDC following the hearing.

Upon completion of the registration process, registrants will be provided a link to join the webinar at the designated time. A telephone number will also be provided for those without the necessary computer hardware to participate in the webinar via the internet and for those who desire only to listen to the webinar.

Questions and comments may be submitted by members of the public to FDC anytime between the publication of this notice until 24 hours following the conclusion of the public hearing. The email address for such submissions is [FDCRuleHearing@fdc.myflorida.com](mailto:FDCRuleHearing@fdc.myflorida.com). All questions and comments received at this email address will become part of the rulemaking record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Lauren Sanchez at [Lauren.Sanchez@fdc.myflorida.com](mailto:Lauren.Sanchez@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2022, 9:00 a.m.

PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members. At least seven days before each meeting noticed in this advertisement, members of the public should visit the District's website at [WaterMatters.org](http://WaterMatters.org) or call (352)796-7211 to check that the meeting location or the method of conducting the meeting has not changed. If any such changes are made to the meetings advertised in this notice, the District will not provide further notice of these changes except at [WaterMatters.org](http://WaterMatters.org).

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4747, 1(800)423-1476 (FL only), ext. 4747 or TDD (FL only) 1-800-231-6103; or email to [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4606 EXE0827.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, February 10, 2022, previously noticed Governing Board Monthly Meeting begins at 9:00 a.m. during which an Attorney-Client Session will be conducted.

**PLACE:** SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

**Attorney-Client Session:** The attorney-client session, pursuant to subsection 286.011(8)(2021), Florida Statutes, is to discuss strategy related to litigation expenditures or settlement negotiations in Blue Goose Growers, LLC d/b/a Blue Goose Construction v. South Florida Water Management District, Fifteenth Judicial Circuit, Case No. 2018-CA-014544. This is a breach of contract case related to construction on the C-44 Project. The approximate duration of the Attorney-Client Session is 90 minutes. The attendees of the Attorney-Client Session are Governing Board Members: C. Goss, S. Wagner, B. Butler, C. Martinez C. Meads, C. Roman, J. Steinle, J. Thurlow-Lippisch, Executive Director D. Bartlett, General Counsel C. Ansay; District Attorneys J. Levine, R. Glass; Outside Counsel B. Kirwin and J. Darr, Kirwin Norris, P.A. and the court reporter.

Pursuant to Florida law, the entire Attorney-Client Session shall be recorded by a certified court reporter. No portion of the Attorney-Client Session shall be off the record. A copy of the transcript will be made part of the District's public record after the litigation has concluded.

Based on the discussion during the Attorney-Client Session, the Governing Board may take official action upon conclusion of the Attorney-Client Session. Members of the public will have an opportunity to provide public comment prior to official action of the Governing Board relating to the Attorney-Client Session.

A copy of the agenda may be obtained by contacting: The agenda containing information for the Governing Board Monthly Meeting is posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can email Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

**REGIONAL UTILITY AUTHORITIES**

**Tampa Bay Water - A Regional Water Supply Authority**

The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 16, 2022, 10:00 a.m.

**PLACE:** Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

A public meeting of the Selection Committee for AS NEEDED LAND MANAGEMENT SERVICES CONTRACT NO'S.: 2022-040 - 045. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

**SPACE FLORIDA**

The Space Florida announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** February 15, 2022, 11:30 a.m.

**PLACE: TELECONFERENCE:** 1(866)528-2256, Access Code: 4875556

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Board of Directors teleconference

A copy of the agenda may be obtained by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301 x241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or

(321)730-5301 x241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at [eloving@spaceflorida.gov](mailto:eloving@spaceflorida.gov) or (321)730-5301 x241.

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 14, 2022, 2:30 p.m.

PLACE: Conference Call: (850)792-8943 Phone Conference ID: 337-120-750# and Microsoft Teams, Teams link at <https://ombudsman.elderaffairs.org/quarterly-meeting-schedule/>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Legislative Committee Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltpcopinformer@elderaffairs.org](mailto:ltpcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 16, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call: (850)792-8943, Phone Conference ID: 556-892-647# and Microsoft Teams, Teams link at <https://ombudsman.elderaffairs.org/quarterly-meeting-schedule/>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** State Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltpcopinformer@elderaffairs.org](mailto:ltpcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Communications**

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2022, 9:30 a.m. – 5:00 p.m.

