

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-16.013	Determination of Maintenance Subsidy Payments
65C-16.0131	Determination of Extension of Maintenance Subsidy Payments

PURPOSE AND EFFECT: The Department intends to amend 65C-16.013 and 65C-16.0131 F.A.C. to add provisions for termination of the maintenance adoption subsidy/extension of maintenance adoption subsidy.

SUMMARY: The amendments include the following: (1) allows termination of the maintenance adoption subsidy/extension of maintenance adoption subsidy when an eligibility determination is made erroneously; (2) allows termination of the extension of maintenance adoption subsidy when the young adult elects to no longer participate in the program; and (3) identifies where documentation should be captured.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.166(8) F.S.

LAW IMPLEMENTED: 409.166(4) F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-16.013 Determination of Maintenance Subsidy Payments.

(1) No change.

(2) The child’s and the family’s need for subsidy must be determined prior to the adoptive placement. A family who enters into their initial subsidy agreement when the child is 16 or 17 years of age must make an election on the initial “Adoption Assistance Agreement” of whether or not to participate in the Extension of Maintenance Adoption subsidy program. No subsidy payment may be made prior to all parties signing the “Adoption Assistance Agreement,” CF-FSP 5079, (insert date) ~~PDF October 2010~~, incorporated by reference and available at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>
<http://www.flrules.org/Gateway/reference.asp?No=Ref-06974>.

(a) through (c) No change.

(3) through (7) No change.

(8) A maintenance subsidy may be negotiated up to 100% of the statewide Level II – Level V board rate. A subsidy may exceed 100% of the statewide Level II – Level V board rate when an exception is granted by the Department’s ~~regional managing director or designee~~ and documented on the “Maintenance Adoption Subsidy Approval” form CF-FSP 5077, August 2018, incorporated by reference in Rule 65C-16.0131, F.A.C. Requests for exceptions must be in writing. In determining whether to grant an exception, the Department ~~the regional managing director or designee~~ shall consider the medical, behavioral, and therapeutic needs of the child at the time of the negotiation, as well as the projected long-term needs of the child based on the family and medical history of the child and birth family. In no case shall the subsidy exceed the foster care maintenance payment for which the child is or would be eligible if the child had been in placed in a family foster home. Maintenance subsidy is not intended to cover services which can be obtained through family insurance, Medicaid, Children’s Medical Services, medical subsidy, or through special education plans provided by the public school district.

(9) The “Adoption Assistance Agreement,” incorporated in subsection (2) of this rule, must be signed and dated by all parties prior to the finalization of the adoption and uploaded into the child welfare information system Florida Safe Families Network (FSFN). The effective date of the agreement is the date the child was placed with the family as an adoptive placement and the Memorandum of Agreement to Adopt, CF-FSP 5072, incorporated by reference in paragraph 65C-16.002(2)(c), F.A.C., was signed by the potential adoptive caregiver and the CBC or subcontracted agency. If not completed on the same date, the effective date will be the latter of the two. Payments may not be made for any months in which there is no adoption assistance agreement in place.

(10) through (11) No change.

(12) The adoption subsidy agreement remains in effect until:

(a) through (d) No change.

(e) The department discovers the child was mistakenly determined eligible for benefits.

(13) through (16) No change.

Rulemaking Authority 409.166(8) FS. Law Implemented 409.166(4) FS. History—New 2-14-84, Formerly 10M-8.20, Amended 5-20-91, 4-19-94, Formerly 10M-8.020, Amended 12-23-97, 8-19-03, 11-30-08, 7-7-16, 10-30-16, 12-18-16, 9-25-17, 2-5-18, 12-16-18, 8-15-21. Amended

65C-16.0131 Determination of Extension of Maintenance Subsidy Payments.

(1) through (2) No change.

(3) The young adult and the family’s need for subsidy must be determined prior to the young adult’s 18th birthday and no subsidy payment will be made until after the young adult turns 18 years old and all parties have signed the “Extension of Maintenance Adoption Assistance Agreement Between the Department of Children and Families, Young Adult And Adoptive Parents Regarding Subsidy Payments and Services,” CF-FSP 5433, (insert date) June 2018, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> <http://www.flrules.org/Gateway/reference.asp?No=Ref-10103>.

(a) through (c) No change.

(4) through (6) No change.

(7) An Extension of Maintenance Adoption Subsidy may be negotiated up to 100% of the statewide Level II – Level V board rate. A subsidy may exceed 100% of the statewide Level II – Level V board rate only when an exception is granted by the Department’s ~~regional managing director or designee~~ and documented on the “Maintenance Adoption Subsidy Approval” form CF-FSP 5077, August 2018, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-13407>.

Requests for exceptions must be in writing. In determining

whether to grant an exception, the ~~Department regional managing director or designee~~ shall consider the medical, behavioral, and therapeutic needs of the young adult at the time of the negotiation, as well as the projected long-term needs of the young adult based on the mental health, substance use and/or misuse, and medical history of the young adult and birth family. In no case shall the subsidy exceed the foster care maintenance payment for which the young adult is or would be eligible if the young adult had been placed in a Level II – Level V family foster home. The Extension of Maintenance Adoption Subsidy is not intended to cover services which can be obtained through family insurance, Medicaid, Children’s Medical Services, medical subsidy, or through special education plans provided by the public school district.

(8) The “Extension of Maintenance Adoption Assistance Agreement,” incorporated in subsection (3) of this rule, must be signed and dated by all parties prior to the young adult’s 18th birthday and uploaded into child welfare information system FSFN in the file cabinet located in the post adoption case. The effective date of the agreement is the date the young adult turns 18 years old. Payments may not be made for any months in which there is no Extension of Maintenance Adoption Assistance Agreement in place and/or the child is not participating in a qualifying activity.

