

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:

59G-4.125: Behavior Analysis Services

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 168, August 29, 2022 issue of the Florida Administrative Register.

The Behavior Analysis Services Coverage Policy has been updated as follows:

Sections 2.2, Who Can Receive, paragraph 3 now reads:

The referral must include a comprehensive diagnostic evaluation (CDE) performed according to national evidence-based practice standards. CDEs may be performed by a multidisciplinary team or individual practitioner. In either case, the CDE must be led by a licensed practitioner working within their scope of practice. The CDE must include assessment findings and treatment recommendations appropriate to the recipient. For example, the CDE may include data from behavioral reports by parents, guardians, and/or teachers; diagnostic testing related to recipients' development, behavior, hearing, and/or vision; genetic testing; and/or other neurological and/or medical testing that recommends behavior analysis services.

Section 3.2, Who Can Provide, now reads:

Services must be rendered by one of the following:

- Lead Analysts who are one of the following:
  - Board certified behavior analyst (BCBA) credentialed by the Behavior Analyst Certification Board®
  - Florida certified behavior analyst (FL-CBA) credentialed by the Behavior Analyst Certification Board®

– Practitioner fully licensed in accordance with Chapters 490 or 491, F.S., ~~performing within their scope of practice with training and expertise in the field of behavior analysis~~

- Board certified assistant behavior analysts (BCaBA) credentialed by the Behavior Analyst Certification Board® working under the supervision of a BCBA

- Registered behavior technicians (RBT) credentialed by the Behavior Analyst Certification Board® working under the supervision of a BCBA or BCaBA

Section 4.2.1, Behavior Assessment and Behavior Plan, paragraphs 2 and 3 now read:

The initial assessment must include the administration, ~~and~~ scoring, and reporting of two core standardized behavior ~~assessment~~ instruments, as follows:

- Vineland-3 Comprehensive Parent Interview Form Including Maladaptive Behavior Domain, for all recipients

- Behavior Assessment System for Children, Third Edition, Parenting Relationship Questionnaire (BASC-3 PRQ), for recipients 2 years old and less than 19 years old

The complete scoring report, including outcome measure scores, must be submitted with service prior authorization requests. Additional ~~standardized assessment~~ tools may be used at the Lead Analyst's discretion.

Section 4.2.1, Behavior Assessment and Behavior Plan, paragraphs 6, 7, and 8 now read:

~~An A assessment~~ reassessment and updated behavior plan to renew prior authorization for continued services must be completed at least every six months. The core instruments must be included with reassessments every 12 months.

More frequent assessments must be conducted when:

- o New behavior emerges that interferes with a recipient's participation in a major life activity
- o Additional BA services are medically necessary and are likely to address the emergent behavior

~~Each assessment to renew prior authorization for continued services must include a re-administration of the two required behavior assessment measures.~~

Section 7.2, Specific Criteria, paragraphs 3 and 4 now read:

Authorization requests for services to be delivered in a school must include the recipient's Individualized Education Plan (IEP). In the absence of an IEP, or when an IEP does not include BA services, the provider must include documentation providing justification for the services requested and an estimated timeframe of when an IEP will be completed or updated. If a school does not conduct IEPs, a 504 plan may be submitted in its place. If a school does not provide either, the provider must include documentation that includes the name of the school and an explanation that neither plan is available.

Authorization requests must include assessment findings as required in Section 4.2.1, including outcome measure scores.

~~The complete scoring report must be submitted to the QIO as part of the request for initial treatment and in all continuation of care behavior plan.~~

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:  
59G-4.125 Behavior Analysis Services  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 230, November 29, 2022 issue of the Florida Administrative Register.

The Agency received a lower cost regulatory alternative (LCRA) after the proposed rule published including provider requirements for Behavior Analysis providers enrolled in Medicaid, pursuant to Part X of Chapter 400, Florida Statutes (F.S.). The Agency prepared a statement of estimated regulatory costs (SERC), in accordance with section 120.541, Florida Statutes (F.S.).

