

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF HEALTH**

**Board of Medicine**

**RULE NO.:**       **RULE TITLE:**

64B8-4.009       Applications

**PURPOSE AND EFFECT:** The Board proposes the development of rule amendment to incorporate revised applications into the rule.

**SUBJECT AREA TO BE ADDRESSED:** Incorporation of revised licensure applications.

**RULEMAKING AUTHORITY:** 456.013, 456.031, 456.033, 458.309, 458.311, 458.313, 458.3145, 458.3151, 458.345 FS.

**LAW IMPLEMENTED:** 456.013(1), (13), 456.0135, 456.031, 456.033, 456.039, 456.049, 456.50, 456.0635, 458.311, 458.3124, 458.313, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.320, 458.345, 766.314 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF HEALTH**

**Board of Medicine**

**RULE NOS.:**       **RULE TITLES:**

64B8-8.0011       Standard Terms Applicable to Orders

64B8-8.0012       Probation Variables and Practice  
Restrictions

**PURPOSE AND EFFECT:** The Board proposes the rule development to establish language to address the qualifications for probation monitors who are supervising licensees who practice in specialty areas where there is no board certification.

**SUBJECT AREA TO BE ADDRESSED:** The rule text.

**RULEMAKING AUTHORITY:** 456.072(2), 458.309, 458.309(1), 458.331(5) FS.

**LAW IMPLEMENTED:** 456.072(2), 458.331(5) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE**

**DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

**RULE NO.:**       **RULE TITLE:**

64B20-8.009       Thirty-Day Trial Period; Purchaser's Right  
to Cancel; Notice; Refund; Cancellation Fee

**PURPOSE AND EFFECT:** In the event of cancellations within the 30-day trial period, the proposed language makes changes to the method of calculation for hearing aid refunds and cancellation fees. The word “prescription” is added before the words “hearing aid(s)” to clarify that the hearing aids, as used in the rule, are not over-the-counter hearing aids as defined in CFR Section 800.30 (2022). The Board also proposes the rule amendment for other necessary changes to the rule as needed.

**SUBJECT AREA TO BE ADDRESSED:** Thirty-Day Trial Period; Purchaser’s Right to Cancel; Notice; Refund; Cancellation Fee.

**RULEMAKING AUTHORITY:** 468.1135(4) FS.

**LAW IMPLEMENTED:** 468.1246 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Danielle Terrell, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II Proposed Rules

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NOS.:	RULE TITLES:
65C-42.001	Definitions
65C-42.002	Postsecondary Education Services and Support
65C-42.003	Aftercare Services

**PURPOSE AND EFFECT:** Amendments address postsecondary education services and support along with aftercare services that are available to a young adult pursuant to 409.1451 F.S.

**SUMMARY:** The rule changes include the following: (1) adds the definition of emergency situation, (2) specifies that the designated staff must ensure that the young adult is provided with the necessary services, (3) specifies that the designated staff shall work with, collaborate and maintain contact with the young adult, and (4) identifies what the Aftercare Services Plan shall include, and (5) identifies what aftercare services are available to the young adult.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 409.1451(11) F.S.

**LAW IMPLEMENTED:** 409.1451 F.S.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

**65C-42.001 Definitions.**

The following definitions are to be used in this chapter.

(1) through (5) No change.

(6) “Emergency Situation” means a circumstance or event that impacts the youth and young adult in Postsecondary Education Services and Support’s (PESS) and whose resources are insufficient to meet the emergency.

(6) through (9) are renumbered (7) through (10) No change. Rulemaking Authority 39.012, 409.1451(11) ~~409.1451(10)~~ FS. Law Implemented 409.1451, 39.6251 FS. History—New 10-4-15, Amended 5-22-19. Amended \_\_\_\_\_.

**65C-42.002 Postsecondary Education Services and Support.**

(1) No change.

(2) If it is determined that the young adult is not eligible for PESS, designated staff shall determine whether the young adult is eligible for Education and Training Voucher (ETV) financial assistance utilizing the Postsecondary Education Services and Support (PESS) and Education and Training Voucher (ETV) Initial, Renewal and Reinstatement Application, CF-FSP 5382, incorporated in subsection (3) of this rule. The young adult’s eligibility for or ability to obtain other funding for postsecondary education shall not be considered when determining eligibility for PESS.

