

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
5L-1.001	General Requirements and Intent
5L-1.002	Definitions
5L-1.003	Shellfish Harvesting Area Standards
5L-1.006	Compliance and Penalties
5L-1.007	Container Identification; Prohibitions
5L-1.008	Shellfish Handling

**PURPOSE AND EFFECT:** The proposed rule amendments will reclassify some shellfish harvesting areas to protect the health of shellfish consumers and to provide access to renewable shellfish resources. The proposed rule amendment will also clarify requirements related to commercial shellfish activities. The rulemaking updates the National Shellfish Sanitation Program Model ordinance to the 2019 revision, defines the terms “Authorized User” and “Harvest,” adds language to allow offshore aquaculture leases to be classified as approved if a sanitary survey shows no impact to microbiological water quality, clarifies the rules for possession of shellfish in closed areas, revises the penalty structure for willful violations that endanger public health and safety, clarifies tagging requirements, and requires all commercial harvesters and Aquaculture Certificate of Registration holders to have a license available for inspection while conducting commercial shellfish activities.

**SUBJECT AREA TO BE ADDRESSED:** The following shellfish harvesting areas and management plans will be amended: Pensacola Bay (#02), East Bay (#12), and Withlacoochee Bay (#34). Updates National Shellfish Sanitation Program Model ordinance to the 2019 revision. Adds language to allow for approved classification for offshore aquaculture. Definitions and shellfish harvesting requirement details are being added to increase rule specificity and public safety standards. A rule and penalty structure for Shellfish Processors is being created for specific violations which pose significant risk to public health.

**RULEMAKING AUTHORITY:** 397.2522, 500.09, 597.020 F.S.

**LAW IMPLEMENTED:** 397.2522, 500.09, 597.020 F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Charlie Culpepper, Division of Aquaculture, 600 S. Calhoun Street, Suite 217, Tallahassee, Florida 32399, phone (850)617-7600, email [Charlie.Culpepper@FDACS.gov](mailto:Charlie.Culpepper@FDACS.gov)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
6A-1.0018	School Safety Requirements and Monitoring

**PURPOSE AND EFFECT:** To set forth requirements relating to school safety and to define certain safety measures that schools are expected to meet. Amendments will address new requirements as a result of recent legislation to include: crisis intervention training for safe-school officers, enhanced requirements for threat assessment teams, requiring law enforcement officers be physically present during active assailant emergency drills, and requiring family reunification plans for all public schools. Other general matters relating to school safety monitoring, reporting and training, and threat assessment, will also be considered.

**SUBJECT AREA TO BE ADDRESSED:** Office of Safe Schools procedures for monitoring, reporting, and training.

**RULEMAKING AUTHORITY:** 1001.02(2)(n), 1001.11(9), 1001.212(14), F.S.

**LAW IMPLEMENTED:** 1001.11(9), 1001.212(4), (12), (14), (15), 1006.07(4), (6), (7), (9), 1006.12(5), 1006.147, 1006.1493, 1008.386(3), F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 29, 2022, 2:00-3:00 p.m. EDT

**PLACE:** The webinar registration information will be posted to the page, <https://web02.fldoe.org/rules/Default>, prior to the rule workshop.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brooks Rumenik, Deputy Director, Office of Safe Schools, Florida Department of Education, [Brooks.Rumenik@fldoe.org](mailto:Brooks.Rumenik@fldoe.org). To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Will be made available prior to the workshop at:  
<https://web02.fldoe.org/Rules/Default.aspx>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
 6A-1.094125 Special Magistrate for Unresolved Student Welfare Complaints

PURPOSE AND EFFECT: The purpose of this rule development is to craft a rule describing the process for a parent to request the appointment of a special magistrate when a parent’s concern for his child’s welfare under the provisions of s. 1001.42(8)(c), F.S., have not been satisfactorily resolved at the local level by the school principal or by the school district. The effect will be a new rule to implement the provisions of Chapter 2022-022, Laws of Florida revolving around a special magistrate.

SUBJECT AREA TO BE ADDRESSED: Requests for Special Magistrate.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.42(8)(c)7., F.S.

