

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF MANAGEMENT SERVICES

#### Commission on Human Relations

RULE NO.:       RULE TITLE:

60Y-2.003       General Description of the Commission

PURPOSE AND EFFECT: The proposed rule amendments seek to clarify and delete obsolete, unnecessary, or redundant rules.

SUBJECT AREA TO BE ADDRESSED: The proposed rules clarify the general description of the Florida Commission on Human Relations.

RULEMAKING AUTHORITY: 760.06(12), F.S.

LAW IMPLEMENTED: 760.03, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casey Snipes, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)488-7082, casey.snipes@fchr.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### **60Y-2.003 General Description of the Commission.**

(1) The Commission is comprised of 12 members appointed by the Governor, subject to confirmation by the Senate.

(2) Commissioners are appointed to staggered terms of 4 years, except for appointments described in subsection (3).

(3) A Commissioner appointed to fill a vacancy other than by expiration of a term is appointed for the unexpired term of the member whom such appointee is to succeed.

(4) A Commissioner is eligible for reappointment.

(5) In every odd-numbered year, the Commission shall hold an organizational meeting to elect from its membership a Chairperson and a Vice-chairperson. The biennial organizational meeting shall be held as soon as practical after the new Commissioners for that year have been appointed.

(6) The Chairperson of the Commission serves for a term of 2 years and has the following duties:

- (a) Call Commission meetings and set the agenda for same;
- (b) Preside at Commission meetings;

(c) Appoint one or more Panels of not less than 3 Commissioners to exercise, as provided in Chapters 60Y-4 and 60Y-5, F.A.C., Commission powers under Section 760.06, F.S.;

(d) Appoint and define the role of such committees as are necessary or expedient to advise the Commission or its Executive Director;

(e) Perform such other functions as the Commission may assign by rule or order.

(7) In the event the office of the Chairperson becomes vacant, the Vice-chairperson shall temporarily assume all responsibilities and perform all duties of the Chairperson until such time as an election for filling the office of Chairperson can be held. Such election shall be held within ninety (90) days from the date that the Chairperson's vacancy occurs. In the event that there is no Vice-chairperson serving at the time of the Chairperson's vacancy, the Commissioner whose current term has been in effect for the longest period of time shall temporarily serve as Chairperson until elections for filling both the office of Chairperson and Vice-chairperson can be held, as long as such elections are held within ninety (90) days from the date the Chairperson's vacancy occurs.

(8) The Vice-chairperson serves for a term of 2 years, the term to run concurrently with that of the Chairperson. The Vice-chairperson performs the duties of the Chairperson in the Chairperson's absence and performs such other duties as the Chairperson may assign.

(9) If a vacancy occurs in the office of the Chairperson, the Vice-chairperson shall temporarily assume all responsibilities and perform all duties of the Chairperson until such time as an election can be held, as detailed in subsection 60Y-2.003(7), F.A.C. If a vacancy occurs in the office of the Vice-chairperson, the Commission will select another member to fill the unexpired term of the Vice-chairperson.

(10) A special meeting of the Commission shall be called by the Chairperson, or by the Executive Director upon the written request of not fewer than 5 Commissioners.

(11) ~~Six Seven~~ members shall constitute a quorum for the conduct of Commission business.

(12) ~~Three appointed members~~ A majority of the ~~members~~ of a Panel shall constitute a quorum for the conduct of business assigned to a Panel.

(13) In the presence of a quorum, Commission or Panel business shall be conducted by majority vote.

Rulemaking Authority 760.06(12) FS. Law Implemented 760.03 FS. History—New 11-2-78, Formerly 22T-6.03, 22T-6.003, Amended 12-31-03, 1-8-15, ~~xx-xx-xx~~.

**DEPARTMENT OF MANAGEMENT SERVICES****Commission on Human Relations**

RULE NO.: RULE TITLE:

60Y-3.001 Definitions

PURPOSE AND EFFECT: The proposed rule seeks to amend the definition of "complaint" within the Florida Commission on Human Relations to emphasize the importance of the signature and verification requirement to proceed with investigations.

SUBJECT AREA TO BE ADDRESSED: The proposed rules seek to clarify and emphasize the importance of the Florida Commission on Human Relations' signature and verification requirement to proceed with investigations.

RULEMAKING AUTHORITY: 760.06(12), F.S.

LAW IMPLEMENTED: 760.03, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casey Snipes, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)488-7082, casey.snipes@fchr.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**60Y-3.001 Definitions.**

As used in the rules of the Commission:

(1) "Act" means the Florida Civil Rights Act of 1992, as amended; Chapter 760, F.S.

(2) "Chairperson" or "Chair" means the Chairperson of the Commission or Chairperson of a Panel, as the context may indicate.