(9) No change.

(10) The Extension of Maintenance Adoption Assistance Agreement remains in effect until whichever of the following occurs first:

(a) The young adult reaches 21 years of age.

(b) The young adult no longer meets one of the qualifying activities specified in Section 409.166(4)(d), F.S.

(c) The young adult elects to no longer participate in the program.

~~(d)(e)~~ The adoptive parents are no longer providing any support to the young adult, the young adult marries, or the young adult enters the military. Support includes emotional and/or financial support, even in situations when the young adult is no longer living in the home.

(e) The department discovers the young adult was mistakenly determined eligible for benefits.

~~(f)(d)~~ The young adult dies.

~~(g)(e)~~ The adoptive parent(s) die.

(11) through (14) No change.

Rulemaking Authority 409.166(8) FS. Law Implemented 409.166(4) FS. History—New 12-16-18, Amended 8-15-21. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Valerie Proctor

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 2, 2022
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 25, 2022

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.: RULE TITLES:
65C-45.003 Foster Home Initial Licensing Requirements for all Levels of Licensure
65C-45.008 Level IV Therapeutic Foster Home and Level V Medical Foster Home Initial Licensing Requirements
65C-45.015 Over-Capacity Assessments and Exceptions for all Levels of Licensure

PURPOSE AND EFFECT: The Department intends to amend rules within Chapter 65C-45, F.A.C., to improve standards for licensure of foster homes. The Department also intends to amend Rule 65C-45.008, F.A.C., to conform with statutory language in section 409.175(5), F.S.

SUMMARY: The amendments accomplish the following: 1) amends home study as follows: The licensed out-of-home caregiver shall have access to transportation available 24 hours a day, 2) adds amended form pertaining to the Memorandum of Agreement for Adoption of Attestation 3) removes the language to align with statutory language and reflect that the Agency for Health Care Administration does not have licensing requirements, and 4) reorganizes rule and clarifies requirements for overcapacity waiver requests and approval.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.145(5), 409.175(5), 435.01(2), FS.

LAW IMPLEMENTED: 409.145, 409.175, 435.04, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-45.003 Foster Home Initial Licensing Requirements for all Levels of Licensure.

(1) No change.

(2) Attestation may be used during the initial licensure and re-licensure of a family foster home. The Department issues the license based on the community-based care lead agency's attestation that the licensure or re-licensure file complies with state law and rule. If the child-placing agency is not contracted with a community-based care lead agency, it may submit its attestation directly to the Department.

(a) "Attestation for Foster Home Licensure," CF-FSP 5357, April 2020, is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-11818>.

(b) Community-based care lead agencies participating in the attestation model for licensure must enter into a Memorandum of Agreement with the ~~Department Regional Licensing Office~~. The "Memorandum of Agreement for Adoption of Attestation Model for Family Foster Home Licensure," CF-FSP 5356, ~~April 2020~~, is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-11817>~~.

(3) Initial Licensing Unified Home Study. A staff person, certified pursuant to Section 402.40, F.S., from the supervising agency shall perform a thorough assessment of each prospective licensed out-of-home caregiver and document this assessment in the Unified Home Study section of the child welfare information system Florida Safe Families Network (FSFN). The assessment shall include:

(a) through (e) No change.

(f) Assessment and Unified Home Study details, including the following:

1. through 3. No change.

4. How the caregiver(s) is (are) willing and able to make a loving commitment to the child(ren)'s safety and well-being by:

a. through f. No change.

g. Ensuring the child’s safety by employing safety measures, including in the household, for transportation, and with pets.

(I) Transportation. The licensed out-of-home caregiver shall have access to transportation available 24 hours a day. All vehicles used to transport children shall be in safe condition and equipped with seat belts for each child transported as required by Section 316.614, F.S., and car seats as required by Section 316.613, F.S. The licensed out-of-home caregiver shall not knowingly allow children to be transported in an uninsured vehicle. Vehicles shall be smoke free, including e-cigarettes and vapor smoke, when children are being transported. The licensed out-of-home caregiver shall ensure safety equipment is utilized.

- (II) No change.
- 5. through 15. No change.
- (g) through (k) No change.
- (4) No change.

Rulemaking Authority 409.145(4) 409.145(5), 409.175(5), 435.01(2) FS. Law Implemented 409.145(2), 409.175(5)(a)-(b), (6)(a)-(b), 435.04 FS. History–New 4-26-20, Amended 11-9-20. Amended _____

65C-45.008 Level IV Therapeutic Foster Home and Level V Medical Foster Home Initial Licensing Requirements.

- (1) No change.
- (2) No change.
- ~~(3) Homes shall meet all licensing standards required by the Agency of Health Care Administration.~~

Rulemaking Authority 409.175(5) FS. Law Implemented 409.175(5)(a) FS. History–New 4-26-20. Amended _____

65C-45.015 Over-Capacity Assessments and Exceptions for all Levels of Licensure.

- (1) Licensure Capacity.
- (a) The supervising agency shall make a recommendation to the Department regarding licensure capacity. The Department shall issue the licensure capacity for a home based on the factors set forth in section 409.175(3)(a), F.S. A recommendation shall be made by the supervising agency for the licensed capacity in each family foster home based on:
 1. ~~An evaluation of the skills, experience, and support network of the prospective licensed out of home caregiver;~~
 2. ~~The physical space in the home; and~~
 3. ~~The needs of the children served.~~

(b) Licensure capacity shall be reviewed during the annual reassessment for licensure.

(c) For purpose of this rule, dependent child means a child with an open dependency case placed in licensed out-of-home care.

