

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

RULE NOS.: RULE TITLES:

- 50-5.001 Definitions
- 50-5.002 Greenhouse Gas Emissions Reductions
- 50-5.003 Data Reporting
- 50-5.004 Department Actions

PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt definitions, establish goals to reduce Statewide Greenhouse Gas Pollution, require certain entities to report Greenhouse Gas emissions, and initiate additional Department actions regarding Statewide Greenhouse Gas Pollution.

SUBJECT AREA TO BE ADDRESSED: Annual reporting of electrical utility generation from fossil fuel sources, the gradual phaseout of energy production from non-renewable sources, goals to reduce Statewide Greenhouse Gas Pollution, and further Department actions regarding this subject matter.

RULEMAKING AUTHORITY: 377.603(3), 377.703(2)(g), 570.07(23) FS

LAW IMPLEMENTED: 377.603(1), 377.604, 377.703(2)(h) FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelley Burk, 600 South Calhoun Street, Suite B04, Tallahassee, Florida 32399-1300 or telephone: (850)617-7470

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.: RULE TITLES:

- 65G-1.010 Definitions
- 65G-1.046 Crisis Determination Procedure
- 65G-1.047 Crisis Status Criteria

PURPOSE AND EFFECT: The purpose and effect of these rule amendments is to clarify the process and criteria for crisis enrollment onto the Agency for Persons with Disabilities’ (“Agency”) iBudget Florida system for the delivery of Medicaid Home and Community Based Services Waiver services to clients with developmental disabilities.

SUBJECT AREA TO BE ADDRESSED: Crisis procedure, criteria, and enrollment relating to the iBudget Florida system.
RULEMAKING AUTHORITY: 393.065(11), 393.501(1), F.S.
LAW IMPLEMENTED: 393.065, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Nathan Koch, Deputy General Counsel, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850)922-9512, Nathan.Koch@apdcares.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NOS.: RULE TITLES:

- 65G-4.014 Eligibility for Agency Services - Definitions
- 65G-4.0161 Emergency Eligibility Determination

PURPOSE AND EFFECT: The purpose and effect of these rules is to clarify the process and criteria for applicants of the Agency for Persons with Disabilities (“Agency”) to receive an emergency eligibility determination pursuant to section 393.065(2), Florida Statutes

SUBJECT AREA TO BE ADDRESSED: The subject to be addressed is emergency eligibility determinations for applicants of the Agency.

RULEMAKING AUTHORITY: 393.065(11), 393.501(1), F.S.
LAW IMPLEMENTED: 393.065, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Nathan Koch, Deputy General Counsel, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850)922-9512, Nathan.Koch@apdcares.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.: RULE TITLES:
 69O-193.003 Applications and Management Change
 69O-193.005 Monthly, Quarterly, and Annual Reports
 69O-193.050 Minimum Liquid Reserve Requirement
 69O-193.053 Waiver of Minimum Liquid Reserves

PURPOSE AND EFFECT: The Office of Insurance Regulation is updating four rules in Chapter 69O-193.

SUBJECT AREA TO BE ADDRESSED: Continuing Care Contracts

RULEMAKING AUTHORITY: 651.015(3), 651.021(2), 651.022(2), 651.0245(3), (5), (6), 651.0246(1), 651.026(2), (9), 651.0261(1), (2), (4), 651.035(9), 651.043 FS.

LAW IMPLEMENTED: 651.0215, 651.022, 651.023, 651.024, 651.0245, 651.0246, 651.026, 651.035, 651.0261 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Lawrence, Jr., Chief Legal Counsel, Michael.LawrenceJr@flor.com, (850)413-4112.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:
 6M-4.610 Statewide Provider Contract for the School
 Readiness Program

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 2, January 4, 2022 issue of the Florida Administrative Register.

The notice of proposed rulemaking inadvertently omitted the date the agency head approved the rule. That date is December 14, 2021.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
 The Public Employees Relations Commission hereby gives notice: On February 2, 2022, the Public Employees Relations Commission issued a final order in Case No. MS-2022-002 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Nelly Henjes, Nancy Velardi, the Pinellas Classroom Teachers Association and the Pinellas Educational Support Personnel Association, FTP-NEA. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on January 18, 2022, and the notice of receipt of the petition was published on January 21, 2022, on the Commission’s website and in Volume 48, Number 14 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
 The Public Employees Relations Commission hereby gives notice: On February 2, 2022, the Public Employees Relations Commission issued a final order in Case No. MS-2022-003 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Carlos Crispin and the Association of Non-Instructional Personnel of Seminole County Board of Public Instruction, Inc. The variance allows the Petitioners to conduct all aspects of a ratification

