

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES

Division of Florida Highway Patrol

Table with 2 columns: RULE NOS. and RULE TITLES. Rows include 15B-13.001 and 15B-13.002 regarding soundmaking devices in motor vehicles.

PURPOSE AND EFFECT: Pursuant to an amendment to section 316.3045, Florida Statutes, the Department proposes to repeal Rule 15B-13.001 and create Rule 15B-13.002 to define "plainly audible" and establish standards regarding how sound should be measured by law enforcement personnel who enforce section 316.3045.

SUBJECT AREA TO BE ADDRESSED: "Plainly audible" definition and sound measurement standards

RULEMAKING AUTHORITY: 316.3045 F.S.

LAW IMPLEMENTED: 316.3045 F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 28, 2022, at 10:00 a.m.

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room B202, Tallahassee, Florida 32399

To attend the workshop by phone, call 1(888)585-9008 and enter conference room number 115-615-498.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chief Timothy Roufa, Administration and Technology Command, Florida Highway Patrol, 2900 Apalachee Parkway, Tallahassee, FL 32399, timothyroufa@flhsmv.gov, (850)617-2387. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chief Timothy Roufa, Administration and Technology Command, Florida Highway Patrol, 2900 Apalachee Parkway, Tallahassee, FL 32399, timothyroufa@flhsmv.gov, (850)617-2387.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

15B-13.001 Operation of Soundmaking Devices in Motor Vehicles.

Rulemaking Authority 316.3045 FS. Law Implemented 316.3045 FS. History--New 12-25-90, Amended 11-21-06, Repealed _____.

15B-13.002 Operation of Soundmaking Devices in Motor Vehicles.

(1) The purpose of this rule is to set forth the definition of the term "plainly audible" and establish standards regarding how sound should be measured by law enforcement personnel who enforce Section 316.3045, F.S.

(2) "Plainly Audible" shall mean any sound produced by a radio, tape player, compact disc player, portable music or video player, cellular telephone, tablet computer, laptop computer, stereo, television, musical instrument, or other mechanical or electronic soundmaking device or instrument, which sound emanates from a motor vehicle, including sound produced by a portable soundmaking device, that can be heard outside the vehicle by a person using his or her normal hearing faculties.

(3) Law enforcement personnel shall measure sound according to the following standards:

(a) The primary means of detection shall be by means of the officer's ordinary auditory senses, so long as the officer's hearing is not enhanced beyond a hearing-abled person's ordinary senses by any mechanical device.

(b) The officer must have a direct line of sight and hearing to the motor vehicle producing the sound so that he or she can readily identify the offending motor vehicle and the distance involved.

(c) The officer need not determine the particular words or phrases being produced or the name of any song or artist producing the sound.

Rulemaking Authority 316.3045 FS. Law Implemented 316.3045 FS. History--New _____.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.243 Nursing Services

The Agency for Health Care Administration hereby gives notice: On October 12, 2022, the Agency for Health Care Administration entered an order disposing of the petition for variance filed by Orlando Health, Inc., dba Orlando Health Orlando Regional Medical Center, Arnold Palmer Medical Center, Orlando Health South Seminole Hospital, and Orlando Health Dr P Phillips Hospital on July 21, 2022, and advertised in Vol. 48, No. 143 Florida Administrative Register on July 25, 2022. The Petition was assigned the following case numbers: Orlando Health Orlando Regional Medical Center, 2022010747; Arnold Palmer Medical Center, 2022010754; Orlando Health South Seminole Hospital, 2022010749; and Orlando Health Dr P Phillips Hospital, 2022010744. The Agency for Health Care Administration issued a Final order granting the limited conditional Petition for Variance of paragraphs 59A-3.243(4)(c) and (6), F.A.C., which requires a hospital to ensure immediate availability of a registered nurse for bedside care of any patient when needed, and have a minimum of one licensed registered nurse on duty at all times on each nursing unit or similarly titled part of the hospital for rendering patient care services. The Petition for Variance of paragraphs 59A-3.243(4)(c) and (6), F.A.C. is granted upon finding that the Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means and that application of the rule to Petitioner would create a substantial hardship or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, MS 3, Tallahassee, FL 32308.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 13, 2022, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from One Eleven Orange LLC, filed September 1, 2022, and advertised on September 6, 2022, in Vol. 48, No. 173, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.1, ASME A18.1, 2017 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires the travel of lifts to not exceed 168 inches because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2022-098).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-610.462 Reliability and Operator Staffing