(3) "Clerk" means the person designated by the Executive Director as heading the Office of the Clerk.

(4) "Complaint" means a written statement which alleges the occurrence of an unlawful employment practice, which is signed and verified by the complainant, and includes an amended complaint.

(5) "Complainant" means a person filing a complaint.

(6) "Commission" means Florida Commission on Human Relations.

(7) "Commissioner" or "member" means a member of the Commission.

(8) "Division of Administrative Hearings" means the Division of Administrative Hearings of the Department of Management Services.

(9) "Document" means data compilations from which information can be obtained and be included, for example:

writings, e-mail, drawings, charts, photographs, and phone records.

(10) "Employer" means any person employing 15 or more employees for each working day in each of 20 or more calendar weeks in the current or preceding calendar year, and any agent of such a person.

(11) "Employment Agency" means any person regularly undertaking, with or without compensation, to procure employees for an employer or to procure for employees opportunity to work for an employer, and includes an agent of such a person.

(12) "Executive Director" means the Executive Director of the Commission.

(13) "Disability" means a condition that is an impairment that substantially limits one or more of the major life activities as interpreted by 42 U.S.C. § 12102(2) in the Americans with Disabilities Act of 1990.

(14) "General Counsel" means the General Counsel of the Commission.

(15) "Hearing Officer" or "Administrative Law Judge" means the person assigned to conduct a hearing upon a petition filed with the Commission.

(16) "Intervenor" means any person permitted by the Commission, a Panel, or a hearing officer to intervene in a proceeding upon a petition.

(17) "Marital Status" does not include the identity of the spouse and the relationship to the aggrieved person, but rather the fact that the aggrieved person is married, single, divorced, separated, widowed, etc.

(18) "Labor Organization" means any organization which exists for the purpose, in whole or in part, of collective bargaining or of dealing with employers concerning grievances, terms or conditions of employment, or other mutual aid or protection in connection with employment.

(19) "Panel" means a panel of three or more Commissioners appointed pursuant to subsection 760.03(5), F.S., and paragraph 60Y-2.003(6)(c), F.A.C.

(20) "Party" means any person designated as a party to a proceeding before the Commission, pursuant to rule of the Commission.

(21) "Person" includes an individual, association, corporation, joint apprenticeship committee, joint stock company, labor organization, legal representative, mutual company, partnership, receiver, trust, trustee in bankruptcy, unincorporated organization, any other legal or commercial entity, the state or any governmental entity or agency.

(22) "Petition" means a writing, other than a written motion, filed with the Commission pursuant to rule of the Commission asking that specified action be taken by the Commission or a Panel.

(23) "Petitioner" means the person filing a petition with the Commission pursuant to rule of the Commission.

(24) "Respondent" means:

(a) In the case of a complaint, the employer, employment agency, labor organization, joint labor-management committee, or person designated in the complaint as responsible for the alleged unlawful employment practice; or

(b) In the case of a petition, the person against whom relief is requested.

(25) "Registered Mail" includes certified mail with return receipt requested.

(26) "Unlawful Employment Practice" means any practice so designated by Section 760.10, F.S.

(27) "Verified" means under oath or affirmation or by the signing of the written declaration prescribed by Section 92.525(2), F.S.

(28) "Date of determination" means the date the Determination was signed by the Executive Director or his or her designee.

(29) "Date of filing" means a completed, signed, and verified complaint is received by the Commission prior to 5:00 p.m. (Eastern time) as provided by Rule 28-106.104, F.A.C.

(30) "Electronic filing" ~~pursuant to subsection 60Y-2.005(5), F.A.C.,~~ means filing by facsimile or by email at the Commission's website found at <http://fchr.state.fl.us>.

(31) "Familial status" means whether or not children under the age of 18 are living with the Complainant, whether the Complainant is pregnant, or whether the Complainant has a pending adoption.

Specific Authority 760.06(12) FS. Law Implemented 92.525, 760.02, 760.03, 760.04, 760.05, 760.06, 760.10, 760.11 FS. History—New 11-2-78, Amended 8-12-85, Formerly 22T-7.01, 22T-7.001, Amended 9-1-93, 4-17-01, 12-31-03, xx-xx-xx.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:

60Y-5.001 Complaints

PURPOSE AND EFFECT: The rule amendments seek to clarify the Florida Commission on Human Relations' amendment process.

SUBJECT AREA TO BE ADDRESSED: Discrimination investigations by the Florida Commission on Human Relations.

RULEMAKING AUTHORITY: 760.06(12) and (14), F.S.

LAW IMPLEMENTED: 760.06, 760.10, 760.11(1), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casey Snipes, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)488-7082, casey.snipes@fchr.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**60Y-5.001 Complaints.**

(1) through (2) No change.