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE**

**RATIFICATION:** Rule 59G-4.125 establishes requirements for Behavior Analysis providers who wish to render Behavior Analysis services in the Florida Medicaid program; enrollment in Florida Medicaid is voluntary.

The Agency has determined that this rule will not have an adverse impact on small business or likely increase, directly or indirectly, regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. Based upon this information and pursuant to section 120.541, F.S., the rule will not require legislative ratification. The Agency rejected the LCRA submitted by the Florida Association for Behavioral Analysis (FABA) because enrollment in the Florida Medicaid program is voluntary. Upon enrollment, providers agree to comply with all local, state, and federal laws, including rules, regulations, and statements of policy applicable to the Florida Medicaid program as stated in the Florida Medicaid Provider Handbooks and Policies issued by AHCA.

A copy of the SERC is available on the Agency’s website at <http://ahca.myflorida.com/medicaid/review/Rules.shtml>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:  
61C-4.010 Sanitation and Safety Requirements  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 48 No. 203, October 18, 2022 issue of the Florida Administrative Register.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61C-4.010 Sanitation and Safety Requirements.**

(1) through (5) no change.

(6) Outdoor equipment is categorized as outdoor cooking equipment and outdoor kitchen equipment.

(a) As used in this subsection, the term “outdoor cooking equipment” means equipment used to prepare, serve or sell food items for immediate consumption, which is operated in conjunction with a permanent or mobile public food service establishment and is constructed with solid tight-fitting door(s) and a solid tight-fitting lid or overhead dome that are integral parts of the equipment.

1. Outdoor cooking equipment may be used to prepare individual and bulk portions of food items, and may be used for immediate service in response to a consumer’s order.

2. The addition of outdoor cooking equipment must meet the plan review requirements contained in paragraph 61C-1.002(5)(c), F.A.C.

3. The removal or relocation of previously approved outdoor cooking equipment must meet the plan review requirements contained in paragraph 61C-1.002(5)(c), F.A.C.

(b) As used in this subsection, the term “outdoor kitchen equipment” means equipment used for the storage and preparation of foods, which is operated in conjunction with a permanent or mobile public food service establishment. Outdoor kitchen equipment must be used in combination with at least one piece of outdoor cooking equipment.

1. Outdoor kitchen equipment may require overhead protection if evidence of environmental contamination is observed or if mandated during the plan review process based on the location of the equipment or on the nature of the food preparation occurring at the equipment.

2. The addition of outdoor kitchen equipment must meet the plan review requirements contained in paragraph 61C-1.002(5)(c), F.A.C.

3. The removal or relocation of previously approved outdoor kitchen equipment must meet the plan review requirements contained in paragraph 61C-1.002(5)(c), F.A.C.

(c) All foods and utensils must be removed from the outdoor equipment and stored within the associated public food service establishment whenever the establishment is not in operation.

(d) Public access to outdoor equipment must be restricted and the equipment may only be operated by food service employees.

(e) Outdoor equipment may not be utilized to conduct any special processes requiring a HACCP plan as provided in sections 3-502.11 and 3-502.12 of the Food Code as adopted by reference in Rule 61C-1.001, F.A.C. No special processes

~~requiring a HACCP plan may be conducted using outdoor equipment.~~

(f) Outdoor equipment must be installed, approved, maintained and operated in accordance with ~~the Florida Fire Prevention Code as approved by~~ the local fire authority and with any local authorities having jurisdiction.

(7) through (10) no change.

Rulemaking Authority 509.032, 509.221 FS. Law Implemented 509.032, 509.035, 509.221 FS. History—New 1-1-77, Amended 1-6-81, Formerly 10D-13.23, Amended 2-21-91, Formerly 10D-13.023, 7C-4.010, Amended 3-31-94, 9-25-96, 1-1-98, 7-2-98, 12-6-00, 2-27-05, 8-12-08, 6-13-10, 2-12-13, 4-29-15, 10-29-19, 1-17-22, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.: RULE TITLE:

64B3-5.0011 Definitions

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 216, November 4, 2022 issue of the Florida Administrative Register.

