

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-8.0248 Excellence in Home Health

PURPOSE AND EFFECT: The Agency proposes to create a new rule within Ch. 59A-8, F.A.C., to implement the provisions of HB 607 (L.O.F. 2020-9) as it relates to Excellence in Home Health. Section 400.52, F.S., was created to establish the Excellence in Home Health Program. The program designates awards to well-performing home health agencies based on survey performance and other criteria.

SUBJECT AREA TO BE ADDRESSED: Rule 59A-8.0248 will outline guidelines for the Excellence in Home Health award designation. This rule establishes the award application form and processing timeframe; standards related to patient and client care satisfaction; employee training and retention; enforcement history; and Medicaid requirements.

RULEMAKING AUTHORITY: 400.52, 400.97, 408.819, FS.

LAW IMPLEMENTED: 400.52, 400.462, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 3, 2022, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308.

You may also participate by dialing the Open Voice conference line, 1-888-585-9008, and then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at:

https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: John Rainey, Bureau of Health Facility Regulations, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4374. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Rainey, (850)412-4374, email: John.Rainey@ahca.myflorida.com. Agenda, draft text and related materials will be posted prior to the workshop on the web at:

https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-18.0145 Nurse Registry Excellence Program

PURPOSE AND EFFECT: The Agency proposes to create a new rule within Ch. 59A-18, F.A.C., to implement the provisions of HB 607 (L.O.F. 2020-9) as it relates to Nurse Registry Excellence Program. Section 400.53, F.S., was created to establish the Nurse Registry Excellence Program. The program designates awards to well-performing nurse registries based on survey performance and other criteria.

SUBJECT AREA TO BE ADDRESSED: Rule 59A-18.0145 will outline the guidelines for the Nurse Registry Excellence Program award designation. The rule establishes the award application form and processing timeframe; standards related to patient and client care satisfaction; independent contract training and retention; enforcement history; and Medicaid requirements.

RULEMAKING AUTHORITY: 400.53, 400.97, 408.819, FS.

LAW IMPLEMENTED: 400.53, 400.462, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 3, 2022, 3:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, FL 32308.

You may also participate by dialing the Open Voice conference line, 1-888-585-9008, and then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at:

https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: John Rainey, Bureau of Health Facility Regulations, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4374. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Rainey, (850)412-4374, email: John.Rainey@ahca.myflorida.com. Agenda, draft text and

related materials will be posted prior to the workshop on the web at: https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-5.007 RULE TITLE: Director; Limitations and Qualifications
 PURPOSE AND EFFECT: The Board proposes a rule amendment to substantially rewrite the director; limitations and qualifications for Clinical Laboratory Personnel.
 SUBJECT AREA TO BE ADDRESSED: The rule text for director; limitations and qualifications.
 RULEMAKING AUTHORITY: 483.805(4) FS.
 LAW IMPLEMENTED: 381.0034(3), 483.809, 483.823(1), 483.824 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, (850)488-0595 or by email, Dayle.Mooney@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-5.0011 RULE TITLE: Definitions
 PURPOSE AND EFFECT: The proposed rule amendment is intended to update the language for definitions.
 SUBJECT AREA TO BE ADDRESSED: To update the rule language for definitions.
 RULEMAKING AUTHORITY: 483.805, 483.823 FS.
 LAW IMPLEMENTED: 483.823 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, (850)488-0595 or by email, Dayle.Mooney@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.020 RULE TITLE: Community Association Management Departmental Forms

PURPOSE AND EFFECT: The purpose and effect is to amend the rule to adopt revised forms.

SUMMARY: Within the provided paragraph the Department proposes to amend Rule 61-35.020 to adopt the forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2035, 455.213(1), 468.433(2)(d) FS.

LAW IMPLEMENTED: 455.2122, 455.213(1), 455.217, 455.2178, 455.2179, 455.219, 455.271, 455.275, 468.432, 468.333, 468.4336, 468.4337, 468.4338, 559.79 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator,

Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.020 Community Association Management Departmental Forms.