(3) Place and Date of Filing. A written complaint may be filed at the office of the Commission. The date of filing shall be the date of actual receipt of the signed and verified complaint by the Clerk or other agent of the Commission. Any document received by the Clerk or other agent of the Commission after 5:00 p.m. (Eastern Time) shall be filed as of 8:00 a.m. on the next regular business day.

(4) through (6) No change.

(7) Amendments.

(a) A complaint may be reasonably and fairly amended within 60 days after filing and, thereafter, for good cause with the consent of the Executive Director upon discovery of new facts or upon a finding that information previously provided by the respondent was misrepresented.

(b) A complaint may be amended to cure technical defects, or omissions, other than a missing signature or including verification, or to clarify and amplify allegations made therein. Such amendments ~~and amendments~~ which describe an additional unlawful employment practice related to or growing out of the subject matter of the original complaint will relate back to the date the complaint was first received.

(c) An amendment adding or changing a respondent will relate back to the date the complaint was first received if, within the period provided by subsection (2), the new respondent (i) has received such notice of the filing of the complaint as is sufficient to avoid prejudice in a defense on the merits, and (ii) knew or should have known that, but for a mistake concerning identity of the proper respondent, the complaint would have been filed against the new respondent.

(8) through (10) No change.

Specific Authority 760.06(12), 760.11(14) FS. Law Implemented 760.06, 760.10, 760.11(1) FS. History—New 11-2-78, Amended 10-4-82, Formerly 22T-9.01, 22T-9.001, Amended 1-28-99, 2-23-00, 2-5-04, xx-xx-xx.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:

60Y-7.001 Complaints

PURPOSE AND EFFECT: The proposed rule amendment seeks to increase compliance with statutory due date requirements by reducing an amendment period.

SUBJECT AREA TO BE ADDRESSED: Housing discrimination investigations by the Florida Commission on Human Relations.

RULEMAKING AUTHORITY: 760.06(12), F.S.

LAW IMPLEMENTED: 760.03, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casey Snipes, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)488-7082, casey.snipes@fchr.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**60Y-7.001 Complaints.**

(1) through (5) No change.

(6) Amendments.

(a) A complaint may be amended within ~~3060~~ days after filing and, thereafter, with the consent of the Executive Director upon discovery of new facts or upon a finding that information previously provided by the respondent was misrepresented.

(b) through (c) No change.

(7) through (9) No change.

Rulemaking Authority 760.31(5) FS. Law Implemented 760.34 FS. History—New 1-25-90, Amended 11-20-91, Formerly 22T-21.001, Amended 9-17-98, 12-31-03, Amended 10-6-13, xx-xx-xx.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 12, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Florida Power and Light Company at 4299 Kyoto Gardens Drive, Palm Beach Gardens, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2013 edition, Sections 2.8.1 and 2.8.2.2, as adopted by Rule 61C-5.001, Florida Administrative Code that requires an antenna not be placed in the elevator shaft, which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-102).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 13, 2022, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Avocados Food 04 LLC located in Fort Myers. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: NA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 26, 2022 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Yeyo Mobil Catering Corp. located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 48/168 on August 29, 2022. The Order for this Petition was signed and approved on September 13, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-45.003 Foster Home Initial Licensing Requirements for all Levels of Licensure

NOTICE IS HEREBY GIVEN that on August 24, 2022, the Department of Children and Families, received a petition for waiver of subsection 65C-45.003(2), Florida Administrative Code, from Northwest Florida Health Network. Subsection 65C-45.003(2), Fla. Admin. Code, requires community-based care lead agencies participating in the attestation model for license to enter into a Memorandum of Agreement with the Regional Licensing Office. The pertinent Memorandum is incorporated by reference in paragraph 65C-45.003(2)(b).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or agency.clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Florida Department of Agriculture and Consumer Services, Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIMES: September 22, 2022, 10:00 a.m.; Animal Industry Technical Council (AITC) Laboratory Diagnostic Subcommittee meeting, 10:00 a.m. – 12:00 Noon; AITC Meeting for Members/Alternates and Interested Parties, 1:00 p.m. – 4:00 p.m.

PLACE: Bronson Animal Disease Diagnostic Laboratory, 2700 N John Young Pkwy, Kissimmee, Fl 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Animal industry presentations and highlights "Florida's Beef Industry".

A copy of the agenda may be obtained by contacting: Dr. Diane Kitchen, (850)410-0900.

For more information, you may contact: Dr. Diane Kitchen, (850)410-0900.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 20, 2022, 2:00 p.m.

PLACE: Zoom meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: MSD Commission - Threat Management Committee

A copy of the agenda may be obtained by contacting: The link for the Zoom meeting may be obtained by contacting KimberlyCunniff@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: KimberlyCunniff@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: KimberlyCunniff@fdle.state.fl.us.