On November 15, 2022, the Board approved changes to the proposed rule language on Rule 64B3-5.0011, F.A.C. The changes are as follows:

64B3-5.0011 Definitions.

(1) through (56) No Change.

(57) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 483.805, 483.823 FS. Law Implemented 483.823 FS. History—New 6-29-06, Amended 12-16-07, 4-28-10, 1-30-12, 12-25-13, 11-25-14, 2-21-16, 4-18-18, 12-31-19, 4-26-21, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. (850)488-0595 or by email, Dayle.Mooney@flhealth.gov.

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**NONE**

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2022, 8:30 a.m. until adjourned

PLACE: House Office Building, 402 South Monroe Street, 306 HOB, Mashburn Hall, Tallahassee, Florida 32399-6526

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's web site: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Florida Agriculture Center & Horse Park Authority Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2022, 4:00 p.m.

PLACE: Dial in number: (929)436-2866, Meeting ID: 850 8655 9726

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a to discuss general business.

A copy of the agenda may be obtained by contacting: Jason Reynolds at jreynolds@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jason Reynolds at jreynolds@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida Law Enforcement Officers' Hall of Fame Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2022, 9:00 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Room B1055, Tallahassee, FL, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Nominations for consideration for induction into the Florida Law Enforcement Officers' Hall of Fame for 2023 pursuant to Rule 11D-10.003, F.A.C. If a person decides to appeal any decision made by the Selection Committee with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Brett Kirkland, Chief of Policy and Special Programs, Criminal Justice Professionalism, Post Office Box 1489, Tallahassee, FL, 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brett Kirkland, Chief of Policy and Special Programs, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, FL, 32302, (850)410-8600. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Faith Based and Community Based Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2022, 1:30 p.m.

PLACE: 5555 North Federal Highway, Fort Lauderdale, FL 33308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The time of this meeting has been amended from the Previous Notice on 11/15/2022. Meeting will now take place at 1:30 p.m. instead of 2:00 p.m.

This is the 4th quarterly meeting for the Governor's Faith Based and Community Based Advisory Council. The Council shall meet once per quarter per calendar year.

A copy of the agenda may be obtained by contacting: erin.kraeft@lasbps.state.fl.us.

For more information, you may contact: erin.kraeft@lasbps.state.fl.us.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2022, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 381 777 570

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2022, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format: DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 568 124 316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2022, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format: To join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/839560957>

DIAL IN NUMBER: Toll Free: 1(866)899-4679, ACCESS CODE: 839-560-957

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: December 8, 2022, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Consideration of the Fiscal Year 2023-2024 Preliminary Budget.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2022, The Governing Board meeting will begin at 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at [sjrwm.com](http://sjrwm.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 7, 2022, 1:30 p.m.

**PLACE:** This meeting will be conducted by means of communications media technology. Join the meeting via Microsoft Teams from our website calendar at [www.WaterMatters.org/calendar](http://www.WaterMatters.org/calendar).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Springs Coast Management Committee Meeting. Anyone who wishes to view the meeting or provide public input will be able to do so via Microsoft Teams. An additional telephone connection is available at (786)749-6127, conference code 504-171-331#. Additional instructions regarding viewing of and participation in the meeting are available by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](http://WaterMatters.org) – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)269-3929 or email to [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Lauren.Vossler@WaterMatters.org](mailto:Lauren.Vossler@WaterMatters.org), (352)415-0913, EXE0862.

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#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 8, 2022, 9:00 a.m., Governing Board Monthly Meeting

and Audit & Finance Committee Meeting, immediately following the conclusion of the South Florida Water Management District Governing Board Meeting

**PLACE:** SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting(s) by attending in person or utilizing the following link: <https://sfwmd.link/3evgHDw>. The link will go live at approximately 9:00 a.m. on December 8, 2022.