PLACE: Teleconference only

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting at the following web address:

[https://www.dms.myflorida.com/business\\_operations/telecommunications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecommunications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Millie Marchiano, (850)922-7435, [Millicent.Marchiano@dms.fl.gov](mailto:Millicent.Marchiano@dms.fl.gov).

**DEPARTMENT OF HEALTH**

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2022, 10:00 a.m. ET

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Conference Room 301, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the negotiators to recommend award for ITN DOH 21-002 Medical Marijuana Seed-to-Sale Tracking System.

A copy of the agenda may be obtained by contacting: [Nicole.overstreet@flhealth.gov](mailto:Nicole.overstreet@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole.overstreet@flhealth.gov or (850)558-9698.

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**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2022, 5:00 p.m. ET

PLACE: Please join my meeting from your computer, tablet or phone using GoToMeeting at <https://meet.goto.com/570652141> or by phone (Toll Free) 1(866)899-4679 or (571)317-3116, using Access Code: 570-652-141

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

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**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2022, 9:00 a.m. ET

PLACE: Holiday Inn Orlando, Disney Springs, 1805 Hotel Plaza Boulevard, Lake Buena Vista, FL 32830, (407)828-8888.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

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**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2022, 9:00 a.m. ET

PLACE: Holiday Inn Orlando, Disney Springs, 1805 Hotel Plaza Boulevard, Lake Buena Vista, FL 32830, (407)828-8888.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: CANCELLED: February 16, 2022, 10:00 a.m. Eastern Time.

PLACE: N/A

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 CANCELLED: Workshop RFA 2022-105 Financing to Build  
 Smaller Permanent Supportive Housing Properties for Persons  
 with Developmental Disabilities.

A copy of the agenda may be obtained by contacting: N/A

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission  
 announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission,  
 1211 Governors Square Boulevard, Suite 300, Tallahassee,  
 Florida 32301. Attendance by telephone is also available by  
 calling (850)988-5144 and entering phone conference ID: 385  
 351 95 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Disposition of cases pending before the Reemployment  
 Assistance Appeals Commission, and the Chairman's report.  
 No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office  
 of the Reemployment Assistance Appeals Commission at  
 RAAC.Inquiries@deo.myflorida.com or by visiting  
<https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 24 hours before the workshop/meeting by  
 contacting: The Commission Clerk at (850)692-0180. If you are  
 hearing or speech impaired, please contact the agency using the  
 Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-  
 8770 (Voice).

For more information, you may contact: The Commission Clerk  
 at (850)692-0180.

**PASCO-PINELLAS AREA AGENCY ON AGING**

The AREA AGENCY ON AGING OF PASCO-PINELLAS  
 INC. announces a public meeting to which all persons are  
 invited.

DATE AND TIME: February 14, 2022, 9:30 a.m.

PLACE: Via Teams Platform

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Items related to Area Agency on Aging of Pasco Pinellas Inc.  
 business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia  
 Joseph at (727)570-9696 (Ext: 233).

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by  
 contacting: Virginia Joseph at (727)570-9696 (Ext: 233). If you  
 are hearing or speech impaired, please contact the agency using  
 the Florida Relay Service, 1(800)955-8771 (TDD) or  
 1(800)955-8770 (Voice).

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a  
 public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 2, 2022, 11:00 a.m. –  
 12:00 Noon, IL Conference Host Meeting

PLACE: Join Zoom Meeting:  
<https://us06web.zoom.us/j/84231230841?pwd=enQxM2wveUowQ3BZenB1QRKVStadz09>, Meeting ID: 842 3123 0841,  
 Passcode: 487748

One tap mobile:  
 +13017158592,,84231230841#,,, \*487748# US (Washington  
 DC)

+13126266799,,84231230841#,,, \*487748# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 842 3123 0841, Passcode: 487748

Find your local number:  
<https://us06web.zoom.us/j/84231230841?pwd=enQxM2wveUowQ3BZenB1QRKVStadz09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit  
 a request by contacting the Florida Independent Living Council,  
 Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida  
 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email  
[info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida  
 Independent Living Council, Inc., 1882 Capital Circle NE,  
 Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll  
 Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

Pursuant to the Americans with Disabilities Act,  
 accommodations for persons with disabilities are available  
 upon request. If you have a disability and require a reasonable  
 accommodation to fully participate in this event, please contact  
 Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-  
 5624 to discuss your accessibility needs. Please allow five  
 business days' notification to process: last minute requests will  
 be accepted, but may not be possible to fulfill.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a  
 telephone conference call to which all persons are invited.