~~(b) The total number of children in the home shall not exceed five (5) children, including the out of home caregiver’s~~

~~own children unless an assessment was completed, and approval was given pursuant to Section 409.175(3)(b), F.S., and in accordance with subsection (2), of this rule.~~

~~(c) There shall be no more than two (2) infants under 24 months in a licensed home, including the out of home caregiver’s own children, unless an assessment was completed, and approval was given in accordance with subsection (2), of this rule.~~

(2) Placement Capacity.

(a) The total number of children placed in a home shall not exceed the placement capacity as outlined in Section 409.175(3)(b), F.S.

(b) Dependent children residing in a home prior to licensure which cause the home to exceed the maximum placement capacity in (a) of this section may be permitted to remain in the home once licensed. No new licensed placements may be made in the home until the number of children placed falls below the maximum placement capacity.

(c) There shall be no more than two infants under 24 months of age in a licensed home, including caregiver’s own children.

(3) Over-Capacity Placement Waiver Requests. Over-capacity placement waiver requests may be considered for subsections (2)(a) under the following circumstances to allow:

- (a) A parenting youth in foster care to remain with his or her child,
- (b) Siblings to remain together,
- (c) A child with an established meaningful relationship with the family to remain with the family, or
- (d) A family with special training or skills to provide care to a child who has a severe disability.

(4) Over-Capacity Placement Assessments.

(a) The assessment of each child in the home and of the child being placed in the home shall be completed using the Over-Capacity Assessment module in the state’s child welfare information system by the Child Placing Agencies or Department designated child welfare professional.

(2) Approval of Over-Capacity Assessments for Over Five (5) Children or More than Two (2) Infants.

~~(a) Assessment approvals for more than five (5) children or more than two (2) infants under 24 months of age shall be given by the supervisor in writing or via electronic method prior to placement and shall be approved personally and in writing the next business day by the~~

~~(b) The assessment of each child in the home and of the child being placed in the home shall be completed by the placement staff.~~

~~(b) The assessment must include:~~

~~a. through e. are redesignated 1. through 5. No change.~~

6.f. Placement needs and risk factors for children who have been sexually victimized or who are sexually aggressive; and

~~7.g.~~ Verification that there are no active complaints, licensing standards in violation, active abuse reports, or foster care referrals for the proposed placement, ~~and~~

~~h.~~ The duration of the waiver; the initial assessment approval shall not exceed 30 days. Subsequent approvals for the same child or children may be approved for 90-day extensions personally and in writing by the Regional Managing Director or their designee to include CBC executive leadership.

~~2. Requirements for the Assessment.~~

~~a.~~ The placement staff shall provide to the case manager a copy of the completed assessment within five (5) business days of the child's placement.

~~b.~~ The written and approved assessment shall be placed in the licensing file of the out of home caregiver.

~~c.~~ The licensing counselor shall conduct a home visit with the licensed out of home caregiver within seven (7) calendar days of a child's placement to ensure that all services identified by the case manager are in place to support the out-of-home caregiver.

(5) Approval of Over-Capacity Placement Waivers.

(a) Over-capacity placement waiver approvals shall be approved verbally or in writing by the Department.

(b) Approval of over-capacity placement waivers must be provided prior to placing any children in the home over the placement capacity as outlined in subsection (2).

~~(3) Over-Capacity Exception and Age Differential Approvals.~~

~~(a) Written approval of the exception shall be obtained prior to placement when the licensed capacity and recommended ages of children are exceeded. The exception shall be approved by the supervisor in writing or via electronic method and shall be approved personally and in writing the next business day by Regional Managing Director or their designee to include CBC executive leadership.~~

~~(b) An initial approval shall not exceed 90 calendar days. Subsequent approvals for the same child may be approved for 180-day extensions.~~

(c) The initial assessment approval by the Department shall not exceed 30 days.

(d) Subsequent approvals for the same child or children may be approved for 90-day extensions verbally and in writing by the Department.

~~(e)~~ (e) The approval for the over-capacity placement waiver is child-specific and exception shall automatically expire when the number of children falls below the maximum placement capacity as outlined in subsection (2)(a).

~~(f)~~ (d) All child placements in an over-capacity placement shall be recorded in the state's child welfare information system Florida Safe Families Network (FSFN) by the supervising agency within 24 48 hours of placement. When such a placement causes a home to exceed a total of five (5) children,

~~the approval shall be recorded as a provider licensing screen note in FSFN.~~

Rulemaking Authority 409.175(5) FS. Law Implemented 409.175(3) FS. History—New 4-26-20. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Courtney Smith and Teanna Houston

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 2, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 65C-45.003 and .015 - September 8, 2021 and 65C-45.008 – July 11, 2022

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

RULE NO.: RULE TITLE:

60GG-2.001 Purpose and Applicability; Definitions
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 106, June 1, 2022 issue of the Florida Administrative Register.

60GG-2.001 Purpose and Applicability; Definitions; Agency Requirements

(1) Purpose and Applicability.

(a) No change

(b) These rules establish cybersecurity standards for information technology (IT) resources. Agencies must comply with these standards in the management and operation of state IT resources. This rule is modeled after the National Institute of Standards and Technology (NIST) Framework for Improving Critical Infrastructure Cybersecurity, Version 1.1, and the Federal Information Security Management Act of 2002 (44 U.S.C. §3541, et seq.). For the convenience of the reader cross-references to these documents and Special Publications issued by the NIST are provided throughout the SFCS as they may be helpful to Agencies when drafting their cybersecurity procedures. For procurement of IT commodities and services, the commodity or service must comply with the NIST Framework for Improving Critical Infrastructure Cybersecurity, Version 1.1 (April 2018) National Institute of Standards and Technology Cybersecurity Framework. The SFCS:

1. through 3. No change

(c) The NIST Framework for Improving Critical Infrastructure Cybersecurity, Version 1.1 (April 2018), maintained at: <https://nvlpubs.nist.gov/nistpubs/CSWP/NIST.CSWP.04162018.pdf>, is hereby incorporated by reference into this rule: [FAR Link].