**PUBLIC SERVICE COMMISSION  
FAR NOTICE OF CUSTOMER MEETING**

The FLORIDA PUBLIC SERVICE COMMISSION announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, September 29, 2022, 10:00 a.m.

PLACE: Registered customers and other interested persons will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the customer meeting online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 20220032-WS: Application for staff-assisted rate case in Polk County by Anglers Cove West, Ltd.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff Technical: Takira Thompson, (850)413-6592, Legal: Jacob Imig, (850)413-6738. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**PUBLIC SERVICE COMMISSION  
FAR NOTICE OF CUSTOMER MEETING**

The FLORIDA PUBLIC SERVICE COMMISSION announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Thursday, September 29, 2022, 2:00 p.m.

PLACE: Registered customers and other interested persons will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the customer meeting online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket No. 20220035-WS: Application for staff-assisted rate case in Polk County by S.V. Utilities, Ltd.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff Technical: Takira Thompson, (850)413-6592, Legal: Jacob Imig, (850)413-6738. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF MEETING**

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**REGIONAL PLANNING COUNCILS**

**West Florida Regional Planning Council**

The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 21, 2022, 11:00 a.m.

PLACE: Okaloosa County Administration Building, 1250 N. Eglin Parkway, Shalimar, FL 32579

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Walton/Okaloosa/Santa Rosa Regional Utility Authority (RUA) Board will meet:

When: Wednesday, September 21, 2022, 11:00 a.m.  
 Where: Okaloosa County Admin Bldg. (Board Chambers) 1250 N Eglin Parkway, Shalimar FL, 32579

The RUA Technical Advisory Committee (TAC) will meet at 10:00 am prior to the meeting.

You can also join via GoToMeeting:

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/880458893>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 880-458-893

In addition to general business, the board will consider:

- Election of the Chair and Vice-Chair
- Approval of the FY22 and FY23 Budgets

Agenda Contact Info: Howard Vanselow at (850)332-7976 x 231, 1(800)226-8914 or [howard.vanselow@ecrc.org](mailto:howard.vanselow@ecrc.org).

**PUBLIC FORUM**

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit [www.ecrc.org/RUA](http://www.ecrc.org/RUA) to learn more.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Howard Vanselow at (850)332-7976 x 231, 1(800)226-8914 or [howard.vanselow@ecrc.org](mailto:howard.vanselow@ecrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2022, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format: DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 381 777 570

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2022, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 568 124 316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2022, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/335033677>

DIAL IN NUMBER: Toll Free: 1(866)899-4679, ACCESS CODE: 335-033-677

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF MANAGEMENT SERVICES**

**State Retirement Commission**

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 17, 2022, 8:30 a.m.

PLACE: Embassy Suites Ft. Lauderdale, 1100 SE 17th Street, Fort Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: contacting Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida, 32399-0950 or by calling (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by calling (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or call (850)487-2410.

**DEPARTMENT OF HEALTH**

**RULE NO.: RULE TITLE:**

64-4.206 Low-THC and Medical Marijuana Packaging and Labeling

The Department of Health announces a workshop to which all persons are invited.

DATE AND TIME: October 7, 2022, 9:00 a.m. – 12:00 Noon ET or until conclusion of the workshop, whichever occurs first

PLACE: Embassy Suites by Hilton Orlando Lake Buena Vista South, 4955 Kyns Heath Rd, Kissimmee, FL 34746 The hotel's website is <https://www.hilton.com/en/hotels/mcolkes-embassy-suites-orlando-lake-buena-vista-south/> and phone number is (407)597-4000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public workshop will address the Department of Health's rule language pertaining to packaging and labeling requirements for products dispensed by medical marijuana treatment centers.

A copy of the agenda may be obtained by contacting: <https://knowthefactsmmj.com/public-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [OMMURules@flhealth.gov](mailto:OMMURules@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida



Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**RULE NOS.:RULE TITLES:**

- 64-4.300 CMTL Definitions
- 64-4.301 Requirements for CMTL Certification and Application
- 64-4.302 Renewal Application Requirements for CMTLs
- 64-4.303 CMTL Testing
- 64-4.304 CMTL On-Site Inspection
- 64-4.305 CMTL Standard Operating Procedures
- 64-4.306 CMTL Testing Methods
- 64-4.307 CMTL Submission for Product Testing
- 64-4.308 CMTL Sample Testing
- 64-4.309 CMTL Quality Control Samples
- 64-4.310 CMTL Calibration Standards
- 64-4.311 CMTL Certificate of Analysis
- 64-4.312 CMTL Manual Integration
- 64-4.313 CMTL Waste Management and Disposal
- 64-4.314 CMTL Background Screening
- 64-4.315 CMTL Fines, Suspension, and Revocation

The Department of Health announces a workshop to which all persons are invited.

