

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-6.03027 Special Programs for Children Three
 Through Five Years Old who are
 Developmentally Delayed

PURPOSE AND EFFECT: To reflect the update of sections 1003.01 and 1003.21, Florida Statutes, during the 2022 Legislative Session. The effect will include an expanded definition of a “child who is developmentally delayed,” the required documentation, and clarifies evaluation procedures.

SUMMARY: The rule changes the definition of a “child who is developmentally delayed,” so that it includes a child through age 9, or through completion of grade 2, whichever occurs first. The rule also changes the required documentation and clarifies evaluation procedures.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, this proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.57, 1003.571, F.S.

LAW IMPLEMENTED: 1003.01(3), 1003.57, 1003.571, F.S.
 A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 17, 2022, 9:00 a.m.

PLACE: Pensacola State College. Switzer Center for Visual Arts (Bldg. 15), 1000 College Boulevard, Pensacola, FL 32504.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Victoria Gaitanis, Bureau of Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0475.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.03027 Special Programs for Children Three Through Nine ~~Five~~ Years Old who are Developmentally Delayed.

(1) Definition. A child who is developmentally delayed is three (3) through nine (9) ~~five (5)~~ years of age, or through the student’s completion of grade 2, whichever occurs first, and is delayed in one (1) or more of the following areas:

- (a) Adaptive or self-help development;
- (b) Cognitive development;
- (c) Communication development;
- (d) Social or emotional development; and,
- (e) Physical development including fine, or gross, or perceptual motor.

(2) Criteria for eligibility. A child is eligible for the special program for children who are developmentally delayed when the following criteria are met:

(a) The child is three (3) through nine (9) ~~five (5)~~ years of age, unless the child has completed grade 2.

(b) Documentation of one of the following:

1. A score of two (2) standard deviations (SD) below the mean or a twenty-five (25) percent delay on measures yielding scores in months in at least one (1) area of development; or

2. A score of 1.5 standard deviations (SD) below the mean or a twenty (20) percent delay on measures yielding scores in months in at least two (2) areas of development; or

3. For children six (6) or younger and b~~Based on information and data informed clinical opinion~~, the eligibility staffing committee makes a recommendation that a developmental delay exists and exceptional student education services are needed.

(c) The eligibility staffing committee in accordance with subsection 6A-6.0331(6), F.A.C., has made a determination concerning the effects of the environment, cultural differences, or economic disadvantage.

(3) ~~Procedures prior to initial evaluation for prekindergarten children shall be in accordance with subsection 6A-6.0331(2), F.A.C.~~ General education interventions and activities for all students ~~in kindergarten~~ shall be in accordance with Rule subsection 6A-6.0331(4), F.A.C.

(4) Procedures for evaluation.

(a) Delay is documented by a multidisciplinary team utilizing multiple measures of assessment which include:

1. Standardized instruments, formal and informal judgement-based assessments, criterion referenced instruments, systematic observation, functional skills assessments, or other procedures selected in consultation with the parent(s); or

2. ~~Informed clinical opinion utilizing~~ Qualitative and quantitative information to determine the need for early intervention services; and,

3. Parent report which can confirm or modify information obtained and describe behavior in environments that the district may not be able to access.

(b) When a developmental delay cannot be verified by the use of standardized instruments, the delay(s) may be established through observation of atypical functioning in any one (1) or more of the developmental areas. A report shall be written documenting the evaluation procedures used, the results obtained, the reasons for overriding those results from standardized instruments, and the basis for recommending eligibility.

(5) Instructional program.

(a) As appropriate, the family support plan or individual educational plan (IEP) shall be developed through interagency collaboration with the family and other providers of services to the child and family and in accordance with Rules 6A-6.03026, 6A-6.03028 and 6A-6.03029, F.A.C.

(b) Because of the rapid development of young children, on-going observations and assessments shall be conducted as needed to plan for family support plans or IEP modifications.

(6) Continued eligibility. Continued eligibility for special programs shall be determined before the child is ten (10) ~~six (6)~~ years old.

Rulemaking Authority 1001.02(1), (2)(n), 1003.01(3), 1003.57, 1003.571 FS. Law Implemented 1003.01(3), 1003.57, 1003.571 FS. History—New 7-13-93, Amended 12-15-09,

NAME OF PERSON ORIGINATING PROPOSED RULE: Victoria Gaitanis, Bureau of Exceptional Education and Student Services.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 12, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 10, 2022

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: 68D-15.003 RULE TITLE: Vessel Turn In Program

PURPOSE AND EFFECT: In accordance with subsection 327.4107(7), Florida Statutes, the Vessel Turn-In Program (VTIP) will allow owners of vessels determined by law enforcement to be at risk of becoming derelict to surrender their vessels to FWC to be destroyed without penalty to the owner.

SUMMARY: The proposed rule will create a Vessel Turn-In Program (VTIP). The VTIP program will allow the owner of a vessel determined by law enforcement to be at risk of becoming derelict, as provided in section 327.4017, F.S., to surrender his or her vessel and vessel title to the Commission so that the vessel can be destroyed without penalty or cost to the vessel owner. The program will reduce the fiscal and environmental impacts of derelict vessel removals by removing and destroying vessels from the waters of this State before they become derelict. The proposed rule incorporates guidelines, an application form, and other forms necessary for implementation of the VTIP.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: ss. 327.04, 327.4107, FS

LAW IMPLEMENTED: s. 327.4107

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Phil Horning, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399; Philip.horning@myfwc.com, (850)617-9540.

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-15.003 Vessel Turn-In Program.

(1) Pursuant to statutory authority granted to the Commission in section 327.4107, F.S., the Commission hereby establishes the Vessel Turn-In Program (VTIP), as part of a derelict vessel prevention program. The VTIP program will be administered by the Commission to allow a vessel owner whose vessel has been determined by law enforcement to be at risk of becoming derelict, as provided in section 327.4107, F.S., to turn his or her vessel title over to the Commission so the vessel can be destroyed and disposed of without penalty or cost to the owner. The VTIP program will be subject to appropriation and availability of funding.

(2) FWC Vessel Turn-In Program (VTIP) Guidelines (7/2022), which govern the VTIP program, are hereby incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. In order to be considered for eligibility to participate in the VTIP program, prospective participants must submit a Vessel-Turn In Program (VTIP) Application, form FWCDLE 192 (7/2022), which is hereby incorporated by reference and which is available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, as well as a Vessel Turn-In Program Waiver and Release, form FWCDLE 193 (7/2022), which is hereby incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. Once an applicant has been determined to be pre-eligible in accordance with the program guidelines, he or she will receive the Notice of Pre-Eligibility for VTIP Program and Instructions for Delivery of Junked Title, form FWCDLE 194 (7/2022), which is hereby incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. Rulemaking Authority 327.04, 327.4107(7), FS. Law Implemented 327.4107(7), FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Travis Franklin, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399; travis.franklin@myfwc.com.
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 14, 2022
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 19, 2022

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

RULE NOS.: RULE TITLES:
 73C-23.0030 Authority; Incorporation
 73C-23.0031 Definitions

PURPOSE AND EFFECT: Chapter 73C-23, F.A.C., implements the Florida Small Cities Community Development Block Grant Program set forth in sections 290.0401-290.048, F.S. The rules and incorporated forms will be amended to include infrastructure planning as an eligible activity under the Program.

SUMMARY: The proposed rule updates parts 2, 4, and 7 of Form SC-60, Application for Funding, which form is incorporated by reference through the link in Rule 73C-23.0030, F.A.C. The proposed rule will amend those parts to include infrastructure planning as an eligible activity under the Florida Small Cities Community Development Block Grant Program. The proposed rule will also update the definitions of “Application Cycle” and “Completeness Period” in Rule 73C-23.0031, F.A.C., regarding application timeframes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency has previously reviewed the statutory requirements and determined that the proposed amendments to Rules 73C-23.0030, F.A.C., and 73C-23.0031, F.A.C., will not have an adverse impact or associated regulatory cost that exceeds any of the criteria set forth in section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 290.044, 290.046, 290.047, 290.048, F.S.

LAW IMPLEMENTED: 290.042, 290.043, 290.044, 290.046, 290.047, 290.0475, F.S

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leslie Bryson, Department of

Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, FL 32399, leslie.bryson@deo.myflorida.com, (850)245-7183.

**Section III
Notice of Changes, Corrections and
Withdrawals**

THE FULL TEXT OF THE PROPOSED RULE IS:

73C-23.0030 Authority; Incorporation.

(1) No change.

(2) The following forms are incorporated herein by reference:

(a) No change.

(b) Form SC-60 Application for Funding, located at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>; effective date: ~~(Month) 2022, February 2018~~, which is hereby adopted and incorporated by reference, and also is available on the CDBG website: www.FloridaJobs.org/CDBGApplicantInfo.

Rulemaking Authority 290.044, 290.046, 290.047, 290.048 FS. Law Implemented 290.042, 290.043 FS. History—New 5-27-18

73C-23.0031 Definitions.

Terms used in this chapter which are not defined herein have the meanings as set forth in the authority incorporated by reference in rule 73C-23.0030, F.A.C. Terms defined herein have the following meaning:

(1) through (4) No change.

(5) “Application Cycle” means the ~~45-day~~ period during which the Department will accept applications as specified in the Notice of Funding Availability published in the Florida Administrative Register.

(6) through (11) No change.

(12) “Completeness Period” means the ~~14-day 21-day~~ period that the Applicant has to respond to any requests for additional information related to its Application for Funding.

(13) through (33) No change.

Rulemaking Authority 290.048 FS. Law Implemented 290.042, 290.043 FS. History—New 5-23-06, Amended 6-6-10, Formerly 9B-43.0031, Amended 4-21-15, 5-27-18 _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kate Doyle, Assistant Deputy Secretary, Division of Community Development

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Dane Eagle, Secretary, Department of Economic Opportunity

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 8, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 6, 2022

DEPARTMENT OF CHILDREN AND FAMILIES

Domestic Violence

RULE NOS.: RULE TITLES:

65H-2.013	Purpose
65H-2.014	Definitions
65H-2.015	Program Application Requirements
65H-2.016	Program Requirements
65H-2.017	Program Curriculum
65H-2.018	Facilitator Eligibility
65H-2.019	Assessor Eligibility
65H-2.020	Conflicts of Interest
65H-2.021	Monitoring

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 99, May 20, 2022 issue of the Florida Administrative Register.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that the likely economic impact of the proposed rules include the following: the level 1 background screening requirement for direct services staff; and the training and continuing education requirements for the facilitators and the assessors. The Department estimates that 91 employees will need level 1 background screening. Based upon this, the Department estimates that level 1 background screening, which costs \$25.00 per screening, will cost approximately \$2,275.00 over the next five years. The Department estimates that 60 facilitators may have to attend the training at the cost of \$500.00. Based upon this, the Department estimates that facilitator training will cost approximately \$30,000.00 over the next five years. The Department estimates that there will be no cost for continuing education as the Department and national domestic violence providers offer free webinars and training. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Domestic Violence

RULE NO.: RULE TITLE:
65H-2.013 Purpose

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 99, May 20, 2022 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF CHILDREN AND FAMILIES

Domestic Violence

RULE NOS.: RULE TITLES:
65H-2.015 Program Application Requirements
65H-2.021 Monitoring

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 99, May 20, 2022 issue of the Florida Administrative Register.

65H-2.015 Program Application Requirements

- (1) through (2) No change.
- (3) Renewal of Certification.
 - (a) Certification ~~must~~ may be renewed annually.
 - (b) through (e) No change.
 - (4) No change.

Rulemaking Authority 741.327 FS. Law Implemented 741.32, 741.325, 741.327 FS. New_____.

65H-2.021 Monitoring

- (1) through (3) No change.
- (4) If Department monitoring indicates that a provider has violated or otherwise does not meet the standards set forth in this rule chapter, the provider will be given 30 calendar days from the date of the written report to submit a corrective action plan. ~~The correction action plan is subject to approval by the Department.~~ The severity of the noncompliance may affect the period of time allowed for correction, but in no event shall the corrective action period exceed 90 days.

(a) The proposed corrective action plan must contain all of the following:

1. The actions the provider and its staff will take to correct each of the violations identified and to comply with the applicable requirements;

2. The name of the staff person(s) responsible for completing each action; and

3. A timeframe for accomplishing each action.

(b) The Department will reject any proposed corrective action plan that fails to identify all of the information described in paragraph (4)(a) of this rule or reflects a plan of action that does not address the violation(s). If the Department rejects a proposed corrective action plan, the Department shall notify the provider in writing of the reasons for rejection and require the provider to submit an amended corrective action plan addressing the deficiency or deficiencies within five business days of receipt of the Department’s notice rejecting the corrective action plan.

(c) The provider is responsible for ensuring that the corrective action plan is fully implemented within the timeframes designated in the corrective action plan, which includes documenting in writing all action taken to correct a violation.

(5) through (8) No change.

Rulemaking Authority 741.327 FS. Law Implemented 741.32, 741.325, 741.327 FS. New_____.

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NO. RULE TITLE:
69G-20.0021: PROCEDURES FOR FILING CLAIM
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 63, March 31, 2022 issue of the Florida Administrative Register.

Subsequently, Notices of Change were published in Vol. 48, No. 100, May 23, 2022 and Vol. 48, No. 132, July 8, 2022, respectively.

69G-20.0021 Procedures for Filing Claim.

(1) through (8) No Change.

~~(9) No contractual language, terms, or conditions may be added to, may supplement, or may amend the forms adopted in this rule.~~

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:

11B-35.0010 eLearning Instruction
NOTICE IS HEREBY GIVEN that on July 13, 2022, the Department of Law Enforcement, received a petition for temporary waiver of Rule 11B-35.0010, F.A.C. by Director William J. Romine – Chairman, Training Center Directors Association. Petitioner wishes to waive that portion of the rule that states: (1) Training schools are permitted to use eLearning instruction for Commission-approved Specialized Training Program Courses, Specialized Instructor Courses, and courses created from Specialized Goals and Objectives. A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:
11B-21.005 Criminal Justice Training School Requirements for Certification and Re-certification
NOTICE IS HEREBY GIVEN that on July 13, 2022, the Department of Law Enforcement, received a petition for temporary waiver of Rule 11B-21.005, F.A.C. by Director William J. Romine – Chairman, Training Center Directors Association. Petitioner wishes to waive that portion of the rule that states: (3) Classroom Facility and Equipment Requirements. Comply with the classroom facility and equipment requirements set forth in the Training School Classroom Facility Requirements, form CJSTC-205, revised October 30, 2008. A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-5.001 Safety Standards
The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On July 14, 2022, the Department received a request withdrawing the Petition for a Variance from Greater

Orlando Aviation Authority, filed April 18, 2022, and advertised on April 28, 2022, in Vol. 48, No. 83, of the Florida Administrative Register. The Petitioner requested a variance from the requirements of ASME A17.1, 2016 edition, Sections 8.6.4.19.7, 8.11.2.1.1(q), and 8.11.3.1.1(q), as adopted by Rule 61C-5.001 Florida Administrative Code, and paragraph 61C-5.013(1)(b), Florida Administrative Code, that requires periodic inspections and testing of conformance with the applicable requirements for elevators equipped with standby or emergency power. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2022-035). A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-5.001 Safety Standards
The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On July 14, 2022, the Department received a request withdrawing the Petition for a Variance from Greater Orlando Aviation Authority, filed April 18, 2022, and advertised on April 28, 2022, in Vol. 48, No. 83, of the Florida Administrative Register. The Petitioner requested a variance from the requirements of ASME A17.1, 2016 edition, Sections 8.6.4.19.7, 8.11.2.1.1(q), and 8.11.3.1.1(q), as adopted by Rule 61C-5.001 Florida Administrative Code, and paragraph 61C-5.013(1)(b), Florida Administrative Code, that requires periodic inspections and testing of conformance with the applicable requirements for elevators equipped with standby or emergency power. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2022-036). A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-5.001 Safety Standards
The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety

hereby gives notice: On July 14, 2022, the Department received a request withdrawing the Petition for a Variance from Greater Orlando Aviation Authority, filed April 18, 2022, and advertised on April 28, 2022, in Vol. 48, No. 83, of the Florida Administrative Register. The Petitioner requested a variance from the requirements of ASME A17.1, 2016 edition, Sections 8.6.4.19.7, 8.11.2.1.1(q), and 8.11.3.1.1(q), as adopted by Rule 61C-5.001 Florida Administrative Code, and paragraph 61C-5.013(1)(b), Florida Administrative Code, that requires periodic inspections and testing of conformance with the applicable requirements for elevators equipped with standby or emergency power. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2022-037).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. ahr.elevators@myfloridalicense.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE
Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 15, 2022, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference.

Please join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/723020173>

You can also dial in using your phone. United States: (408)650-3123, Access Code: 723-020-173

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 723 020 173

Or dial directly: 723020173@67.217.95.2 or 67.217.95.2##723020173

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2023-2024 Artist Projects grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 16, 2022, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference.

Please join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/352568997>

You can also dial in using your phone. United States: (408)650-3123, Access Code: 352-568-997

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 352 568 997

Or dial directly: 352568997@67.217.95.2 or 67.217.95.2##352568997

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2023-2024 Multidisciplinary Level 1 General Program Support grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrienne Morrison Hogan, (850)245-6325, adrienne.hogan@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 17, 2022, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference.

Please join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/572170973>

You can also dial in using your phone. United States: (408)650-3123, Access Code: 572-170-973

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 572 170 973

Or dial directly: 572170973@67.217.95.2 or 67.217.95.2##572170973

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2023-2024 Multidisciplinary Level 2 General Program Support grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrienne Morrison Hogan, (850)245-6325, adrienne.hogan@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 18, 2022, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference.

Please join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/638837517>

You can also dial in using your phone. United States: 1(872)240-3311, Access Code: 638-837-517

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 638 837 517

Or dial directly: 638837517@67.217.95.2 or 67.217.95.2##638837517

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2023-2024 Multidisciplinary Level 3 General Program Support grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrienne Morrison Hogan, (850)245-6325, adrienne.hogan@dos.myflorida.com.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATES AND TIMES: July 26, 2022, 9:00 a.m., Degree granting institutions; July 27, 2022, 9:00 a.m., Non-Degree granting institutions

PLACE: In-person at Mission Inn Resort & Club, 10400 County Road 48, Howey-In-The-Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: On July 26 2022, 9:00 a.m. the Commission for Independent Education will consider All Degree Granting Institutions and on July 27, 2022, 9:00 a.m. all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Election of Officers Request for Variance,

Applications for Exemption for Religious Colleges, Informal Hearings, Improper School Closure Reports, review and vote on application for recognition for Licensure by Means of Accreditation and the General Business of the Commission. Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Florida Criminal Justice Executive Institute announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2022, 2:00 p.m.

PLACE: at College of Central Florida, Ewers Center, Room 1, 3001 S.W. College Road, Ocala, Florida 34474-4415

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Criminal Justice Executive Institute (FCJEI) Board Meeting to discuss FCJEI training statistics and progress for the calendar year of 2022, as well as program initiatives and items for the calendar year of 2023.

A copy of the agenda may be obtained by contacting: FCJEI Director Chris Johnson at (850)410-7800 or ChrisJohnson@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: FCJEI Director Chris Johnson at (850)410-7800 or ChrisJohnson@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2022, 10:00 a.m.

PLACE: Florida Department of Corrections Headquarter Building, M35 Conference Room, 501 South Calhoun Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Under the authority of the Florida Criminal Justice Standards and Training Commission, State Regional Training Council XVI, announces a regular schedule meeting of the Region XVI Training Council. The primary business of the meeting will be to discuss training and budget issues.

A copy of the agenda may be obtained by contacting: Oscar Paz Soldan, Bureau of Professional Development and Training, 501 South Calhoun Street, Tallahassee, Florida 32399-2500.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2022, 10:15 a.m. ET

PLACE: Punta Gorda Charlotte Library, 401 Shreve St., Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2022, 10:00 a.m. – 11:00 a.m. ET

PLACE: Sumter County Service Center, 7375 Powell Road, Room 102, Wildwood, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

The Board of Landscape Architecture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 11, 2022, 9.00 a.m.

PLACE: Sheraton Panama City Beach Golf & Spa Resort, 4114 Jan Cooley Drive Panama City Beach, Florida 32408

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business and Discipline.

A copy of the agenda may be obtained by contacting: Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 27, 2022, 9:00 a.m. ET

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, August 4, 2022, 8:30 a.m. ET; Thursday, August 4, 2022, 1:30 p.m. ET; Friday, August 5, 2022, 8:30 a.m. ET

PLACE: DoubleTree by Hilton Hotel Miami Airport & Convention Center, 711 NW 72nd Ave, Miami, FL 33126

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee and Education Committee meetings; Disciplinary Hearings and General Business (Full Board)

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 3, 2022, 9:00 a.m.

PLACE: Microsoft Teams meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department’s ethical standards.

A copy of the agenda may be obtained by contacting: IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: IRB@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 21, 2022, 9:00 a.m.

PLACE: call in 1(888)585-9008, code 191 850 997

GENERAL SUBJECT MATTER TO BE CONSIDERED: On-going Charlotte County Community Alliance business.

A copy of the agenda may be obtained by contacting: aaron.stitt@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: aaron.stitt@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 22, 2022, 8:30 a.m.

PLACE: In person: 2295 Victoria Ave., Ft Myers room #307 - OR- call in 1(888)585-9008, code 191 850 997

GENERAL SUBJECT MATTER TO BE CONSIDERED: On-going Lee County Community Alliance business

A copy of the agenda may be obtained by contacting: aaron.stitt@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: aaron.stitt@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTI1MzQ1NzItMTYxMi00ZGZkLTgzM2ItMDIzNmY2NTgyMGM4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2022, 1:00 p.m. – 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzYxODU4M2YtMjJmZC00ZjFhLTg1MzUtNDFlZmEwODRhZDI5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at 1(813)545-1716 or David Draper at 1(407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

Higher Educational Facilities Financing Authority

The Higher Educational Facilities Financing Authority announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 12, 2022, 8:30 a.m.

PLACE: Ocean Reef Club, 35 Ocean Reef Drive, Key Largo, Florida and via telephone conference at 1(800)719-7514, Conference Code 596984

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. Welcome; Organizational Structure; Financial Reports; Review of Fees; Operational Review; and other related business.

B. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Danie Griffin-Turner, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)294-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Danie Griffin-Turner, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)294-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danie Griffin-Turner, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)294-4105.

Florida Surplus Asset Fund Trust

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 28, 2022, 12:00 Noon

PLACE: Akerman LLP. (420 S. Orange Avenue Orlando, FL Suite 1200)

GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING OF THE BOARD OF TRUSTEES - BOARD OF PARTICIPANTS

A. BUSINESS ITEMS

1. Call to Order/ Roll Call
2. Participant and Guest Introductions
3. Public Comments
4. Approval Prior Board Meeting Minutes

(a) April 29, 2022

B. STAFF REPORTS

1. Investment Advisor/Operations Manager Update - PMA

- (a) Economic and Market Update
- (b) FLSAFE LGIP Portfolio Update
- (c) Operations Manager Report
- (d) Marketing & Sales Update
- (e) Update on Fee Waivers
- (f) PMA Comments

2. Administrator Update- FMAS

- (a) Marketing Plan Comments, Presentations, Annual FGFOA & FCCMA Conferences, FGFOA School

- (b) Open Board Seat
- (c) Update: FL SAFE Board E&O Policy Renewal
- (d) LGIP's Overview
- (e) FMAS Comments

C. OTHER ITEMS

1. FLSAFE Counsels' Comments
2. Participants' Comments
3. Advisory Council Member Comments
4. Board Members' Comments

D. SET NEXT MEETING DATE/ ADJOURNMENT

1. Future meeting dates: October 27, 2022; January 26, 2023

I look forward to seeing you in the meeting. In the meantime, if you have any questions, please do not hesitate to contact either Jeff Larson, FLSAFE Administrator at (407)496-1597, jl Larson@floridamanagementservices.com or me at l senne@venicegov.com.

Very truly yours,
Linda Senne, CPA, FL SAFE Chair

A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jl Larson@floridamanagementservices.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator at (407)496-1597, jl Larson@floridamanagementservices.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator at (407)496-1597, jl Larson@floridamanagementservices.com.

Inwood Consulting Engineers, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 27, 2022, 5:30 p.m.

PLACE: Virtually on GoToWebinar; By phone at (415)930-5321 with passcode 992-616-112; In-Person at First Unitarian Church of Orlando – Gore Hall

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on the Robinson Street (State Road (S.R.) 526) Corridor Improvements project In Orlando, Orange County. (FPID Numbers: 441143-2 & 447106-2)

The purpose of these projects is to create a safer and more efficient roadway for drivers, bicyclists, and pedestrians. The public meeting is being held to present information on both projects and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet or mobile device. A VPM is a free live presentation or webinar over the internet. For

this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/192366579028197391>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please allow adequate time to log in to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing (415)930-5321 and entering the passcode 992-616-112 when prompted.

In-Person Open House Option: Participants may attend in person by going to First Unitarian Church of Orlando – Gore Hall, 1901 East Robinson St., Orlando, FL 32803 anytime between 5:30 p.m. – 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project websites at www.cflroads.com/project/447106-2 and www.cflroads.com/project/441143-2 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Joseph Fontanelli at (386)943-5234, or by email at Joseph.Fontanelli@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Project Manager Joseph Fontanelli by phone at (386)943-5234, by email at Joseph.Fontanelli@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 441143-2 or 447106-2 in the

search box, click “go” and then select the project. We encourage you to participate in the Robinson Street (S.R. 526) Corridor Improvements public meeting.

Infinite Source Communications Group, LLC
The Florida Department of Transportation District Six announces a hearing to which all persons are invited.
DATE AND TIME: Thursday, August 4, 2022, 6:00 p.m.
PLACE: In-Person Public Hearing will be held at: Miami Dade College Eduardo Padron Campus, 627 SW 27 Avenue, Room 201 Miami, FL 33135. All current Centers for Disease Control and Prevention (CDC) guidelines will be observed. To RSVP click here.

To register the Virtual Public Hearing online:
Visit the link:
<https://attendee.gotowebinar.com/register/6904499138527134988>

Participants can also call in by dialing (914)614-3221, Access code: 829-289-495

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a hearing, both in-person and virtually, for two roadway projects along State Road (SR) 9A/I-95 Ramps at Rickenbacker Causeway and SW 25 Road and at SR 90/SW 8 Street and SW 7 Street, located in Miami-Dade County. The projects identification numbers are 443894-1-52-01 and 443896-1-52-01. The hearing will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the hearing.

For the in-person hearing, all current Centers for Disease Control and Prevention (CDC) guidelines will be observed.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

WKDR II, INC.,
Petitioner,
vs.
FLORIDA DEPARTMENT OF REVENUE,
Respondent,
CASE NO.: 22-000117; RULE NO.: 12-6.003

CROTTY SERVICES, INC.,
Petitioner,
vs.
DEPARTMENT OF ENVIRONMENTAL
PROTECTION,
Respondent.
CASE NO.: 21-003882; RULE NO.: 62-6.013

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida
UCF-603 College of Nursing Building
NOTICE TO ARCHITECTS

The University of Central Florida Board of Trustees announces that services in the disciplines of architecture (prime) and sub-consulting services (civil, structural, mechanical, electrical, plumbing, fire protection, interior design, landscape architecture) will be required for the project listed below:

Project No.: UCF-603

Project and Location: UCF College of Nursing Building, University of Central Florida, Health Sciences Campus, Lake Nona.

The project will consist of the planning, design, and construction administration of the College of Nursing Building to include approximately 60,000 net assignable square feet (NASF) of space, and approximately 90,000 gross square feet (GSF).

The total project cost will be approximately \$63,781,430 for planning, design, permitting, construction, landscape/hardscape/irrigation, and furnishings/equipment. This project is subject to the availability of funding.