(2) through (3) No change

Rulemaking Authority 282.318(11) FS. Law Implemented 282.318(3) FS. History--New 3-10-16, Amended 1-2-19, Formerly 74-2.001, Amended.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on July 20, 2022, the South Florida Water Management District (District), received a petition for waiver from Collier County (Application No. 220720-35254) for utilization of Works or Lands of the District known as the Henderson Creek Canal for a bus shelter to be located at the southeast corner of Collier Boulevard and Sabal Palm Road; Section 23, Township 50 South, Range 26 East; Collier County. The petition seeks relief from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which govern the placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On July 18, 2022 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from N&V Harvest Corp located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 48/139 on July 19, 2022. The Order for this Petition was signed and approved on July 25, 2022. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0036 Licensure Application and Renewal

NOTICE IS HEREBY GIVEN that on July 20, 2022, the Department of Children and Families, received a petition for waiver of subsection 65D-30.0036(3), Florida Administrative Code, from CRC Health Treatment Clinics, LLC d/b/a St. Lucie Comprehensive Treatment Center. Subsection 65D-30.0036(3), Fla. Admin. Code requires methadone medication-assisted treatment for opioid addiction providers to submit to the Department, with the initial application, verification of certification from the Substance Abuse and Mental Health Administration relating to methadone medication-assisted treatment for opioid addiction and the Drug Enforcement Administration registration for methadone medication-assisted maintenance treatment for opioid addiction.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or agency.clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0036 Licensure Application and Renewal

NOTICE IS HEREBY GIVEN that on July 20, 2022, the Department of Children and Families, received a petition for waiver of subsection 65D-30.0036(3), Florida Administrative Code, from CRC Health Treatment Clinics, LLC d/b/a North Miami Comprehensive Treatment Center. Subsection 65D-30.0036(3), Fla. Admin. Code requires methadone medication-assisted treatment for opioid addiction providers to submit to the Department, with the initial application, verification of certification from the Substance Abuse and Mental Health Administration relating to methadone medication-assisted treatment for opioid addiction and the Drug Enforcement Administration registration for methadone medication-assisted maintenance treatment for opioid addiction.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0036 Licensure Application and Renewal

NOTICE IS HEREBY GIVEN that on July 20, 2022, the Department of Children and Families, received a petition for waiver of subsection 65D-30.0036(3), Florida Administrative Code, from CRC Health Treatment Clinics, LLC d/b/a Lakeland Comprehensive Treatment Center. Subsection 65D-30.0036(3), Fla. Admin. Code requires methadone medication-assisted treatment for opioid addiction providers to submit to the Department, with the initial application, verification of certification from the Substance Abuse and Mental Health Administration relating to methadone medication-assisted treatment for opioid addiction and the Drug Enforcement Administration registration for methadone medication-assisted maintenance treatment for opioid addiction.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 26, 2022, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference.

Please join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/454161181>

You can also dial in using your phone. United States: 1(872)240-3212, Access Code: 454-161-181

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 454 161 181 or dial directly: 454161181@67.217.95.2 or 67.217.95.2##454161181

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2023-2024 Museum Level 3A General Program Support grant program

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: August 17 – 18, 2022; all meeting times, EDT (See Below)

August 17, 2022, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting

August 17, 2022, 10: 00 a.m. – 5:00 p.m., Probable Cause Determination Hearings

August 18, 2022, 8:30 a.m. – 10:00 a.m., Criminal Justice Standards & Training Commission Business Meeting

August 18, 2022, 10:00 a.m. – 5:00 p.m., CJST Commission Officer Discipline Hearings

PLACE: ALL SESSIONS WILL BE HELD at Sawgrass Marriott Golf Resort & Spa, 1000 PGA Tour Boulevard, Ponte Vedra Beach, Florida 32082; Front Desk Telephone: (904)285-7777.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Kim Rowell at (850)410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda please contact Sissy Beggs at (850)410-8632 or by e-mail at sissybeggs@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850)410-8662 or by e-mail at kimberlyrowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2022, 6:00 p.m.

PLACE: Virtual by going online to www.nflroads.com/vph; Phone: (213)929-4212, enter passcode 523-657-785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: Financial Project Identification Number: 442778-1

I-95 improvements from I-10 to north of Beaver Street in Jacksonville, Duval County, Florida.

The Florida Department of Transportation (FDOT) is conducting a project development and environment (PD&E) study to evaluate alternatives to improve safety, capacity, and traffic operations on I-95. The proposed project will add up to two 12-foot travel lanes in each direction on I-95 and includes the Myrtle Avenue Bridge (Bridge No. 720163) deck replacement and rehabilitation. This project is also evaluating intersection and roadway improvements at Church Street, Beaver Street and West Union Street, as well as potential changes in access to and from I-95 ramp terminals.

For your convenience, there are several options to participate in the public meeting including an in-person option, a virtual/online option, and a dial-in option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually or electronically will be given equal weight and included as part of the public record for this meeting.

VIRTUAL/ONLINE | Tuesday August 2, 2022, 6:00 p.m. EDT | Interested persons may join the meeting from a computer, tablet or mobile device. Please register for the Virtual Public Meeting at <https://attendee.gotowebinar.com/register/5199741544469757965> or www.nflroads.com/vph. (Please note, Internet Explorer cannot be used to register or attend this webinar).