DATE AND TIME: October 6, 2022, 9:00 a.m. – 4:00 p.m. ET or until conclusion of the workshop, whichever occurs first. The workshop will adjourn for lunch from 12:00 Noon – 1:00 p.m. ET.

PLACE: Embassy Suites by Hilton Orlando Lake Buena Vista South, 4955 Kyngs Heath Rd, Kissimmee, FL 34746

The hotel’s website is <https://www.hilton.com/en/hotels/mcolkes-embassy-suites-orlando-lake-buena-vista-south/> and phone number is (407)597-4000.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public workshop will address the Department of Health’s rules pertaining to certified marijuana testing laboratories.

A copy of the agenda may be obtained by contacting: <https://knowthefactsmmj.com/public-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [OMMURules@flhealth.gov](mailto:OMMURules@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2022, 8:30 a.m.

PLACE: Embassy Suites by Hilton Orlando, 4955 Kyngs Heath Road, Kissimmee, FL 34746

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2022, 2:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or (571)317-3116, Access Code: 687-621-357

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2122 054. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2122 054 – Northeast Florida State Hospital Fire Alarm Replacement. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP.

A copy of the agenda may be obtained by contacting: Sally Johns at [Sally.Johns@myflfamilies.com](mailto:Sally.Johns@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Sally.Johns@myflfamilies.com](mailto:Sally.Johns@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:  
Sally.Johns@myflfamilies.com.

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**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 28, 2022, 2:00 p.m. – 4:00 p.m. Eastern Daylight Time

PLACE: Department of Revenue - 2450 Shumard Oak Blvd, Building 2, Room 1250, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: Florida PALM Project website  
<https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com).

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**DEPARTMENT OF FINANCIAL SERVICES**

OIR – Insurance Regulation

The NATIONAL COUNCIL ON COMPENSATION announces a hearing to which all persons are invited.

DATE AND TIME: September 23, 2022, 9:00 a.m.

PLACE: Online at  
<https://attendee.gotowebinar.com/register/6844862729912718093>. Interested Persons may also join the meeting via telephone by calling 1(866)901-6455 and entering the following access code: 834-395-235.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing is being held for the purpose of considering the Workers' Compensation filing made by the NCCI under the provisions of Section 627.091, Florida Statutes, and subject to the provisions of Sections 627.101 and 627.111, Florida Statutes.

This filing was received by the Florida Office of Insurance Regulation (“OFFICE”), on August 24, 2022. In this filing, the NCCI requests an overall average decrease in rate levels of 8.4 percent for the voluntary market for all new and renewal workers' compensation insurance policies written in Florida, effective January 1, 2023.

All persons wishing to present expert testimony at this hearing must prefile their testimony in writing with the OFFICE on or before September 18, 2022, attention Anoush Brangaccio, General Counsel, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida, 32399. Any expert witness who fails to prefile testimony may be prohibited from testifying.

A copy of the agenda may be obtained by contacting: Bill Oglo, Assistant General Counsel, [Bill.Oglo@flor.com](mailto:Bill.Oglo@flor.com).

For more information, you may contact: Bill Oglo, Assistant General Counsel, [Bill.Oglo@flor.com](mailto:Bill.Oglo@flor.com).

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**Polk Regional Water Cooperative**

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative (“Cooperative”) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 21, 2022, 2:00 p.m.

PLACE: by means of Communications Media Technology (CMT) and at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors and the Project Boards of the Polk Regional Water Cooperative (“Cooperative”) will hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to [CarriePalmer@polk-county.net](mailto:CarriePalmer@polk-county.net). To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative's website at [www.prcwater.org](http://www.prcwater.org) with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative's website, [www.prcwater.org](http://www.prcwater.org), or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Carrie Palmer at 1(863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: 1(863)534-6090, TDD 1(863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at 1(863)534-6444 or by email at EricDeHaven@PRWCwater.org.

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Commission for Florida Law Enforcement Accreditation, Inc.  
The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.  
DATE AND TIME: October 6, 2022, 8:00 a.m.  
PLACE: Marriott Sanibel Harbor Resort and Spa, Sanibel, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of agencies for accreditation or reaccreditation  
A copy of the agenda may be obtained by contacting: (850)410-7200 or emailing Beena Syed at BeenaSyed@fdle.state.fl.us.