The following Community Association Management forms can be obtained at www.myfloridalicense.com/dbpr/ or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) Any person desiring licensure as a Community Association Manager by examination shall submit a completed Form DBPR CAM 1, Application for Community Association Manager Examination, effective ~~XX/XX/XXXX~~ January 2020, adopted and incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX11521>.

(2) no change

(3) Any person desiring reexamination of his or her Community Association Manager exam shall submit a completed Form DBPR CAM 3, Re-Examination for Licensure as a Community Association Manager, effective ~~XX/XX/XXXX~~ January 2020, adopted and incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX11522>.

(4) through (10) No change

Rulemaking Authority 455.2035, 455.213(1), 468.433(2)(d) FS. Law Implemented 455.2122, 455.213(1), 455.217, 455.2178, 455.2179, 455.219, 455.271, 455.275, 468.432, 468.333, 468.4336, 468.4337, 468.4338, 559.79 FS. History—New 7-20-15, Amended 3-10-20_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 10, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 20, 2022 (v.48 n.140)

**Section III
Notice of Changes, Corrections and
Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:
61A-3.055 Items Customarily Sold in a Restaurant
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 204, October 18, 2018 issue of the Florida Administrative Register and amended in the Vol. 45, No. 43; Vol. 45, No. 120; and Vol. 45, No. 160, issues of the Florida Administrative Register on March 4, 2019; June 20, 2019; and August 16, 2019 respectively, has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 18, 2022, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Half Moon Empanadas at MIA LLC located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 25, 2022, 8:30 a.m. – 5:00 p.m.; Wednesday, October 26, 2022, 8:30 a.m. – 5:00 p.m.

PLACE: Florida Department of Law Enforcement – Orlando Regional Operations Center Training Room A; 500 West Robinson St. Orlando, FL 32801-1771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to convene members of the Marjory Stoneman Douglas High School Public Safety Commission’s Threat Management Committee.

A copy of the agenda may be obtained by contacting: NA
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Policy Development and Planning, Kimberly Cunniff at (850)410-8312 or e-mail at KimberlyCunniff@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2022, 10:00 a.m. CST

PLACE: Bluegreen's Bayside Resort and Spa at Panama City Beach, 4114 Jan Cooley Drive, Panama City Beach, FL 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, and Staff Director for the Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Medical Examiners Commission Office at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2022, 9:00 a.m.

PLACE: Teams meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: MSD Commission – Active Assailant Response Committee

A copy of the agenda may be obtained by contacting: The link for the Teams meeting may be obtained by contacting: KimberlyCunniff@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: KimberlyCunniff@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: KimberlyCunniff@fdle.state.fl.us.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2022, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free: 1(888)585-9008,
CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2022, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.
<https://meet.goto.com/704529541>

DIAL IN NUMBER: Toll Free: 1(877)309-2073, **ACCESS CODE:** 704-529-541

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2022, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free: 1(888)585-9008, **CONFERENCE CODE:** 381 777 570

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council
The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIMES: November 3, 2022, 9:00 a.m., Personnel, Budget & Finance Committee meeting; 10:00 a.m., Board of Directors meeting; 12:00 Noon, Affordable Housing Committee Meeting

PLACE: 100 Festival Park Ave., Jacksonville, FL 32202 and Virtually via Zoom. Visit www.nefrc.org for joining information

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Meeting

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2022, 1:00 p.m.

PLACE: This meeting will be held in-person at 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection Committee review of proposals submitted in response to the Tampa Bay Regional Inundation Coordination (TBRIC) Request for Proposals.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: *DATE CHANGE * November 15, 2022, 10:30 a.m. ET

PLACE: *LOCATION CHANGE * Starkey Ranch Theatre Library, 12118 Lake Blanche Drive, Odessa, FL 33556 Or call in (audio only) (850)792-8943, 142895258# United States, Tallahassee, Phone Conference ID: 142 895 258#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & North Pinellas Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers and Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2022, 2:00 p.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of board and corporation to include but not limited to Discussion / clarification of services provided to FBPE by FEMC.