All firms applying must be licensed as Architects in the State of Florida by the Florida Department of Business and Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services. Basic Services fee calculations will use the DMS fee curve as a maximum, and will include all services listed on the UCF "Basic and Additional Services for Major and Minor Projects" policy, found at this link: <https://powerdms.com/docs/1593864?q=Basic%20Service>

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time.

The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website www.fp.ucf.edu or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/71443>

Submittals must be received by 5:00 p.m. local time August 15, 2022. Late submissions or additional documentation will not be accepted.

Sarasota County Public Hospital Board

REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL CONTINUING CONSTRUCTION MANAGEMENT SERVICES FOR SARASOTA MEMORIAL HEALTH CARE SYSTEM [SMHCS]

The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, announces that continuing professional services are required for the following discipline:

Construction Manager, minimum of three (3), with the ability to service the Sarasota Memorial Health Care System (SMHCS). These services may be used for projects anywhere in the buildings and spaces owned or operated by the Sarasota Memorial Health Care System.

PROJECT DESCRIPTION: The construction manager will be a single point of responsibility for performance of multiple construction contracts up to \$4,000,000.00 individually, functioning as an independent contractor, publicly bidding trade contracts. Three construction management contracts will be awarded, for a period of three years.

Typical projects assigned under this contract may include new construction, renovations, remodeling, alterations, equipment installation, additions, and code compliance corrections. Per Florida Statute 255.103, the maximum per-project construction cost is \$4,000,000. Given that the magnitude of some SMHCS projects have construction costs less than \$500,000, businesses specializing in delivering smaller scope, high-quality, healthcare-related projects are encouraged to apply.

Continuing Service contracts for these projects provide that the Consultant will be available on an as-needed basis for a period of three (3) years. This selection is based upon construction manager at risk services only. Other services (including architectural and engineering project design) that may be required for specific projects shall be provided under a separate agreement with those consultants. Continuing Professional Service contracts for these minor projects provide that the Consultants receiving the awards will not have exclusive contracts to perform services for these projects. SMHCS may have additional consultants under contract during the same time period.

The Applicant, and all future sub-consultants, must be properly registered to practice its profession in the State of Florida at the time of application. If the Applicant is a corporation, it must be properly chartered by the Florida Department of State to practice its profession in the State of Florida at the time of application. It is the Sarasota Memorial Health Care System's

responsibility to negotiate a fair, competitive and reasonable compensation on a per project basis. Compensation may vary between projects.

INSTRUCTIONS:

Firms interested in being considered as candidates are required to submit ten (10) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. Proof of current bonding capacity and current usage of bonding their bonding capacity
5. Identify, by City and State, the Firm's office that will support this service agreement, and provide the approximate distance (miles) from the SMHCS main campus.
6. A list of at least three (3) client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure that your references are updated and are willing to reply. Reference responses are mandatory and non-responding references will not be considered as valid references.
7. Related Experience of the firm, and key individuals: Provide past five (5) years of completed healthcare facility projects that demonstrate the firm's experience. Include related experience with Authorities Having Jurisdiction, including AHCA, the City of Sarasota, and Sarasota County, Florida.
8. Project Team: Provide the resumes of team members assigned to support this service agreement, with all relevant licensure and experience information.
9. An explanation of how the firm intends to respond expeditiously on project matters.
10. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
11. Doing business: Outline the firm's approach to successful project delivery and quality control.

All interested firms are further informed as follows:

1. The SMHCS reserves the right to reject any or all submittals at any time during this process.
2. Selection of finalists will be made on the basis of Construction Manager qualifications including experience and ability; record keeping; project administration; scheduling; cost estimating; cost control; quality control; and qualification of the firm's personnel.

3. The basis for selecting finalists includes, but is not limited to the firm's experience with local regulatory agency having jurisdiction, AHCA experience, consideration of related project experience, qualifications of proposed team design criteria experience as stated above, ability to quickly respond, and the firm's proposed project approach.

4. SMHCS reserves the right to request additional information beyond the data set forth above.

5. Questions regarding submissions shall be directed to John Salt, (941)917-1802

6. Except as specified herein, no person employed by or acting on behalf of a firm submitting a proposal may contact directly or indirectly the any member of the Sarasota County Public Hospital Board or any officers, agents or employees of the Sarasota Memorial Health Care System. Violation of this prohibition may result in the firm's proposal being rejected and the firm being disqualified from the review and selection process.

Submissions shall be titled:

Statement of Qualifications for
CONSTRUCTION MANAGER CONTINUING SERVICES -
2022
Sarasota Memorial Health Care System

1. Submissions must be received by the SMHCS no later than 1:00 p.m. on Friday, August 12, 2022. Submit statements to the attention of John Salt, Director, Facilities Management, Attn: Facility Management, 1700 South Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

2. Only John Salt shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification.

3. Interested persons should contact John Salt's office at (941)917-1802 with any project-related questions.

4. The selection committee will meet in a public meeting at Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, (ground level entrance), at 9:00 a.m. on Thursday, August 25, 2022, to hear presentations, discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee will also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

South Florida Community Care Network
 REQUEST FOR INFORMATION - Vision Services
 South Florida Community Care Network, LLC d/b/a
 Community Care Plan (“CCP”) is issuing a Request for
 Information (RFI) for Optometric, Ophthalmological, and
 Vision Services. A copy of the RFI may be obtained by email
 to procurements@ccpcare.org or by download at CCP’s
 NewsRoom at https://ccpcare.org/NewsRoom.

Responses to the RFI must be submitted to CCP via email to
 procurements@ccpcare.org no later than 2:00 p.m., ET,
 August 26, 2022.

All responses will be analyzed on the basis of the criteria set
 forth in the Request for Information. CCP reserves the right to
 accept or reject, in whole or in part and for any reason
 whatsoever, any and all responses to the Request for
 Information and to waive any formalities in the response
 process.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State
 Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below
 list of rules were filed in the Office of the Secretary of State
 between 3:00 p.m., Monday, July 11, 2022 and 3:00 p.m.,
 Friday, July 15, 2022.

Rule No.	File Date	Effective Date
59G-4.002	7/13/2022	8/2/2022
60A-1.031	7/11/2022	7/31/2022
60A-1.033	7/11/2022	7/31/2022
60A-1.041	7/11/2022	7/31/2022
60A-1.043	7/11/2022	7/31/2022
60A-1.045	7/11/2022	7/31/2022
61-35.012	7/15/2022	8/4/2022
61G6-4.006	7/15/2022	8/4/2022
62-772.300	7/11/2022	7/31/2022
64B-7.001	7/14/2022	8/3/2022
64B14-5.002	7/14/2022	8/3/2022
64B14-5.005	7/14/2022	8/3/2022
68A-9.006	7/13/2022	8/2/2022
68A-12.010	7/13/2022	8/2/2022
68A-12.004	7/13/2022	8/2/2022
68A-12.011	7/13/2022	8/2/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 RECEIPT OF EXPEDITED APPLICATIONS

The Agency for Health Care Administration received the
 following CON applications for expedited review:

CON #10720 Received: 7/15/2022
 County: Citrus District: 3-5
 Applicant/Facility/Project: PruittHealth – Citrus Hills, LLC
 Project Description: Transfer CON #10615 from PruittHealth –
 Citrus County, LLC to the applicant to establish a new 93-bed
 community nursing home

CON #10721 Received: 7/15/2022
 County: St. Johns District: 4-3
 Applicant/Facility/Project: PruittHealth – 4-3, LLC
 Project Description: Transfer CON #'s 10583P/10616 –
 Exemption #E200004 from PruittHealth – St. Johns County,
 LLC to the applicant to establish a new 120-bed community
 nursing home

CON #10722 Received: 7/15/2022
 County: Brevard District: 7-1
 Applicant/Facility/Project: PruittHealth – Viera, LLC

Project Description: Transfer CON #10626 from PruittHealth – Brevard County, LLC to the applicant to establish a new 98-bed community nursing home

CON #10723 Received: 7/15/2022
 County: Orange District: 7-2

Applicant/Facility/Project: PruittHealth – Windermere, LLC
 Project Description: Transfer CON #10627 from PruittHealth – Orange County, LLC to the applicant to establish a new 120-bed community nursing home

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Drinking Water State Revolving Fund
 NOTICE OF AVAILABILITY
 FLORIDA FINDING OF NO SIGNIFICANT IMPACT
 NOTICE
 OAKLAND, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that the Town of Oakland’s project involving the construction of alternative water supply facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$3,503,950. The project may qualify for a Drinking Water State Revolving Fund (DWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Thomas Montgomery, DWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2967 or emailing to thomas.montgomery@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notice of Entry of Final Order Revising Verified Lists of Impaired Waters

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, gives notice that, pursuant to Section 403.067(4), Florida Statutes (F.S.), and Chapter 62-303, Florida Administrative Code (F.A.C.), a final order was entered on July 11, 2022, for the 2022 Statewide Biennial Assessment and revising the Verified List of Impaired Waters for the waterbodies throughout the State. The final order, as well as a comprehensive list of waters verified as impaired under Chapter 62-303, F.A.C., can be obtained from a link on the following webpage: <https://floridadep.gov/dear/watershed-assessment-section/>, or by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469.

These revisions will be submitted to the United States Environmental Protection Agency (EPA) pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters.

A person whose substantial interests are affected by this final order may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk) in the Department’s Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of written notice, whichever occurs first.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notice of Applicable Stream Assessment for Waters in the Everglades West Coast and Caloosahatchee Basins

The Department of Environmental Protection gives notice that sufficient documentation has been provided to the department to demonstrate that the waterbody segments identified as Tenmile Canal (WBID 3258G1) located within the Everglades West Coast basin and Winkler Canal (WBID 3240U) located within the Caloosahatchee basin meet all of the conditions identified in paragraph 62-302.200(36)(b), Florida Administrative Code (F.A.C.), for an exclusion from the definition of a stream. For purposes of interpreting the narrative nutrient criterion in paragraph 62-302.530(48)(b), F.A.C., these waterbody segments will be assessed applying the stream nutrient impairment thresholds in subsections 62-303.351(3)-(5) and 62-303.450(1), (2) and (5), F.A.C., rather than the numeric nutrient standard for streams. These assessment thresholds will continue to be applied unless the department receives sufficient countervailing information concerning the applicability of paragraph 62-302.200(36)(b), F.A.C., to these waters, including the purpose of the waterbody such as flood protection, stormwater management, irrigation, water supply, navigation, boat access to an adjacent waterbody, or frequent recreational use. A map showing the geographic extent of the stream exclusions are available at http://publicfiles.dep.state.fl.us/dear/dearweb/was/Stream_Exclusions/EWC/. Additional information regarding these waterbody segments may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notice of Applicable Stream Assessment for Waters in the Kissimmee River Basin

The Department of Environmental Protection gives notice that sufficient documentation has been provided to the department

to demonstrate that the waterbody segments identified as the C-1 Canal or Bonnet Creek Below S-11 (WBID 3170D2) located within the Kissimmee River basin meet all of the conditions identified in paragraph 62-302.200(36)(b), Florida Administrative Code (F.A.C.), for an exclusion from the definition of a stream. For purposes of interpreting the narrative nutrient criterion in paragraph 62-302.530(48)(b), F.A.C., these waterbody segments will be assessed applying the stream nutrient impairment thresholds in subsections 62-303.351(3)-(5) and 62-303.450(1), (2) and (5), F.A.C., rather than the numeric nutrient standard for streams. These assessment thresholds will continue to be applied unless the department receives sufficient countervailing information concerning the applicability of paragraph 62-302.200(36)(b), F.A.C., to these waters, including the purpose of the waterbody such as flood protection, stormwater management, irrigation, water supply, navigation, boat access to an adjacent waterbody, or frequent recreational use. A map showing the geographic extent of the stream exclusions are available at http://publicfiles.dep.state.fl.us/dear/dearweb/was/Stream_Exclusions/KR/. Additional information regarding these waterbody segments may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Notice of Applicable Stream Assessment for Waters in the Middle St. Johns Basin

The Department of Environmental Protection gives notice that sufficient documentation has been provided to the department to demonstrate that the waterbody segment identified as Lockhart-Smith Canal (WBID 2973) located within the Middle St. Johns basin meet all of the conditions identified in paragraph 62-302.200(36)(b), Florida Administrative Code (F.A.C.), for an exclusion from the definition of a stream. For purposes of interpreting the narrative nutrient criterion in paragraph 62-302.530(48)(b), F.A.C., these waterbody segments will be assessed applying the stream nutrient impairment thresholds in subsections 62-303.351(3)-(5) and 62-303.450(1), (2) and (5), F.A.C., rather than the numeric nutrient standard for streams. These assessment thresholds will continue to be applied unless the department receives sufficient countervailing information concerning the applicability of paragraph 62-302.200(36)(b), F.A.C., to these waters, including the purpose of the waterbody such as flood protection, stormwater management, irrigation, water supply, navigation, boat access to an adjacent waterbody, or frequent recreational use. A map showing the geographic extent of the stream exclusion is available at http://publicfiles.dep.state.fl.us/dear/dearweb/was/Stream_Exclusions/MSJ/. Additional information regarding this waterbody

segment may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Notice of Applicable Stream Assessment for Waters in the Sarasota – Peace - Myakka Basin

The Department of Environmental Protection gives notice that sufficient documentation has been provided to the department to demonstrate that the waterbody segments identified as Bear Branch and McKinney Branch (WBID 1631) located within the Sarasota – Peace - Myakka basin meet all of the conditions identified in paragraph 62-302.200(36)(b), Florida Administrative Code (F.A.C.), for an exclusion from the definition of a stream. For purposes of interpreting the narrative nutrient criterion in paragraph 62-302.530(48)(b), F.A.C., these waterbody segments will be assessed applying the stream nutrient impairment thresholds in subsections 62-303.351(3)-(5) and 62-303.450(1), (2) and (5), F.A.C., rather than the numeric nutrient standard for streams. These assessment thresholds will continue to be applied unless the department receives sufficient countervailing information concerning the applicability of paragraph 62-302.200(36)(b), F.A.C., to these waters, including the purpose of the waterbody such as flood protection, stormwater management, irrigation, water supply, navigation, boat access to an adjacent waterbody, or frequent recreational use. A map showing the geographic extent of the stream exclusions are available at http://publicfiles.dep.state.fl.us/dear/dearweb/was/Stream_Exclusions/SPM/. Additional information regarding these waterbody segments may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Notice of Applicable Stream Assessment for Waters in the Tampa Bay Tributaries Basin

The Department of Environmental Protection gives notice that sufficient documentation has been provided to the department to demonstrate that the waterbody segments identified as East Canal (WBID 1518) and Gap Creek (WBID 1899) located within the Tampa Bay Tributaries basin meet all of the conditions identified in paragraph 62-302.200(36)(b), Florida Administrative Code (F.A.C.), for an exclusion from the definition of a stream. For purposes of interpreting the narrative nutrient criterion in paragraph 62-302.530(48)(b), F.A.C., these waterbody segments will be assessed applying the stream nutrient impairment thresholds in subsections 62-303.351(3)-(5) and 62-303.450(1), (2) and (5), F.A.C., rather than the numeric nutrient standard for streams. These assessment

thresholds will continue to be applied unless the department receives sufficient countervailing information concerning the applicability of paragraph 62-302.200(36)(b), F.A.C., to these waters, including the purpose of the waterbody such as flood protection, stormwater management, irrigation, water supply, navigation, boat access to an adjacent waterbody, or frequent recreational use. A map showing the geographic extent of the stream exclusions are available at http://publicfiles.dep.state.fl.us/dear/dearweb/was/Stream_Exclusions/TBT/. Additional information regarding these waterbody segments may be obtained by contacting: Kevin O'Donnell, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3560, Tallahassee, FL 32399-2400, by calling: (850)245-8469.

DEPARTMENT OF HEALTH

Division of Family Health Services

Request for Public Comments on Florida's WIC Program

The WIC Program (the Special Supplemental Nutrition Program for Women, Infants, and Children) is soliciting comments and suggestions about its program and how service delivery can be improved to better meet the clients' needs. WIC is federally funded by the United States Department of Agriculture, and serves low- and moderate-income pregnant, breastfeeding, and postpartum women; infants; and children up to age 5. The program provides a combination of nutritious foods, nutrition education, breastfeeding support, and referrals for health care. WIC is available in all 67 counties in Florida. If you have any comments or suggestions, please direct them by mail: Karen Martinez, Florida Department of Health, Bureau of WIC Program Services, BIN #A-16, 4052 Bald Cypress Way, Tallahassee, FL 32399-1726, by email: WICProgramFeedback@flhealth.gov, or by fax: (850)922-3936. Your feedback is essential and is appreciated by August 18, 2022.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 1(800)877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at:

<https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling 1(866)632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. fax: 1(833)256-1665 or (202)690-7442; or
3. email: program.intake@usda.gov

This institution is an equal opportunity provider.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