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Commission for Florida Law Enforcement Accreditation, Inc.  
The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.  
DATE AND TIME: October 6, 2022, 8:00 a.m.  
PLACE: Marriot Sanibel Harbor Resort and Spa, Sanibel, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of agencies for accreditation or reaccreditation.  
Panel A- Caloosa A  
Panel B- Caloosa B  
Panel C- Sabal BC  
A copy of the agenda may be obtained by contacting: (850)410-7200 or email Beena Syed at BeenaSyed@fdle.state.fl.us.

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Commission for Florida Law Enforcement Accreditation, Inc.  
The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.  
DATE AND TIME: October 5, 2022, 1:00 p.m.  
PLACE: Marriott Sanibel Harbor Resort and Spa, Sanibel, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards changes  
SRIC- Room Palm Ballroom

A copy of the agenda may be obtained by contacting: (850)410-7200 or email Beena Syed at BeenaSyed@fdle.state.fl.us.

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Commission for Florida Law Enforcement Accreditation, Inc.  
The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.  
DATE AND TIME: October 5, 2022, 3:00 p.m.  
PLACE: Marriott Sanibel Harbor Resort and Spa, Sanibel, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards revisions, review agencies for accreditation or reaccreditation, and general business of the Commission.

CFA Executive Workshop- Room Caloosa A  
A copy of the agenda may be obtained by contacting: (850)410-7200 or email Beena Syed at BeenaSyed@fdle.state.fl.us.

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Commission for Florida Law Enforcement Accreditation, Inc.  
The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.  
DATE AND TIME: October 6, 2022, 9:00 a.m.  
PLACE: Marriott Sanibel Harbor Resort and Spa, Sanibel, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of agencies for accreditation or reaccreditation.  
CFA Commission Meeting- Palm Ballroom  
A copy of the agenda may be obtained by contacting: (850)410-7200 or email Beena Syed at BeenaSyed@fdle.state.fl.us.

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Florida Corrections Accreditation Commission, Inc.  
The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.  
DATE AND TIME: October 5, 2022, 8:00 a.m.  
PLACE: Marriott Sanibel Harbor Resort and Spa, Sanibel, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of agencies for accreditation or reaccreditation  
Panel- Room Sabal BC  
A copy of the agenda may be obtained by contacting: (850)410-7200 or email Beena Syed at BeenaSyed@fdle.state.fl.us.

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Florida Corrections Accreditation Commission, Inc.  
The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.  
DATE AND TIME: October 4, 2022, 1:00 p.m.  
PLACE: Marriott Sanibel Harbor Resort and Spa, Sanibel, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards changes  
SRIC- Palm Ballroom  
A copy of the agenda may be obtained by contacting: (850)410-7200 or email Beena Syed at BeenaSyed@fdle.state.fl.us.

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Florida Corrections Accreditation Commission, Inc.  
The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.  
DATE AND TIME: October 5, 2022, 2:00 p.m.

PLACE: Marriott Sanibel Harbor Resort and Spa, Sanibel, FL  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of proposed standards revisions, review agencies for accreditation or reaccreditation, and general business of the Commission.

FCAC Executive Workshop- Caloosa

A copy of the agenda may be obtained by contacting: (850)410-7200 or email Beena Syed at BeenaSyed@fdle.state.fl.us.

The Valerin Group, Inc.

The Florida Department of Transportation, District Four announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Virtual - Wednesday, September 21, 2022, 5:00 p.m./ In Person - Thursday, September 22, 2022, 6:00 p.m.

**PLACE:** Frost Park Recreation Center, 300 NE 2nd Street, Dania Beach, FL 33004, or use the following link to register for the online session: <https://fdot.cc/SRA1A-EDaniaBeachBlvd-RRR>. You may also call in at: 1(866)901-6455, Access Code: 665-507-862.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Four, will be hosting a public meeting regarding the resurfacing, restoration and rehabilitation of State Road (SR) A1A/East Dania Beach Boulevard from SR 5/US 1 to Gulfstream Road in the City of Dania Beach. The project includes repaving the existing travel lanes along SR A1A/East Dania Beach Boulevard from SR 5/US1 to Gulfstream Road, reconstructing sidewalk curb ramps at various intersections and commercial driveways to meet Americans with Disability Act (ADA) standards, upgrading existing light poles and installing new light poles with LED lights at pedestrian crossings, upgrading the pedestrian mid-block crossing east of SE 2nd Avenue, drainage improvements and signing and pavement markings. The purpose of this project is to resurface the roadway and enhance pedestrian safety.

The public meeting will be held virtually and in-person. The online session will begin on Wednesday, September 21, 2022, at 5:00 p.m. with a brief presentation beginning at 5:00 p.m. followed by questions and comments from the public. The in-person session will begin at 6:00 p.m. on Thursday, September 22, 2022, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Damaris Williams, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4679 (Telephone), or toll free at 1(866)336-8435 ext. 4679 or via email at damaris.williams@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Damaris Williams, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4679 (Telephone), or toll free at 1(866)336-8435 ext. 4679 or via email at damaris.williams@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Damaris Williams, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4679 (Telephone), or toll free at 1(866)336-8435 ext. 4679 or via email at damaris.williams@dot.state.fl.us.

HML Public Outreach

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

**DATE AND TIME:** In-Person and Virtual Meeting, Thursday, September 22, 2022, 6:00 p.m.

**PLACE:** City Hall Council Chambers, 776 NE 125 Street, 2nd Floor, North Miami, FL 33161

Register online at:  
<https://register.gotowebinar.com/register/4338739279190244620>, (631)992-3221, Access code: 771-923-890

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will host a hybrid public information meeting, both in-person and virtually, starting at 6:00 p.m. on Thursday, September 22, 2022. FDOT representatives will provide information regarding an upcoming improvement project along State Road (SR) 922/NE 125 Street from NE 5 Avenue to NE 7 Avenue and SR 909/West Dixie Highway from NE 119 Street to NE 124 Street in the City of North Miami. This project includes permanent changes to the flow of traffic along sections of NE 7 Avenue, West Dixie Highway and NE 124 Street. The project identification numbers are 427521-2-52-01 and 439976-1/2-52-01.

A copy of the agenda may be obtained by contacting: Senior Community Outreach Specialist, Heather M. Leslie at (305)905-5876, email: Heather@hmlpublicoutreach.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email

at: Nicholas.Danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Senior Community Outreach Specialist, Heather M. Leslie at (305)905-5876, email: Heather@hmlpublicoutreach.com.

HDR, Inc.  
The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 19, 2022, 6:00 p.m.  
PLACE: Oveta McKeithan Recreational Complex, 445 SW 2nd St, Deerfield Beach, FL 33441

To participate virtually from your computer, tablet, or smartphone, please register using the link: <https://bit.ly/3wGEOAF>. Participants can also dial in to (415)930-5321, Access code: 417-679-778.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This charette is to consider the aesthetics of the SW 10th Street Connector Project in Broward County, Florida. The project identification numbers are 436964-2 and 439891-1.

The charette will consist of a formal presentation followed by open discussion and a preference survey to participants. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager (contact information below).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Vanita Saini, P.E., at (954)777-4468 or via email at: Vanita.Saini@dot.state.fl.us; or in writing to FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vanita Saini, P.E., at (954)777-4468 or via email at: Vanita.Saini@dot.state.fl.us; or in writing to FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, FL 33309. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Vanita Saini, P.E., at (954)777-4468 or via email at: Vanita.Saini@dot.state.fl.us.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

JAMES A. BOGOEFF vs. FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES,

an agency of the State of Florida; CASE NO.: 22-2683RU; RULE NO.:

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 7, 2022 and 3:00 p.m., Tuesday, September 13, 2022.

Rule No.	File Date	Effective Date
25-22.002	9/7/2022	9/27/2022
25-22.100	9/7/2022	9/27/2022
25-22.101	9/7/2022	9/27/2022
25-22.1035	9/7/2022	9/27/2022
25-22.104	9/7/2022	9/27/2022
25-22.105	9/7/2022	9/27/2022
25-22.107	9/7/2022	9/27/2022
25-22.033	9/7/2022	9/27/2022
25-25.001	9/7/2022	9/27/2022
25-25.002	9/7/2022	9/27/2022
25-25.003	9/7/2022	9/27/2022
25-25.004	9/7/2022	9/27/2022
25-25.005	9/7/2022	9/27/2022
25-25.006	9/7/2022	9/27/2022
25-25.0061	9/7/2022	9/27/2022
25-25.007	9/7/2022	9/27/2022
25-25.008	9/7/2022	9/27/2022
25-25.009	9/7/2022	9/27/2022
25-25.010	9/7/2022	9/27/2022
25-25.011	9/7/2022	9/27/2022
25-25.012	9/7/2022	9/27/2022
25-25.013	9/7/2022	9/27/2022
25-25.014	9/7/2022	9/27/2022
25-25.015	9/7/2022	9/27/2022
25-25.016	9/7/2022	9/27/2022
25-25.017	9/7/2022	9/27/2022
25-25.018	9/7/2022	9/27/2022
25-25.019	9/7/2022	9/27/2022
25-25.020	9/7/2022	9/27/2022
25-25.021	9/7/2022	9/27/2022
25-25.022	9/7/2022	9/27/2022
25-25.023	9/7/2022	9/27/2022