LAW IMPLEMENTED: 1001.42(8)(c)7., F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2022, 2:00-3:00 p.m. EDT

PLACE: If a workshop is requested, the webinar registration information will be posted to the page <https://web02.fldoe.org/rules/Default>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Fowler, Jessica.Fowler@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NOS.: RULE TITLES:  
 6A-4.0012 Application Information  
 6A-4.002 General Provisions  
 6A-4.004 Florida Educator's Certificates with Academic, Administrative, Degreed Career

and Technical, and Specialty Class Coverages

PURPOSE AND EFFECT: To implement the new certification pathway for military veterans by creating a new certification application form and specifying eligibility criteria. The effect of the rule change is to provide an additional option for certification applicants who are military veterans to obtain a 5-year Temporary Certificate. Additionally, this rule development will specify that only a 3-year Temporary Certificate can be issued after it has been expired for a year, remove the active duty requirements for members of armed forces reserves to be eligible for the military certification fee waiver and revise the current list of Science, Technology, Engineering, and Mathematics (STEM) courses incorporated by reference in Rule 6A-4.004, F.A.C., to be aligned with the State Board of Education approved Course Code Directory.

SUBJECT AREA TO BE ADDRESSED: Educator Certification.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1012.55(1), 1012.56(13), 1012.586, 1012.59(1), F.S.

LAW IMPLEMENTED: 1001.10(5)(b), 1012.31, 1012.32, 1012.55, 1012.56, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2022, 11:00 a.m. EDT.

PLACE: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWQ1MzAwYjktOTE3NC00OWM1LTliNDEtYzY3YzJjZjMzMzEz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22a09c4baa-9283-4c79-951e-5ceeacb6b413%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWQ1MzAwYjktOTE3NC00OWM1LTliNDEtYzY3YzJjZjMzMzEz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22a09c4baa-9283-4c79-951e-5ceeacb6b413%22%7d).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle L. Gaines, Bureau Chief, Educator Certification, (850)245-0615. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-10.024  
**RULE TITLE:** Articulation Between and Among Universities, Florida Colleges, and School Districts

**PURPOSE AND EFFECT:** The rule implements the statewide articulated acceleration mechanisms of Section 1007.27, Florida Statutes, which facilitates a variety of acceleration mechanisms that are available to secondary and postsecondary students. The purpose of the rule amendment will be to incorporate new language related to the governing of military credit and incorporation of a military course equivalency list for use by Florida’s public postsecondary institutions to award credit or clock hours for courses taken and occupations held by military service members. Additionally, the rule amendment will also modify the Credit-by-Examination Equivalencies list incorporated by reference.

**SUBJECT AREA TO BE ADDRESSED:** The uniform awarding of credit for students with military training and credit-by-exam.

**RULEMAKING AUTHORITY:** 1001.02(2)(n), 1004.096, 1007.23(1), 1007.25, 1007.27, F.S.

**LAW IMPLEMENTED:** 1001.64(8)(a), 1004.096, 1007.01(2), 1007.23, 1007.25, 1007.27, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 29, 2022, 11:15 a.m. EST.

**PLACE:** GoToWebinar at <https://attendee.gotowebinar.com/register/6689288429502450446>.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Abbey Ivey, Assistant Vice Chancellor of Articulation, [Abbey.Ivey@fldoe.org](mailto:Abbey.Ivey@fldoe.org). To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Will be available prior to rule workshop at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-10.085  
**RULE TITLE:** Requirements for Field Trips and Extracurricular, Interscholastic, and Other Supplemental Programs and Activities to Enhance the Safety of Students and Protect Parental Rights.

**PURPOSE AND EFFECT:** The purpose of this rule is to protect the fundamental rights of parents to ensure they are fully informed of details of field trips and extracurricular, interscholastic, and other supplemental programs and activities. This rule will ensure full transparency to enhance the safety of students and protect parental rights.

**SUBJECT AREA TO BE ADDRESSED:** Field trips and extracurricular, interscholastic, and other supplemental programs and activities.

**RULEMAKING AUTHORITY:** 1000.05(5)(a), 1001.02(1), (2)(n), 1001.23, 1001.43, 1003.23, F.S.

**LAW IMPLEMENTED:** 1000.05(2)(d), 1001.23, 1003.23, F.S.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 29, 2022, 10:00 a.m. – 11:00 a.m. EDT or upon conclusion of business, whichever is earlier.