DATE AND TIME: Wednesday, March 16, 2022, 9:30 a.m.,  
Disaster Preparedness/Response Recovery meeting

PLACE: Join Zoom Meeting:  
<https://zoom.us/j/91705669988?pwd=U3RPZGNGMHpWTURibE5EczhsclDdz09>, Meeting ID: 917 0566 9988, Passcode: 348668

One tap mobile:  
+13126266799,,91705669988#,,, \*348668# US (Chicago)  
+19292056099,,91705669988#,,, \*348668# US (New York)

Dial by your location:  
(312)626-6799, US (Chicago)  
(929)205-6099, US (New York)  
(301)715-8592, US (Washington DC)  
(346)248-7799, US (Houston)  
(669)900-6833, US (San Jose)  
(253)215-8782, US (Tacoma)  
Meeting ID: 917 0566 9988, Passcode: 348668

Find your local number: <https://zoom.us/u/aeIcrXkyIb>.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Business of the Committees or Business of the Council  
Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2022, 11:00 a.m.,  
IL Conference Host Meeting

PLACE: Join Zoom Meeting:  
<https://us06web.zoom.us/j/85489571292?pwd=RjhTK0UxVHNfY3JMVGxIZlpoWXlZQT09>, Meeting ID: 854 8957 1292, Passcode: 873696

One tap mobile:  
+13017158592,,85489571292#,,, \*873696# US (Washington DC)  
+13126266799,,85489571292#,,, \*873696# US (Chicago)

Dial by your location:  
(301)715-8592, US (Washington DC)  
(312)626-6799, US (Chicago)  
(929)205-6099, US (New York)  
(253)215-8782, US (Tacoma)  
(346)248-7799, US (Houston)  
(669)900-6833, US (San Jose)  
Meeting ID: 854 8957 1292, Passcode: 873696

Find your local number:  
<https://us06web.zoom.us/j/85489571292?pwd=RjhTK0UxVHNfY3JMVGxIZlpoWXlZQT09>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Business of the Committees or Business of the Council  
Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 16, 2022, 2:00 p.m.  
ET

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Zoom:  
<https://us06web.zoom.us/j/82486628780?pwd=TFk4MDZWSmJsS0RnZXFJT1hhbU8zUT09>

Meeting ID: 824 8662 8780, Passcode: 723016

- OR -

Dial-In Number: (646)558-8656, Meeting ID: 824 8662 8780, Passcode: 723016

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss the following:

- Minutes: November 17, 2021; December 3, 2021; January 19, 2022 and February 3, 2022 Board Meetings
- Bond Resolution No. 22-03: Central Charter School

- Bond Resolution No. 22-04: River City Science Academy
- Resolution No. 22-05: Inland Green Capital as a C-PACE Provider
- New Applications
- DEO By-laws Discussion
- Budget Amendment: PACE and FRED

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

**AMERICAN CONSULTING PROFESSIONALS - DEBORAH TURNER**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2022, 12:00 Noon CT

PLACE: Online, [nwflroads.com/virtualmeetings](http://nwflroads.com/virtualmeetings)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning the Pine Forest Road PD&E study from south of I-10 to north of County Road 297A in Escambia County. This information provides interested persons an opportunity to express their views concerning the proposed improvements. The intent of this study is to evaluate adding capacity on Pine Forest Road by widening from a three-lane undivided rural roadway to a four-lane divided urban highway. This study will exclude the limits of the I-10 interchange along Pine Forest Road which is being completed under Financial Project ID (FPID) 437905-3. Maps, drawings and other information will be available for review on the project website ([nwflroads.com/virtualmeetings](http://nwflroads.com/virtualmeetings)). FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments. The deadline to submit official comments related to this project update is Tuesday, March 22, 2022. Public participation is held without regard to

race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The Project Manager using the information below.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Project Manager using the information below. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikole Arrant, P.E., FDOT Project Manager at (850)415-9017, or via email at [narrant@HNTB.com](mailto:narrant@HNTB.com), or by mail at 1074 Highway 90, Chipley, Florida 32428. You may also contact Ian Satter, FDOT District Three Public Information Director, toll-free at 1(888)638-0250, extension 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES**

FSC - Financial Institution Regulation

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Addition Financial Credit Union on December 6, 2021. The following is a summary of the agency's disposition of the petition: On 2/4/2022, a Final Order on the Petition was issued. The Office determined that Petitioner is permitted to hold virtual annual and other membership meetings, provided that Petitioner adopts the specified Bylaw provisions. \*\*The original petition was published December 8, 2021 in the Florida Administrative Register Volume 47, Number 236.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, [Agency.Clerk@flofr.gov](mailto:Agency.Clerk@flofr.gov).

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF TRANSPORTATION
State Aluminum Structures Shop Reroofing
FCO Invitation to Bid F9094, State Aluminum Structures Shop
Reroofing in Oviedo, Florida:
http://www.fdot.gov/contracts/FCO/FCO.shtm or call
(850)414-4000 for more information. Mandatory Pre-Bid
Meeting 2/22/2022. Bids Due 3/9/2022.

REGIONAL PLANNING COUNCILS
Apalachee Regional Planning Council
RFP for Environmental Services
APALACHEE REGIONAL PLANNING COUNCIL
REQUEST FOR PROPOSALS
Professional Environmental Consulting Services
Request for Proposals Release Date: February 8, 2022
Request for Proposals Due Date: February 22, 2022

1. GENERAL INFORMATION

1.1 Purpose of this Request for Qualifications

The Apalachee Regional Planning Council (ARPC), through this Request for Proposals (RFP), is seeking a qualified professional consulting firm with the capabilities to provide technical assistance to the ARPC for conducting vulnerability assessments in the Apalachee Region.

1.2 Background Information

The ARPC needs technical services to inform vulnerability assessments for the Apalachee Region, covering Calhoun, Franklin, Gadsden, Gulf, Jackson, Jefferson, Leon, Liberty, and Wakulla counties and their municipalities. The ARPC seeks to identify individuals and firms providing these services.

The ARPC, working with Leon County, have secured a grant from the Florida Department of Environmental Protection (FDEP) to generate vulnerability assessments for the Region.

1.3 Type of Contract and Contract Term

The ARPC intends to award a one-time contract to a full-service firm to support the needs of the ARPC in completing Vulnerability Assessments under the FDEP grant. Technical document deliverables are due June 15, 2022, and the project has an anticipated close date of June 30, 2022.

2. TECHNICAL SPECIFICATIONS

2.1 Activities Required Under this Request for Qualifications

Task #1: Data Collection and Coordination

A. Description: Identify the list of critical and regionally significant assets within Leon County and the Apalachee Region's counties and municipalities. The project will work with local governments and agencies to canvass available datasets that will be used in the vulnerability assessments. This will establish contacts that will be utilized to better refine the data in Task #2.

B. Deliverables: The Grantee will submit all task/deliverables for each task via one (1) PDF document to the Department's Grant Manager on or before the task/deliverables due date listed in the Project Timeline.

1) A list of data collected (provided in electronic format) used to inform the preliminary vulnerability assessments for the project area.

2) Summary report of the process and methodology of data collection as well as an overview of any data gaps.

Task #2 Expert Elicitation, Data Refinement, and Analysis

A. Description: Based on expert elicitation and/or research for each included facility type, a quantitative analysis will be conducted and provided in the appropriate level of detail relevant to the geographic scale and extent of the study. Data will be verified by local experts where possible. The following elements will be included in the data collection:

1) General estimate of impacts to a facility from flooding (minor or major damage anticipated).

2) Estimated elevations of critical components (electrical boxes, etc.) that, if flooded, would require repair/closure – to include an estimate on the period of closure associated with each water level and a relative estimated cost of repair (low, medium, high).

a. This list would be for multiple levels of impact

- i. Minor repair
- ii. Moderate repair or closure
- iii. Significant repair or loss

3) A statement on the relative importance of an asset to the community as well as the viability and recovery should an event occur, or a facility be inundated by sea level rise.

B. Deliverables: The Grantee will submit all task/deliverables for each task via one (1) PDF document to the Department’s Grant Manager on or before the task/deliverable due date listed in the Project Timeline.

1) Report that identifies estimated impacts to facilities, estimated elevations of critical components, and a statement of importance of assets to community recovery for the project area, as consistent with the above-described elements.

Task #3 Draft Vulnerability Assessment

A. Description: Develop a draft vulnerability assessment for the Apalachee Region. As consistent with the requirements of Section 380.093, Florida Statute (F.S.), the project will determine the impact of SLR and flooding to those critical assets using 2040 and 2070 planning horizons, North American Vertical Datum (NAVD) 1988, at least two local SLR scenarios and two storm surge scenarios, which must include the 2017 NOAA intermediate-low and intermediate-high SLR projections. Local sea level data interpolated between the two closest NOAA tide gauges will be used. Local sea level data may be taken from one of the gauges if the gauges have a higher mean sea level.

B. Deliverables: The Grantee will submit all task/deliverables for each task to the Department’s Grant Manager on or before the task/deliverables due date listed in the Project Timeline.

1) Draft vulnerability assessment for the project area as consistent with Section 380.093, F.S., which summarizes the impacts of SLR and flooding to those critical assets identified in previous tasks.

2) All input data that was used to generate the draft report. The impacts of SLR and flooding will be included in a raw format (.csv file), including datasets used to perform the vulnerability assessment as outlined in the above report requirements.

Task #4 Final Vulnerability Assessment

A. Description: Develop the final vulnerability assessment report to include the following:

1) A statement of the methodology employed to generate the outcomes.

2) An indication of the relative risks facing study area assets (near term and high risk, near term and moderate risk, etc.).

3) A list of assets identified as at risk that may require additional study and investment to generate a more refined understanding of physical risk and required action.

4) Future directions and next steps recommended for the region, identifying the set of actions that would ensure the current and long-term viability of the region, addressing the risks noted through the technical analysis.

5) An analysis of the risks to critical assets, including regionally significant assets that are owned or managed by the county or municipality.

B. Deliverables: The Grantee will submit all task/deliverables for each task to the Department’s Grant Manager on or before the task/deliverables due date listed in the Project Timeline.

1) Final vulnerability assessment for the project area as consistent with Section 380.093, F.S. and to include the elements identified above.

2) A list (.csv file) of the specific assets at risk to flooding from SLR, storm surge, and high tide floods and compound events.

3) Data tables defining projected depth of tidal flooding and number of tidal flood days expected for each scenario for the 2040 and 2070 planning horizon.

4) GIS shapefiles, file geodatabase, or ArcGIS Pro project package format used to illustrate flooding and sea level rise impacts for each site in the final vulnerability assessment.

2.2 Minimum Requirements

Responses will be evaluated per the requirements specified in Section 3.3 Qualifications. Qualified respondents will also meet the following requirements of this Request for Qualifications.

Proposed Project Manager has a minimum of ten (10) years’ experience conducting risk assessments/vulnerability assessments or similar projects.

Firm must have demonstrated experience in implementing work related to resiliency in the State of Florida.

Firm must have demonstrated GIS experience.

2.3 Project Budget

The total budget currently available under the proposed contract is \$247,000.

3. RESPONSE REQUIREMENTS

3.1 General Expectations

Consultants are asked to submit concise proposals within the scope of this solicitation.

3.2 General Process

The ARPC will review and evaluate proposals specified in Section 3.3. The ARPC reserves the right to accept or reject responses on any basis it deems appropriate.

3.3 Proposals

Responses will be accepted through e-mail, U.S. Mail, or by hand delivery at the address listed in Section 3.8. Standard advertising brochures should not be included in the response. The response shall include the following information in the order presented below. Proposals will be evaluated based on a 100 Point Scale as follows:

**SECTION A Qualifications and Capabilities** 0-35 pts.

This section shall include the firm's name, areas of expertise, a brief history of the firm, size, number of office locations, and business address of the office responsible for this contract. The name, address, and telephone number of a contact person responsible for their submittal shall be included. In addition, the following information shall be provided:

- Project experience in developing, managing, and implementing vulnerability assessments/risk assessments or other applicable projects, particularly in the State of Florida.

- Summary of experience of developing recommendations, policies, and plans to be utilized by local government officials.

**SECTION B Technical Approach** 0-40 pts.

- Description of the firm's approach in developing the proposal and implementing project tasks.

**SECTION C Local Experience and Knowledge** 0-15pts.

- Demonstrated knowledge of resiliency planning and undertaking vulnerability assessments/risk assessments in the State of Florida.

0-10pts.

**SECTION D Project Staff**

- Brief biographical summaries of related experience for key staff members working on the project.
- Organizational chart.
- Resumes for key project personnel assigned to this project. Provide no more than ten (10) resumes.

**3.4 Terms and Conditions**

The process of selecting organizations to provide consultation services for the ARPC's benefit requires the accumulation of comprehensive and accurate information to ensure that a knowledgeable, objective decision can be made as well as compliance with Federal procurement standards outlined in CFR §200.317 - §200.326 for the implementation portion of this proposal and subsequent successful grant applications.

The ARPC reserves the right to accept or reject all firms without stated cause. The ARPC reserves the right to re-issue any RFQ or cancel the RFQ if none of the proposals are deemed satisfactory to the ARPC.

Clarification of proposals: The ARPC reserves the right to obtain clarification of any point in a Proposer's submittal or obtain additional information. Any request for clarification or other correspondence related to the RFQ shall be emailed to [jadams@arpc.org](mailto:jadams@arpc.org) and a response shall be provided within 2 business days.

The ARPC reserves the right to waive any formalities, defects, or irregularities, in any proposal, response, and/or submittal where the acceptance, rejection, or waiving of such is in the best interests of the ARPC. The ARPC reserves the right to disqualify any proposal, before or after opening, upon evidence of collusion, intent to defraud, or any other illegal practice on the part of the Proposer.

**3.5 Public Information**

Information supplied by the Proposer to the ARPC is subject to the Florida Public Records Law. Florida law provides that municipal records shall at all times be open for personal inspection by any person, Section 119.01, F.S., The Public Records Law. Information and materials received by the ARPC in connection with all Proposers' response shall be deemed to be public records subject to public inspection upon award, recommendation for award, or 30 days after bid opening, whichever occurs first. Section 119.071, F.S.

**3.6 Proposal Time Schedule**

The timeline for completion of this request for proposals is outlined below.

February 8, 2022 - Formal announcement date for RFP.

February 22, 2022 - 5:00PM EDT: Deadline for submittal of proposals.

March 8, 2022 - Notification of award within two weeks of submittal deadline.

March 15, 2022 - Award of contract by ARPC.

**3.7 Notification of Award**

The ARPC plans to select a consultant with Council approval by March 8, 2022. Should either party fail to execute a contract within 30 days of notification of award, the ARPC reserves the right to rescind the award and select services from another interested firm.

**3.8 Number of Proposals to Submit, Deadline, Mail, and Hand Delivery Addresses**

One (1) original and two (2) copies of the proposal must be submitted by 5:00 PM EDT on February 22, 2022.

The mailing and hand delivery address is: Apalachee Regional Planning Council, Attn: Josh Adams (Environmental Program Manager), 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211 ext. 104, Email Contact: [jadams@arpc.org](mailto:jadams@arpc.org)

3.9 Late Proposals

Proposals received after the deadline will not be considered.

4. VENDOR REQUIREMENTS

4.1 Equal Employment Opportunity

The Proposer agrees to comply with all federal, state, and local laws, resolutions, ordinances, rules, regulations, and executive orders pertaining to unlawful discrimination on account of race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, sexual preference, disability, or age. When required by law or requested by the ARPC, the Proposer shall furnish a written affirmative action plan.