25-25.024	9/7/2022	9/27/2022
25-25.025	9/7/2022	9/27/2022
25-25.030	9/7/2022	9/27/2022
59A-36.021	9/8/2022	9/28/2022
61J1-6.003	9/8/2022	9/28/2022
64B9-3.002	9/9/2022	9/29/2022
64B9-3.008	9/9/2022	9/29/2022
64B9-3.016	9/9/2022	9/29/2022
69G-20.0021	9/9/2022	9/29/2022
69O-103.013	9/9/2022	9/29/2022
69O-171.011	9/9/2022	9/29/2022
69O-191.021	9/8/2022	9/28/2022
69O-191.027	9/8/2022	9/28/2022
69O-191.028	9/8/2022	9/28/2022
69O-191.075	9/8/2022	9/28/2022
69O-191.085	9/8/2022	9/28/2022
69O-191.097	9/8/2022	9/28/2022
69O-191.107	9/8/2022	9/28/2022
69O-192.001	9/8/2022	9/28/2022
69O-192.008	9/8/2022	9/28/2022
69O-192.048	9/8/2022	9/28/2022
69O-192.058	9/8/2022	9/28/2022
69O-194.001	9/8/2022	9/28/2022
69O-194.002	9/8/2022	9/28/2022
69O-194.003	9/8/2022	9/28/2022
69O-194.005	9/8/2022	9/28/2022
69O-194.009	9/8/2022	9/28/2022
69O-194.010	9/8/2022	9/28/2022
69O-194.030	9/8/2022	9/28/2022
69O-200.001	9/8/2022	9/28/2022
69O-200.002	9/8/2022	9/28/2022
69O-200.004	9/8/2022	9/28/2022
69O-200.006	9/8/2022	9/28/2022
69O-200.009	9/8/2022	9/28/2022
69O-200.014	9/8/2022	9/28/2022
69O-200.015	9/8/2022	9/28/2022
69O-200.017	9/8/2022	9/28/2022
69O-203.010	9/9/2022	9/29/2022
69O-203.020	9/9/2022	9/29/2022
69O-203.021	9/9/2022	9/29/2022
69O-203.065	9/9/2022	9/29/2022

69O-203.070	9/9/2022	9/29/2022
69O-203.078	9/9/2022	9/29/2022
69O-203.093	9/9/2022	9/29/2022
69O-203.100	9/9/2022	9/29/2022
69O-203.210	9/9/2022	9/29/2022
69O-203.215	9/9/2022	9/29/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/*****
5K-4.035	12/10/2021	**/**/*****
5K-4.045	12/10/2021	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
62-6.001	5/10/2022	**/**/*****
62-600.405	11/16/2021	**/**/*****
62-600.705	11/16/2021	**/**/*****
62-600.720	11/16/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
65C-9.004	3/31/2022	**/**/*****
69L-7.020	10/22/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

security information; an assessment of the ability to compose a qualified and impartial panel that would be able to provide a significant contribution to the rulemaking process; and the costs associated with such a workshop that would ultimately be borne by the citizens of the State of Florida.

While a public workshop is unnecessary, the Department is sensitive to the concerns expressed in comments received thus far and anticipates that a public hearing will be held, in accordance with section 120.54(3)(c), to afford the public an opportunity to present evidence or argument on the issues. Notice of the public hearing will be published in the Florida Administrative Register as required by section 120.525(1), Florida Statutes, after the Department publishes its notice of proposed rule.

**COMMISSION ON ETHICS**

Notice of Publication of 2022-2023 Regulatory Plan  
 On September 13, 2022, the Florida Commission on Ethics published its 2022-2023 Regulatory Plan. The Plan can be accessed at the following hyperlink:  
<http://www.ethics.state.fl.us/Documents/Publications/RegulatoryPlan2022.pdf?cp=2022913>.

**Section XIII  
 Index to Rules Filed During Preceding  
 Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**DEPARTMENT OF CORRECTIONS**

Notice of Denial of Request to Hold Public Workshop

**RULE NOS.:RULE TITLES:**

- 33-601.713 Inmate Visiting - Definitions
- 33-601.715 Visiting Application Initiation Process
- 33-601.716 Visiting Record Management
- 33-601.717 Visiting Denial
- 33-601.722 Visiting Schedule
- 33-601.723 Visitation Check-In Procedures
- 33-601.725 Permissible Items for Visitors
- 33-601.726 Visitor Searches
- 33-601.727 Visitor Conduct
- 33-601.731 Suspension of Visiting Privileges
- 33-601.732 Reinstatement of Suspended Visiting Privileges

The Secretary of the Department of Corrections, pursuant to section 120.54(2)(c), Florida Statutes, having reviewed multiple requests to hold a public workshop, and carefully considering the attendant circumstances, has determined that a public workshop is unnecessary. This determination was made based on several factors, including: the complexity of issues and logistical expertise necessary to draft rules related to inmate visitation at state correctional institutions; sensitive/classified