The Governing Board may take official action at the meeting(s) on any item appearing on the agenda(s) and on any item that is added to the agenda(s) as a result of a change to the agenda(s) approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The agendas will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can email Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 15, 2022, 10:00 a.m. – 2:00 p.m.

PLACE: Florida Center, 2727 Mahan Dr, Tallahassee, FL 32308

Any person interested in participating virtually may join using the [GoTo Webinar link: https://attendee.gotowebinar.com/register/4463133628256469774](https://attendee.gotowebinar.com/register/4463133628256469774), Webinar ID 564-579-435

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the State Consumer Health Information and Policy Advisory Council (SCHIP Advisory Council) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the SCHIP Advisory Council.

A copy of the agenda may be obtained by contacting: The agenda and other meeting materials will be posted to the SCHIP Advisory Council Website: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/SCHIP/chismetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter, Florida Center for Health Information and Transparency at [SCHIP@AHCA.MYFLORIDA.COM](mailto:SCHIP@AHCA.MYFLORIDA.COM) or (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at [SCHIP@AHCA.MYFLORIDA.COM](mailto:SCHIP@AHCA.MYFLORIDA.COM) or (850)412-3763.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2022, 2:30 p.m.

PLACE: Via webinar: <https://attendee.gotowebinar.com/register/1858184973378176270>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Environmental Protection announces a public meeting to receive comments on the proposed TMDL two-year work plan. Aligning with the statewide biennial assessment, the proposed two-year work plan, available here: <https://floridadep.gov/dear/water-quality-evaluation-tmdl/content/tmdl-prioritization-20> is guided by the TMDL prioritization framework for the next decade.

The Department will accept written comments on the proposed TMDL two-year work plan through December 21, 2022. Written comments should be directed to: Ansel Bubel, Environmental Administrator, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, [Ansel.Bubel@floridadep.gov](mailto:Ansel.Bubel@floridadep.gov).

A copy of the agenda may be obtained by contacting: Mr. Ansel Bubel, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8072; [Ansel.Bubel@floridadep.gov](mailto:Ansel.Bubel@floridadep.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8556. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Council of Licensed Midwifery**

The Council of Licensed Midwifery announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2022, 1:00 p.m.

PLACE: Web: <https://meet.goto.com/fldoh-clm/conference-calls> OR Phone: 1(866)899-4679, Access Code: 152-686-677

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Council.

A copy of the agenda may be obtained by contacting: the Council office at [MQA.Midwifery@flhealth.gov](mailto:MQA.Midwifery@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Council office at [MQA.Midwifery@flhealth.gov](mailto:MQA.Midwifery@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Council office at [MQA.Midwifery@flhealth.gov](mailto:MQA.Midwifery@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 16, 2022, 10:00 a.m. – 12:00 Noon EST

**PLACE:** Department of Children and Families, Centre of Tallahassee, 2415 N. Monroe St., Tallahassee, FL 32303 - COT C100 Auditorium

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department hosts quarterly meetings with behavioral health stakeholders and trusted partners to develop a behavioral health system of care that fosters integration of services across current systems and increases preventative strategies to improve the lives of families in Florida. The meetings are a focused effort to strategize action-oriented plans that drive Florida’s behavioral health system of care towards future goals of capacity building, interagency and stakeholder collaboration across the system, and integration of supports and services for Florida’s children and families.

A copy of the agenda may be obtained by contacting: Sue Cobb at: SUE.COBB@MYFLFAMILIES.COM, or at the following web page: <https://www.myflfamilies.com/service-programs/samh/behavioral-health-meetings/meetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sue Cobb at: SUE.COBB@MYFLFAMILIES.COM, or at the following web page: <https://www.myflfamilies.com/service-programs/samh/behavioral-health-meetings/meetings.shtml>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sue Cobb at: SUE.COBB@MYFLFAMILIES.COM, or at the following web page: <https://www.myflfamilies.com/service-programs/samh/behavioral-health-meetings/meetings.shtml>.