<https://us02web.zoom.us/j/86861220535>, Meeting ID: 868 6122 0535

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 868 6122 0535, Passcode: 770752333

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NOS.:RULE TITLES:

- 62-330.010 Purpose and Implementation
- 62-330.050 Procedures for Review and Agency Action on Exemption Requests
- 62-330.052 General Permits — General
- 62-330.055 Conceptual Approval Permits for Urban Infill or Redevelopment
- 62-330.301 Conditions for Issuance of Individual and Conceptual Approval Permits
- 62-330.310 Operation and Maintenance
- 62-330.311 Inspections and Reporting
- 62-330.350 General Conditions for Individual Permits
- 62-330.351 General Conditions for Conceptual Approval Permits
- 62-330.405 General Conditions for All General Permits

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: November 3, 2022, 10:00 a.m. ET

PLACE: The Department is providing this public meeting at 2600 Blair Stone Road, Room 609, Tallahassee, FL 32399 as well as virtually via GoToWebinar. You may register for Draft Rule Workshop for ERP Applicants Handbook Volume I on November 3, 2022, 10:00 a.m. EDT at: <https://attendee.gotowebinar.com/register/1965404948170055947>. After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a third rule development workshop to discuss and receive public input on the development of proposed amendments to Chapter 62-330, F.A.C., to update the environmental resource permitting stormwater design and operation regulations using the most recent scientific information available. This rule development workshop will focus on language pertaining to Section 9 of ERP Applicant's Handbook Volume I: Stormwater Quality Treatment Requirements. Input will also be requested on potential future rule development workshop topics.

A copy of the agenda may be obtained by contacting: Emma Baird, Engineering Specialist III, Division of Water Resource Management, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-7655 or by email at Emma.Baird@Floridadep.gov. A copy of the agenda and proposed rule language is also available on the Department's website at <https://floridadep.gov/water/engineering-hydrology-geology/content/clean-waterways-act-rulemaking-workshops>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Emma Baird at (850)245-7655 or by email at Emma.Baird@Floridadep.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 4, 2022, 2:00 p.m. EDT or soon thereafter

PLACE: Holiday Inn, Disney Springs, 1805 Hotel Plaza Boulevard, Lake Buena Vista, FL 32830, (407)827-7060

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Board meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Osteopathic Medicine and Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 4, 2022, 2:00 p.m. EDT or soon thereafter

PLACE: Holiday Inn, Disney Springs, 1805 Hotel Plaza Boulevard, Lake Buena Vista, FL 32830, (407)827-7060

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Board meetings may be canceled prior to the meeting date. Please check the Board's website at <https://floridasosteopathicmedicine.gov/meeting-information/> for cancellations or changes to the meeting date or time or call the Board at (850)245-4161 for more information.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at mqa.osteopath@flhealth.gov or by calling the Board at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at mqa.osteopath@flhealth.gov or by calling the Board at (850)245-4161.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2022, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGFmMjExZjAtNTI3Yy00Zjc5LWEyNmMtZmVhYjU2NTk3YjE5%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning and share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The EMS Advisory Council's Public Safety Telecommunicator Curriculum Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 25, 2022, 1:00 p.m. – 2:30 p.m. EST

PLACE: Virtual meeting via Microsoft Teams: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>, Meeting ID: 244 107 079 51, Passcode: ZwoshL

Or call in (audio only) 1(813)515-8094, 286933417# United States, Tampa, Phone Conference ID: 286 933 417#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss and review the Florida Department of Education Curriculum Framework for Public Safety Telecommunication (PST); Open discussion

A copy of the agenda may be obtained by contacting: Kimberly Moore by phone at (850)558-9543 or by email at Kimberly.Moore@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Moore by phone at (850)558-9543 or by email at Kimberly.Moore@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Moore by phone at (850)558-9543 or by email at Kimberly.Moore@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2022, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/SolicitationAdministration>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 687-621-357

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 687 621 357

Or dial directly: 687621357@67.217.95.2 or 67.217.95.2##687621357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2223 052. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB

2223 052 –Florida State Hospital Fire Alarm Fiber Project. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP.