Once registered, participants will receive a confirmation email with instructions on how to join the public meeting online. If joining online, please allow adequate time to log in to view the presentation in its entirety.

PHONE (LISTEN ONLY) | Tuesday August 2, 2022, 6:00 p.m. EDT | Participants may join the meeting in listen-only mode by dialing (213)929-4212 and entering the passcode 523-657-785 when prompted. You may send your comments to the FDOT project manager at the contact information provided below.

IN-PERSON | Thursday August 4, 2022, doors open at 4:30 p.m. | Attend in person at the FDOT Urban Office Training Center, 2198 Edison Ave., Jacksonville, Florida 32204. The in-person meeting will be an open house where participants can stop by any time between 4:30 p.m. – 6:30 p.m. to view project displays, speak with project team members, and submit comments or questions. In addition, there will be an opportunity for you to provide verbal comments at 6:30 p.m.

All meeting materials are available on the project website at www.NFLRoads.com/i-95.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Tyler Klemm, P.E., the FDOT Project Manager, by phone at (386)961-7473 or by email at Tyler.Klemm@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tyler Klemm, P.E., the FDOT Project Manager, by phone at (386)961-7473 or by email at Tyler.Klemm@dot.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 9, 2022, The Governing Board meeting, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: *DATE CHANGE* August 9, 2022, 10:00 a.m. – 11:30 a.m. ET

PLACE: 4040 Woodcock Dr., Suite 254; Jacksonville, FL, 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: lrcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2022, 10:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee
<https://us02web.zoom.us/j/86537899875>, Meeting ID: 865 3789 9875

Dial by your location:

- (312)626-6799 US (Chicago)
- (646)931-3860 US
- (929)436-2866 US (New York)
- (301)715-8592 US (Washington DC)
- (564)217-2000 US
- (669)444-9171 US
- (669)900-6833 US (San Jose)
- (253)215-8782 US (Tacoma)
- (346)248-7799 US (Houston)
- (386)347-5053 US

Meeting ID: 865 3789 9875, Passcode: 5728115

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NOS.:RULE TITLES:

64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

64B4-3.0015 Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

64B4-3.0085 Intern Registration

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2022, 8:00 a.m.

PLACE: Holiday Inn Disney Springs, 1805 Hotel Plaza Boulevard, Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting:

<https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Executive Director by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashleigh Irving, Executive Director by phone at (850)245-4292, by email at ashleigh.irving@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Medicine and Osteopathic Medicine Joint Surgical Care/Quality Assurance Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2022, 4:00 p.m. EST or soon thereafter

PLACE: Marriott Fort Lauderdale Airport, 166 North Compass Way, Dania Beach, FL 33004. The hotel's phone number is (954)802-7543.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings

may be cancelled or changed prior to the meeting date. Please check the Board website at <https://floridasosteopathicmedicine.gov/meeting-information/> for cancellations or changes call the Board of Medicine at (850)245-4131 or the Board of Osteopathic Medicine (850)245-4161 for information. The hotel website is <https://www.marriott.com/en-us/hotels/flmp-marriott-fort-lauderdale-airport/> and the public rate is \$169 per night.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Derek Nieves, Regulatory Specialist III, at (850)245-4161 or MQA.Osteopath@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 17, 2022, 1:30 p.m.

PLACE: 1(888)585-9008, Conference Room: 148-951-924, followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which may be closed to the public

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2022, 1:00 p.m. – 1:15 p.m.

PLACE: Zoom Meeting Link:
<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fmeeting%2Fregister%2FtZEpf>

GoqT4tHtyjD2hEI8QuN1NRnrxUiREb&data=05%7C01%7C Renee.Senn%40flhealth.gov%7C6565b6745fa544ba954e08da6e3959e7%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C637943489845627843%7CUnknown%7CTWfPbGZsb3d8eyJWjoiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ik1haWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sd ata=%2FZc8ZovaoydZDhiQJOGwFaDDaaecYVrzBERntjheMZ4%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: melissa.iturraspe@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: melissa.iturraspe@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: melissa.iturraspe@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Join Microsoft Teams Meeting Join conversation (microsoft.com)

Or Call in (Audio only): (412)912-1530, 72487993## United States, Pittsburgh, Phone Conference ID: 724 879 93#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violence Against Women Act, Services*Training* Officers* Prosecutors (STOP) grant program requires the completion of a STOP Implementation Plan (IP) every four years. The Steering Committee members are representative of the agencies required by Federal Statute 28 C.F.R. § 90.12(b)(7) to participate in the planning process. A copy of the agenda may be obtained by contacting: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2022, 2:00 p.m.

PLACE: Meeting to be held virtually via TEAMS:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGUwZGIxN2MtNWJjNy00N2Y2LTg5ODAtOWE2YTdmMDQ2Nzdm%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2219488476-9dd5-4336-b47c-a0c53e9d8ec3%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance business.

A copy of the agenda may be obtained by contacting: Sandy O'Farrell at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandra O'Farrell at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 17, 2022, 1:30 p.m.

PLACE: Meeting to be held virtually via TEAMS: https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWQyMTVmZDktNmVkOC00YjVkJWI2ZjAtODM3MmFkNzJjMTJk%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%2219488476-9dd5-4336-b47c-a0c53e9d8ec3%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pasco Community Alliance business.

A copy of the agenda may be obtained by contacting: Sandy O'Farrell at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sandy O'Farrell at (727)373-7842. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Critical Incident Rapid Response Team

The Department of Children and Families-Office of Quality and Innovation announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2022, 1:00 a.m. – 4:00 p.m.