(3) Initial Application Process for PESS Stipend. Designated staff shall provide the young adult with the “Postsecondary Education Services and Support (PESS) and Education and Training Voucher (ETV) Initial, Renewal and Reinstatement Application,” CF-FSP 5382, (insert date) ~~March 2018~~, which is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=RefXXX>. [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_09401](http://www.flrules.org/Gateway/reference.asp?No=Ref_09401). ~~A community based care lead agency may add its logo to form CF FSP 5382.~~

(a) through (d) No change.

~~(e) If the young adult is requesting assistance in choosing and/or enrolling in an eligible post secondary educational institution, information about aftercare services and an “Application for Aftercare Services,” CF-FSP 5391, August 2014, which is hereby incorporated by reference, and available at [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_05834](http://www.flrules.org/Gateway/reference.asp?No=Ref_05834), shall also be provided. A community based care lead agency may add its logo to form CF FSP 5391. Aftercare~~

~~Services in accordance with section 409.1451(3), F.S., may be utilized temporarily to assist the young adult in working toward qualifying for PESS.~~

~~(f) The young adult must be notified within 10 business days from the date of submission of the application whether the application was approved or denied, or whether additional information, including supporting documentation, is needed.~~

~~1. If additional information is needed, the young adult shall have 10 business days from notification to submit the information. Designated staff shall offer to assist the young adult in obtaining the additional information.~~

~~2. If the application is denied, designated staff shall notify the young adult of other available services in which he or she may be eligible for, such as Extended Foster Care, funding through ETV, Aftercare Services, and services that are locally available.~~

~~3. If the application is denied, designated staff shall also provide the young adult with information detailing the procedure for appeal and the brochure "Due Process Rights," CF/PI 175-74, August 2014, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05830>. A community based care lead agency may add its logo to form CF-FSP 5391.~~

~~(g) The young adult's eligibility for or ability to obtain other funding for postsecondary education shall not be considered when determining eligibility for PESS.~~

~~(4) Provision of Services. The designated staff must ensure that the young adult is offered the necessary services and shall:~~

~~(a) Work with the young adult to update the independent living transition plan, pursuant to s. 39.6035, F.S., in preparation for self-sufficiency. The plan shall be reassessed at least every six (6) months for as long as services are provided.~~

~~(b) Collaborate with the young adult in the coordination of life skills, counseling, financial plan pursuant s. 409.1451(2), educational support, and identification of supportive networks that are consistent with the young adult's needs and interests, and the goals identified in the transition plan.~~

~~(c) Maintain contact with the young adult. Designated staff and the young adult shall determine the frequency of contact and how often, if ever, the contact shall be face-to-face. During any contact, designated staff shall review and discuss with the young adult progress in life skill development, and the young adult's transition plan and shall identify additional services that are necessary to assist the young adult in transitioning toward self-sufficiency.~~

~~(d) Inform the young adult of the Office of Continuing Care, its purpose, the types of support the office provides, and how to contact the office, pursuant to section 414.56, F.S.~~

~~(e) Provide assistance upon request by the young adult in choosing and/or enrolling in an eligible post-secondary~~

educational institution, providing information about aftercare services and completing an "Application for Aftercare Services," CF-FSP 5391, (insert date), which is hereby incorporated by reference, and available at <http://www.flrules.org/Gateway/reference.asp?No=RefXXX>, shall also be provided. Aftercare Services in accordance with section 409.1451(3), F.S., may be utilized temporarily to assist the young adult in working toward qualifying for PESS.

(5) The community based lead agency must notify a young adult within 10 business days from the date of submission of the application whether the application was approved or denied, or whether additional information, including supporting documentation, is needed.

(a) If additional information is needed, the young adult shall have 10 business days from notification to submit the information. Designated staff shall offer to assist the young adult in obtaining the additional information within the required timeframe.

(b) If the application is denied, designated staff shall notify the young adult of other available services in which he or she may be eligible for, such as Extended Foster Care, funding through ETV, Aftercare Services, and services that are locally available.

(c) If the application is denied, designated staff shall also provide the young adult with information detailing the procedure for appeal and the brochure "Due Process Rights," CF/PI 175-74, August 2014, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05830>.

(4) through (8) are renumbered (6) through (10) No change.