A copy of the agenda may be obtained by contacting: Sally.Johns@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally.Johns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally.Johns@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 9, 2022, 1:30 p.m. – 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODI3ODk1NGQtYjAyZS00YjdILTk3OGYtZjhhMjNjMDkwZDgw%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: Tuesday, November 1, 2022, 1:00 p.m. – 5:00 p.m.; Wednesday, November 2, 2022, 8:30 a.m. – 12:00 Noon

PLACE: Hilton Ocala, 3600 SW 36th Ave, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED:

During the February 2021 Florida Fish and Wildlife Conservation Commission meeting, the Commissioners directed staff to develop a Technical Assistance Group (TAG) to help address nonnative fish and wildlife issues in Florida. The purpose of this TAG is to enhance and promote ongoing dialogue and mutual understanding among organizations and agencies, and their respective stakeholders, by working together to address and examine the regulatory structure for nonnative fish and wildlife in Florida. The objectives of this November 2022 meeting in Ocala will be for TAG members to continue discussions regarding regulation of non-native species.

The TAG will not serve as an advisory committee, nor is it delegated any decision-making authority.

A copy of the agenda may be obtained by contacting: Kristen Sommers, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9502, email: Kristen.Sommers@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristen Sommers, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9502, email: Kristen.Sommers@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Sommers, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9502, email: Kristen.Sommers@myfwc.com.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2022, 11:00 a.m.

PLACE: The James Museum of Western & Wildlife Art

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors

A copy of the agenda may be obtained by contacting: Kathia Fernandez at 1(813)745-7705, 12902 Magnolia Drive, CSB-8 Admin, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathia Fernandez. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION
The Citizens Property Insurance Corporation's Consumer Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2022, 12:30 p.m. – 1:30 p.m.

PLACE: Public Line: (786)635-1003, meeting ID: 977 8143 2199, Zoom webinar link available at www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Consumer Services Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, barbara.walker@citizensfla.com, 2101 Maryland Circle, Tallahassee, FL 32303.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2022, 12:00 p.m.

PLACE: Virtually - [https://us02web.zoom.us/webinar/register/WN_GJNjFInhSpKhFD2hKZ_TMA](https://us02web.zoom.us/join/https://us02web.zoom.us/webinar/register/WN_GJNjFInhSpKhFD2hKZ_TMA)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida, Inc. will hold a virtual meeting to provide an update on EFI activity related to new staff, projects, and hurricane Ian.

A copy of the agenda may be obtained by contacting: Natalie McElwee - 850.298.6654.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie McElwee - 850.298.6654.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 9, 2022, 10:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda items shall include the proposed 2023 meeting schedule and Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2022, 10:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda topics shall include investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

CARPENTER CONTRACTORS OF AMERICA, INC.
Petitioner,
vs.
FLORIDA DEPARTMENT OF REVENUE
Respondent.
CASE NO.: 22-3156RX; RULE NO.: 12A-1.096

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
Florida State University
NOTICE TO PROFESSIONAL CONSULTANTS Request for Qualifications (RFQ) 6460-M Construction Management Services
NOTICE TO PROFESSIONAL CONSULTANTS Request for Qualifications (RFQ) 6460-M Construction Management Services

Florida State University announces that Construction Management Services will be required for the project listed below:

Project No. 2300310
Underground Chilled Water Utilities
Florida State University Main Campus
Tallahassee, Florida

Florida State University (FSU) is seeking Construction Management Services for underground Chilled Water Utilities on the FSU Main Campus. The project consists of new chilled water supply and return piping to the future Football Operations Facility (FS-262) from FSU Satellite Chiller Plant 1 and including a connection to the Doak Campbell Stadium Chiller Plant for redundancy purposes, and valves for future connection to other buildings. Potential additional scope may include an electrical concrete-encased ductbank that would be routed along with the chilled water piping as much as practical.