election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on January 18, 2022, and the notice of receipt of the petition was published on January 21, 2022, on the Commission’s website and in Volume 48, Number 14 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On February 2, 2022, the Public Employees Relations Commission issued a final order in Case No. MS-2022-004 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Dan Smith and the Seminole Education Association, Inc. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on January 18, 2022, and the notice of receipt of the petition was published on January 21, 2022, on the Commission’s website and in Volume 48, Number 14 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On February 2, 2022, the Public Employees Relations Commission issued a final order in Case No. MS-2022-005 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Rosie Guerrero and the Seminole Education Clerical Association. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The

petition was filed on January 18, 2022, and the notice of receipt of the petition was published on January 21, 2022, on the Commission’s website and in Volume 48, Number 14 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On February 2, 2022, the Public Employees Relations Commission issued a final order in Case No. MS-2022-006 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Chonta Henderson and the Seminole County School Bus Drivers Association, Inc. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on January 18, 2022, and the notice of receipt of the petition was published on January 21, 2022, on the Commission’s website and in Volume 48, Number 14 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On February 2, 2022, the Public Employees Relations Commission issued a final order in Case No. MS-2022-007 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Kathy Smith and the Lake County Education Association. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on January 19, 2022, and the notice of receipt of the petition was published on January 21, 2022, on the Commission’s website and in Volume 48, Number 14 F.A.R. No comments were received on the petition.

A copy of the Order or additional information may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On February 2, 2022, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Nguyen Huy, filed January 24, 2022, and advertised on January 28, 2022, in Vol. 48, No. 19, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 8.6.5.8, ASME A17.1, 2000 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires safeties for hydraulic cylinders installed below ground because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2022-009).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0036 Licensure Application and Renewal

NOTICE IS HEREBY GIVEN that on December 27, 2021, the Department of Children and Families, received a petition for waiver of paragraph 65D-30.0036(1)(c), Florida Administrative Code, from Valiant Recovery. paragraph 65D-30.0036(1)(c) of the Code requires applicants for licensure to provide substance abuse services to submit a copy of the provider's valid occupational license/business tax receipt and zoning with the application.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI
Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 16, 2022, 3:00 p.m.

PLACE: Call in: (850)391-8548, Access Code: 838-398-246#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Industrial Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 15, 2022, 10:00 a.m.

PLACE: 1 Oakwood Blvd., Suite 250, Hollywood, Florida 33020

Virtual – “GoToMeeting” by the web or conference call, SFRPC RLF Board Meeting/ SFCDFI Board Meeting

Tuesday, February 15, 2022, 10:00 a.m. – 11:30 a.m. ET

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/440868093>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 440-868-093

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the RLF and SFCDFI programs.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020, (954)924-3653, or sfadmin@sfrpc.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, March 8, 2022, 10:00 a.m.; Thursday, March 10, 2022, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone. United States: (224)501-3412

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, March 8, 2022, 10:00 a.m.: Application Review; Thursday, March 10, 2022, 10:00 a.m.: Application Review.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:

- 62-610.200 Definitions
- 62-610.310 Engineering Report
- 62-610.330 Pretreatment Programs
- 62-610.463 Monitoring and Operating Protocol
- 62-610.464 Storage Requirements
- 62-610.466 Aquifer Storage and Recovery (ASR)

- 62-610.471 Setback Distances
- 62-610.472 Supplemental Water Supplies
- 62-610.550 Description of System
- 62-610.553 Minimum System Size
- 62-610.554 Discharge to Class I Surface Waters
- 62-610.555 Discharge to Other Surface Waters
- 62-610.560 Ground Water Recharge by Injection
- 62-610.562 Salinity Barrier Systems
- 62-610.563 Waste Treatment and Disinfection
- 62-610.564 Pilot Testing Program
- 62-610.567 Reliability and Operator Staffing
- 62-610.568 Monitoring and Operating Protocol
- 62-610.573 Storage Requirements
- 62-610.574 Access Control, Advisory Signs, and Public Notification

The Department of Environmental Protection announces a public hearing to which all persons are invited.

DATE AND TIME: May 3, 2022, 9:00 a.m.

PLACE: Virtual hearing. Parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via <https://attendee.gotowebinar.com/register/5075597882797923595>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: On October 22, 2021, the Department published proposed amendments to Chapter 62-610, Florida Administrative Code (F.A.C.), to adopt recommendations of the Potable Reuse Commission's 2020 report "Advancing Potable Reuse in Florida: Framework for the Implementation of Potable Reuse in Florida" as required by Florida's Clean Waterways Act of 2020 and the new aquifer storage and recovery system requirements in Senate Bill 64 (2021). The Department will present the proposed amendments to the public. The hearing will provide an opportunity for affected persons to present evidence and argument on all issues under consideration. The hearing will not adjudicate rights and will not be adversarial in nature.