NOTICE IS HEREBY GIVEN that on October 07, 2022, the Department of Environmental Protection, received a petition for variance from Florida Governmental Utility Authority. The petition requested the renewal of a temporary variance from subsection 62-610.462(3), F.A.C., which requires staffing by a Class C or higher operator 6 hours per day, 7 days per week. The requested variance is for Lake Fairways Wastewater Treatment Plant (LFWWTP). No changes to the minimum staffing requirements at its LFWWTP originally granted on November 8, 2017 are being requested (6 hours per day, 5 days per week, and one visit of one-hour duration during the weekend). The facility is located at US Hwy 41 and Lake Fairways Blvd., North Fort Myers, Florida 33918. The petition has been assigned OGC No. 22-2681.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Nolin Moon, South District, Department of Environmental Protection, 2295 Victoria Avenue, Fort Myers, Florida 33901, telephone: (239) 344-5672, email: Nolin.Moon@floridadep.gov, during normal business hours, 8:00am-5:00pm., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

DATES AND TIMES: FULL COUNCIL MEETINGS:
Thursday, November 17, 2022 - Full Council Business Meeting, 9:00 a.m. – 5:00 p.m.; Friday, November 18, 2022 - Full Council Business Meeting, 10:30 a.m. – 5:00 p.m.

PLACE: Double Tree Hilton, 10100 International Drive, Orlando, FL 32821

CONFERENCE CALL: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a hearing to which all persons are invited.

DATE AND TIME: October 28, 2022, 10:30 a.m.

PLACE: Virtual:
<https://attendee.gotowebinar.com/register/7087332532264754957>

In Person: St. Johns County UF/IFAS Extension Office, 3125 Agricultural Center Drive, St. Augustine, Florida 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Watson Island State Forest.

1. Call to Order, Introductions and Remarks
2. Summary of Draft Ten-Year Land Management Plan
3. Question / Answer on Plan Content
4. Public Comment
5. Process Summation and Adjournment

A copy of the agenda may be obtained by contacting: NA
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jeff Darr; (904)797-5073, Jeff.Darr@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a workshop to which all persons are invited.

DATE AND TIME: October 28, 2022, 1:00 p.m.

PLACE: Virtual:
<https://attendee.gotowebinar.com/register/3423683922212889614>

In Person: St. Johns County UF/IFAS Extension Office, 3125 Agricultural Center Drive, St. Augustine, Florida 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Watson Island State Forest Management Plan Advisory Group to review comments from the public hearing and provide recommendations to the FFS to help in preparation of a management plan for the Watson Island State Forest.

A copy of the agenda may be obtained by contacting: NA
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jeff Darr; (904)797-5073, Jeff.Darr@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Jackson Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: November 3, 2022, 8:00 a.m.; December 1, 2022, 8:00 a.m.

PLACE: 2741 Pennsylvania Ave, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Jackson Soil and Water Conservation District at (850)372-4793.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 24, 2022, 2:00 p.m. EDT

PLACE: Teleconference Call-In Number: 855-758-1310, Guest Code: 628 861 9445#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Marketing Committee Meeting.

A copy of the agenda may be obtained by contacting: Denise Swanson at dswanson@spaceflorida.gov or 321-730-5301, Ext: 250.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Swanson at dswanson@spaceflorida.gov or 321-730-5301, Ext: 250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Swanson at dswanson@spaceflorida.gov or 321-730-5301, Ext: 250.