The team will be required to work in coordination with a separate project team working on the future Football Operations Facility project. The scheduling of the project shall consider the planned activities in the adjacent facilities, and the construction of the Football Operations Facility.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Document phase. The final determination of the exact timing of the GMP will be confirmed prior to entering a contract with the prospective Construction Manager. If the GMP is accepted, phase two, the construction phase, will be implemented. In phase two of the contract, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts, encouraging the inclusion of Small and/or Minority Owned Business Enterprises. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement may result in the termination of the construction manager's contract. Selection of finalists for interviews will be made based on construction manager qualifications, including experience and ability; experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; and qualifications of the firm's personnel, staff, and consultants. Finalists will be provided with a description of the final interview requirements, a copy of the standard Florida State University's construction management agreement and, when available, will be given access to the building program and latest documentation prepared by the project

architect/engineer. The Selection Committee may reject all proposals and stop the selection process at any time. The construction manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant more than \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

PROJECT SOLE POINT OF CONTACT for the RFQ will be:

Rosey Murton – Chief Procurement Officer

Florida State University

Office: 850-644-6850

rmurton@fsu.edu

Respondents to this RFQ or persons acting on their behalf **SHALL NOT** contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact/Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU's posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

SUBMITTAL INSTRUCTIONS:

For the submittal, firms should submit the following information to rmurton@fsu.edu no later than 3:00 p.m. ET, December 8, 2022:

Please attach a letter of intent from a surety company indicating the applicant's capable of bonding at 100% of the value of the construction contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX and be sufficient to contract multiple concurrent projects.

For your submittal, firms must provide company/firm contact information.

1. Address/Phone of Office in Charge

a) Contact Name and email Address

b) Federal Tax I.D. Number

c) Florida Corporate Charter Number

2. For how many years has your firm been providing construction management services?

3. For how many years has your firm been providing services for general contracting?

4. List no more than ten (10) comparable projects for which your firm has provided/is providing construction management services which are most related to this type of project. In determining which projects are most related, consider related size and complexity; how many members of the proposed team worked on the listed project; and how recently the project was completed. List the projects in priority order, with the most comparable project listed first. For each of the listed projects, provide the following information: construction cost (original GMP and final construction cost), current phase of development, estimated (or past) completion date, type of construction services provided (CM at risk with GMP, CM-agency, design/build, general contractor-low bid, negotiated general contract, subcontractor to prime), number of change orders, value of change orders, owner's contact person and telephone number, and the name and telephone number of the project architect.

5. For three (3) of the projects listed, describe conflicts or potential conflicts with the Owner or with trade contractors, and describe the methods used to prevent and/or resolve those conflicts. Only 3 projects should be listed.

6. Describe your cost control methods for the preconstruction and construction phases. How do you develop cost estimates and how often are they updated? For three (3) of the projects listed provide examples of how these techniques were used and what degree of accuracy was achieved. Include examples of successful value engineering to maintain project budgets without sacrificing quality.

7. Describe the way your firm maintains quality control during the pre-construction and construction phases. For three (3) of the projects listed provide specific examples of how these techniques were used.

8. Provide examples of reports for the following information: project reporting to owner (including frequency), project monitoring documents, and a mitigation plan for potential cost over runs and change orders.

9. Name all key personnel which will be part of the construction management team for this project and provide their cities of residence. Describe in detail the experience and expertise of each team member. (Note: Key personnel must be committed to this project for its duration unless excused by the Owner.)

10. For each project listed, provide the members of the proposed team for this project who worked on each listed project and describe their roles in those projects. (This response may be included with the project list from question 5. If provided in question 5, please indicate here).

11. If the team as a whole provided construction management services for any of the projects listed in response to Questions 5. (If provided in question 5, please indicate here).

12. Describe your firm’s methodology for increasing participation of local and small suppliers.

13. Describe your firm’s compliance with all required EEO and Labor Statutes.

14. Each firm will submit Attachment A - Construction Manager Acknowledgement Form as part of their submittal.

All applicants must be properly registered in the State of Florida to practice the required profession at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

The Florida State University Project Fact Sheet may be obtained online at

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU> or by contacting: Rosey Murton, Chief Procurement Officer 282 Champions Way, Florida State University, Tallahassee, Florida 32306-4152, telephone, (850) 644-6850.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Florida State University strongly encourages the use of certified Minority and Women-owned Business Enterprises (“MBEs”) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services.

The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions without obligation to the respondent.

SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

Question & Answer Submission no later than 5:00 p.m. EST
October 28, 2022

Response to Questions and Answers November 3, 2022
(estimated)

Proposals Due no later than 3:00 p.m. EST December 8, 2022

(Any submittal not completed by 2:59 p.m., EST will be rejected)

Final Interviews December 14-16, 2022 (estimated)

Selection Recommendation Approval December 20, 2022 (estimated)

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be

taken or completed are listed above. If FSU determines, in its sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Standard Time (EST). It is the Respondent’s responsibility to check FSU’s Public Procurement Portal for any updates or addendums to this RFQ.

******PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION******

FSU utilizes an online electronic sourcing portal for accepting professional qualifications submittals and Architect Qualifications Supplement digitally. We do not accept hard copy submissions or submissions through other medium other than

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. *Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.*

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.
- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.
- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.
- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.
- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.
- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.
- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-Answer Board within the RFQ event on the Public

Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121, option 2 then option 2.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks
 RFSOQBDC19-22/23, Lake Kissimmee State Park – Multiple Projects

NOTICE FOR REQUEST FOR STATEMENT OF QUALIFICATIONS: The Florida Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting statements of qualifications from professional architecture/engineering firms licensed to work in the State of Florida for RFSOQBDC19-22/23, Lake Kissimmee State Park – Multiple Projects. More info @ <https://tinyurl.com/bder84cf>.

FLORIDA SHERIFFS ASSOCIATION
 Florida Sheriffs Association Cooperative Purchasing Program
 Toyota

The Florida Sheriffs Association invites interested bidders, including manufacturers, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a contract beginning January 1, 2023, and ending September 30, 2023, for statewide purchasing contract for Toyota manufactured vehicles.

The Florida Sheriffs Association invites interested bidders to attend the required Pre-Bid Meeting in person at Florida Sheriffs Association 2817 Mahan Drive Tallahassee, FL 32308 or online.

All bidders must submit a complete bid package, to the online bid system by December 7, 2022.

Refer to the Bid Announcements page for workshop and Pre-Bid meeting registration, major bid tasks, activities, and dates; this calendar can be accessed at: <https://www.flrules.org/Gateway/reference.asp?No=Ref-14592> or at <https://www.flsheriffs.org/law-enforcement-programs/cooperative-purchasing-program/bid-announcements>

Section XII
Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 12, 2022 and 3:00 p.m., Tuesday, October 18, 2022.

Rule No.	File Date	Effective Date
61G2-3.001	10/14/2022	11/3/2022
61G20-1.001	10/18/2022	1/1/2023
64D-4.007	10/12/2022	11/1/2022
69K-5.007	10/18/2022	11/7/2022
73C-23.0030	10/14/2022	11/3/2022
73C-23.0031	10/14/2022	11/3/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 LETTERS OF INTENT
 INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the November 16,

2022 application filing date for the Nursing Homes and ICF/DDs batching cycle:

County: Lake District: 3-7
Date Filed: 10/13/2022 LOI #: N2210001
Applicant/Facility/Project: Innovative Medical Management Solutions, LLC d/b/a The Lakes of Clermont Health and Rehabilitation Center
Project Description: Add 40 community nursing home beds

County: Lake District: 3-7
Date Filed: 10/10/2022 LOI #: N2210002
Applicant/Facility/Project: Sabal Palm Nursing and Rehab Center, LLC
Project Description: Establish a 78-bed community nursing home

County: Miami-Dade District: 11-1
Date Filed: 10/14/2022 LOI #: N2210003
Applicant/Facility/Project: Mercy Center OPCO, LLC
Project Description: Add 30 community nursing home beds through the delicensure of 30 beds from North Dade SNF Operating Company, LLC d/b/a North Dade Nursing and Rehabilitation Center

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after December 21, 2022, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on November 23, 2022.

DEPARTMENT OF FINANCIAL SERVICES
Office of Financial Regulation
NOTICE OF PUBLICATION OF 2022-23 AGENCY REGULATORY PLAN
Notice is hereby given that pursuant to subsection 120.74(2), Florida Statutes (2022), the OFFICE OF FINANCIAL REGULATION has published its 2022-23 Regulatory Plan, which is directly accessible at <https://www.flofr.com/sitePages/AnnualRegulatoryPlan.htm>.

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