PLACE: DCF Centre of Tallahassee, 2415 North Monroe St., Tallahassee, FL 32303, Auditorium C100 and Microsoft Teams meeting

Join on your computer or mobile app: join by entering a meeting ID: Meeting ID: 229 902 414 792, Passcode: roGFk7

Join with a video conferencing device: 929981474@t.plcm.vc, Video Conference ID: 112 856 996 8

Alternate VTC instructions

GENERAL SUBJECT MATTER TO BE CONSIDERED: CIRRT Advisory Committee Meeting

A copy of the agenda may be obtained by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission, adoption of precedential orders, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

TOWN OF LAKE PARK

Town of Lake Park Florida P3 Redevelopment of the Lake Park Harbor Marina and Adjacent Property.

TOWN OF LAKE PARK, FLORIDA

LEGAL NOTICE

NOTICE IS HEREBY GIVEN as required by § 255.065(3)(b) that the Town of Lake Park, Florida (Town) is accepting proposals from private entities with regards to the proposed redevelopment of the parcels of land owned by the Town which comprise the Lake Park Harbor Marina and an adjacent property which currently provides boat trailer parking (the Qualifying Project). The parcel control numbers of the above parcels and adjacent property (collectively, the Site) are set forth below. Private entities who make proposals shall note that pursuant to Fla. Stat. § 255.065(1)(i), a Qualifying Project and its infrastructure must serve a public purpose and be used by the public at large or in support of an accepted public purpose or activity.

PROCUREMENT STATUS

In January 2021 the Town received two unsolicited proposals for this Qualifying Project. The Town accepted and reviewed both of these proposals. The Mayor and Commission voted to select the unsolicited proposal submitted by Forest Development P3 LPM, LLC (Forest Development). The Forest Development proposal generally consists of the renovation and enhancement of the marina and the development of various uses and improvements to support the marina, enhance the waterfront, and attract visitors and residents to this area.

Having accepted the unsolicited proposal of Forest Development, the Commission hereby gives notice that prior to entering into a Comprehensive Agreement as delineated in

Florida Statute 255.065(7), it will consider other proposals from developers who want to be considered as the Town's private entity partner for the Qualifying Project. A brief description of the Qualifying Project is as follows:

As part of a public private partnership (known as a P-3) with a developer the Town proposes to redevelop the Site with a mixed-use recreation-focused destination-type development, which provides the public with access to commercial businesses, public spaces, and access to the waterfront. The redevelopment of the Site would enhance the public's current access and use of the Site's services and amenities.

The Site includes an existing 'peninsula' Marina parcel (zoned Public), along with adjacent inland parking lot parcels that extend from US HWY 1, east to the Intracoastal Waterway (zoned Mixed Use and located in the Town's Federal Highway Mixed Use District Overlay (FHMUDO). The inland parking-lot parcels are governed by the FHMUDO and as such have land development regulations that provide for redevelopment in accordance with the Federal Highway Corridor regulating plan as set forth in the FHMUDO. The Site also includes an area that was purchased by the Town with Palm Beach County bond funds from the County's "Access to the Waterfront" bond issue. The Town owns this area of the Site (PCN 36434220011140160), and it currently serves as a boat/vehicular parking lot and boat launching ramp area. The Town envisions that the Site along with other areas along the US Hwy 1 corridor should provide the public with enhanced public access and use of the waterfront as part of the Site's redevelopment into an exceptional new waterfront destination. The Town invites proposals from developers that have a demonstrated history of successful mixed use projects to be the Town's partner in the redevelopment and expansion of the Site. Parcel control numbers of the properties which comprise the Site include:

- PCN. 36-43-42-20-01-114-0281
- PCN. 36-43-42-20-01-114-0250
- PCN. 36-43-42-20-01-114-0260
- PCN. 36-43-42-20-01-114-0160
- PCN. 36-43-42-21-00-004-0010

Proposers should examine the status of title of these parcels and are hereby notified that some of the parcels contain clauses that could cause title to a parcel to revert to the Trustees of the Internal Improvement Fund if the deed restrictions are not met. Proposers are encouraged to contact the Florida Department of Environmental Protection for further information regarding the deed restrictions.

Review Fee and Deadline for Submission of Proposals

Each proposer shall submit \$30,000 as a non-refundable proposal review fee to cover the Town's expenses for the evaluation of a proposal. Payment of the review fee shall be by cashier check, payable to the Town of Lake Park.

All proposals must be received by the Town within 30 days from the last date of publication of this notice and must include the name, address, and contact information of the authorized representative of the Proposer.

Proposals may be submitted to the Town addressed as follows: Town of Lake Park, 535 Park Avenue, Lake Park, Florida 33403, Attention Town Clerk Staffing

Marina operations are currently staffed by the Director of the Lake Park Harbor Marina and other Town employees. The employees of the marina are covered under a Collective Bargaining Agreement between the Town and the Federation of Public Employees, a Division of the National Federation of Public and Private Employees, (AFL-CIO).

Financial Information Pertaining to the Marina

The Marina's operations are based upon revenues derived from an enterprise fund. The Marina currently meets its operational expenses based upon the revenues it receives annually.

The Marina's infrastructure and its maintenance have been the subject of three separate financing obligations. The total outstanding debt as of October 1, 2021 of these obligations is \$2,940,000. The combined annual debt service for these 3 debt obligations for FY 21122 is \$347,617.

Florida Municipal Loan Council Refunding and Improvement Revenue Bonds series 2016 Current debt amount \$ 2,575,000 Annual payment. \$ 285,966

Bank of America 2008A

Current debt amount \$ 238,523 Annual payment \$ 38,698

Bank of America 2008B

Current debt amount. \$ 127,397 Annual payment \$ 22,956

Vivian Mendez, MMC Town Clerk

TOWN OF LAKE PARK, FLORIDA

Published on: July 26, 2022 and August 2, 2022 - Palm Beach Post

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 19, 2022 and 3:00 p.m., Monday, July 25, 2022.