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

RULE NO.: **RULE TITLE:**

59B-12.001 Bone Marrow Transplantation

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 27, 2022, 2:00 p.m. – 3:30 p.m.

PLACE: GoToWebinar -
<https://register.gotowebinar.com/register/7648934484236919819>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bone Marrow Transplant Advisory Panel is meeting to discuss amending 59B-12.001 Bone Marrow Transplantation 001 to update accepted procedures.

A copy of the agenda may be obtained by contacting: Dana Watson, Florida Center for Health Information and Transparency, email: dana.watson@ahca.myflorida.com or call (850)412-3784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Florida Center for Health Information and Transparency, email: dana.watson@ahca.myflorida.com or call (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson, Florida Center for Health Information and Transparency, email: dana.watson@ahca.myflorida.com or call (850)412-3784.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2022, 10:00 a.m. Eastern Time

PLACE: Call: (850)270-6017, when prompted enter conference I.D. 897 712 707#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the public or oral comment from the public will be taken.

A copy of the agenda may be obtained by contacting: Tammy.Barton@fchr.myflorida.com, or by calling (850)907-6808.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2022, 9:00 a.m.

PLACE: Hyatt Regency Sarasota, 1000 Boulevard of Arts, Sarasota, Florida 34236, Telephone (941)953-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business - including disciplinary cases, application reviews, rules, reports, and profession discussion items.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Construction Industry Licensing Board The Department of Business and Professional Regulation, Construction Industry Licensing Board announces a hearing to which all persons are invited.

DATE AND TIME: October 27, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Department of Business and Professional Regulation, Office of the General Counsel. 2601 Blair Stone Road. Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of this hearing will be public in order to review complaints in which a determination of the existence of Probable Cause has already been made. All other portions will be private.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

DEPARTMENT OF HEALTH

BOARD OF MEDICINE

RULE NO.: RULE TITLE:

64B8-9.019 Practice Standards for the Treatment of Gender Dysphoria

The Florida Boards of Medicine and Osteopathic Medicine Joint Rules/Legislative Committee announce a workshop to which all persons are invited.

DATE AND TIME: Friday, October 28, 2022, 8:00 a.m. EDT and ending no later than 1:00 p.m. EDT

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Boards of Medicine and Osteopathic Medicine Joint Rules/Legislative Committee will conduct a rule workshop and meeting to receive and consider presentations from subject matter experts and comments from the public, and to discuss and develop draft rule language related to practice standards for the treatment of gender dysphoria. A copy of the agenda may be obtained by contacting: Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. Written public comments should not be sent to this email address. Information regarding written public comment submissions is provided below.

Public comments presented at the workshop will be limited to no more than two hours in total. Any person who wants to make public comments must notify board staff in writing. Speaker cards will be available at the workshop for this purpose. Public comments will be limited to three minutes per person. This time will not include time spent by the public commenter responding to questions imposed by Committee members, staff, or board counsel. If a group or faction of persons consisting of five or more persons wishes to address the Committee, please identify one individual who will speak on behalf of the group. Public commenters may use pseudonyms if they do not wish to identify themselves on the record. All public comments received at the workshop will become part of the rulemaking record.

Written public comments may be submitted to the Committee between the publication of this notice until 24 hours following the conclusion of the workshop. The email address for such

submissions is BOMPublicComment@flhealth.gov. All comments received at this email address, including the sender's email address, will become part of the rulemaking record and will be a public record.

Public participation is solicited without regard to race, color, national origin, age, sex, gender, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the Committee at least seven days before the workshop by contacting the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

If you are hearing or speech impaired, please contact the Committee using the Florida Relay Service at 1(800)955-8771 (TDD) or (800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Boards with respect to any matter considered at this meeting or hearing, they will need to ensure that a verbatim record of the proceeding is made, including the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH
BOARD OF OSTEOPATHIC MEDICINE

RULE NO.: RULE TITLE:

64B15-14.014 Practice Standards for the Treatment of Gender Dysphoria

The Florida Boards of Medicine and Osteopathic Medicine Joint Rules/Legislative Committee announce a workshop to which all persons are invited.