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**

The Florida Self-Insurers Guaranty Association, Inc, Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, December 2, 2022, 11:00 a.m., CANCELLED

**PLACE:** Florida Self Insurers Guaranty Association, 1427 E. Piedmont Drive, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The previously noticed (FAR Volume 48, Issue 225) meeting of the

Finance Committee of the Board of Directors has been CANCELLED

A copy of the agenda may be obtained by contacting: No Agenda-Meeting CANCELLED.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 6, 2022, 8:15 a.m.

**PLACE:** 720 North Denning Drive, Winter Park FL 32789

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz, (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz, (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Investment Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 5, 2022, 2:00 p.m.

**PLACE:** Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will meet to discuss the general business of the Association. The agenda will include but not limited to: Approval of minutes and the Investment Report

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Audit Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 6, 2022, 2:00 p.m.

**PLACE:** Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will meet to discuss the general business of the association. The agenda will include but not limited to approval of minutes and charter/checklist.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 7, 2022, 10:00 a.m.

**PLACE:** Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors' will meet to discuss general business of the Association. The agenda will include but not limited to: Minutes, Receiver's Report, Legal, Financial, Claim and Committee Reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC**

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 8, 2022, 10:00 a.m. ET

**PLACE:** Contact Kathy Coyne at (941)378-7408 to participate.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics may include approval of minutes; 2023 Board meeting schedule; legal, legislative & regulatory matters; ethics & conflicts of interest policies; operations & financial reports; and committee reports on: 2023 reinsurance program; reinsurance program matters & activities; 2023 business plan & forecast; disaster recovery matters; executive compensation plan matters; agency producer appeal matters; financial auditor engagement; 2023 Audit Committee meeting schedule; Audit

Committee Charter procedures checklist; investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

**MRGMIAMI**

The Florida Department of Transportation, District One, announces a public meeting to which all persons are invited.

**DATES AND TIMES:** CANCELLED Joint in-person State Road 78 and State Road 31 Alternatives Public Meeting Tuesday, December 6, 2022, 5:00 p.m. – 7:00 p.m.; CANCELLED State Road 78 Virtual Alternatives Public Meeting Thursday, December 8, 2022, 6:00 p.m. – 7:00 p.m. (online only); CANCELLED State Road 31 Virtual Alternatives Public Meeting Tuesday, December 13, 2022, 6:00 p.m. – 7:00 p.m. (online only).

**PLACE:** CANCELLED Joint in-person meeting at the Lee Civic Center, 11831 Bayshore Road, Fort Myers, FL 33917

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Due to ongoing hurricane relief efforts in Lee County, the Florida Department of Transportation, District One, is cancelling the Public Meetings for the State Road 78 and State Road 31 Project Development and Environment (PD&E) studies.

These public meetings are no longer scheduled for Tuesday, December 6th (joint in-person public meeting), Thursday, December 8th (virtual State Road 78 public meeting), and Tuesday, December 13th (virtual State Road 31 public meeting).

These Public Meetings will be rescheduled for a later date (after the holidays), as yet to be determined.

A copy of the agenda may be obtained by contacting: NA  
 For more information, you may contact: State Road 78 Project Manager, Steven A. Andrews, [Steven.Andrews@dot.state.fl.us](mailto:Steven.Andrews@dot.state.fl.us), 1(863)519-2270.  
 State Road 31 Project Manager, Patrick Bateman, [Patrick.Bateman@dot.state.fl.us](mailto:Patrick.Bateman@dot.state.fl.us), 1(863)519-2792.