A copy of the agenda may be obtained after April 25, 2022, by contacting: Abel Agosto, Environmental Administrator, Division of Water Resource Management, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8603 or by email at Abel.Agosto@Floridadep.gov. Additional information regarding the rulemaking may be found on the DEP Water Resource Management Rules in Development webpage at: <https://floridadep.gov/water/water/content/water-resource-management-rules-development> or on the DEP Water Reuse New and Rulemaking Information webpage at <https://floridadep.gov/water/domestic-wastewater/content/water-reuse-news-rulemaking-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Abel Agosto at (850)245-8603 or by email at Abel.Agosto@Floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Abel Agosto, Environmental Administrator, Division of Water Resource Management, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8603 or by email at Abel.Agosto@Floridadep.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of State Lands
 The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.
 DATE AND TIME: March 2, 2022, 6:00 p.m. – 7:00 p.m.
 PLACE: Recreation Hall, Highlands Hammock State Park, 5931 Hammock Road, Sebring, FL 33872
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for Council to take public testimony on the 2022 Florida Forever Cycle 1 project proposals and existing land acquisition projects.
 A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website beginning February 1, 2022, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of State Lands
 The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.
 DATE AND TIME: March 1, 2022, 6:00 p.m. – 7:00 p.m.
 PLACE: Elsa Kimbell Environmental Education and Research Center, Jonathan Dickinson State Park, 16450 S.E. Federal Highway, Hobe Sound, FL 33455
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for Council to take public testimony on the 2022 Florida Forever Cycle 1 project proposals and existing land acquisition projects.
 A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website beginning February 1, 2022, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: shauna.r.allen@FloridaDEP.gov.

DEPARTMENT OF HEALTH
 Board of Chiropractic Medicine
 The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.
 DATE AND TIME: February 15, 2022, 12:00 p.m. EST
 PLACE: 1(888)585-9008, 136-103-141#
GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel.
 A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: MQA.Chiropractic@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 21, 2022, 1:00 p.m. ET

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTYzZGE2YjctYzhmZi00NzhiLWFjNWQtZWZjYTZiNDY3Zjc4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22533018a0-f734-4b13-921a-d78abc916779%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Child and Family Outcomes Stakeholder Group is conducting a meeting to assist and advise the Early Steps Program.

A copy of the agenda may be obtained by contacting: lily.wells@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: lily.wells@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: lily.wells@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Leadership Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2022, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTIwZDdkNzgtOTE0Yi00ZjFmLTlhMj

[gtNjE3Y2M0YzJkNzRi%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://calendar.google.com/calendar/u/0/r/week/2022/2/11?eid=M2g2OWczMmdhbHA4YmRuNDVtYWdtYXFicnEgc2prNGxiZGt0NWZsdmhnYmVhODFlY2s4YzBAZw&ctz=America/New_York&ctz=America/New_York&pli=1&sf=true)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives, and action planning, plan and develop CADR Annual Summit, and share CADR related resources and opportunities

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2022, 10:00 a.m. – 12:00 Noon CT

PLACE: Microsoft Teams, email Melissa Sidoti at Melissa.Sidoti@myflfamilies.com for meeting invite link.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda:

https://calendar.google.com/calendar/u/0/r/week/2022/2/11?eid=M2g2OWczMmdhbHA4YmRuNDVtYWdtYXFicnEgc2prNGxiZGt0NWZsdmhnYmVhODFlY2s4YzBAZw&ctz=America/New_York&ctz=America/New_York&pli=1&sf=true

A copy of the agenda may be obtained by contacting: Melissa Sidoti at Melissa.Sidoti@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Sidoti at Melissa.Sidoti@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Sidoti at Melissa.Sidoti@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

The department of children and families announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2022, 10:00 a.m. – 12:00 Noon CT

PLACE: VIA TEAMS(virtual)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

https://calendar.google.com/calendar/event?eid=NjkyaG9vcTFhMHFzdThkNnQyMnFnOWg4bG8gc2prNGxiZGt0NWZsdmhnYmVhODFIY2s4YzBAZw&ctz=America/New_York&ctz=America/New_York

A copy of the agenda may be obtained by contacting: Mylisa Lee, mylisa.lee@myflfamilies.com, (850)251-7350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mylisa Lee, mylisa.lee@myflfamilies.com, (850)251-7350. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mylisa Lee, mylisa.lee@myflfamilies.com, (850)251-7350.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2022, 10:00 a.m.

PLACE: PPLCS office located at 2862 Madison St., Ste. 1, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Normal board materials

A copy of the agenda may be obtained by contacting: Cynthia at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia at cdelahunt@pplcs.net or (850)482-9296.