DATE AND TIME: Friday, October 28, 2022, 8:00 a.m. EDT and ending no later than 1:00 p.m. EDT

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Boards of Medicine and Osteopathic Medicine Joint Rules/Legislative Committee will conduct a rule workshop and meeting to receive and consider presentations from subject matter experts and comments from the public, and to discuss and develop draft rule language related to practice standards for the treatment of gender dysphoria. A copy of the agenda may be obtained by contacting: Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. Written public comments should not be sent to this email address. Information regarding written public comment submissions is provided below.

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If you are hearing or speech impaired, please contact the Committee using the Florida Relay Service at 1(800)955-8771 (TDD) or (800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Boards with respect to any matter considered at this meeting or hearing, they will need to ensure that a verbatim record of the proceeding is made, including the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2022, 1:00 p.m. EST

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDVINTM3YjMtZTQ0NC00N2FiLWI1NjAtOTBjMDQxNmYzODZi%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22998847af-ab49-4042-9a6d-5a23bff1ced3%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Early Steps Compliance Workgroup

A copy of the agenda may be obtained by contacting: john.shupard@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Shupard at john.shupard@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Brain and Spinal Cord Injury Advisory Council & Committee Groups announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 20, 2022

Session One: 9:00 a.m. – 11:30 a.m., EST

Session Two: 1:00 p.m. – 4:00 p.m., EST

PLACE: Virtually via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWYxNTVhMjMtMTA5Yy00ZjRiLWI3YmYtN2E2MzZmZmNGUxMGJm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22a31130b7-e2b2-4c96-a1a4-57052f55efbd%22%7d

Meeting ID: 252 855 808 407

Passcode: rReKpS

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 117 724 458 8

Or call in (audio only)

+1 850-792-1375, 603418998# United States, Tallahassee

Phone Conference ID: 603 418 998#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
BSCIP Advisory Council and committee groups are meeting to conduct general council business according to Florida Statute 391.78.

A copy of the agenda may be obtained by contacting: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850) 245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850) 245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850) 245-4967.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 17, 2022, 9:00 a.m. – 10:00 a.m. EST

Call-in (audio only): (412)912-1530, Phone Conference ID: 540 412 205

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/newsroom/public-events-meetings/>.

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2E2MjJmYjQtOTRiYy00NmJhLTkxY2MtOTliOTgzOTUwNTk5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a report writing workshop for the Business Operations Subcommittee and is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such services; identify any barriers or deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

MRGMIAMI

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2022, 6:30 p.m.

PLACE: The Public Kick-off Meeting will be held for the public on Tuesday, October 25, 2022, 6:30 p.m. – 8:00 p.m. Attend in person at North Shore Youth and Park Center, 501 72nd Street, Miami Beach, FL 33141. Register online bit.ly/SR934-79ST-Registration.

The in-person meeting will be in compliance with all current Centers for Disease Control and Prevention (CDC) guidelines and social distancing will be followed.

To participate virtually from your computer, tablet or smartphone please register using the following link: <https://attendee.gotowebinar.com/register/845198312226599438>. Participants can also call in by dialing (562)247-8422, access code: 181-987-895.

The hybrid meeting will be held simultaneously, both in-person and virtually.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, has scheduled a Public Kick-off Meeting to discuss the State Road (SR) 934/NE 79th Street (John F. Kennedy Causeway) Project Development and Environment (PD&E) Study. The project identification number is 449007-1-22-01. The objective of this study is to evaluate bridge replacement alternatives to address structural deficiencies of four existing bridges (two bridge pairs) along SR 934/NE 79th Street.

The public meeting is an opportunity to provide attendees with a short presentation of the study, including existing as well as social, environmental and economic effects, followed by a question-and-answer session. Questions will be responded to as time permits, in the order received. If your question is not responded to during the meeting, a response will be provided in writing. Persons wishing to submit statements, in place of or in addition to oral statements, may do so at the meeting or by sending them to the Community Outreach Specialist. All statements postmarked on or before November 4, 2022, will become part of the meeting record.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Jeanette Gorgas at (786)239-8862 or via email at jgorgas@mrqmiami.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at Nicholas.Danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 20, 2022, 6:00 p.m.

PLACE: Town of Cutler Bay, 10720 Caribbean Blvd. Suite 220, Cutler Bay, FL 33189. All current Centers for Disease Control and Prevention (CDC) guidelines will be followed.

To RSVP visit [click here](#).

To attend the Virtual Public Meeting online:

Visit the link:
<https://attendee.gotowebinar.com/register/6933752747017697547>

Participants can also call in by dialing (562)247-8422, Access code: 409-331-034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will host a Public Meeting, both in-person and virtually, for two roadway projects along State Road (SR) 5/US 1 from SW 112 Avenue to SW 264 Street, located in Miami-Dade County. The project identification numbers are 447998-1-52-01 and 447802-1-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

For the in-person meeting, all current Centers for Disease Control and Prevention (CDC) guidelines will be followed.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Nicholas.Danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of

the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE FOR PROFESSIONAL SERVICES MAJOR PROJECTS USF 565 SARASOTA-MANATEE ACADEMIC NURSING STEM FACILITY

Notice for Professional Services

Major Projects

The University of South Florida (USF) announces that Professional Services in the discipline(s) of Architect/Engineer will be required for the project listed below:

PROJECT NUMBER: USF 565

PROJECT AND LOCATION: USF Sarasota-Manatee Academic Nursing STEM Facility, University of South Florida, Sarasota-Manatee Campus, Sarasota, Florida.

PROJECT DESCRIPTION: The project consists of approximately 75,000 GSF new construction, located in the northwest corner of the campus courtyard, and will house academic space for the Sarasota-Manatee campus and include teaching and research labs, classrooms, and space for a growing nursing program. The estimated construction budget for this project is anticipated to be \$45-million including site related work. It is anticipated that this project will utilize a Construction Manager for (pre-construction and construction services).

The selected firm will provide programming, design, applications for permitting, construction documents, construction administration and post-occupancy services for the referenced project. The selected firm will be required to provide computer drawings according to the standards of the University of South Florida. Blanket professional liability insurance will be required for this project in the amount of \$3,000,000.00, and shall be provided as a part of Basic Services. Project development including professional services is contingent upon availability of funds. If additional funding is realized, the University of South Florida has the option to incorporate additional scope/funding under this contract.

PROJECT SELECTION CRITERIA: Selection of finalists for interview will be made on the basis of professional qualifications of the proposed design team, including experience and ability to meet the project requirements and the

goals and objectives of the USF Strategic Plan; past experience; design ability; volume of work; and distance from project site. As part of the University of South Florida’s Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of Certified Business Enterprise (CBE) including certified Minority (MBE), Women (WBE), and Veteran (VBE) business enterprises in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. CBE’s participation information shall be provided by the firm in response to a periodic request from USF’s Supplier Diversity Program office. The plans and specifications for the University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

In accordance with Section 287.055, Florida Statutes, a fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

INSTRUCTIONS: Firms desiring to apply to provide professional services shall submit one (1) original submittal electronically as required in the Submittal Requirements of the Request for Qualifications (RFQ), including a letter of interest, a completed USF Professional Qualifications Supplement (PQS), and any required or additional information within the proposal limits. Applications in any other form will not be considered. Applications that do not comply with the above instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. All applicants must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or joint venture, it must be chartered by the Florida Department of State to operate in Florida.

Request for Meetings: Requests for meetings by individual firms will not be granted. No verbal communication shall take place between the applicants and the employees of the University of South Florida, or its Owner Representatives,

except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting, and in the request for the RFQ, PQS, and written clarifications and questions from the applicant.

Request for Information: Requests for any project information, including the PQS and Project Fact Sheet must be submitted in writing via email to: Gerardo Méndez, Contracts Analyst University of South FL, Facilities Management- Design and Construction, 4202 East Fowler Avenue / OPM 100, Tampa, FL 33620-7550, email: gerardo34@usf.edu, (813) 974-0843.

Pre-Submittal Meeting: All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 9:00 a.m. EST, October 25, 2022, at the: University of South Florida, Sarasota-Manatee Campus, Shelby Auditorium, 8350 North Tamiami Trail, Sarasota, FL 34243 , to review the scope and requirements of this project. (Directions and parking information can be obtained at this website: <https://www.usf.edu/admissions/visit/sarasota-manatee-campus-tour.aspx>. A campus map showing parking locations in the South parking lots is included within the RFQ.).

Submission: One (1) electronic submittal (in PDF format) shall be delivered via USF’s Qualtrics drop box link to be provided – by 2:00 PM EST, November 17, 2022. Facsimile (FAX), hard copy or emailed submittals are not acceptable and will not be considered. Submittals that do not comply with the above instructions may be disqualified. The award of this contract is subject to availability of funds. The University of South Florida reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS
 OLD COUNTY ROAD 54 SIDEWALK PROJECT
 ADVERTISEMENT FOR BIDS
 PASCO COUNTY WILL RECEIVE SEALED BIDS IN THE PURCHASING DEPARTMENT, 7536 STATE ST., 2ND FLOOR, NEW PORT RICHEY, FL (727)847-8194, FOR THE FOLLOWING: IFB-KM-22-137; OLD COUNTY ROAD 54 SIDEWALK PROJECT; 11/01/22 @ 1:15 P.M.; WWW.BIDNETDIRECT.COM
www.pascocountyfl.net

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS
 LACOOCHIE INDUSTRIAL AREA RIGHT-OF-WAY IMPROVEMENTS
 ADVERTISEMENT FOR BIDS
 PASCO COUNTY WILL RECEIVE SEALED BIDS IN THE PURCHASING DEPARTMENT, 7536 STATE ST., 2ND FLOOR, NEW PORT RICHEY, FL (727) 847-8194, FOR THE FOLLOWING:

IFB-KM-23-021; LACOOCHEE INDUSTRIAL AREA RIGHT-OF-WAY IMPROVEMENTS; 11/15/22 @ 1:00 PM; WWW.BIDNETDIRECT.COM
www.pascocountyfl.net

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 7, 2022 and 3:00 p.m., Thursday, October 13, 2022.

Rule No.	File Date	Effective Date
5B-63.001	10/7/2022	10/27/2022
12C-1.013	10/7/2022	10/27/2022
12C-1.042	10/7/2022	10/27/2022
12D-7.003	10/7/2022	10/27/2022
12D-9.005	10/7/2022	10/27/2022
12D-16.002	10/10/2022	10/30/2022
61G1-13.004	10/10/2022	10/30/2022
61G15-26.001	10/10/2022	10/30/2022
61H1-26.001	10/10/2022	10/30/2022
61H1-27.0041	10/10/2022	10/30/2022
61H1-36.004	10/10/2022	10/30/2022
64B32-4.001	10/11/2022	10/31/2022
64C-8.002	10/7/2022	10/27/2022
64D-4.007	10/12/2022	11/1/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****

62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval Order for BayCare South Florida Baptist Hospital Heliport

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:

BayCare South Florida Baptist Hospital Heliport, a private airport, in Polk County, at Latitude 28° 2' 45.01" and Longitude 82° 6' 09.50", to be owned and operated by South Florida Baptist Hospital, Inc., 7802 E Telecom Pkwy Tampa, FL 33637.

A copy of the Airport Site Approval Order, the Airport’s application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; 850/414-4514; aviation.fdot@dot.state.fl.us.

Website:

<http://www.fdot.gov/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a

waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