Rule No.	File Date	Effective Date
33-601.101	7/21/2022	8/10/2022
64B8-9.012	7/19/2022	8/8/2022
64B15-14.004	7/19/2022	8/8/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	6/2/2022
60P2.002	11/5/2019	6/2/2022
60P-2.003	11/5/2019	6/2/2022
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

Citrus Box Tax Assessment

PUBLIC NOTICE

A properly noticed meeting of the Citrus Research and Development Foundation, Inc., Advisory Council for the Citrus Marketing Order was held on June 15, 2022, 9:30 a.m. The Advisory Council, by unanimous vote, recommended the citrus box tax assessment be set at two cents (\$.02) per each standard packed box of citrus fruit for the August 1, 2022 through July 31, 2023 season. In accordance with the Citrus Research Order and Section 573.118, Florida Statutes, The Department of Agriculture and Consumer Services will set the assessment rate at two cents (\$.02) per each standard packed box of citrus fruit for the 2022-2023 season.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Jaguar Power Sports LLC, line-make ZLMI
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population
 Pursuant to Section 320.642, Florida Statutes, notice is given
 that Pasando Resources, Inc., intends to allow the establishment
 of Jaguar Power Sports LLC, as a dealership for the sale of
 motorcycles manufactured by Zhejiang Leike Machinery, Co.,
 Ltd (line-make ZLMI) at 7720 Philips Highway, Jacksonville,
 (Duval County), Florida 32256, on or after August 26, 2022.
 The name and address of the dealer operator(s) and principal
 investor(s) of Jaguar Power Sports LLC are dealer operator(s):
 Shaun Jackrel, 7720 Philips Highway, Jacksonville, Florida
 32256; principal investor(s): Shaun Jackrel, 7720 Philips
 Highway, Jacksonville, Florida 32256.
 The notice indicates intent to establish the new point location in
 a county of more than 300,000 population, according to the
 latest population estimates of the University of Florida, Bureau
 of Economic and Business Research.
 Certain dealerships of the same line-make may have standing,
 pursuant to Section 320.642, Florida Statutes, to file a petition
 or complaint protesting the application.
 Written petitions or complaints must be received by the
 Department of Highway Safety and Motor Vehicles within 30
 days of the date of publication of this notice and must be
 submitted to: Sondra L. Howard, Administrator, Dealer License
 Section, Department of Highway Safety and Motor Vehicles,
 Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee
 Parkway, Tallahassee, Florida 32399-0635.
 A copy of such petition or complaint must also be sent by US
 Mail to: Firas Abunabah, Pasando Resources, Inc., 9300
 Harwin # C, Houston, Texas 77036.
 If no petitions or complaints are received within 30 days of the
 date of publication, a final order will be issued by the
 Department of Highway Safety and Motor Vehicles approving
 the establishment of the dealership, subject to the applicant's
 compliance with the provisions of Chapter 320, Florida
 Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
 VEHICLES
 Division of Motor Vehicles
 establishment of Jaguar Power Sports LLC, line-make TQVC
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population
 Pursuant to section 320.642, Florida Statutes, notice is given
 that Pasando Resources, Inc., intends to allow the establishment
 of Jaguar Power Sports LLC, as a dealership for the sale of
 motorcycles manufactured by Taizhou Qianxin Vehicle Co.,

Ltd. (line-make TQVC) at 7720 Philips Highway, Jacksonville,
 (Duval County), Florida 32256, on or after August 26, 2022.
 The name and address of the dealer operator(s) and principal
 investor(s) of Jaguar Power Sports LLC are dealer operator(s):
 Shaun Jackrel, 7720 Philips Highway, Jacksonville, Florida
 32256; principal investor(s): Shaun Jackrel, 7720 Philips
 Highway, Jacksonville, Florida 32256.
 The notice indicates intent to establish the new point location in
 a county of more than 300,000 population, according to the
 latest population estimates of the University of Florida, Bureau
 of Economic and Business Research.
 Certain dealerships of the same line-make may have standing,
 pursuant to section 320.642, Florida Statutes, to file a petition
 or complaint protesting the application.
 Written petitions or complaints must be received by the
 Department of Highway Safety and Motor Vehicles within 30
 days of the date of publication of this notice and must be
 submitted to: Sondra L. Howard, Administrator, Dealer License
 Section, Department of Highway Safety and Motor Vehicles,
 Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee
 Parkway, Tallahassee, Florida 32399-0635.
 A copy of such petition or complaint must also be sent by US
 Mail to: Firas Abunabah, Pasando Resources, Inc., 9300
 Harwin # C, Houston, Texas 77036.
 If no petitions or complaints are received within 30 days of the
 date of publication, a final order will be issued by the
 Department of Highway Safety and Motor Vehicles approving
 the establishment of the dealership, subject to the applicant's
 compliance with the provisions of Chapter 320, Florida
 Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
 VEHICLES
 Division of Motor Vehicles
 Establishment of Hot Scooters LLC, dba Salento Scooters, line-
 make QTVC
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population
 Pursuant to section 320.642, Florida Statutes, notice is given
 that Pasando Resources, Inc., intends to allow the establishment
 of Hot Scooters LLC, dba Salento Scooters, as a dealership for
 the sale of motorcycles, manufactured by Taizhou Qianxin
 Vehicle Co., Ltd., (line-make TQVC) at 440 South Dixie
 Highway, Hollywood, (Broward County), Florida 33020, on or
 after August 26, 2022.
 The name and address of the dealer operator(s) and principal
 investor(s) of Hot Scooters LLC are dealer operator(s):
 Giuseppe Urso, 440 South Dixie Highway, Hollywood, Florida
 33020; principal investor(s): Giuseppe Urso, 440 South Dixie
 Highway, Hollywood, Florida 33020.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin # C, Houston, Texas 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Action Mopeds Inc., dba Action Wheelsport, line-make NGBO