**Section VII  
 Notice of Petitions and Dispositions  
 Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

Board of Acupuncture

**RULE NO.:** **RULE TITLE:**

64B1-4.012 Acupoint Injection Therapies

**NOTICE IS HEREBY GIVEN** that Board of Acupuncture has received the petition for declaratory statement from Brandon J. Lee, filed on November 15, 2022. The petition seeks the agency's opinion as to the applicability of Rules 64B1-4.012 and 64B1-4.011 as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to whether in it is within the scope of practice to administer Platelet Rich Plasma injections to my patients. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Terrell, Executive Director, Board of Acupuncture, at the above listed address, (850)245-4162, or by electronic mail – Danielle.terrell@flhealth.gov.

DEPARTMENT OF HEALTH  
Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Kristel Pettis, RN, on November 29, 2022. The petition seeks the agency's opinion as to the applicability of Section 464.003(3)(a), F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board asking whether it is within the scope of practice for Petitioner to give Sculptra IM injections to promote collagen growth; and to give lipolysis injections to promote localized fat reduction. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 23, 2022 and 3:00 p.m., November 29, 2022.

Rule No.	File Date	Effective Date
64B7-25.001	11/29/2022	12/19/2022
64B7-25.004	11/28/2022	12/18/2022
64B7-26.006	11/28/2022	12/18/2022
64B7-26.007	11/28/2022	12/18/2022
64B7-29.007	11/29/2022	12/19/2022

**LIST OF RULES AWAITING LEGISLATIVE**  
**APPROVAL SECTIONS 120.541(3), 373.139(7)**  
**AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****

62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 Notice of Availability of South Lake Worth Inlet Management Plan (Palm Beach County)

The Florida Department of Environmental Protection (Department) announces the availability of the South Lake Worth Inlet Management Plan of 2022 and has adopted the inlet management plan as a Department Final Order on Tuesday, September 20, 2022.

Summary of South Lake Worth Inlet Management Plan of 2022: Pursuant to subsection 161.101(2), F.S., the Department is the beach and shore preservation authority for the State of Florida. As part of the beach management plan adopted pursuant to section 161.161, F.S., the Department is adopting the Inlet Management Plan for South Lake Worth in Palm Beach County, Florida. The previous plan was adopted on March 5, 1999. The updated plan for South Lake Worth Inlet is consistent with section 161.142, F.S. To obtain a copy of the South Lake Worth Inlet Management Plan (2022), visit: South Lake Worth Inlet Management Plan | Florida Department of Environmental Protection or contact William “Guy” Weeks, Department of Environmental Protection, telephone: (850)245-7696, email: William.Weeks@FloridaDEP.gov

This Order is final and effective on the date filed with the clerk of the Department unless a petition is filed in accordance with the paragraphs below or unless a request for extension of time in which to file a petition is filed within the required timeframe and conforms to subsection 62-110.106(4), F.A.C. Upon timely filing of a petition or a request for an extension, this Order will not be effective until further Order of the Department.

A person whose substantial interests are affected by this Order may petition for an administrative proceeding (hearing) in accordance with sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received) with the Agency Clerk for the Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, or by electronic mail Agency\_Clerk@FloridaDEP.gov, within 21 days of receipt of this Notice. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to

request an administrative determination (hearing) under sections 120.569 and 120.57, F.S. of the Florida Statutes. Any subsequent intervention will only be at the approval of the presiding officer upon motion filed pursuant to Rule 28-106.205, F.A.C.

A petition must contain the following information:

- (a) The name and address of each agency affected and each agency’s file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner’s representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner’s substantial interests will be affected by the agency determination;
- (c) A statement of how and when the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts which petitioner contends warrant reversal or modification of the Department’s action;
- (f) A statement of the specific rules or statutes the petitioner contends requires reversal or modification of the Department’s action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the materials facts on which the Department’s action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that, the Department’s final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

When the Order is final, any party to the Order has the right to seek judicial review of the Order pursuant to section 120.68, F.S., , by filing a Notice of Appeal pursuant to Rule 9.110 of the Florida Rules of Appellate Procedure, with the Agency Clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Agency Clerk.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

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**Section XIII**

**Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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