

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**FISH AND WILDLIFE CONSERVATION**  
**COMMISSION**

**Marine Fisheries**

RULE NOS.:      RULE TITLES:

68B-4.002      Gear Definitions

68B-4.0088     Handlines: Seasonal Closed Areas in  
Southeast Florida; Exception.

**PURPOSE AND EFFECT:** The purpose of this rule development notice is to address possible amendments to gear specifications and prohibited gear regulations for the purpose of protecting goliath grouper spawning aggregations. The effect of the rule amendments would be to provide additional protections for goliath grouper spawning aggregations.

**SUBJECT AREA TO BE ADDRESSED:** Subject areas addressed in the rule development notice include gear definitions as well as area-specific gear restrictions and prohibitions.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution.

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II**  
**Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL**  
**REGULATION**

**Board of Professional Engineers**

RULE NO.:      RULE TITLE:

61G15-26.001   Standards for Supervision of Governmental  
Employees by Professional Engineers

**PURPOSE AND EFFECT:** The purpose of the amendments is to revise and update the rule in regards of public comment made regarding current rule restrictions.

**SUMMARY:** Revise rule text.

**SUMMARY OF STATEMENT OF ESTIMATED**  
**REGULATORY COSTS AND LEGISLATIVE**  
**RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 471.003(2)(b)2. FS.

**LAW IMPLEMENTED:** 471.003(1), (2)(b)2., (e), 471.005(6), 471.025(1), 471.023(1), 471.031(1)(b) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail ZRaybon@fbpe.org.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

61G15-26.001 Standards for Supervision of Governmental Employees by Professional Engineers.

(1) No Change.

(2) No later than 90 days prior to December 31, 2026, the Board shall review and amend, modify, or sunset this rule if it determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly

~~burdensome, or imposes excessive costs. Failure by the Board to act in accordance with this provision will result in the expiration of this rule on December 31, 2026. No individual may be entitled or act in the capacity of "municipal", "city" or "county engineer" unless that individual is licensed as a professional engineer in this State.~~

Rulemaking Authority 471.003(2)(b)2. FS. Law Implemented 471.003(1), (2)(b)2., (e), 471.005(6), 471.025(1), 471.023(1), 471.031(1)(b) FS. History—New 4-2-87, Formerly 21H-26.001,

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 13, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 23, 2022

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-1.006 Drugs and Devices; Labeling Requirements

PURPOSE AND EFFECT: The purpose of the proposed rule is to update material incorporated by reference in the rule.

SUMMARY: The subject area to be addressed in this rule is the adoption and incorporation by reference of federal labeling requirements for prescription drugs and devices.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 499.01, 499.05 FS.

LAW IMPLEMENTED: 499.007 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janetta Sampson Operations and Management Consultant Manager, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-1047; Janetta.sampson@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61N-1.006 Drugs and Devices; Labeling Requirements.**

(1) The department adopts and incorporates by reference the labeling requirements for prescription drugs and over-the-counter drugs as set forth in the federal act at 21 U.S.C. ss. 301 et seq. and in Title 21 Code of Federal Regulations Parts 1-1299, (as of 2/10/21 ~~10/4/03~~). <http://www.flrules.org/Gateway/reference.asp?No=Ref-13233>.

(a) through (c) No change.

(2) The department adopts and incorporates by reference the labeling requirements for medical devices as set forth in the federal act at 21 U.S.C. ss. 301 et seq. and in Title 21 Code of Federal Regulations Parts 800- ~~898 895~~ (as of 4/26/21 ~~10/4/03~~), incorporated by reference in paragraph (1) of this rule.

Rulemaking Authority 499.01, 499.05 FS. Law Implemented 499.01, 499.007 FS. History—New 1-1-77, Amended 12-12-82, 7-8-84, Formerly 10D-45.39, Amended 11-26-86, 7-1-96, Formerly 10D-45.039, Amended 1-26-99, 4-17-01, 1-1-04, Formerly 64F-12.006.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Walter Copeland, Division Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 25, 2022

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-1.009 Cosmetic Labeling Requirements

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to update material incorporated by reference.

SUMMARY: Updated material incorporated by reference  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the Department’s economic analysis of the potential impact of the proposed rule and its determination that there will be no adverse economic impact or increased regulatory costs that would require legislative ratification

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 499.05 FS.

LAW IMPLEMENTED: 499.08, 499.009 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janetta Sampson, Operations and Management Consultant Manager, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-1047; janetta.sampson@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61N-1.009 Cosmetic Labeling Requirements.**

The department adopts and incorporated by reference the labeling requirements for cosmetics as set forth in the federal act at 21 U.S.C. ss. 321, 331, and 361-363 ~~301 et. seq.~~ and in Title 21 Code of Federal Regulations <https://www.flrules.org/agency/referenceList.asp#:~:text=http%3A/www.flrules.org/Gateway/reference.asp%3FNo%3DRef%2D13234>, Parts 700-~~740799~~ (as of ~~3/18/2140/1/03~~).

Rulemaking Authority 499.05 FS. Law Implemented ~~499.008~~ 499.08, 499.009 FS. History-New 1-1-77, Amended 12-12-82, Formerly 10D-45.48, Amended 7-1-96, Formerly 10D-45.048, Amended 1-26-99, 4-17-01, 1-1-04, Formerly 64F-12.009.

NAME OF PERSON ORIGINATING PROPOSED RULE: Walter Copeland, Director, Division Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 25, 2022

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-1.022 Ether Applications; Licensing; Permitting; Records; Security; Distributing; Disposal

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to update the language incorporating Application for Diethyl Ether Permit and the Application for Diethyl Ether Permit Renewal forms.

SUBJECT AREA: The subject area to be addressed in this rule is to update the language incorporating the two diethyl ether forms

SUMMARY: Updated language incorporating =diethyl ether permit application and renewal forms.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Department’s economic analysis of the potential impact of the proposed rule and its determination that there will be no adverse economic impact or increased regulatory costs that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 499.701F.S.

LAW IMPLEMENTED: 499.03, 499.62, 499.64, 499.65, 499.66, 499.67F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janetta Sampson, Operations and Management Consultant Manager, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-1047.janetta.sampson@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61N-1.022 Ether Applications; Licensing; Permitting; Records; Security; Distributing; Disposal.

(1) Any person requiring a license or permit may request an Application for Permit as a Diethyl Ether Manufacturer, Distributor, Dealer, or Purchaser Permit-DBPR-DDC DOH Form 233, effective April 2016 1672, ed. Aug. 94, which is incorporated by reference in Rule 61N-2.004, F.A.C. herein. To renew a permit which has not expired, been revoked, suspended or otherwise terminated, a person must file with the department a completed “Application for ~~Diethyl Ether~~ Permit Renewal Under Chapter 499, F.S.,” DBPR-DDC Form 2 , <https://www.flrules.org/agency/referenceList.asp#:~:text=http%3A/www.flrules.org/Gateway/reference.asp%3FNo%3DRef%2D13232%2D1034E>, effective October 2014 January 1996, which is incorporated by reference herein.

(a) through (4) No change.

(2) through (4) No change.

Rulemaking Authority 499.701 FS. Law Implemented 499.03, 499.62, 499.64, 499.65, 499.66, 499.67 FS. History- New 11-26-86, Formerly 10D-45.58, Amended 2-4-93, 7-1-96, Formerly 10D-45.058, 64F-12.022, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Walter Copeland, Division Director.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 26, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 25, 2022

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

RULE NO.: RULE TITLE:

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services

NOTICE IS HEREBY GIVEN that on June 17, 2022, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Rule 59G-13.070 (“Petition”), on behalf of the Petitioner, Creative Care Providers, Inc. and Kathleen (Kitty) Adams. Rule 59G-13.070, Florida Administrative Code (“Rule”), which applies to all providers rendering Florida Medicaid Developmental Disabilities Individual Budgeting Waiver (iBudget) services to recipients. requires that all providers of iBudget services enrolled in the Florida Medicaid program be in compliance with the provisions of the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, September 2021. (“Handbook”). Petitioner seeks a variance from or waiver of limited provisions of the Rule, which incorporates the Handbook by reference. Petitioner seeks a variance and/or waiver of the Handbook’s “Relatives as Providers” provision, which holds that “persons related by blood or marriage are considered to be natural supports and ... providers of services without compensation” and that “[r]elatives not legally responsible for the care of a recipient cannot be a provider ...and cannot be hired...to perform any direct services...with the exception of personal supports, respite or transportation services,” and “[f]amily members ... cannot be paid for providing series to their relative” (1-28); the “Place of Service” provision which states “to be considered a supported living arrangement, the home must be available for lease or purchase by anyone in the community and cannot be co-located on the same property as the recipient’s family home. Supported living coaching cannot be provided in the same home with a legally responsible family member except during transition from the family home into supported living” (2-72); and the “Limitations and Exclusions” provision which holds that “[t]he supported living coaching provider or the provider's immediate family must not be the recipient’s landlord or have any interest in the ownership of the housing unit as required by APD’s Rule 65G-5.004, F.A.C.” (2-73). Interested persons or agencies may submit written comments on the Petition within fourteen (14) days after publication of this notice. To submit written comments or request a copy of the Petition, please contact: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308; Richard.Shoop@ahca.myflorida.com; (850) 412-3689.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308; Richard.Shoop@ahca.myflorida.com, (850) 412-3689.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 17, 2022, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Sovereign at Town Center Phase I Bldg. 4, filed May 5, 2022, and advertised on May 10, 2022, in Vol. 48, No. 91, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2022-042).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [ahr.elevators@myfloridalicense.com](mailto:ahr.elevators@myfloridalicense.com)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 17, 2022, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Sovereign at Town Center Phase I Bldg. 5, filed May 5, 2022, and advertised on May 10, 2022, in Vol. 48, No. 91, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2022-043).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [ahr.elevators@myfloridalicense.com](mailto:ahr.elevators@myfloridalicense.com)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 20, 2022, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Sovereign at Town Center Phase I Bldg. 11, filed May 5, 2022, and advertised on May 10, 2022, in Vol. 48, No. 91, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2022-045).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [ahr.elevators@myfloridalicense.com](mailto:ahr.elevators@myfloridalicense.com)

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice:

On June 17, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(17)(f), Florida Administrative Code for Cathedral Townhouse, Ltd., to allow the General Contractor to perform some work normally performed by subcontractors. This approval is limited to the costs described in the order. This waiver is conditioned upon Petitioner's compliance with the following conditions: A. The general contractor has included no profit in the cost of the self-performed work described in the Order. B. The general contractor's fee for the self-performed work described in the order will be limited to 14% of the cost of work for the first \$350,000 and 10% for any self-performed work over \$350,000. C. In addition to verifying the amount paid to the general contractor for the self-performed work based on the steps prescribed in the GCCC instructions, an independent CPA will confirm/audit all labor and equipment hours and rates and material invoices for the self-performed work described in the Order. D. As part of the cost certification process, in addition to confirming/auditing all self-performed work as noted in item 3, an independent CPA will confirm and/or verify an additional 40% of the development's costs per the final cost

certification application package. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on May 19, 2022, and notice of the receipt of petition was published on May 23, 2022 in Vol. 48, Number 100 F.A.R. A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On June 17, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from subsection 67-48.0072(26), Florida Administrative Code (2019) and RFA 2020-106, Exhibit C, Section 4.g. for Valor Preserve, LLLP, extending the SAIL and ELI closing deadline six months, from July 17, 2022, to and including January 17, 2023. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on May 27, 2022, and notice of the receipt of petition was published on June 1, 2022 in Vol. 48, Number 106 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On June 17, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-21.003(1)(b), Florida Administrative Code (6/23/2020) and the Non-Competitive Application Instructions (04/2020) for Platform 3750 II, LLC, allowing Petitioner to correct its organizational structure at its first principal disclosure level to identify two investor members whose managers are natural persons previously disclosed in Petitioner's application as follows: the two investor members are QOF I, LLC (50%) and QOFII, LLC (50%), with managers of both being Jorge Lopez, Leon J. Wolfe and Mara S. Madés. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on May 31, 2022, and notice of the receipt of petition was published on June 1, 2022 in Vol. 48, Number 106 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida

Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On June 17, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-48.0072(4)(c) and (21)(b), Florida Administrative Code (2020) for Silver Lakes Village VOA Affordable Housing, LP, extending its firm loan commitment issuance deadline from August 2, 2022 to February 2, 2023. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on June 1, 2022, and notice of the receipt of petition was published on June 2, 2022 in Vol. 48, Number 107 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On June 17, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-21.003(8)(4), Florida Administrative Code (2021) for Canal Grove Apartments, Ltd., reducing its total number of units by 35 units, from 261 to 226 total number of units. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on June 1, 2022, and notice of the receipt of petition was published on June 2, 2022 in Vol. 48, Number 107 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072: Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On June 17, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.0072(21)(b), Florida Administrative Code for Citadelle Village, LLC, extending its firm loan commitment issuance deadline from June 30, 2022 to December 27, 2022. Florida

Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on June 1, 2022, and notice of the receipt of petition was published on June 2, 2022 in Vol. 48, Number 107 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On June 17, 2022, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-48.0072(4)(c) and (21)(b), Florida Administrative Code for Miami Beach Housing Initiatives, Inc., extending its firm loan commitment issuance deadline from July 9, 2022 to January 9, 2023. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on June 1, 2022, and notice of the receipt of petition was published on June 2, 2022 in Vol. 48, Number 107 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Freshwater Fish and Wildlife

**RULE NO.: RULE TITLE:**

68A-6.010 Facility Requirements for Class I, II and III Wildlife

The Florida Fish and Wildlife Conservation Commission hereby gives notice:

On May 24, 2022, the Florida Fish and Wildlife Conservation Commission issued an Order denying a petition for a waiver from paragraph 68A-6.010(3)(c), F.A.C., from Mr. Stephen Brezil of Xtreme Exotic’s Wildlife Foundation, Inc. Mr. Brezil filed his petition with the agency on March 3, 2022. Notice of the petition was published in the Florida Administrative Register, Vol. 48/53, dated March 17, 2022. No comments were timely received by the agency on the petition. Paragraph 68A-6.010(3)(c), F.A.C., requires facilities housing Class I and II captive wildlife to contain a “buffer zone” of not less than thirty-five (35) feet between the caged wildlife and the facility property line. As the subject matter of Mr. Brezil’s petition concerns a request for waiver from a captive wildlife rule promulgated under the constitutional authority of the Commission, the provisions of Section 120.542, F.S., do not apply.

A copy of the Order or additional information may be obtained by contacting: Bridget K. McDonnell, Florida Fish and Wildlife Conservation Commission, Legal Office, 620 South Meridian Street, Tallahassee, FL 32399-1600, or by calling (850)487-1764.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 29, 2022, 1:00 p.m. to conclusion

**PLACE:** Room 307, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Friends of Florida History CSO. Finance and Investment committee will meet at 1:00 p.m. followed by the full board meeting at 1:30 p.m.

A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at 850.245.6449 or carol.bryant-martin@dos.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carol Bryant-Martin at 850.245.6449 or carol.bryant-martin@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carol Bryant-Martin at 850.245.6449 or carol.bryant-martin@dos.myflorida.com

**STATE BOARD OF ADMINISTRATION**

The State Board of Administration of Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 28, 2022, 1:00 p.m. until completion of agenda.

**PLACE:** The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled quarterly meeting of the Investment

Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Amy Walker, State Board of Administration, (850)413-1253 or amy.walker@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Walker, State Board of Administration, (850)413-1253 or amy.walker@sbafla.com.

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The The Heartland Regional Transportation Planning Organization (HRTPO) announces a workshop to which all persons are invited.

DATE AND TIME: June 28, 2022, 8:30 a.m.

PLACE: Virtual: www.heartlandregionaltpo.org.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 863-534-7130 ext. 134 or visit www.heartlandregionaltpo.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 863-534-7130 ext. 134 or visit www.heartlandregionaltpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 863-534-7130 ext. 134 or visit www.heartlandregionaltpo.org

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council (TBRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2022, 2:00 p.m.

PLACE: This meeting will be held via a virtual communication platform, Microsoft Teams. Below is the link to the meeting:

**CEDS Stakeholder Meeting 1**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZWNmZDBmODEtNDE1YS00OTVmLWI5ZTEtYjJiOGY3ZTliN2Jh%40thread.v2/0?context=%7b%22Tid%22%3a%228626bd5a-0084-46d2-ab20-130bc839910e%22%2c%22Oid%22%3a%22b5fb001c-e5ed-4782-83ad-07a3031011a8%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWNmZDBmODEtNDE1YS00OTVmLWI5ZTEtYjJiOGY3ZTliN2Jh%40thread.v2/0?context=%7b%22Tid%22%3a%228626bd5a-0084-46d2-ab20-130bc839910e%22%2c%22Oid%22%3a%22b5fb001c-e5ed-4782-83ad-07a3031011a8%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Discussion of the Tampa Bay Comprehensive Economic Development Strategy (CEDs) 5-year Major Update. The focus will be on Strengths, Weaknesses, Opportunities, and Threats (SWOT) analysis.

A copy of the agenda may be obtained by contacting: Harry Walsh [harry@tbrpc.org](mailto:harry@tbrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Harry Walsh [harry@tbrpc.org](mailto:harry@tbrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Harry Walsh [harry@tbrpc.org](mailto:harry@tbrpc.org)

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 28, 2022, 9:30 a.m.

**Special Governing Board Meeting**

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Governing Board of the South Florida Water Management District will discuss and consider the Fiscal Year 2020-2021 Annual Comprehensive Financial Report and Audit Management Letter, and other District business, including regulatory and non-regulatory matters.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the following link



[https://sfwmd.gov.zoom.us/webinar/register/WN\\_VVXx1N8ER7OeC7PA97OMtQ](https://sfwmd.gov.zoom.us/webinar/register/WN_VVXx1N8ER7OeC7PA97OMtQ) The link will go live at approximately 9:30 a.m. on June 28, 2022.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can email Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission's Hurricane Research Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 27, 2022, 2:30 p.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and accept the final draft report for the following research project:

-Development of Wind-Driven Rain Climatology and Coincidental Wind Speed Return Period Maps for Florida and Surrounding Coastal Areas.

Other Committee business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2022, 1:00 p.m. – 1:15 p.m.

PLACE: Zoom Meeting Link: <https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fmeeting%2Fregister%2FtZlPd>

[CorTsiE9YMxz\\_SRIGZ9SfP8hcf4nj8&data=05%7C01%7CReene.Senn%40flhealth.gov%7C9351fffb7d2c4b91b61d08da52b40b13%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C637913230483136087%7CUnknown%7CTWfPbGZsb3d8eyJWlJoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdta= RQ4puoUjB472Dwx6CAU6xxC4s1VI20qdd4IUBdFcPc0%3D&reserved=0](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fmeeting%2Fregister%2FtZlPd-CorTsiE9YMxz_SRIGZ9SfP8hcf4nj8&data=05%7C01%7CReene.Senn%40flhealth.gov%7C9351fffb7d2c4b91b61d08da52b40b13%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C637913230483136087%7CUnknown%7CTWfPbGZsb3d8eyJWlJoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdta= RQ4puoUjB472Dwx6CAU6xxC4s1VI20qdd4IUBdFcPc0%3D&reserved=0)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: melissa.iturraspe@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: melissa.iturraspe@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: melissa.iturraspe@flhealth.gov

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** July 13, 2022, 8:30 a.m.; July 14, 2022, 8:30 a.m.

**PLACE:** Adam W. Herbert University Center, 12000 Alumni Drive, Jacksonville, FL 32224

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Fish and Wildlife Conservation Commission (FWC) will have a meeting to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn generally about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, 620 South Meridian St., Tallahassee, FL 32399-1600 or at <https://myfwc.com/about/commission/commission-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)488-4676.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Workforce Services

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 24, 2022, 3:30 p.m. EST

**PLACE:** You may join the webinar by registering at: [Click here](#) to join the meeting. You will receive a confirmation email containing information about joining the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Reemployment Assistance Modernization Program.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: DEO.info@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DEO.info@deo.myflorida.com.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corp, Finance and Investment Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 12, 2022, 1:00 p.m.

**PLACE:** The Alford Inn, Winter Park, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Time: to convene immediately following the Audit Committee Meeting at 1:00 p.m.

Location: Telephonic Only: Public Line 786-653-1003/  
Participant Code: 898 0124 2389

Zoom Webinar link (Audio and Presentation only) available at [www.citizensfla.com](http://www.citizensfla.com)

A copy of the agenda may be obtained by contacting: For information about the meeting, please contact: Barbara Walker, 850-445-9645, or email [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corp, Actuarial & Underwriting Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 12, 2022 to convene immediately following the Finance & Investment Committee meeting

**PLACE:** The Alford Inn, Winter Park

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Time: to convene immediately following the Finance & Investment Committee meeting.

Location: Telephone: Public Line 786-653-1003/Participant Code: 898 0124 2389# Zoom Webinar link (for Audio and Presentation only) available at [www.citizensfla.com](http://www.citizensfla.com)

A copy of the agenda may be obtained by contacting: For information about the meeting, please contact: Barbara Walker, 850-445-9645, or email Barbara.Walker@citizensfla.com.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, July 25, 2022, 10:00 a.m. Until completion of agenda

MEETING: Finance Committee Meeting

PLACE: Join Zoom Meeting

https://us06web.zoom.us/j/88970631835?pwd=T2t2UTNzajhPMm83Yld0OG5SMUhwUT09

Meeting ID: 889 7063 1835

Passcode: 656008

One tap mobile

+19292056099,,88970631835#,,,,\*656008# US (New York)

+13017158592,,88970631835#,,,,\*656008# US (Washington DC)

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 889 7063 1835

Passcode: 656008

Find your local number:

https://us06web.zoom.us/j/kMa2RpB3e

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable

accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 6, 2022, 11:00 a.m. until completion of agenda

MEETING: IL Host Conference Meeting

DATE AND TIME: Wednesday, July 20, 2022, 11:00 a.m. until completion of agenda

MEETING: IL Host Conference Meeting

PLACE: Join Zoom Meeting

https://us06web.zoom.us/j/84231230841?pwd=enQxM2wveUowQ3BZenB1QRKVStadz09

Meeting ID: 842 3123 0841

Passcode: 487748

One tap mobile

+13017158592,,84231230841#,,,,\*487748# US (Washington DC)

+13126266799,,84231230841#,,,,\*487748# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 842 3123 0841

Passcode: 487748

Find your local number:

https://us06web.zoom.us/j/kbqrGoCXp3

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact

Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or 850-488-5624 to discuss your accessibility needs. Please allow five

#### SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 21, 2022, 9:30 a.m.

PLACE: USDA Florida City Service Center, 1450 N Krome Ave., #102, Florida City, Florida 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for presentation to the Board of Supervisors, Updates from the USDA.

A copy of the agenda may be obtained by contacting: Wendy Canty, 305-242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: SDSWCD 305-242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cooper Mc Millan, 305-242-1288.

#### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 29, 2022, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 562-247-8422 with passcode 232-057-790; In-Person at Full Sail University

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on State Road (S.R.) 436 Improvements for Orange County. (FPID no. 445303-1)

The purpose of this project is to enhance safety and operations along S.R. 436. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of the platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/1949507106669119246>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or

attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 562-247-8422 and entering the passcode 232-057-790 when prompted.

In-Person Open House Option: Participants may attend in person by going to Full Sail University, Orlando Health Fortress Esports Arena, 3260 University Blvd., #105, Winter Park, FL, 32792 anytime between 5:30 p.m. and 7 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at <https://www.cflroads.com/project/445303-1> prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Beata Stys-Palasz, P.E. at 386-943-5418 or [Beata.Stys-Palasz@dot.state.fl.us](mailto:Beata.Stys-Palasz@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Beata Stys-Palasz, P.E. by phone at 386-943-5418, by email at [Beata.Stys-Palasz@dot.state.fl.us](mailto:Beata.Stys-Palasz@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., MS 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 445303-1 in the search box, click "go" and then select the project. We encourage you to participate in the S.R. 436 Improvements public meeting.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

University of Florida

UF-652 Biomedical Life Sciences Research Building

**NOTICE TO PROFESSIONAL CONSULTANTS:**

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UF-652, Biomedical Life Sciences Research Building (Gainesville, FL)

The University of Florida is one of the top research institutions in the United States and continues to expand its research capabilities and focus. The UF Office of Research is proposing the construction of a dedicated facility that will address the anticipated continued growth in this area of research. This will be a multi college, multiple disciplinary building which will provide a space and resources for biomedical and life science research. The program itself has not been fully defined and it will be the first phase of the project to work with the University to meet with the various stakeholders to develop the space types needed. We do know that this building will be a combination of wet labs, vivarium, dry labs, offices, training rooms, and support spaces. In addition, the site for the building may vary somewhat, but it will include exiting building demolition, roadwork, utilities and a wholistic stormwater management design.

The estimated construction budget is approximately \$153,000,000, including the building, underground utilities, roadwork, building demolition, stormwater, escalation, and fixed equipment. The project will be delivered using the Construction Manager at Risk method. Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council or equivalent is mandatory. The selected firm will provide programming, design, construction documents, construction administration and post-occupancy services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing

the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant and all engineering and landscape architecture consultants from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Wednesday July 4, 2022. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction  
245 Gale Lemerand Drive / P.O. Box 115050  
Gainesville, FL 32611-5050  
Telephone: 352-273-4000  
Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

## DEPARTMENT OF MILITARY AFFAIRS

221001 CBJTC Wastewater Treatment Plant SCADA Upgrade  
STATE OF FLORIDA, DEPT OF MILITARY AFFAIRS  
PUBLIC ANNOUNCEMENT

### INVITATION TO BID

Issuing Agency: Dept. of Military Affairs

Project Name: 221001 CBJTC Wastewater Treatment Plant SCADA Upgrade

Project Location: Camp Blanding Joint Training Center, Starke, FL

General Statement of Work (See Bid Docs for Complete Details): Upgrade 9 pump stations, 4 primary wells, 2 water storage tanks, and the wastewater treatment facility incl electrical distribution related to the mechanical scope, conduits and control cabling to support new SCADA and control upgrades for each site; Install 2 new well pumps and motors; Elevation of discharge piping above grade and relocation flow meters; Update controls to allow for flow pacing of chlorine, automation of well operations based on distribution pressure, automatic cutoff based on totalized daily flow; Replace existing right-angle drives with new 125Kw standby generators and ATS at 2 primary wells; Install new pressure and level sensors for elevated storage tanks; Replace existing altitude valves and butterfly valves on storage tank feed lines and provide new access hatches to the valve vaults; Install new chlorine analyzer system; Connection of new chlorine analyzer and existing feed system to standby power; Install new aviation and safety lighting for elevated storage tanks; Install 4 manual transfer switches for portable generators at 2 of the primary wells and 2 of the water storage tanks; Repair of leaks at existing wet well to prevent groundwater intrusion; Provide upgrades to the SBR treatment train to incl updated PLC controls, new submerged mixers, 1 new drive mechanism for decant arm, and air valves; Replace existing sodium hypochlorite and sodium bisulfite chemical feed systems with new pumps and piping; Repair construction joints in wall of all four basins.

Estimated Construction Cost: \$2 - \$2.4 Million

ype of Contractor: General Contractor

Date of MFMP Vendor Information Portal "VIP" Posting: June 21, 2022

Pre-Bid Meeting / Site Visit Date: As stated on the "VIP"

Bid Opening Date: As stated on the "VIP" (late bids will not be accepted)

Point Of Contact: Dept. of Military Affairs, CFMO Contracting (904) 823-0255 or e-mail [ng.fl.flarng.list.cfmo-contracting@army.mil](mailto:ng.fl.flarng.list.cfmo-contracting@army.mil).

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com/>

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, June 14, 2022 and 3:00 p.m., Monday, June 20, 2022.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
11C-4.010	6/16/2022	7/6/2022
11C-6.004	6/16/2022	7/6/2022
11C-7.006	6/16/2022	7/6/2022
11C-7.007	6/16/2022	7/6/2022
11C-7.009	6/16/2022	7/6/2022
11C-7.010	6/16/2022	7/6/2022
11C-7.012	6/16/2022	7/6/2022
61-35.029	6/14/2022	7/4/2022
61G7-5.0031	6/14/2022	7/4/2022
61G7-5.0032	6/14/2022	7/4/2022
61G7-5.0033	6/14/2022	7/4/2022
61J2-24.006	6/15/2022	7/5/2022
62-296.513	6/16/2022	6/16/2022
64B8ER22-3	6/14/2022	6/14/2022
64B15ER22-4	6/14/2022	6/14/2022
67-21.001	6/16/2022	7/6/2022
67-21.002	6/16/2022	7/6/2022
67-21.0025	6/16/2022	7/6/2022
67-21.003	6/16/2022	7/6/2022
67-21.004	6/16/2022	7/6/2022
67-21.0045	6/16/2022	7/6/2022
67-21.006	6/16/2022	7/6/2022
67-21.007	6/16/2022	7/6/2022
67-21.008	6/16/2022	7/6/2022

67-21.009	6/16/2022	7/6/2022
67-21.010	6/16/2022	7/6/2022
67-21.013	6/16/2022	7/6/2022
67-21.014	6/16/2022	7/6/2022
67-21.015	6/16/2022	7/6/2022
67-21.017	6/16/2022	7/6/2022
67-21.018	6/16/2022	7/6/2022
67-21.019	6/16/2022	7/6/2022
67-21.025	6/16/2022	7/6/2022
67-21.026	6/16/2022	7/6/2022
67-21.027	6/16/2022	7/6/2022
67-21.028	6/16/2022	7/6/2022
67-21.029	6/16/2022	7/6/2022
67-21.030	6/16/2022	7/6/2022
67-21.031	6/16/2022	7/6/2022
67-48.001	6/16/2022	7/6/2022
67-48.002	6/16/2022	7/6/2022
67-48.004	6/16/2022	7/6/2022
67-48.007	6/16/2022	7/6/2022
67-48.0072	6/16/2022	7/6/2022
67-48.0075	6/16/2022	7/6/2022
67-48.009	6/16/2022	7/6/2022
67-48.0095	6/16/2022	7/6/2022
67-48.010	6/16/2022	7/6/2022
67-48.0105	6/16/2022	7/6/2022
67-48.013	6/16/2022	7/6/2022
67-48.014	6/16/2022	7/6/2022
67-48.015	6/16/2022	7/6/2022
67-48.017	6/16/2022	7/6/2022
67-48.018	6/16/2022	7/6/2022
67-48.019	6/16/2022	7/6/2022
67-48.020	6/16/2022	7/6/2022

67-48.0205	6/16/2022	7/6/2022
67-48.022	6/16/2022	7/6/2022
67-48.023	6/16/2022	7/6/2022
67-48.027	6/16/2022	7/6/2022
67-48.028	6/16/2022	7/6/2022
67-48.029	6/16/2022	7/6/2022
67-48.030	6/16/2022	7/6/2022
67-48.031	6/16/2022	7/6/2022
67-48.040	6/16/2022	7/6/2022
67-48.041	6/16/2022	7/6/2022
67-60.001	6/16/2022	7/6/2022
67-60.002	6/16/2022	7/6/2022
67-60.003	6/16/2022	7/6/2022
67-60.004	6/16/2022	7/6/2022
67-60.005	6/16/2022	7/6/2022
67-60.006	6/16/2022	7/6/2022
67-60.007	6/16/2022	7/6/2022
67-60.008	6/16/2022	7/6/2022
67-60.009	6/16/2022	7/6/2022
67-60.010	6/16/2022	7/6/2022
68B-19.002	6/15/2022	7/1/2022
68B-19.003	6/15/2022	7/1/2022
68B-19.004	6/15/2022	7/1/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****

60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

**Child Nutrition Program State Waiver Request**



**CHILD NUTRITION PROGRAM  
STATE WAIVER REQUEST TEMPLATE**

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(l) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(l), provides authority for USDA to waive requirements for State agencies or eligible service providers under certain circumstances. When requesting the waiver of statutory or regulatory requirements for the Child Nutrition Programs (CNPs), including the Child and Adult Care Food Program (CACFP), the Summer Food Service Program (SFSP), the National School Lunch Program (NSLP), the Fresh Fruit and Vegetable Program (FFVP), the Special Milk Program (SMP), and the School Breakfast Program (SBP), State agencies and eligible service providers should use this template. State agencies and eligible service providers should consult with their FNS Regional Offices when developing waiver requests to ensure a well-reasoned, thorough request is submitted. State agencies and eligible service providers are encouraged to submit complete waiver requests at least 60 calendar days prior to the anticipated implementation date. Requests submitted less than 60 calendar days prior to the anticipated implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 15-2018, CACFP 12-2018, SFSP 05-



2018, *Child Nutrition Program Waiver Request Guidance and Protocol- Revised*, May 24, 2018.

**1. State agency submitting waiver request and responsible agency staff contact information:**

Florida Department of Agriculture and Consumer Services (FDACS)  
 Florida Department of Agriculture and Consumer Services (FDACS)  
 Vianka Colin, Director  
 (850) 617-7427 or (800) 504-6609  
[Vianka.Colin@FDACS.gov](mailto:Vianka.Colin@FDACS.gov)

Lisa Church, Bureau Chief of Child Nutrition Programs  
 (850) 617-7413 Direct Line  
[Lisa.Church@FDACS.gov](mailto:Lisa.Church@FDACS.gov)

**2. Region:** Southeast

**3. Eligible service providers participating in waiver and affirmation that they are in good standing:**

All approved National School Lunch, School Breakfast Program (NSLP and SBP) and Summer Food Service Program (SFSP) sponsors in good standing.

**4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(1)(2)(A)(iii) and 12(1)(2)(A)(iv) of the NSLA]:**

FDACS seeks to support streamlined access to nutritious NSLP, SBP and SFSP meals in the wake of COVID-19. As sponsors transition from Pandemic operations to normal program operations, it is important that they still have opportunities for flexibility with program operations and reduced administrative burden. The goal of the waiver is to provide necessary program flexibilities to sponsors who provide meal service despite high rates of COVID-19 in the area as well as reduce the administrative burden on sponsors who continue to feel the impact from the Pandemic in areas such as staffing shortages. FDACS is mindful that although rates of COVID-19 are declining, COVID-19 is still present in Florida and sponsors may need to pivot back to Pandemic operations quickly for limited periods of time. Sponsors may need the ability to make program changes quickly in order to continue to provide program meals to students. Waiver requests will be reviewed individually and will be approved only in areas experiencing high incidence rates of COVID-19. The expected outcome if this waiver is granted is that sponsors will have the ability to create plans for meal service operations in multiple scenarios in advance so that they can act quickly when necessary. The State Agency will have the ability to provide various program flexibilities to sponsors who need to shift program services due to rising rates of infection.

**5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(1)(2)(A)(i) of the NSLA]:** See checklist.

**6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:**

If approved, there are no negative impacts program operations.

**7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(1)(2)(A)(ii) of the NSLA]:**

There are currently no state level regulatory barriers related to this specific issue.

**8. Anticipated challenges State or eligible service providers may face with the waiver implementation:**

FDACS does not anticipate that the establishment of this statewide waiver will pose any challenges at the state or SFA level.

**9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(1)(1)(A)(iii) of the NSLA]:**

This waiver will not increase administrative and operating costs for sponsors and will not increase the overall cost of the program to the Federal Government.

**10. Anticipated waiver implementation date and time period:**

See attached checklist for implementation dates and time periods.

**11. Proposed monitoring and review procedures:** See attached checklist. Monitoring of sponsors performance under the requested waivers will follow administrative review regulations for each program. This practice will be consistent with 7 CFR 210, 215, 220, 225, and 226 review requirements.

**12. Proposed reporting requirements (include type of data and due date(s) to FNS):**

All FNS required reports will be submitted in a timely manner as governed by USDA requirements.

*Summer 2022 and SY 2022-23 Child Nutrition Programs 12(1) Waiver Checklist State Agency: Florida Department of Agriculture and Consumer Services (FDACS)*

Date: June 17, 2022 through June 30, 2023

**\*Longest effective dates are in italics; actual effective dates are contingent on date of approval**

Summer Food Service Program (SFSP) and Seamless Summer Option (SSO):

The waivers in this section apply to SFSP and SSO for summer 2022. However, FNS expects that flexibilities under the waivers in this section will only be implemented by Program operators when congregate meal service is limited by the COVID-19 pandemic.

- ✓ Waiver 1: Non-Congregate Meal Service during Summer 2022 [42 U.S.C. 1753(b)(1)(A), 42

*U.S.C. 1761(a)(1)(D), and 7 CFR 225.6(e)(15)] (May 1, 2022-September 30, 2022)*

- ✓ Waiver 2: Parent/Guardian Meal Pickup during Summer 2022 [42 U.S.C. 1761(f)(3), 7 CFR 210.10(a), 7 CFR 220.2, 7 CFR 220.8(a), 7 CFR 225.2 (Meals), and 7 CFR 225.9(d)(7)]

(May 1, 2022-September 30, 2022)

National School Lunch Program (NSLP) and School Breakfast Program (SBP):

The following waivers are intended to provide needed flexibility to support school food authorities (SFAs). FNS expects that flexibilities under the waivers in this section will only be implemented by Program operators when congregate meal service is limited by the COVID-19 pandemic.

- ✓ Waiver 3: Non-Congregate Meal Service [42 U.S.C. 1753(b)(1)(A) and 42 U.S.C.

*1773(b)(1)(A)] (July 1, 2022 – June 30, 2023)*

- ✓ Waiver 4: Parent/Guardian Meal Pickup [7 CFR 210.10(a), 220.2 (Breakfast), and 220.8(a)]

(July 1, 2022 – June 30, 2023)

- ✓ Waiver 5: Meal Service Times [7 CFR 210.10(l) and 220.8(l)] (July 1, 2022 – June 30, 2023)

- ✓ Waiver 6: Offer Versus Serve [42 U.S.C. 1758(a)(3) and 7 CFR 210.10(e)] (July 1, 2022 – June 30, 2023)

School Year Administration (NSLP/SBP/SFSP):

The following waivers allow State and local Program operators to overcome administrative challenges resulting from COVID-19 and to appropriately allocate their limited staffing resources to ensure safe service of meals to children as they respond to and recover from the COVID-19 pandemic. FNS expects Program operators will only use these flexibilities for the duration and extent that they are needed.

- ☐ Waiver 7: Local School Wellness Policy Triennial Assessment [42 U.S.C. 1758b(b) and 7 CFR 210.31(e)(2)] (July 1, 2022 – June 30, 2023)

- ✓ Waiver 8: Food Service Management Company (FSMC) contract duration [7 CFR 210.16(d), 7 CFR 225.6(h)(7)] (July 1, 2022 – June 30, 2023)

- ✓ Waiver 9: Administrative Review Onsite Requirements [7 CFR 210.18] (End of PHE\*\* – June 30, 2023)

- Onsite Requirement for SFA Onsite Reviews by February 1 [7 CFR 210.8(a)(1) and 220.11(d)(1)] (End of PHE\*\* – June 30, 2023)
- Onsite Requirement for Afterschool Care Reviews [7 CFR 210.9(c)(7)] (End of PHE\*\* – June 30, 2023)
- Onsite Requirement for Periodic Onsite Visits when Utilizing an FSMC [7 CFR 210.16(a)(3) and 220.7(d)(1)(iii)] (End of PHE\*\* – June 30, 2023)

**Reporting Requirements (NSLP):**

The following waivers allow State and local Program operators to appropriately allocate their limited staffing resources to meal service to best ensure safe service of meals to children as they respond to and recover from the COVID-19 pandemic.

- ✓ Waiver 10: FNS-874 Second (Independent) Review of Applications [42 U.S.C. 1769(c)(b)(6)(E)(iii) and 7 CFR 245.11(b)(2)] (July 1, 2022 – June 30, 2023)

- ✓ Waiver 11: FNS-640 Administrative Review Data Report [42 U.S.C. 1769c(b)(1)(c)(iv) and 7 CFR 210.18(n)] (July 1, 2022 – June 30, 2023)

Special Milk Program (SMP):

The following waivers are intended to provide needed flexibility to support schools and institutions in continuing to offer milk. FNS expects that flexibilities under the waivers in this section will only be implemented by Program operators when congregate milk service is limited by the COVID-19 pandemic.

✓ Waiver 12: Non-Congregate Milk Service [42 U.S.C. 1772(a)(1) and 7 CFR 215.1] (*July 1, 2022 – June 30, 2023*)

✓ Waiver 13: Parent/Guardian Milk Pickup [42 U.S.C. 1772(a)(7), 7 CFR 215.7(d)(2)(i), and 7 CFR 215.13a(a)] (*July 1, 2022 – June 30, 2023*)

Fresh Fruit and Vegetable Program (FFVP):

The following waivers are intended to provide needed flexibility to support schools in continuing to participate in the FFVP. FNS expects that flexibilities under the waivers in this section will only be implemented by Program operators when the FFVP elementary school is closed for in-person instruction and congregate meal service is limited by the COVID-19 pandemic.

✓ Waiver 14: Parent/Guardian FFVP Pickup [42 U.S.C. 1769a] (*July 1, 2022 – June 30, 2023*)

✓ Waiver 15: Alternate Site [42 U.S.C. 1769a(a)] (*July 1, 2022 – June 30, 2023*)

Unanticipated School Closures:

The waivers in this section apply to SFSP and SSO during unanticipated school closures. FNS expects that flexibilities under these waivers will only be implemented by Program operators when congregate meal service is limited by the COVID-19 pandemic.

✓ Waiver 16: Non-Congregate Meal Service during Unanticipated School Closures in SY 2022-23 [42 U.S.C. 1753(b)(1)(A), 42 U.S.C. 1761(a)(1)(D), and 7 CFR 225.6(e)(15)]

(October 1, 2022 – April 30, 2023)

✓ Waiver 17: Parent and Guardian Meal Pick-Up during Unanticipated School Closures (SFSP/SSO) [42 U.S.C.

1761(f)(3) and 7 CFR 210.10(a), 220.2 (Breakfast), 220.8(a), 225.2

(*Meals*), and 225.9(d)(7)] (*October 1, 2022 – April 30, 2023*)

✓ Waiver 18: Meal Service Times for Unanticipated School Closures in SY 2022-23 [7 CFR 225.16(c)(1) and 225.16(c)(2)] (*October 1, 2022 – April 30, 2023*)

✓ Waiver 19: Meals at School Sites for Unanticipated School Closures in SY 2022-23 [42 U.S.C. 1761(c)(1) and 7 CFR 225.6(d)(1)(iv)] (*October 1, 2022 – April 30, 2023*)

Child and Adult Care Food Program (CACFP):

The waivers in this section apply to CACFP. FNS expects that operational flexibilities under these waivers will only be implemented by Program operators when congregation is limited by the COVID-19 pandemic. FNS expects that monitoring flexibilities will only be implemented when pandemic conditions interfere with the ability of State agencies and sponsoring organizations to conduct reviews onsite.

☐ Waiver 20: Non-Congregate Meal Service [42 U.S.C. 1753(b)(1)(A) and 7 CFR 226.19(b)(6)(iii)] (*July 1, 2022 – June 30, 2023*)

☐ Waiver 21: Parent/Guardian Meal Pick-Up [7 CFR 226.2 (*Meals*)] (*July 1, 2022 – June 30, 2023*)

☐ Waiver 22: Meal Service Times [7 CFR 226.20(k)] (*July 1, 2022 – June 30, 2023*)

☐ Waiver 23: State Agency Onsite Monitoring Visits [7 CFR 226.6(b)(1) and 226.6(m)(6)]

(*End of PHE\*\* – June 30, 2023*)

☐ Waiver 24: Sponsoring Organization Onsite Monitoring Visits [7 CFR 226.16(d)(4)(iii)]

(*End of PHE\*\* – June 30, 2023*)

**Additional Flexibilities (NSLP/SBP):**

The following waivers provide needed flexibility and allow State and local Program operators to overcome challenges resulting from COVID-19. FNS expects Program operators will only use these flexibilities for the duration and extent that they are needed.

- Waiver 25: Paid Lunch Equity [42 U.S.C. 1760(p)(2) and 7 CFR 210.14(e)] (July 1, 2022 – June 30, 2023)*
- Waiver 26: Use of Prior Year Eligibility Determinations for School Year 2022-2023 Carryover [42 U.S.C. 1758(b)(C) and 7 CFR 245.6(c)(2)] (July 1, 2022- June 30, 2023)*

*\*\* Current nationwide waivers of onsite monitoring for NSLP, SBP, and CACFP remain in effect until 30 days after the end of the Public Health Emergency (PHE). The end of the PHE will be declared by the U.S. Department of Health and Human Services.*

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
**NOTICE OF PUBLICATION OF AN AGENCY REGULATORY PLAN**  
 The North Central Florida Regional Planning Council published its Agency Regulatory Plan for Fiscal Year 2022-23 on its website on June 20, 2022. The Agency Regulatory Plan may be viewed on the North Central Florida Regional Planning Council website at [www.ncfrpc.org](http://www.ncfrpc.org).

**DEPARTMENT OF FINANCIAL SERVICES**

FSC - Financial Institution Regulation  
 Office of Financial Institutions  
**NOTICE OF FILINGS**  
 Financial Services Commission  
 Office of Financial Regulation  
 June 21, 2022

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel’s Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 504
Phone: (850) 410-9889		101 East Gaines Street
Fax: (850) 410-9663		Tallahassee, Florida 32399-0379
		Phone: (850) 410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee,

Florida 32399-0379, Phone: (850) 410-9889, or by Email: [agency.clerk@flofr.gov](mailto:agency.clerk@flofr.gov).

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., July 5, 2021):

**APPLICATION TO MERGE**  
 Constituent Institutions: Central Credit Union of Florida, Pensacola, Florida and Tallahassee-Leon Federal Credit Union, Tallahassee, Florida  
 Resulting Institution: Central Credit Union of Florida, Panama City, Florida  
 With Title: Central Credit Union of Florida  
 Received: June 17, 2022  
 Distribution: (Publication Not Required)  
 Federal Deposit Insurance Corporation, Atlanta, GA  
 Federal Reserve Bank of Atlanta, Atlanta, GA  
 Comptroller of the Currency, Atlanta, GA  
 Meredith C. Strange, Attorney  
 William Berg  
 Jared Ross

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN  
 JUNE 13, 2022 AND JUNE 17, 2022**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF LAW ENFORCEMENT**  
**Division of Criminal Justice Information Systems**

11C-4.010	6/16/22	7/6/22	48/62	
11C-6.004	6/16/22	7/6/22	48/62	
11C-7.006	6/16/22	7/6/22	48/67	
11C-7.007	6/16/22	7/6/22	48/67	
11C-7.009	6/16/22	7/6/22	48/67	
11C-7.010	6/16/22	7/6/22	48/67	
11C-7.012	6/16/22	7/6/22	48/67	

**DEPARTMENT OF REVENUE**  
**Sales and Use Tax**

12AER22-9	6/13/22	6/13/22	48/115	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

61-35.029	6/14/22	7/4/22	48/80	
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**Board of Employee Leasing Companies**

61G7-5.0031 6/14/22 7/4/22 48/87  
 61G7-5.0032 6/14/22 7/4/22 48/87  
 61G7-5.0033 6/14/22 7/4/22 48/87  
 61G7-6.001 6/13/22 7/3/22 48/87

**Florida Real Estate Commission**

61J2-24.006 6/15/22 7/5/22 48/30 48/100

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-296.513 6/16/22 6/16/22 48/102  
 62-304.515 6/17/22 7/7/22 48/66  
 62-304.715 6/17/22 7/7/22 48/66

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8ER22-3 6/14/22 6/14/22 48/117

**Board of Nursing**

64B9-6.003 6/17/22 7/7/22 48/32 48/103  
 64B9-6.004 6/17/22 7/7/22 48/32 48/103

**Board of Osteopathic Medicine**

64B15ER22-4 6/14/22 6/14/22 48/117

**FLORIDA HOUSING FINANCE CORPORATION**

67-21.001 6/16/22 7/6/22 48/86  
 67-21.002 6/16/22 7/6/22 48/86  
 67-21.0025 6/16/22 7/6/22 48/86  
 67-21.003 6/16/22 7/6/22 48/86  
 67-21.004 6/16/22 7/6/22 48/86  
 67-21.0045 6/16/22 7/6/22 48/86  
 67-21.006 6/16/22 7/6/22 48/86  
 67-21.007 6/16/22 7/6/22 48/86  
 67-21.008 6/16/22 7/6/22 48/86  
 67-21.009 6/16/22 7/6/22 48/86  
 67-21.010 6/16/22 7/6/22 48/86  
 67-21.013 6/16/22 7/6/22 48/86  
 67-21.014 6/16/22 7/6/22 48/86  
 67-21.015 6/16/22 7/6/22 48/86  
 67-21.017 6/16/22 7/6/22 48/86  
 67-21.018 6/16/22 7/6/22 48/86  
 67-21.019 6/16/22 7/6/22 48/86  
 67-21.025 6/16/22 7/6/22 48/86  
 67-21.026 6/16/22 7/6/22 48/86  
 67-21.027 6/16/22 7/6/22 48/86  
 67-21.028 6/16/22 7/6/22 48/86  
 67-21.029 6/16/22 7/6/22 48/86  
 67-21.030 6/16/22 7/6/22 48/86  
 67-21.031 6/16/22 7/6/22 48/86  
 67-48.001 6/16/22 7/6/22 48/86  
 67-48.002 6/16/22 7/6/22 48/86

67-48.004 6/16/22 7/6/22 48/86  
 67-48.007 6/16/22 7/6/22 48/86  
 67-48.0072 6/16/22 7/6/22 48/86  
 67-48.0075 6/16/22 7/6/22 48/86  
 67-48.009 6/16/22 7/6/22 48/86  
 67-48.0095 6/16/22 7/6/22 48/86  
 67-48.010 6/16/22 7/6/22 48/86  
 67-48.0105 6/16/22 7/6/22 48/86  
 67-48.013 6/16/22 7/6/22 48/86  
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 67-48.020 6/16/22 7/6/22 48/86  
 67-48.0205 6/16/22 7/6/22 48/86  
 67-48.022 6/16/22 7/6/22 48/86  
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 67-48.027 6/16/22 7/6/22 48/86  
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 67-48.030 6/16/22 7/6/22 48/86  
 67-48.031 6/16/22 7/6/22 48/86  
 67-48.040 6/16/22 7/6/22 48/86  
 67-48.041 6/16/22 7/6/22 48/86  
 67-60.001 6/16/22 7/6/22 48/86  
 67-60.002 6/16/22 7/6/22 48/86  
 67-60.003 6/16/22 7/6/22 48/86  
 67-60.004 6/16/22 7/6/22 48/86  
 67-60.005 6/16/22 7/6/22 48/86  
 67-60.006 6/16/22 7/6/22 48/86  
 67-60.007 6/16/22 7/6/22 48/86  
 67-60.008 6/16/22 7/6/22 48/86  
 67-60.009 6/16/22 7/6/22 48/86  
 67-60.010 6/16/22 7/6/22 48/86

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

68B-19.002 6/15/22 7/1/22 48/96  
 68B-19.003 6/15/22 7/1/22 48/96  
 68B-19.004 6/15/22 7/1/22 48/96

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR Insurance Regulation**

69O-137.001 6/13/22 7/3/22 48/69  
 69O-138.001 6/13/22 7/3/22 48/69

**Residual Markets and Special Risk Pools**

69P-1.001 6/13/22 7/3/22 48/69  
 69P-1.002 6/13/22 7/3/22 48/69

69P-1.011	6/13/22	7/3/22	48/69
69P-1.012	6/13/22	7/3/22	48/69
69P-1.013	6/13/22	7/3/22	48/69
69P-1.014	6/13/22	7/3/22	48/69
69P-1.015	6/13/22	7/3/22	48/69
69P-1.016	6/13/22	7/3/22	48/69
69P-1.017	6/13/22	7/3/22	48/69
69P-1.018	6/13/22	7/3/22	48/69
69P-1.019	6/13/22	7/3/22	48/69

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER  
SERVICES**

**Division of Food Safety**

5K-4.020	12/10/21	**/**/****	47/216
5K-4.035	12/10/21	**/**/****	47/216
5K-4.045	12/10/21	**/**/****	47/216

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105
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**Division of State Employees' Insurance**

60P-1.003	12/8/21	**/**/****	47/215
60P-2.002	11/5/19	**/**/****	45/191
60P-2.003	11/5/19	**/**/****	45/191

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-6.001	5/10/22	**/**/****	48/64
62-600.405	11/16/21	**/**/****	47/180
62-600.705	11/16/21	**/**/****	47/180
62-600.720	11/16/21	**/**/****	47/180

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	03/31/2022	**/**/****	48/28
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/22/21	**/**/****	47/24	47/82
47/118	47/187			