ATKINS – TALLAHASSEE

The Florida Department of Transportation (FDOT), District Two announces a public meeting to which all persons are invited.

DATES AND TIMES: February 15, 2022, 5:30 p.m. – 7:30 p.m. (in-person in Chiefland)

February 17, 2022, 6:00 p.m. – 7:00 p.m. (virtual via GoToWebinar)

February 21, 2022, 4:30 p.m. – 7:30 p.m. (in-person in Inglis)

PLACE: The February 15, 2022 meeting will be held at the College of Central Florida (Levy Campus) located at 15390 US 19 in Chiefland, Florida; The February 17, 2022 meeting will be held virtually through GoToWebinar; The February 21, 2022 meeting will be held at the Inglis Community Center located at 137 Highway 40 West in Inglis, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

FDOT is hosting three Kick-off Meetings (two in-person and one virtual) for a Project Development and Environment (PD&E) study (FPID 445737-2) to consider improvements to US 19 in Citrus and Levy counties. The study limits extend from Red Level in Citrus County to NW 140th Street in Chiefland (Levy County). This project, conducted in accordance with 339.67 of the Florida Statutes, will consider ways to achieve and maintain free flow of traffic on US 19 within the study limits.

These Kick-off Meetings will be held in an informal, open house format which will allow the public to review project information and discuss the project with staff at their own pace. Written comments will be accepted.

Pre-registration is required for the virtual meeting (February 17, 2022) and encouraged for the in-person meetings. The public can pre-register online at nflroads.com/US19.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project is being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Brian Brooker, FDOT Project Manager, at (386)961-7441 or brian.brooker@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Brooker, whose contact information is provided above. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Brooker, FDOT Project Manager, at (386)961-7441 or brian.brooker@dot.state.fl.us.

KITTELSON & ASSOCIATES, INC.

The Florida Department of Transportation (FDOT) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 8, 2022, 2:00 p.m. – 3:00 p.m.

PLACE: Virtually on Microsoft TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Project Visioning Team (PVT) meeting will be held regarding project plans on U.S. 17/92 (N. Orlando Avenue), S.R. 414 (Maitland Boulevard), and Maitland Avenue within the City of Maitland with LYNX, the City of Maitland, Orange County, MetroPlan Orlando, and FDOT. (FPID no. 962200-1).

The purpose of this project is to evaluate possible improvements along segments of U.S. 17/92 (Orlando Avenue), S.R. 414 (Maitland Boulevard), and Maitland Avenue within the City of Maitland to improve multimodal safety, operations, and connectivity. The public meeting is being held to present information and receive agency feedback.

The meeting is being held virtually over Microsoft TEAMS.

A copy of the agenda may be obtained by contacting: Like Liu by email at lliu@kittelson.com or by phone at (407)373-1129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Manager Like Liu at (407)373-1129 or lliu@kittelson.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Manager Ennis Davis by phone at (386)943-5422, or by email at Ennis.Davis@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 501, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 962200-1. in the search box, click “go” and then select the project.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 23, 2022, 6:00 p.m.

PLACE: In-Person Public Meeting will be held at: City of North Miami, Council Chambers, 776 NE 125 Street, North Miami, FL 33161. All current Centers for Disease Control and Prevention (CDC) guidelines will be followed.

To RSVP visit click here.

To attend the Virtual Public Meeting online:

Visit the link: <https://attendee.gotowebinar.com/register/8655195425353152014>

Participants can also call in by dialing (562)247-8422, Access code: 192-222-817

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a meeting, both in-person and virtually, for a roadway project along State Road (SR) 909/W Dixie Highway from NE 129 Street to NE 151 Street, located in Miami-Dade County. The project identification number is 443936-1-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the hearing.

For the in-person meeting, all current Centers for Disease Control and Prevention (CDC) guidelines will be observed.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Nicholas.Danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (786)519-7160, email: Rodolfo.Roman@dot.state.fl.us.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has

received the petition for declaratory statement from James Maes, In Re: Seacoast 5700 Condominium Association of Miami Beach, Inc. The petition seeks the agency's opinion as to the applicability of subsection 718.112(12), Florida Statutes as it applies to the petitioner.

Petitioner requests a declaratory statement as to: 1. Whether a previous Declaratory Statement, for Park Lake Towers Condominium Association, Docket No. 2006007766 is applicable to Petitioner's case. 2. Whether audio and/or visual recording made by the Association of properly noticed board and committee meeting be considered official records of the Association when no other records such as meeting minutes are otherwise submitted or approved to document the proceedings; and are considered official records subject to inspection pursuant to subsection 718.112(12), Florida Statutes. 3. Whether official recordings, resolutions documenting a board decision, any other records of board votes, including emails, may be considered official records subject to inspection pursuant to subsection 718.112(12), Florida Statutes. 4. Whether damages for the Association's willful non-compliance with access to official records subject to inspection pursuant to subsection 718.112(12), Florida Statutes apply to Petitioner's attempts to obtain access to records. 5. Whether an undocumented vote by the Association Board is legitimate or legally binding.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Docket Number 2021054258, may be obtained by contacting the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631, lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: James Richardson, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

Pasco County Board of County Commissioners
 IFB-SN-22-068

IFB-SN-22-068 TOWER ROAD FORCE MAIN
 EXTENSION; March 22, 2022, 1:15 p.m.;
 WWW.BIDNETDIRECT.COM

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
 REQUEST FOR STATEMENTS OF QUALIFICATIONS for
 PROFESSIONAL GENERAL CONTRACTING SERVICES
 PROJECT ANNOUNCEMENT: The Sarasota County Public
 Hospital District d/b/a Sarasota Memorial Hospital and
 Sarasota Memorial Health Care System and its governing board
 (collectively, "the Hospital"), located in Sarasota County,
 Florida, is accepting statements of qualifications from
 Professional General Contracting Consulting Firms under the
 provisions of the Consultants' Competitive Negotiation Act,
 which is codified at Section 287.055, Florida Statutes.

PROJECT TITLE: THE SARASOTA MEMORIAL
 HOSPITAL NEW EDUCATION AND RESEARCH
 BUILDING

The scope of work for this project includes professional general
 contracting services for the construction management, proposed
 staging, constructability, and schedule ("a constructability
 package") of a new 7 story, approximately 80,000-square-foot
 building to include but not limited to, conference space,
 educational simulation laboratories, clinical research, shell

space, Graduate Medical Education offices, Medical Library, Sarasota County Public Hospital Board room, SMH Board Secretary, SMH Board conference, Corporate Administrative offices, associated support space, and an elevated Pedestrian Bridge connection to the main hospital. The scope includes a three (3) story, approximately 345 car capacity parking garage physically attached to the "New Education and Research Building", located at 1880 Arlington Street, Sarasota, FL 34239.

This project scope includes the complete demolition of an existing three (3) story medical office building, and surface parking lot, located at the same address. The scope shall include a deliverable of a collaborative effort with the design team to develop a detailed, electronic presentation of all constructability results to include staging, schedule, total project costs, and how the project would be phased. The presentation shall be utilized to inform the Sarasota County Public Hospital Board and Administration of proposed timelines and total project costs.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services will be determined by the results of the schematic constructability package and potential revisions as The New Education and Research Building development progresses.

In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida current construction licensure and current corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;
 - a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.
5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.
6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.

7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

8. Construction and permitting experience within the City of Sarasota and County of Sarasota, Florida and other applicable permitting agencies.

9. Resumes of key personnel that would be used on this project to include their project relevant experience and project decision making authority for this project.

- a. The firm's experience in the construction management of a high-rise medical office, professional office and simulation and research building on a hospital campus;

- b. Pedestrian Bridge construction experience and their construction administration experience;

- i. Examples of a similarly completed construction, preferably in the state of Florida;

- ii. Site development to include but not limited to Roadways, Surface parking, Utilities, Lighting, Landscaping and Drainage.

10. Location of the firm's main office, and proposed project team office location (if different from main).

11. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.

12. Site construction management experience to include but not limited to: Structure, Roadway Access, Surface Parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications in any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;

2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;

4. The location of the Professional General Contracting Firm's main / corporate office;

5. The Firm's approach to this particular project;

6. The Firm's ability to respond quickly;

7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and

8. The volume of previously awarded projects to the Firm by the Hospital.

9. The Firm's available bonding capacity for this project.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications for
PROFESSIONAL GENERAL CONTRACTING SERVICES
The Sarasota Memorial Hospital Health Care System
New Education and Research Building

4. Submittals must be received by the Hospital no later than 3:30 p.m. Tuesday, February 22, 2022. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting on Sarasota Memorial's first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, 8:00 a.m. – 12:00 Noon on Friday, March 4 2022, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which

Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
PROFESSIONAL GENERAL CONTRACTING SERVICES
PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT TITLE: THE BRIAN D. JELLISON CANCER INSTITUTE - OUTPATIENT CANCER CENTER (PHASE 4)
The scope of work for this project includes professional general contracting services for the development of the design and the construction document level cost models. The construction management of the project will include but not be limited to, proposed staging, constructability, and schedule ("a constructability package") of a new 2-story, approximately 50,000-square-foot outpatient radiation oncology medical office building and associated support space, located at 2600 Laurel Road (the "Outpatient Cancer Center"). The scope shall include a deliverable of a collaborative effort with the design team to develop a detailed, electronic presentation of all constructability results to include staging, schedule, total project costs, and how the project would be phased.

The Outpatient Cancer Center construction management, and constructability package will include but is not limited to the following programming constructed vertically: Level One will include a radiation oncology linear accelerator, one shelled, PET / CT diagnostic imaging, conference rooms, and supportive care offices. Level Two will consist of physician offices, infusion services, and a lease space physician office clinic.

The professional general contracting services will include, but are not limited to: site work, forecast permitting of scope, and civil work aligned with future master planning. The site work infrastructure also includes, but is not limited to, coordination with public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural, and professional general contracting work for the development the New Outpatient Cancer Center. The scope of work may include consideration of additional buildings, roadways, and services, whether contiguous to the hospital, or freestanding, and programming of their services.

PROPOSED SCHEDULE: The timelines to build these potential buildings and services will be determined by the

results of the construction document constructability package and potential revisions as the New Outpatient Cancer Center development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida current construction licensure and current corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that:
 - a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.
5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.
6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE or WMBE status, a copy of your firm's current, valid MBE or WMBE certificate is required as part of your qualification statement submittal.
7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
8. Construction and permitting experience within the City of Sarasota and County of Sarasota, Florida and City of Venice, Florida and other applicable permitting agencies.
9. Resumes of key personnel that would be used on this project to include their project relevant experience and project decision making authority for this project.
10. The firm's experience in the construction of a new Florida outpatient cancer center project as described above.
11. Location of the firm's main office, and proposed project team office location (if different from main).
12. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
13. Site construction management experience to include but not limited to: Structure, Roadway Access, Surface Parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications in any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm's main / corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.
9. The Firm's available bonding capacity for this project.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications for
PROFESSIONAL GENERAL CONTRACTING SERVICES
 The Sarasota Memorial Hospital Health Care System
THE BRIAN D. JELLISON OUTPATIENT CANCER CENTER – (PHASE 4)

4. Submittals must be received by the Hospital no later than 3:30 PM Wednesday, February 23, 2022. Submit statements to

Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital’s Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting on Level two (2), Jacaranda Room, Waldemere Medical Plaza located at 1921 Waldemere Street, Sarasota, FL 34239, 8:00 a.m. – 12:00 Noon on Wednesday, March 9, 2022, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR
ARCHITECTURAL AND ENGINEERING SERVICES**

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, “the Hospital”), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT TITLES: THE BRIAN D. JELLISON CANCER INSTITUTE - OUTPATIENT CANCER CENTER (PHASE 4) THE NEW OUTPATIENT CANCER CENTER AT SMH-VENICE CAMPUS (PHASE 4). The scope of work for this project includes architectural and engineering services for the development of the construction documents for a new 2-story, approximately 50,000-square foot outpatient radiation oncology medical office building and associated support space, located at 2600 Laurel Road (the “Outpatient Cancer Center”). The Outpatient Cancer Center construction documents will include but is not limited to the following programming designed vertically: Level One will include a radiation

oncology linear accelerator and one shelled, PET / CT diagnostic imaging, conference rooms, and supportive care offices. Level Two will consist of physician offices, infusion services, and a time-share physician office clinic.

The architectural and engineering services will include, but are not limited to, design development level programming, site planning, forecast permitting, and civil work aligned with future master planning. The site work infrastructure also includes, but is not limited to, coordination with public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the New Outpatient Cancer Center. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital, or freestanding, and programming of their services.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services will be determined by the results of schematic design and potential revisions as the New Outpatient Cancer Pavilion and New Outpatient Cancer Center development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories; Commercial General Liability \$1,000,000 each occurrence, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Workers Compensation & Employee Liability insurance is a minimum of \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm’s insurer(s) shall be rated A- (or better) by A.M. Best.
3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team to include individual resumes with relevant design experience as follows:
 - a. Master Planning of a medical office building on a hospital campus;
 - b. Florida Outpatient Oncology health care facility expansion experience

- c. Florida Multi-Level Radiation Oncology Medical Office Building experience
 - d. Programming multi-level radiation oncology medical office building and required support services, preferably in the state of Florida; and
 - i. Examples of a similarly completed design of a multi-level radiation oncology medical office building, preferably in the state of Florida;
 - ii. Site development to include but not limited to Roadways, Surface parking, Utilities, Lighting, Landscaping and Drainage.
 - 5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
 - 6. Design and permitting experience within the City of Sarasota, County of Sarasota, Florida, City of Venice, Florida and other applicable permitting agencies.
 - 7. Location of the design Firm's main office, and proposed project team office location (if different from main).
 - 8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.
- Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.
- The basis for selection criteria for this project includes, but is not limited to:
- 1. The Firm's relevant design experience as it relates to the above referenced projects;
 - 2. The Firm's proposed team's design experience as it relates to the above referenced projects;
 - 3. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
 - 4. The Firm's depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
 - 5. Status of professional registration and licensure of all individual team members being proposed for this projects;
 - 6. The location of the architect of record and main / corporate office;
 - 7. The location of the engineer of record and main / corporate office;
 - 8. The location of the project architect and main / corporate office;

- 9. The location of the project engineer and main / corporate office;
- 10. The location of the architect's support team for this project;
- 11. The location of the engineer's support team for this project;
- 12. The Firm's approach to this particular project;
- 13. The Firm's ability to respond quickly;
- 14. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
- 15. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The Hospital reserves the right to request additional information beyond the data set forth above.
- 3. Questions regarding submissions shall be directed only to Tom Perigo, (941)917-1804

Submissions shall be titled:

Statement of Qualifications for
ARCHITECTURAL AND ENGINEERING SERVICES
 The Sarasota Memorial Hospital Health Care System
THE BRIAN D. JELLISON OUTPATIENT CANCER CENTER (PHASE 4)

- 4. Submittals must be received by the Hospital no later than 3:30 PM Wednesday, February 23, 2022. Submit statements to Tom Perigo, Sarasota Memorial Hospital, Department of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 5. Only Tom Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members, Board members, Administrators, or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 6. Interested persons should contact Tom Perigo (941)917-1804 with any project-related questions.
- 7. The selection committee will meet in a public meeting on Level two (2), Jacaranda Room, Waldemere Medical Plaza located at 1921 Waldemere Street, Sarasota, FL 34239, 1:00

p.m. – 4:30 p.m. on Wednesday, March 9, 2022, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
ARCHITECTURAL AND ENGINEERING SERVICES**

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, “the Hospital”), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

**PROJECT TITLE: THE SARASOTA MEMORIAL
HOSPITAL NEW EDUCATION AND RESEARCH
BUILDING**

The scope of work for this project includes architectural and engineering services for the development of the schematic level designs and schematic level cost model of a new 7-story, approximately 80,000-square-foot building to include but not limited to, conference space, educational simulation laboratories, clinical research, shell space, Graduate Medical Education offices, Medical Library, Sarasota County Public Hospital Board room, SMH Board Secretary, SMH Board conference, Corporate Administrative offices, associated support space, and an elevated Pedestrian Bridge connection to the main hospital. The scope includes a three (3) story, approximately 345-car capacity parking garage physically attached to the “New Education and Research Building”, located at 1880 Arlington Street, Sarasota, FL 34239.

This project scope includes the complete demolition of an existing three (3) story medical office building, and surface parking lot, located at the same address.

The scope of services shall include a deliverable of a detailed, electronic presentation of all schematic design programming results, to include but not limited to schematic floor plans, building elevations, and exterior renderings based on the project description above and used to develop total project costs and project schedule. The presentation shall be utilized to inform the Sarasota County Public Hospital Board and Sarasota

Memorial Hospital Administration of proposed timelines and total project costs.

The timelines to design and build these potential buildings and services will be determined by the results of schematic design and potential revisions as The New Education and Research Building development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit six (6) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories: Commercial General Liability, \$1,000,000 each occurrence, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Workers Compensation & Employee Liability insurance is a minimum of \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm’s insurer(s) shall be rated A- (or better) by A.M. Best.
3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team to include individual resumes with relevant design experience as follows:
 - a. Planning of a high-rise medical office, professional office and simulation and research building on a hospital campus;
 - b. Pedestrian Bridge design experience and their construction administration experience;
 - i. Examples of a similarly completed design, preferably in the state of Florida;
 - ii. Site development to include but not limited to Roadways, Surface Parking, Utilities, Lighting, Landscaping and Drainage.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
6. Design and permitting experience within the City of Sarasota, County of Sarasota, Florida and other applicable permitting agencies.
7. Location of the design Firm’s main office, and proposed project team office location (if different from main).

8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm’s approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm’s relevant design experience as it relates to the above referenced projects;
2. The Firm’s proposed team’s design experience as it relates to the above referenced projects;
3. The Firm’s relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
4. The Firm’s depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
5. Status of professional registration and licensure of all individual team members being proposed for this projects;
6. The location of the architect of record and main / corporate office;
7. The location of the engineer of record and main / corporate office;
8. The location of the project architect and main / corporate office;
9. The location of the project engineer and main / corporate office;
10. The location of the architect’s support team for this project;
11. The location of the engineer’s support team for this project;
12. The Firm’s approach to this particular project;
13. The Firm’s ability to respond quickly;
14. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
15. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital’s responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Tom Perigo, (941)917-1804
Submissions shall be titled:
Statement of Qualifications for
ARCHITECTURAL AND ENGINEERING SERVICES
The Sarasota Memorial Hospital Health Care System
New Education and Research Building
4. Submittals must be received by the Hospital no later than 3:30 PM Tuesday, February 22, 2022. Submit statements to Tom Perigo, Sarasota Memorial Hospital, Department of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
5. Only Tom Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital’s Selection Committee members, Board members, Administrators, or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
6. Interested persons should contact Tom Perigo (941)917-1804 with any project-related questions.
7. The selection committee will meet in a public meeting in Sarasota Memorial’s first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, 1:00 p.m. – 5:00 p.m. on Friday, March 4, 2022 to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

JACKSONVILLE PORT AUTHORITY
REQUEST FOR PROPOSAL
REQUEST FOR QUALIFICATIONS
DESIGN FOR T-BERTH MODIFICATIONS TO BERTH 20
JACKSONVILLE PORT AUTHORITY
CONTRACT NO.: AE-1814
PUBLIC NOTICE

The JPA is requesting Statements of Qualifications (SOQ’s) from Professional Engineering Consultant Firm’s interested in

providing Design services for T-Berth Modifications to Berth 20 for the Jacksonville Port Authority.

The JPA will utilize an external Professional Engineering Consultant Firm to provide all labor, materials, and expertise to produce a complete design package for modifications to Berth 20, which adds a pier extension to the southwest, thereby making Berth 20 a T-pier that is capable of accommodating two (2) Ro/Ro auto liners, each 750 feet LOA. This includes, but is not limited to, an inspection of the existing berth and dolphins and any modifications/upgrades as necessary

Submission of SOQ's does not guarantee your company will receive a contract from the JPA, nor does it imply that your company has any type of procurement/contractual relationship with the JPA now or in the future. Information provided by your company will be treated in a reasonable manner and will be subject to disclosure pursuant to the laws of the State of Florida.

Concurrent with this policy, the JPA conducts its procurement activities and formal bid processes in a competitive environment that fosters equal opportunity for qualified companies to provide services that meet our requirements.

A Pre-Submission Meeting will be held on WEDNESDAY, FEBRUARY 16, 2022, 10:00 a.m. ET, via "Go to Meeting" at <https://global.gotomeeting.com/join/255263773>, Access Code: 255-263-773. Attendance is highly recommended but not required for any firm that may be considering submitting Statement of Qualifications.

ALL STATEMENTS OF QUALIFICATIONS WILL BE RECEIVED BY JPA'S PROCUREMENT SERVICES IN PDF FORMAT ONLY THROUGH E-BUILDER UP TO 2:00 P.M. ET, ON WEDNESDAY, MARCH 2, 2022.

The Request for Qualifications document can be obtained from our website: <https://www.jaxport.com/procurement/active-solicitations/>. If you should have any questions regarding this application package, please submit them by e-mail to Sandra Platt, Sr. Contract Specialist at: sandra.platt@jaxport.com or through E-Builder.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, January 28, 2022 and 3:00 p.m., Thursday, February 3, 2022.

Rule No.	File Date	Effective Date
----------	-----------	----------------

1N-7.005	2/2/2022	2/22/2022
1S-2.021	2/1/2022	2/21/2022
5J-21.003	1/31/2022	2/20/2022
5J-21.005	1/31/2022	2/20/2022
5J-21.009	1/31/2022	2/20/2022
14-46.005	2/1/2022	2/21/2022
40D-2.091	1/28/2022	2/17/2022
40D-2.101	1/28/2022	2/17/2022
40D-2.801	1/28/2022	2/17/2022
40D-8.626	1/28/2022	2/17/2022
40D-80.075	1/28/2022	2/17/2022
64B2-13.004	2/3/2022	2/23/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for July 2023, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Building 2, Room C-1, MS 28, Tallahassee, Florida 32308, on or before 5:00 p.m., February 28, 2022.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Room 3431, MS 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

5B	Subdistrict 0	District 10	0
6A	Subdistrict 0	District 11	0
6B	0	Total	0

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

Hospice Program Net Need

<u>Need</u>	<u>Service Area</u>	<u>Net</u>	<u>Net Need</u>
1	District 0	Subdistrict 6C	0
2A	Subdistrict 0	Subdistrict 7A	0
2B	Subdistrict 0	Subdistrict 7B	0
3A	Subdistrict 0	Subdistrict 7C	0
3B	Subdistrict 0	Subdistrict 8A	0
3C	Subdistrict 0	Subdistrict 8B	0
3D	Subdistrict 0	Subdistrict 8C	0
3E	Subdistrict 0	Subdistrict 8D	0
4A	Subdistrict 0	Subdistrict 9A	0
4B	Subdistrict 0	Subdistrict 9B	0
5A	Subdistrict 0	Subdistrict 9C	0