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of Action Mopeds Inc., dba Action Wheelsport, as a dealership for the sale of motorcycles manufactured by Ningbo Longjia Motorcycle Co. Ltd., (line-make NGBO) at 6025 49th Street North, St Petersburg, (Pinellas County), Florida 33709, on or after August 26, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Action Mopeds Inc., are dealer operator(s): Anne M. Lynch, 344 33rd Avenue Northeast, St Petersburg, Florida 33704-1502; principal investor(s): William A. Lynch, 344 33rd Avenue Northeast, St. Petersburg, Florida 33704, Daniel J. Lynch, 8901 Oak Street Northeast, St. Petersburg, Florida 33702.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Icon Luxury Cars Jax LLC, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Icon Luxury Cars Jax LLC, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 13315 Atlantic Boulevard Num 2, Jacksonville, (Duval County), Florida 32225, on or after August 26, 5022.

The name and address of the dealer operator(s) and principal investor(s) of Icon Luxury Cars Jax LLC are dealer operator(s): Ty Gaydish, 13315 Atlantic Boulevard Num 2, Jacksonville, Florida 32225; principal investor(s): Ty Gaydish, 13315 Atlantic Boulevard Num 2, Jacksonville, Florida 32225.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 establishment of Ultimate Marine of Central Florida, LLC, dba Ultimate Marine, 1701, ICON
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Ultimate Marine of Central Florida, LLC, dba Ultimate Marine, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC, (line-make ICON) at 1701 SR 44, New Smyrna Beach, (Volusia County), Florida 32168, on or after August 26, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Ultimate Marine of Central Florida, LLC are dealer operator(s): Joe Labon, 1701 SR 44, New Smyrna Beach, Florida 32168; principal investor(s): Joe Labon, 1701 SR 44, New Smyrna Beach, Florida 32168.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 Establishment of Ultimate Marine of Central Florida, LLC, dba Ultimate Marine, line-make ICON
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Ultimate Marine of Central Florida, LLC, dba Ultimate Marine, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC, (line-make ICON) at 3419 WD Judge Drive Suite 150, Orlando, (Orange County), Florida 32808, on or after August 26, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Ultimate Marine of Central Florida, LLC are dealer operator(s): Joe Labon, 3419 Wd Judge Drive #150, Orlando, Florida 32808; principal investor(s): Joe Labon, 3419 Wd Judge Drive #150, Orlando, Florida 32808.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Roy Williams, Icon EV, LLC, 203 Kelsey Lane, Suite E, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Von Baron Motorcycles LLC, line-make QIPA

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that American Lifan Industry, Inc., intends to allow the establishment of Von Baron Motorcycles LLC, as a dealership for the sale of motorcycles manufactured by Jiangmen Qipai Motorcycle Co Ltd., (line-make QIPA) at 16770 Link Court Suite 101, Fort Myers, (Lee County), Florida 33912, on or after August 26, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Von Baron Motorcycles LLC, are dealer operator(s): Christopher Kehl, 16770 Link Court 105-106, Fort Myers, Florida 33912, Tina Kehl, 16770 Link Court 105-106, Fort Myers, Florida 33912; principal investor(s): Christopher Kehl, 16770 Link Court 105-106, Fort Myers, Florida 33912, Tina Kehl, 16770 Link Court 105-106, Fort Myers, Florida 33912.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Qi Sun, American Lifan Industry, Inc., 9272 Hyssop Drive, Rancho Cucamonga, California 91730.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
Establishment of Solano Cycle Inc., line-make SHIN
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of Solano Cycle Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Shinery Motorcycle Co, Ltd., (line-make SHIN) at 593 Blanding Boulevard, Orange Park, (Clay County), Florida 32073, on or after August 26, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Solano Cycle Inc are dealer operator(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073-5057, principal investor(s): Martin Solano, 593 Blanding Boulevard, Orange Park, Florida 32073-5057.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII
Index to Rules Filed During Preceding
Week**

**INDEX TO RULES FILED BETWEEN
JULY 18, 2022 AND JULY 22, 2022**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES				
Office of Energy				
50-5.001	7/20/22	8/9/22	48/78	48/123
50-5.002	7/20/22	8/9/22	48/78	

50-5.003	7/20/22	8/9/22	48/78	48/91	69L-7.020	10/22/21	**/**/****	47/24	47/82
48/123					47/118	47/187			
50-5.004	7/20/22	8/9/22	48/78						

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF CORRECTIONS

33-601.101 7/21/22 8/10/22 48/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.012 7/19/22 8/8/22 48/79 48/121

Board of Osteopathic Medicine

64B15-14.004 7/19/22 8/8/22 48/111

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES**

Division of Food Safety

5K-4.020 12/10/21**/**/**** 47/216
 5K-4.035 12/10/21**/**/**** 47/216
 5K-4.045 12/10/21**/**/**** 47/216

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 12/8/21 6/2/2022 47/215
 60P-2.002 11/5/19 6/2/2022 45/191
 60P-2.003 11/5/19 6/2/2022 45/191

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-6.001 5/10/22 **/**/**** 48/64
 62-600.405 11/16/21 **/**/**** 47/180
 62-600.705 11/16/21 **/**/**** 47/180
 62-600.720 11/16/21 **/**/**** 47/180

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 03/31/2022 **/**/**** 48/28

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation