

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF TRANSPORTATION**

RULE NOS.:	RULE TITLES:
14-96.0011	Forms
14-96.002	Definitions
14-96.003	General Provisions
14-96.004	Connection Categories and Fees
14-96.005	Application
14-96.007	Application Submittal, Review, Approval, and Conditions
14-96.008	Construction and Maintenance of Traffic Requirements
14-96.009	Non-conforming Connection Permits
14-96.011	Modification of Connections
14-96.015	Department Design and Construction Projects

**PURPOSE AND EFFECT:** To clarify requirements for permitting of driveway connections to the state highway system.

**SUBJECT AREA TO BE ADDRESSED:** State Highway connection permits.

**RULEMAKING AUTHORITY:** 334.044(2), 335.182(2), 335.183, 335.184, F.S.

**LAW IMPLEMENTED:** 334.044(14), 335.18, 335.181, 335.182, 335.1825, 335.183, 335.184, 335.185, 335.187, 335.188, 335.199, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Richard Shine, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, Tallahassee, FL 32399, (850)414-5296, Richard.shine2@dot.state.fl.us

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

RULE NO.:	RULE TITLE:
60A-1.074	Comprehensive Plan

**PURPOSE AND EFFECT:** To prescribe the requirements related to the comprehensive plan for discontinuation of

unapproved drones as required by Chapter 2021-165, Laws of Florida.

**SUBJECT AREA TO BE ADDRESSED:** Comprehensive plan for discontinuation of unapproved drones by governmental entity agencies as required by Chapter 2021-165, Laws of Florida.

**RULEMAKING AUTHORITY:** 934.50(7)(d), F.S.

**LAW IMPLEMENTED:** 934.50(7)(d), F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gerard Steele, Governance and Training Manager, tel: (850)414-5790; e-mail: Gerard.Steele@dms.fl.gov. A preliminary draft may also be obtained from the Department's webpage at [https://www.dms.myflorida.com/agency\\_administration/general\\_counsel/rulemaking](https://www.dms.myflorida.com/agency_administration/general_counsel/rulemaking).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.:	RULE TITLE:
64B13-4.006	Security and Monitoring Procedures for Licensure Examination

**PURPOSE AND EFFECT:** The Board proposes the rule amendment to delete unnecessary or outdated language from the rule.

**SUBJECT AREA TO BE ADDRESSED:** Security and Monitoring Procedures for Licensure Examination.

**RULEMAKING AUTHORITY:** 456.017(1)(d) FS.

**LAW IMPLEMENTED:** 456.017(1)(d) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Joe R. Baker, Jr., Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – [MQA.Optometry@flhealth.gov](mailto:MQA.Optometry@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.:       RULE TITLE:

64B13-15.0065   Disciplinary Action; Telehealth Registrants.

PURPOSE AND EFFECT: The rule promulgation provides disciplinary action for telehealth registrants.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Action; Telehealth Registrants.

RULEMAKING AUTHORITY: 456.47(7) FS.

LAW IMPLEMENTED: 456.47(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.:       RULE TITLE:

64B13-18.002    Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule and the formulary of topical ocular pharmaceutical agents.

SUBJECT AREA TO BE ADDRESSED: Formulary of Topical Ocular Pharmaceutical Agents.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.

LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Acting Executive Director, Board of Optometry,

4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF EDUCATION**

**Division of Early Learning**

RULE NO.:       RULE TITLE:

6M-4.610        Statewide Provider Contract for the School Readiness Program

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 2, January 4, 2022 issue of the Florida Administrative Register.

In response to JAPC the rule is amended as follows:

(1) General Provisions.

(a) Forms.

1. The State of Florida Statewide School Readiness Provider Contract, Form OEL DEL-SR 20 with exhibits 1 through 7 (July 2021 2022), is hereby adopted and incorporated by reference. Form OEL DEL -SR 20L entitled “State of Florida Statewide School Readiness Provider Contract Licensed Provider Responsibilities” (July 2021 2022), Form OEL DEL -SR 20LE entitled “State of Florida Statewide School Readiness Provider Contract License Exempt Provider Responsibilities” (July 2021 2022), Form OEL DEL -SR 20FFN entitled “State of Florida Statewide School Readiness Provider Contract Informal Provider Responsibilities” (July 2021 2022), and Form OEL DEL -SR 20A entitled “State of Florida Amendment to the Statewide School Readiness Provider Contract” (July 2021 2022) are hereby adopted and incorporated by reference. A copy of Forms OEL DEL -SR 20 including exhibits 1 through 7, OEL DEL -SR 20A, OEL DEL -SR 20FFN, OEL DEL -SR 20LE and OEL DEL -SR 20L may be obtained at [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance.aspx) or from the Division of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399. The

incorporated forms are also available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-1282944273>.

- 2. No change.
- (b) through (f) No change.
- (2) through (4) No change.

## Section IV Emergency Rules

### DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:  
20ER22-1 Orange Maturity Standards – Fresh and Processed

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Section 120.54(4)(b), Florida Statutes, states that those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Section 601.111, Florida Statutes explicitly states that an emergency may be created by freezes that affect a substantial part of the citrus industry. An emergency rule adopted under that subsection must contain an expiration date of no longer than one year after its effective date.

Due to the recent sub-freezing temperatures throughout the state of Florida, a significant amount of the Florida orange crop will have a minimum ratio of solids to citric acid below the nine to one (9.0:1) minimum established in rule during the 2021-2022 season. The current rule will harm growers financially due to the inability to sell the fruit that does not meet the current minimum ratio of solids to citric acid.

After discussing the matter at a telephonic meeting and hearing in Bartow, Florida on February 3, 2022, the Florida Citrus Commission found that there exists unusual weather conditions which caused a substantial portion of the orange crop to fail maturity requirements. The FCC voted unanimously to adopt Emergency Rule 20ER22-1, lowering the minimum ratio of total soluble solids to anhydrous citric acid and the minimum Brix requirements for oranges for the period of February 3, 2022, through March 20, 2022.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER22-1 adjusting the minimum ratio of total soluble solids to anhydrous citric acid and the minimum Brix requirements for oranges, in that notice was made via email on February 2, 2022 of the emergency rulemaking to take place at the February 3, 2022 meeting to members of the Florida

Citrus Commission, all industry organizations, the Florida Press Corps and other interested persons.

SUMMARY: Emergency rule 20ER22-1 lowers the minimum ratio of total soluble solids to anhydrous citric acid and the minimum Brix requirements for oranges for the period beginning February 3, 2022, through March 20, 2022, assuring good and safe citrus products go to market and the industry is not harmed financially.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Belinette Jones, Legal Assistant, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831-9010 or BJones@citrus.myflorida.com

THE FULL TEXT OF THE EMERGENCY RULE IS:

20ER22-1 Orange Maturity Standards – Fresh and Processed

For the period beginning at 12:00 a.m. on February 3, 2022, and end at 11:59 p.m. March 20, 2022, the minimum ratio of total soluble solids to anhydrous citric acid shall be not less than eight and a half to one (8.5:1) on oranges and those oranges must have a Brix value of no less than 8.0.

Rulemaking Authority 601.10(7), 601.11 FS. Law Implemented 601.9910(1) FS. History—New 2-3-22.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

The Board of Clinical Laboratory Personnel hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on July 8, 2020, by Mavis Masuecos. Petitioner was seeking a waiver or variance from Rule 64B3-5.002, F.A.C., regarding continuing education. The Notice was published in Volume 46, No. 138, of the Florida Administrative Register, on July 16, 2020. The Board considered the instant Petition at a duly-noticed public telephonic meeting held August 21, 2020. The Board's Order, filed on September 4, 2020, denied the petition stating that Petitioner's request does not meet the requirements for variance or waiver of the rule.

A copy of the Order or additional information may be obtained by contacting: Kimberly Marshall, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail: Kimberly.Marshall@flhealth.gov.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on February 4, 2022, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(j) Florida Administrative Code (2020) from Pinnacle 441, LLC allowing Petitioner to decrease the Total Set-Aside Percentage from 100% to 97%.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Elections

**RULE NO.: RULE TITLE:**

1S-2.031 Recount Procedures

The Department of State announces a workshop to which all persons are invited.

DATE AND TIME: February 22, 2022, 2:00 p.m.

PLACE: Room 307, R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399 or call 1(888)585-9008, (conference room number: 201-297-717)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continuing discussion on comments received

A copy of the agenda may be obtained by contacting: W. David Chappell at [david.chappell@dos.myflorida.com](mailto:david.chappell@dos.myflorida.com) or (850)245-6503.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Buse at [stephanie.buse@dos.myflorida.com](mailto:stephanie.buse@dos.myflorida.com) or (850)245-6513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF STATE**

Division of Elections

**RULE NO.: RULE TITLE:**

1S-5.026 Post-Election Certification Voting System Audit

The Department of State announces a workshop to which all persons are invited.

DATE AND TIME: February 22, 2022, 3:00 p.m.

PLACE: Room 307, R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL, 32399 or call 1(888)585-9008, (conference room: 201-297-717)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continuing discussion on comments received and updated text  
A copy of the agenda may be obtained by contacting: W. David Chappell at [david.chappell@dos.myflorida.com](mailto:david.chappell@dos.myflorida.com) or (850)245-6503.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Stephanie Buse at [stephanie.buse@dos.myflorida.com](mailto:stephanie.buse@dos.myflorida.com) or (850)245-6513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 16, 2022, 3:00 p.m.

PLACE: Call in: (850)391-8548, Access Code: 838-398-246#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Industrial Hemp Advisory Council to conduct general business.

A copy of the agenda may be obtained by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELED. February 16, 2022, 3:00 p.m.

PLACE: CANCELED. Call in: (850)391-8548, Access Code: 838-398-246#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CANCELED. This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: CANCELED. [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: CANCELED. [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CANCELED. [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

**DEPARTMENT OF EDUCATION**

University of West Florida

The Florida Public Archaeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2022, 10:00 a.m. Central Time

PLACE: Via Zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Public Archaeology Network (FPAN) Board of Directors Special Meeting to discuss structure and composition of the Board.

A copy of the agenda may be obtained by contacting: FPAN, Mari Thornton, [mthornton@uwf.edu](mailto:mthornton@uwf.edu) or (850)595-0050 x100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by

contacting: FPAN, Mari Thornton, [mthornton@uwf.edu](mailto:mthornton@uwf.edu) or (850)595-0050 x100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**STATE BOARD OF ADMINISTRATION**

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 21, 2022, 10:00 a.m. to conclusion of Business ET

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308. In addition, due to changing concerns surrounding COVID-19, the meeting also has a virtual option for attendance. Please join the meeting with meeting log-in information posted on the State Board of Administration's website at [www.sbafla.com](http://www.sbafla.com).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Kimberly Calhoun at [Kimberly.calhoun@sbafla.com](mailto:Kimberly.calhoun@sbafla.com) or phone: (850)413-1243.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Moore at [jim.moore@sbafla.com](mailto:jim.moore@sbafla.com) or phone: (850)413-1164. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 16, 2022, 10:00 a.m.

PLACE: Virtual Meeting via GoToMeeting

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/121769861>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (571)317-3129, Access Code: 121-769-861

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY2122.

A copy of the agenda may be obtained by contacting: writing to the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahan ([jmcmahan@sfrpc.com](mailto:jmcmahan@sfrpc.com)), visiting the SoFlaLEPC website ([www.softalepc.org](http://www.softalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: writing to the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon (jcmahon@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: writing to the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Jason McMahon (jcmahon@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**  
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, February 23, 2022, 1:30 p.m.  
**PLACE:** This meeting will be conducted by means of communications media technology.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Springs Coast Management Committee Meeting. Anyone who wishes to provide public input will be able to do so at this link <http://bit.ly/2LHueJH> or by calling (786)749-6127, conference code 640-433-147#. This number will allow the public to listen to the meeting and/or provide comments. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org, Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-

7211 or 1(800)423-1476 (FL only), ext. 4747 or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4400 EXE0826.

**REGIONAL UTILITY AUTHORITIES**

**Tampa Bay Water - A Regional Water Supply Authority**  
 The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 21, 2022, 9:30 a.m.  
**PLACE:** Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Communities Trust Governing Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 16, 2022, 10:00 a.m.  
**PLACE:** Florida Department of Environmental Protection, Douglas Building, Conference Room 137, 3900 Commonwealth Blvd., Tallahassee, Florida 32399 or via GoToWebinar:

<https://attendee.gotowebinar.com/register/5972873037832399629>. After registering, you will receive a confirmation email containing information about joining the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The FCT Governing Board will consider the minutes from the July 27, 2021, and December 7, 2021, meetings and any other business deemed necessary.

A copy of the agenda may be obtained by contacting: Linda Reeves, Florida Department of Environmental Protection, Land and Recreation Grant Programs, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399, (850)245-2501, [Linda.Reeves@floridadep.gov](mailto:Linda.Reeves@floridadep.gov), or at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-communities-trust-governing-board>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Linda Reeves using the contact information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
Division of State Lands

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 8, 2022, 6:00 p.m. – 7:00 p.m.  
**PLACE:** Stephen Foster Culture Center State Park, 11016 Lillian Saunders Drive, U.S. Highway 41, White Springs, FL 32096

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for Council to take public testimony on the 2022 Florida Forever Cycle 1 project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at [Shauna.R.Allen@FloridaDEP.gov](mailto:Shauna.R.Allen@FloridaDEP.gov), or by visiting the Department of Environmental Protection website beginning February 1, 2022, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: [shauna.r.allen@FloridaDEP.gov](mailto:shauna.r.allen@FloridaDEP.gov).

**DEPARTMENT OF HEALTH**  
Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 24, 2022, 8:30 a.m. ET  
**PLACE:** Embassy Suites USF 3705 Spectrum Blvd, Tampa FL 33612

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business to include licensure and discipline  
A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 24, 2022, 1:00 p.m. – 4:00 p.m.; February 25, 2022, 10:00 a.m. – 12:00 Noon ET

**PLACE:** Join Zoom Meeting:  
<https://us02web.zoom.us/j/85466029656?pwd=V0gwTkJTUC9uOXBseFNOQzVod2pHdz09>, Meeting ID: 854 6602 9656, Passcode: Ek2S9p

One tap mobile:  
+13017158592,,85466029656#,,, \*579201# US (Washington DC)  
+13126266799,,85466029656#,,, \*579201# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 854 6602 9656, Passcode: 579201

Find your local number: <https://us02web.zoom.us/j/85466029656>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Pursuant to 42 U.S.C. s. 300x-3, the federal government has required that each state establish a mental health planning council. Florida's Planning Council represents the voices of recipients of services.

The primary duty of the Council is to review the state's block grant plan, and to monitor the allocation and adequacy of funding.

A copy of the agenda may be obtained by contacting: Sarah Sheppard at [sarah.sheppard@myflfamilies.com](mailto:sarah.sheppard@myflfamilies.com), or (850)404-4103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Sheppard at [sarah.sheppard@myflfamilies.com](mailto:sarah.sheppard@myflfamilies.com), or (850)404-4103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Commission on Mental Health and Substance Abuse announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, February 16, 2022, 9:00 a.m. – 1:00 p.m.

**PLACE:** Call-in (audio only) (850)666-4692, Phone Conference ID: 228 306 357 #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance abuse services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such services; identify any barriers or deficiencies in the delivery of

such services and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forthcoming.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pat Smith, at [Pat.smith@myflfamilies.com](mailto:Pat.smith@myflfamilies.com) or (850)717-4452. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Please visit the Commission website: <https://www.myflfamilies.com/service-programs/samh/commission/index.shtml>.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Unclaimed Property**

**RULE NOS.:RULE TITLES:**

69G-20.001 REGISTRATION

69G-20.0021 PROCEDURES FOR FILING CLAIM

69G-20.0022 PROOF OF OWNERSHIP AND ENTITLEMENT TO UNCLAIMED PROPERTY

The Department of Financial Services announces a workshop to which all persons are invited.

**DATE AND TIME:** February 21, 2022, 10:00 a.m.

**PLACE:** Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/626020717>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop will be to discuss Rules 69G-20.001, .0021 & .0022. The rulemaking will amend and clarify the registration requirements for claimant representatives, amend claim filing procedures and forms used in making claims, and make other updates as may be determined necessary.

A copy of the agenda may be obtained by contacting: Phillip Carlton, Assistant Director, Division of Unclaimed Property, (850)413-5570.

For more information, you may contact: Phillip Carlton, Assistant Director, Division of Unclaimed Property, (850)413-5570.



Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES
NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Christina Diaz, Fire Marshal, Seminole County Fire Department, on February 2, 2022The petition seeks the agency's opinion as to the applicability of Sections 69.3.5, 69.3.5.2 and Annex 69.3.5.1.1 of NFPA 1, 2018, and Annex 6.4.1.1, 6.4.2.3, 6.30.2.3 of NFPA 58, 2017 as it applies to the petitioner.
The Petition asks: 1. If an LP tank is being installed upon a property which is located directly abutting another plot of ground of different ownership and separated by platted lot lines, would the minimum distances per Section 69.3.5 of NFPA 1, 2018 Edition be measured to the property line that is common to the two respective grounds of different ownership? 2. Must a fire official be forced to consider a zoning setback code provision in determining the "line of adjoining property that can be built upon" to allow an LP tank to be installed at a reduced or zero distance to a property line when the zoning setback code provision is not under the control of the fire official?
A copy of the Petition for Declaratory Statement may be obtained by contacting: A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.
Please refer all comments to: A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES
NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Darren A. Williams, Assistant Fire Chief, Miami Dade County Fire Marshal, on February 2, 2022The petition seeks the agency's opinion as to the applicability of FFPC NFPA 1: 18.3.1.1 as it applies to the petitioner.

The Petition asks: whether availability of fire suppression apparatus capable of shutting water, simply by virtue of being located in the response area, constitutes an approved alternative to providing a water supply, and whether the authority having jurisdiction can require that an approved water supply be provided which does not rely on fire department apparatus?

A copy of the Petition for Declaratory Statement may be obtained by contacting: A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.

Please refer all comments to: A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NE 32ND STREET LLC; HILLSBORO INLET INVESTMENTS, LLC; BROWARD ICW INVESTMENTS, LLC; AND SOUTH SPANISH TRAIL, LLC, Petitioners vs. THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND AND THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, Respondents; CASE NO.: 21-002495; RULE NO.: 18-21.002, 18-21.003, 18-21.004, 18-21.005, 18-21.0056, 18-21.008, 18-21.0082, 18-21.009, 18-21.010, 18-21.011, 18-21.019

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF TRANSPORTATION**

Notice of Upcoming Public Meetings for E20J4

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Selection of intended awardee for Project E20J4

**PROJECT DESCRIPTION:** This project provides for the design-build of the I-95 from SR 152 (Baymeadows Rd.) to SR 10 (Atlantic Blvd.) in Duval County. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:  
<https://pdaexternal.fdot.gov/Pub/AdvertisementPublic/AllAdDetail/D-B/A>

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

BDC33-21/22 Camp Helen State Park - Roof Replacement.

**NOTICE OF INVITATION TO BID:** The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC33-21/22, Camp Helen State Park – project Roof Replacement. More info @ <https://tinyurl.com/hwvaczrc>.

**BBICMINC**

UF Keys Residential Complex HVAC and Pressurization Corrections

BBi Construction Management, Inc. will be accepting bids for subcontractor participation on the HS22502-HS22510– Keys Residential Complex HVAC and Pressurization Corrections, University of Florida, Gainesville, Florida for the following bid packages:

- 03: Concrete
- 05: Structural Steel/Handrails
- 07A: Roofing, Gutters and DS
- 07B: Sprayed Insulation
- 08: Doors, Frames & Hardware
- 09A: Tiling
- 09B: Framing and Drywall
- 09C: Stucco
- 09D: Painting
- 21: Fire Sprinkler
- 22: Plumbing
- 23: HVAC
- 26: Electrical
- 27 Telecom

**PRE-BID MEETING:** A pre-bid meeting will be held Thursday, February 17, 2022, 9:00 a.m. at the University of Florida Keys Residential Complex Commons Building (#1001), 2191 Stadium Road, Gainesville, FL 32612. All trades are strongly encouraged to attend to familiarize themselves with the site and to learn more about the project.

To obtain bidding documents, pre-qualification information, and directions, please email BBI Construction Management, Jeremy Criscione at [criscionej@bbi-cm.com](mailto:criscionej@bbi-cm.com) or (352)317-1378. Bids exceeding \$75,000 must be sealed and either MAIL or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. BIDS DUE NO LATER THAN Friday, February 25, 2022, 2:00 p.m.

The University of Florida and BBI is committed to Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc. reserves the right to reject any bid if considered to be in best interest of the project.

**JON F. SWIFT CONSTRUCTION**

Invitation to Bid

State College of Florida Bradenton, Lakewood Ranch & Venice Campuses CARES #1 Project

Student Services Building #1, Computer Center Building #6, Office Complex Building #7, Student Union Building #14, Student Services Center Building #100 &

Center for Innovation & Technology (CIT) Building Duct Cleaning & Controls

Jon F. Swift Project #:1222 EMI Project #:21-0850 SCF Project #:6-22-1-04

Project Summary: Replacement of existing AHUs, VAV boxes, HVAC controls, ductwork, piping, insulation & equipment systems. Including duct cleaning of existing 30,000 SF CIT Building.

Pre-Bid Site Meeting: Wednesday, February 9, 2022, 9:00 a.m. Non-mandatory, but all Subcontractors are strongly encouraged to attend to review bidding procedures, confirm existing conditions and verify site access.

Pre-Bid Meeting Location: 5840 26th St W, Bradenton, FL 34207, Building #23 Facilities Management

Bid Due Date: Friday, March 4, 2022 by 12:00 Noon. THIS IS A SEALED BID PROJECT for any bid \$25,000 or greater. Owner & CM reserve right to reject any/all bids and waive minor technicalities. Minority business participation is encouraged.

Direct Material Purchase Orders: Owner reserves the right to direct purchase material of \$5,000 or greater for tax savings purposes. Sales tax shall be included with bids, but the value identified for the Owner.

Bid Delivery Information: All bids over >\$25,000 are required to be sealed and delivered to Jon F. Swift Construction, 2221 8th Street, Sarasota, FL 34237 or submitted. All other bids (<\$25,000) may be sent electronically by the bid date and time via PROCORE.

Bid Opening: For bids \$200,000 or greater, a bid opening will take place on March 4, 2022, 1:00 p.m. at the office of Jon F. Swift Construction located at 2221 8th Street, Sarasota, FL 34237.

Project Start: May 9, 2022

RFI's Due Date: No later than Wednesday, February 16, 2022, by 12:00 Noon

Bid Documents: Bid documents will be available on or about February 4, 2022. To obtain access to bid documents you must contact either Robin Lynch or Graham Devitt at Jon F. Swift Construction: Phone: (941)951-6100, E-mail: Robin@jonfswiftinc.com / Graham@jonfswiftinc.com.

Pre-qualification Requirements: All bidders with a bid of \$25,000 or greater will be required to complete a pre-qualification application and meet requirements of contracting with Jon F. Swift Construction prior to submission of bid. Failure to fully complete and/or submit pre-qualification documents may be cause for rejection of bid.

**JON F. SWIFT CONSTRUCTION**

Invitaitaion to Bid

**INVITATION TO BID**

State College of Florida Bradenton Campus CARES #5 Project Dental Hygiene Building #2

Jon F. Swift Project #:1221 EMI Project #:21-0853 WDA Project #:1734-07 SCF Project #: 6-22-1-07

Project Summary: Renovation of existing 4,633 SF Dental Hygiene Building #2.

Pre-Bid Site Meeting: Thursday, February 10, 2022, 9:00 a.m.. Non-mandatory, but all Subcontractors are strongly encouraged to attend to review bidding procedures, confirm existing conditions and verify site access.

Pre-Bid Meeting Location: 5840 26th St W, Bradenton, FL 34207, Building #23 Facilities Management

Bid Due Date: Friday, March 4, 2022 by 12:00 Noon. THIS IS A SEALED BID PROJECT for any bid \$25,000 or greater. Owner & CM reserve right to reject any/all bids and waive minor technicalities. Minority business participation is encouraged

Direct Material Purchase Orders: Owner reserves the right to direct purchase material of \$5,000 or greater for tax savings purposes. Sales tax shall be included with bids, but the value identified for the Owner.

Bid Delivery Information: All bids over >\$25,000 are required to be sealed and delivered to Jon F. Swift Construction, 2221 8th Street, Sarasota, FL 34237. All other bids (<\$25,000) may be sent electronically by the bid date and time via PROCORE.

Bid Opening: For bids \$200,000 or greater, a bid opening will take place on March 4, 2022, 1:00 p.m. at the office of Jon F. Swift Construction located at 2221 8th Street, Sarasota, FL 34237.

Project Start: May 9, 2022

RFI's Due Date: No later than Wednesday, February 16, 2022, by 12:00 Noon

Bid Documents: Bid documents will be available on or about February 7, 2022. To obtain access to bid documents you must contact either Robin Lynch or Graham Devitt at Jon F. Swift Construction: Phone: (941)951-6100, E-mail: Robin@jonfswiftinc.com / Graham@jonfswiftinc.com.

Pre-qualification Requirements: All bidders with a bid of \$25,000 or greater will be required to complete a pre-qualification application and meet requirements of contracting with Jon F. Swift Construction prior to submission of bid. Failure to fully complete and/or submit pre-qualification documents may be cause for rejection of bid.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 31, 2022 and 3:00 p.m., Friday, February 4, 2022.

Rule No.	File Date	Effective Date
1N-7.005	2/2/2022	2/22/2022
1S-2.021	2/1/2022	2/21/2022
5J-5.002	2/4/2022	2/24/2022
5J-21.003	1/31/2022	2/20/2022
5J-21.005	1/31/2022	2/20/2022
5J-21.009	1/31/2022	2/20/2022
14-46.005	2/1/2022	2/21/2022
20ER22-1	2/3/2022	2/3/2022
64B2-13.007	2/3/2022	2/23/2022

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.