4.2 Insurance Requirements

Prior to award, the successful bidder will be required to furnish evidence of insurance as follows:

**Comprehensive General Liability:** Limits of \$1,000,000 per occurrence, combined single limit for bodily injury and property damage including premises and/or operations, independent contractors, products and/or completed operations, broad form property damage and contractual liability endorsement.

**Business Auto Liability:** Covering any auto with minimum limits of \$1,000,000 per occurrence with combined single limit for bodily injury and property damage. This shall include owned vehicles, hired and non-owner vehicles and employee non-ownership.

**Professional Liability and Errors and Omissions:** The Consultant shall carry Professional Liability Insurance with a coverage minimum of \$1,000,000 per occurrence.

**Workers' Compensation:** The Consultant shall carry Workers' Compensation coverage to apply for all employees for statutory limits and shall include employer's liability with a limit of \$1,000,000 each accident, \$1,000,000 disease policy limits, \$1,000,000 disease limit each employee.

All policies shall provide a 30-day notice of cancellation or modification of coverages. Prior to commencement of work, the proper insurance certificates shall be provided to and approved by the Apalachee Regional Planning Council.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

BDC26-21/22 Addendum 1 Rainbow Springs State Park - Small Ranger Station

The bid submittal due date and bid posting date for this bid have been postponed per the below:

**BID SUBMITTAL DUE DATE:** No later than 3:30 p.m. ET, Thursday, February 17, 2022, to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3800 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000, Attention Laurinda Micheels, Government Operations Consultant II, Bureau of Design and Construction, (850)245-2466. (For hand delivery: Carr

Building, Welcome Desk.) The Department reserves the right to reject any or all bids.

**BID POSTING DATE:** No later than 3:30 p.m. ET, Thursday, February 24, 2022, unless extended by the Department for good cause.

In all other respects, the contract documents of which this is an Addendum, and attachments relative thereto, shall remain in full force and effect.

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 1, 2022 and 3:00 p.m., Monday, February 7, 2022.

Rule No.	File Date	Effective Date
1B-2.011	2/7/2022	2/27/2022
1N-7.005	2/2/2022	2/22/2022
1S-2.021	2/1/2022	2/21/2022
5J-5.002	2/4/2022	2/24/2022
14-46.005	2/1/2022	2/21/2022
20ER22-1	2/3/2022	2/3/2022
59A-8.005	2/7/2022	2/27/2022
59A-26.002	2/7/2022	2/27/2022
59A-37.002	2/7/2022	2/27/2022
59A-37.007	2/7/2022	2/27/2022
64B2-13.007	2/3/2022	2/23/2022

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****

60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER  
SERVICES**

**Division of Food Safety**

5K-4.020	12/10/21	**/**/****	47/216
5K-4.035	12/10/21	**/**/****	47/216
5K-4.045	12/10/21	**/**/****	47/216

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105
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**Division of State Employees' Insurance**

60P-1.003	12/8/21	**/**/****	47/215
60P-2.002	11/5/19	**/**/****	45/191
60P-2.003	11/5/19	**/**/****	45/191

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-600.405	11/16/21	**/**/****	47/180
62-600.705	11/16/21	**/**/****	47/180
62-600.720	11/16/21	**/**/****	47/180

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/22/21	**/**/****	47/24	47/82
	47/118		47/187	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

INDEX TO RULES FILED BETWEEN  
JANUARY 31, 2021 AND FEBRUARY 4, 2021

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**

**Division of Corporations**

1N-7.005	2/2/22	2/22/22	47/246	
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**Division of Elections**

1S-2.021	2/1/22	2/21/22	47/239	
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**DEPARTMENT OF AGRICULTURE AND CONSUMER  
SERVICES**

**Division of Consumer Services**

5J-5.002	2/4/22	2/24/22	47/219	
5J-21.003	1/31/22	2/20/22	47/219	
5J-21.005	1/31/22	2/20/22	47/219	
5J-21.009	1/31/22	2/20/22	47/219	

**DEPARTMENT OF TRANSPORTATION**

14-46.005	2/1/22	2/21/22	45/215	47/250
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**DEPARTMENT OF CITRUS**

20ER22-1	2/3/22	2/3/22	48/25	
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**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

64B2-13.007	2/3/22	2/23/22	47/202	47/247
	48/07			