(11)(9) Documentation requirements. For each young adult receiving a PESS or ETV stipend, the Department or its contracted service provider shall maintain an active case file in child welfare information system Florida Safe Families Network (FSFN). The child welfare information system FSFN is the system of record and must contain:

(a) through (e) No change.

(10) is renumbered (12) No change.

(13) A community-based care lead agency may add its logo to forms.

Rulemaking Authority 409.1451(11) 409.1451(40) FS. Law Implemented 409.1451 FS. History—New 10-4-15, Amended 5-28-18. Amended \_\_\_\_\_.

#### **65C-42.003 Aftercare Services.**

(1) through (3) No change.

(4) A young adult seeking Aftercare Services and Support shall also complete an "Aftercare Services Plan," CF-FSP 5400, (insert date) January 2015, incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>

or utilize the independent living transition plan, pursuant to s. 39.6035.

<https://www.flrules.org/Gateway/reference.asp?No=Ref-05835>. A community based care lead agency may add its logo to form CF FSP 5400. The Aftercare Services Plan or independent living transition plan shall be completed by the designated staff in consultation with the young adult.

- (5) No change.
- (6) The Aftercare Services Plan shall include the:
  - (a) ~~include the Amount amount~~ of temporary financial assistance being provided and the specific reason(s) for the assistance; and,
  - (b) ~~include the Specific specific~~ activities the young adult will complete in order to achieve self-sufficiency or transition into extended foster care or PESS.
  - (c) In the event a young adult in PESS has an emergency situation, the Aftercare Services Plan should include the specific reason for the young adult's emergency situation, results of the assessment confirming the young adult's resources are insufficient, and the additional amount of financial assistance needed to resolve the emergency situation.

- (7) through (8) No change.
- (9) Processing Application for Aftercare Services.
  - (a) No change.
  - (b) If the application is denied, designated staff shall notify the young adult within 10 business days of submitting the application. Designated staff shall also provide the young adult with information detailing the procedure for appeal and the brochure "Due Process Rights," CF/PI 175-74, which is incorporated by reference in subparagraph 65C-42.002(3)(f)3., F.A.C. Designated staff shall notify the young adult of other available services, including Extended Foster Care, funding through PESS or Education and Training Vouchers, the Office of Continuing Care, and services that are locally available.

- (10) No change.
- (11) Providing Aftercare Services.
  - (a) through (b) No change.
  - (c) In addition to the aftercare services referenced in section 409.1451(3)(b), F.S., aftercare services may include:
    1. Daycare referrals for the young adult's minor children.
    2. Extracurricular activities related to secondary or postsecondary education.
    3. Financial assistance to resolve an emergency situation that is a barrier to achieving self-sufficiency.

- (12) through (13) No change.
- (14) Documentation requirements. For each young adult receiving Aftercare Services, the Department or its contracted service provider shall maintain an active case file in the child welfare information system Florida Safe Families Network (FSFN) containing:
  - (a) through (d) No change.

(15) A community-based care lead agency may add its logo to forms.  
 Rulemaking Authority 409.1451(11) ~~409.1451(10)~~ FS. Law Implemented 409.1451 FS. History—New 10-4-15. Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Cal Walton, Taylor Peck, and Vanessa Snoddy  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 18, 2022  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 26, 2022

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Division of Hotels and Restaurants  
 RULE NO.: RULE TITLE:  
 61C-1.004 General Sanitation and Safety Requirements  
 The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On October 18, 2022 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Half Moon Empanadas at MIA LLC located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks. The Petition for this variance was published in Vol. 48/204 on October 19, 2022. The Order for this Petition was signed and

approved on October 26, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH  
 Division of Environmental Health  
 RULE NO.: RULE TITLE:

64E-12.004 Food Service: Tiers and Catering.  
 NOTICE IS HEREBY GIVEN that on August 29, 2022, the Department of Health, received a petition for Variance from Florida Administrative Code paragraph 64E-12.004(2)(g) from Janina Tokarz representing Adoring Ranches located at 14450 Stirling Road, SW Ranches, FL 33330. This rule requires that a dishwasher with a sanitizing cycle be provided for warewashing. The Petitioner requests a variance from the rule to allow the Petitioner to use the sink for warewashing. Comments on this petition should be filed with Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Robin Eychaner, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by calling (850)901-6490.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
 Division of Administration  
 The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.  
 DATE AND TIME: Wednesday, November 9, 2022, 1:00 p.m.

PLACE: Attendees may join the meeting in person at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or via Zoom web conferencing online at <https://us02web.zoom.us/j/86585863741?pwd=V3dNdVFYSHJnem9nc2hvOC9UTEFhQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Board of Directors will conduct a meeting to discuss and execute matters including but not limited to, the consideration of a proposed CRAFT Existing Grove Program; Cycle Three replacement contracts; Hurricane Ian damage reports and more.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tamara Wood at 1(863)698-9276.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
 Division of Consumer Services

The Florida Motor Vehicle Repair Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 15, 2022, 2:00 p.m.  
 PLACE: Call-in number: 1(888)585-9008, participant code: 114-840-063#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Florida Motor Vehicle Repair Advisory Council

A copy of the agenda may be obtained by contacting: Rick Kimsey, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rick Kimsey at (850)410-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: November 3, 2022, 3:00 p.m. – 4:00 p.m. ET; November 17, 2022, 3:00 p.m. – 4:00 p.m. ET; November 29, 2022, 3:00 p.m. – 4:00 p.m. until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: November 3, 2022, 3:00 p.m. – 4:00 p.m. ET: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MmMwYWM5MzYtNDliMi00ZmZkLWJhNGQtMjM3OTU4NDQxYTQw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 295 171 946 484 Passcode: WmDJD6](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmMwYWM5MzYtNDliMi00ZmZkLWJhNGQtMjM3OTU4NDQxYTQw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 295 171 946 484 Passcode: WmDJD6)

November 17, 2022, 3:00 p.m. – 4:00 p.m. ET: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTMyYVWViYzAtZGUzNS00OTg2LWE0NjgtMGVjZmM5MzU2YzA3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 293 634 556 659 Passcode: ZcRgEC](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTMyYVWViYzAtZGUzNS00OTg2LWE0NjgtMGVjZmM5MzU2YzA3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 293 634 556 659 Passcode: ZcRgEC)

November 29, 2022, 3:00 p.m. – 4:00 p.m. ET: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OGQ5YTVhN2UtNjQwNS00NzQyLWE0YTctMzQ1YjQ2OTdlYTRk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 213 341 826 798 Passcode: igSYkK](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGQ5YTVhN2UtNjQwNS00NzQyLWE0YTctMzQ1YjQ2OTdlYTRk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d, Meeting ID: 213 341 826 798 Passcode: igSYkK)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Age-appropriate or Developmentally Appropriate Workgroup

A copy of the agenda may be obtained by contacting: Patricia Duncan at [Patricia.Duncan@fldoe.org](mailto:Patricia.Duncan@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: [Patricia.Duncan@fldoe.org](mailto:Patricia.Duncan@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Division of Public Schools announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2022, 8:30 a.m. – 4:00 p.m. ET until business is concluded

PLACE: Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399; All attendees must check in at the security desk and provide identification for security purposes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Library Media Workgroup.

A copy of the agenda may be obtained by contacting: Amber Baumbach at [Amber.Baumbach@fldoe.org](mailto:Amber.Baumbach@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: [Amber.Baumbach@fldoe.org](mailto:Amber.Baumbach@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2022, 1:00 p.m. – 4:00 p.m. ET

PLACE: GOTOMEETING-Please join my meeting from your computer, tablet, smartphone. <https://global.gotomeeting.com/join/519574061>

You can also dial in using your phone. United States: (669)224-3412, Access Code: 519-574-061

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTP Implementation Committee Meeting #6

- Receive updates on SIS Policy and EV Charging
- Discuss Resilience Action Plan and Carbon Reduction Strategy
- Receive update on Federal Grant Processes

A copy of the agenda may be obtained by contacting: Dana Reiding, (850)414-4719.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula SanGregorio (850)414-4811. Public Participation is solicited without regard to race, color, national origin, sex religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Paula San Gregorio at (850)414-4811 at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council  
The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.  
DATE AND TIME: November 16, 2022, 9:30 a.m.  
PLACE: 455 N. Garland Avenue, 4th Floor John Land Conference Room, Orlando, FL 32801  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Executive Committee  
A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council  
The Wekiva River Basin Commission announces a public meeting to which all persons are invited.  
DATE AND TIME: Monday, November 21, 2022, 2:30 p.m.  
PLACE: Wekiva Springs State Park, Youth Camp Rec Hall, 1800 Wekiwa Circle, Apopka, FL 32712  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Wekiva River Basin Commission Meeting  
A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ecfrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council  
The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.  
DATE AND TIME: November 17, 2022, 2:00 p.m.  
PLACE: Derektor Conference Room, 101 Port Avenue, Fort Pierce, FL 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Comprehensive Economic Development Strategy Committee will hold its bi-monthly meeting.  
A copy of the agenda may be obtained by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
For more information, you may contact: Stephanie Heidt at (772)221-4060 or sheidt@tcrpc.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine  
The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.  
DATE AND TIME: Wednesday, November 9, 2022, 1:30 p.m.  
PLACE: 1(888)585-9008, Conference Room: 148-951-924, followed by #  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which may be closed to the public.  
A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd. Tallahassee, FL 32399, (850)717-1981.

**DEPARTMENT OF HEALTH**  
 Division of Environmental Health  
 RULE NO.: RULE TITLE:

64E-9.016 Variances

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2022, 9:00 a.m. – 1:00 p.m. ET or until completed, whichever is first

PLACE: Call-in toll-free phone number is 1(888)585-9008, Phone Conference ID: 754-420-028#, Your line will automatically be placed on mute, press \*2 to unmute your line to speak, then \*2 to re-mute line as a courtesy. Please do not put your line on hold.

**NO “WALK-IN” VARIANCE APPLICATIONS WILL BE ACCEPTED AT THIS MEETING**

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the Department regarding applications submitted by owners/agents for variance from the state’s public swimming pool codes per subsection 514.0115(9) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Emailing DOHPoolVariances@FLhealth.gov or calling Ms. Jutta Tolbert, (850)901-6499, or by writing to DOH, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1710. NOTE: The Agenda will not be available until a week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: DOHPoolVariances@FLhealth.gov or Ms. Jutta Tolbert as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DOHPoolVariances@FLhealth.gov or Ms. Jutta Tolbert as listed above.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2022, 10:00 a.m. – 11:00 a.m.

PLACE: Mary Lee’s House, 2806 North Armenia Avenue, Tampa, Florida 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Community Alliance Executive Committee Members Meeting. A copy of the agenda may be obtained by contacting: Kalen Graham at 1(813)250-6651 or kgraham@maryleeshouse.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at 1(813)250-6651 or kgraham@maryleeshouse.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Critical Incident Rapid Response Team

The Department of Children and Families-Office of Quality and Innovation announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2022, 1:00 p.m. – 4:00 p.m.

PLACE: In-Person at DCF Centre of Tallahassee, 2415 North Monroe St., Tallahassee, FL 32303, Auditorium A100

Virtually at: Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Or join by entering a meeting ID: Meeting ID: 296 195 326 018, Passcode: sXf9B3

Join with a video conferencing device: 929981474@t.plcm.vc, Video Conference ID: 118 156 979 6

Alternate VTC instructions

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CIRRT Advisory Committee Meeting

A copy of the agenda may be obtained by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



**BOARD OF GOVERNORS**

The Florida Board of Governors, State University System announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 10, 2022, 8:30 a.m.

**PLACE:** USF Morsani College of Medicine, University of South Florida, 560 Channelside Drive, Tampa, FL 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Governors and its committees will meet to conduct the regular business of the Board.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 200 W. College Ave., Tallahassee, FL 32301 and a copy will be available at [www.flbog.edu](http://www.flbog.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 200 W. College Ave., Tallahassee, FL 32301, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 200 W. College Ave., Tallahassee, FL 32301.

**DEPARTMENT OF ECONOMIC OPPORTUNITY****Division of Community Development**

The Division of Community Development announces the availability of the Draft Federal Fiscal Year (FFY) 2021 Consolidated Annual Performance and Evaluation Report for public comment and announces a hearing to which all persons are invited.

**DATE AND TIME:** Friday, November 4, 2022, 2:00 p.m. – 3:00 p.m. Eastern Standard Time

**PLACE:** Florida Department of Economic Opportunity, 107 E. Madison St., Caldwell Building, Room 332, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In July 2022, the Florida Department of Economic Opportunity (DEO), in cooperation with other agencies, began preparing the Consolidated Annual Performance and Evaluation Report (CAPER) and Performance and Evaluation Reports (PERs) for Federal Fiscal Year 2021, as required by the United States Department of Housing and Urban Development (HUD).

Performance reports must be prepared in accordance with the instructions found in 24 CFR 91.520.

The HUD-funded programs covered in the report are the Florida Small Cities Community Development Block Grant Program (CDBG) administered by the DEO, the Emergency Solutions Grant Program (ESG), administered by the Florida Department of Children and Families, the Housing Opportunities for Persons With AIDS Program (HOPWA), administered by the Florida Department of Health, the Home Investment Partnership Program (HOME), and the Housing Trust Fund (HTF) administered by the Florida Housing Finance Corporation (FHFC). This annual report, prepared according to HUD guidelines, consists of detailed information on grants made to eligible local governments or other awards to eligible entities.

The Draft FFY Consolidated Annual Performance and Evaluation Report is available for public review and comment prior to submitting the plan to HUD. The 15-day comment period will begin on October 27, 2022 and will end on November 10, 2022. The draft of the Consolidated Annual Performance and Evaluation Report will also be posted on DEO's website: [www.FloridaJobs.org/AnnualActionPlan](http://www.FloridaJobs.org/AnnualActionPlan).

Written comments on the drafted Consolidated Annual Performance and Evaluation Report are encouraged and may be made at the public hearing, emailed to [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com), or mailed to: Florida Small Cities CDBG Program, 107 East Madison St., MSC-400, Tallahassee, FL 32399.

A copy of the agenda may be obtained by contacting: [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [CDBG@DEO.MyFlorida.com](mailto:CDBG@DEO.MyFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA GAMING CONTROL COMMISSION**

The FLORIDA GAMING CONTROL COMMISSION announces a public meeting, to which all interested persons are invited to attend.

**DATE AND TIME:** Thursday, November 3, 2022, 9:30 a.m.

**PLACE:** W.V. Knott Building at the Capitol Complex, 4th Floor, Room 412, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting to discuss general business of the commission.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available

by contacting Bryan Barber at Bryan.Barber@fgcc.fl.gov or (850)717-1761.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. If you want to make public comment at this meeting, please contact Dixie Parker no less than 24 hours before the start of the meeting at Dixie.Parker@fgcc.fl.gov.

**FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION**

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2022, 9:00 a.m.

PLACE: Video conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters of the Investment Committee

A copy of the agenda may be obtained by contacting: Michelle Robleto, (850)523-1870.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has declined to rule on the petition for declaratory statement filed by Leo Amos on August 5, 2022. The following is a summary of the agency's declination of the petition: Petitioner requested answers to a number of questions which revolved around the powers and responsibilities of local building officials, in particular as the Petitioner felt they may have been applicable to the already-completed work that occurred on his roof. At its meeting on October 11, 2022, the Commission declined to answer the petition, because Petitioner seeks a statement which would determine the conduct of persons other than himself, and because the Petition involves conduct which has already occurred.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI**

**Notices Regarding Bids, Proposals and  
Purchasing**

**INDIAN RIVER COUNTY BOARD OF COUNTY COMMISSIONERS**

Indian River County Transportation Coordinator (CTC) for Transportation Disadvantaged Services - RFI 2023010

Indian River County Metropolitan Planning Organization is requesting information from qualified vendors for RFI# 2023010 – County Community Transportation Coordinator. The RFI documents are available from www.demandstar.com or by contacting the Indian River County Purchasing Division at (772)226-1416, or purchasing@ircgov.com.

Deadline for receipt of submittals has been set for 2:00 p.m. November 17, 2022. Only submittals received on or before the time and date listed will be considered. Submittals should be addressed to Purchasing Division, 1800 27th Street, Vero Beach, Florida 32960. Submittals must be marked RFI

2023010-Letter of Interest and Qualifications for Indian River County Community Transportation Coordinator.

The Indian River County Metropolitan Planning Organization reserves the right to accept or reject any and all responses in the best interest of the County and the State Commission for the Transportation Disadvantaged.

PURCHASING MANAGER

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, October 20, 2022 and 3:00 p.m., Wednesday, October 26, 2022.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40B-3.035	10/21/2022	11/10/2022
40B-3.101	10/21/2022	11/10/2022
40B-3.411	10/21/2022	11/10/2022
61J1-2.001	10/20/2022	11/9/2022
61J1-2.0026	10/24/2022	11/13/2022
64B5-13.005	10/20/2022	11/9/2022
64B12-16.003	10/26/2022	11/15/2022
64B15-14.0076	10/20/2022	11/9/2022
64B15-14.0077	10/20/2022	11/9/2022
64B15-18.001	10/26/2022	11/15/2022
69B-150.008	10/26/2022	11/15/2022
69B-150.110	10/26/2022	11/15/2022
69B-150.208	10/26/2022	11/15/2022
69B-156.106	10/26/2022	11/15/2022
69B-156.110	10/26/2022	11/15/2022
69B-211.001	10/26/2022	11/15/2022
69B-211.040	10/26/2022	11/15/2022
69G-20.035	10/24/2022	11/13/2022

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**STATE BOARD OF ADMINISTRATION**

**Estimated Capacity**

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida (the “Board”) of the estimated borrowing capacity, estimated claims-paying capacity, and projected balance of the Florida Hurricane Catastrophe Fund (the “FHCF”) as of December 31, 2022, in compliance with the requirements of Section 215.555(4)(c)2., Florida Statutes. These estimates relate to the 2022-2023 Reimbursement Contract Year. The projected year-end fund balance available for reimbursement of participating insurers on December 31, 2022, is estimated to be \$12.3 billion, which represents the amount of assets available to pay claims resulting from Covered Events which may occur during the June 1, 2022 through May 31, 2023 Contract Year, not including any bond proceeds. The estimated claims-paying capacity consists of the estimated borrowing capacity and the projected year-end cash balance. Additional liquidity is provided by \$3.5 billion of Series 2020A pre-event bonds. The projected year-end fund balance of \$12.3 billion is net of losses and loss reserves from Hurricanes Irma (2017) and Michael (2018), which the FHCF’s consulting actuary has estimated to be \$9.25 billion. For October 2022, based on an estimated borrowing capacity of \$8.4 billion, and \$12.3 billion projected year-end cash balance, the Fund’s total

estimated claims-paying capacity over the next 12 months is \$20.7 billion, which amount exceeds the \$17 billion limit on the Fund's single-season obligations as specified by Section 215.555(4)(c)1., Florida Statutes, for the contract year. The borrowing capacity estimate is dependent on many factors, such as the credit rating of the debt, the amount of emergency assessments available for funding the debt, the limitations or constraints of the financial markets to absorb potential debt issuances, the time necessary to access such markets, and the existing level of interest rates at the time of issuance. The estimates above do not take into account any potential losses from Hurricane Ian, which made landfall in Florida on September 28, 2022. The Fund's consulting actuary has projected the range of FHCF losses from Hurricane Ian to be between \$4 billion and \$12 billion, with a conservative point estimate of \$10 billion. Greater detail may be obtained in the October 26, 2022 Claims-Paying Capacity Estimates Report, which can be found on the Fund's website at [www.sbafla.com/fhcf/](http://www.sbafla.com/fhcf/). The Board recognizes that its good faith estimates are being made while volatile global financial market conditions exist, and therefore, changing market conditions can dramatically impact the Fund's actual claims-paying capacity either positively or negatively. Current conditions may or may not be the same if and when the Board determines that it is necessary to issue revenue bonds. Participating insurers that rely on these estimates should recognize the potential impact the financial markets can have on the Board's claims-paying ability and plan accordingly.

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Competitive State Wildlife Grant Program

The Florida Fish and Wildlife Conservation Commission (FWC) is soliciting proposals for U.S. Fish and Wildlife Service's Competitive State Wildlife Grant (C-SWG) Program. The C-SWGs are federal flow-through funds awarded to state fish and wildlife agencies and the Associations of Fish and Wildlife Agencies. Other entities may receive sub awards from these eligible applicants. A copy of the federal Notice of Funding Opportunity can be found at: <https://www.grants.gov/web/grants/search-grants.html?keywords=F23AS00035>. Applicants wanting to apply for grant funding through FWC are encouraged to contact the Grants and Budget Administrator as soon as possible. Applications for which FWC will function as the eligible applicant must be submitted to the Grants and Budget Administrator by January 17, 2023 to ensure there is time for FWC and Governor's Office approval prior to the federal deadline. For more information, contact the Grants and Budget Administrator at [Andrea.Alden@MyFWC.com](mailto:Andrea.Alden@MyFWC.com) or call (850)617-9558.

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