**PLACE:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjVhZjMyNGYtYmViZS00YzkyLWl2YTItYTBiNTdhNGE2ZDA0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22adc285ab-f04d-47c6-b35e-ccb364e3fb6b%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjVhZjMyNGYtYmViZS00YzkyLWl2YTItYTBiNTdhNGE2ZDA0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22adc285ab-f04d-47c6-b35e-ccb364e3fb6b%22%7d).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kosec, Jr., Chief, Office of Professional Practices Services, [Randy.Kosec@fldoe.org](mailto:Randy.Kosec@fldoe.org). To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Will be available prior to rule workshop at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
 6A-10.0351 Prepping Institutions, Programs, Employers, and Learners through Incentives for Nursing Education (PIPELINE) Fund

PURPOSE AND EFFECT: To administer s. 1009.897, F.S., Prepping Institutions, Programs, Employers, and Learners through Incentives for Nursing Education (PIPELINE) Fund. The effect of this new rule will be to provide information about the administration of the fund to Florida College System (FCS) institutions and school district career centers and charter technical centers under ss. 1001.44 and 1002.34, F.S., that offer licensed practical nursing programs.

SUBJECT AREA TO BE ADDRESSED: PIPELINE fund administration.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1009.897(4), F.S.

LAW IMPLEMENTED: 1009.897, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2022, 12:00 p.m. – 12:30 p.m. EDT.

PLACE:

<https://attendee.gotowebinar.com/register/2556350664066848272>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carrie Henderson, Executive Vice Chancellor, Division of Florida Colleges, [Carrie.Henderson@fldoe.org](mailto:Carrie.Henderson@fldoe.org). To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Will be available prior to rule workshop at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
 6A-10.0352 Linking Industry to Nursing Education (LINE) Fund

PURPOSE AND EFFECT: Senate Bill 2524 created the Linking Industry to Nursing Education (LINE) Fund, which is intended to incentivize collaboration between nursing education programs and health care partners to combat the growing nursing shortage in the state. The purpose of this rule is to specify the procedures for implementation of the LINE Fund for a nursing education program at a school district career

center under s. 1001.44, F.S., a charter technical career center under s. 1002.34, F.S., a Florida College System institution under s. 1000.21(3), F.S., or an independent nonprofit college or university located and chartered in this state and accredited by an agency or association that is recognized by the database created and maintained by the United States Department of Education to grant baccalaureate degrees. The effect of this new rule will be to provide information regarding key definitions, allocation of funds, and application and award procedures.

SUBJECT AREA TO BE ADDRESSED: Linking Industry to Nursing Education (LINE) Fund implementation, including key definitions, allocation of funds, and application and award procedures.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1009.896(10), F.S.

LAW IMPLEMENTED: 1009.896, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2022, 12:45 p.m. – 1:15 p.m. EDT

PLACE: GoToWebinar to <https://attendee.gotowebinar.com/register/4419109178875206413>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katie Grissom, Director of Workforce and Academic Alignment, Division of Florida Colleges, [katie.grissom@fldoe.org](mailto:katie.grissom@fldoe.org), (850)245-9035. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Will be available prior to rule workshop at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**Division of Early Learning**

RULE NO.: RULE TITLE:  
 6M-8.615 VPK Training Requirements

PURPOSE AND EFFECT: To update the rule and incorporated form in accordance with sections 1002.55(3)(c)2., 1002.59(1), 1002.61(4) and 1002.63(4), F.S.

SUBJECT AREA TO BE ADDRESSED: Training Requirements for VPK Instructors.

RULEMAKING AUTHORITY: 1002.79, F.S.

LAW IMPLEMENTED: 1002.55(3)(c)2., 1002.59(1), 1002.61(4), 1002.63(4), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2022, 11:00 a.m. – 12:00 p.m. or until business is concluded, whichever is earlier.

PLACE: GoToWebinar, for which the link may be found at <http://www.floridaearlylearning.com/statewide-initiatives/proposed-rules>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cassandra Jackson, 325 West Gaines Street, Tallahassee, FL 32399, Telephone: (850)717-8583 or email: [Cassandra.Jackson@oel.myflorida.com](mailto:Cassandra.Jackson@oel.myflorida.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Will be made available prior to the rule workshops on the Division of Early Learning website at [http://www.floridaearlylearning.com/statewide\\_initiatives/laws\\_and\\_rules/proposed\\_rules.aspx](http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Board of Accountancy

RULE NO.: RULE TITLE:

61H1-20.001 Definitions

PURPOSE AND EFFECT: The Board proposes an amendment to clarify the definitions.

SUBJECT AREA TO BE ADDRESSED: To clarify the rule language for definitions.

RULEMAKING AUTHORITY: 473.304 FS.

LAW IMPLEMENTED: 455.271, 473.3101, 473.3141 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, [Roger.Scarborough@myfloridalicense.com](mailto:Roger.Scarborough@myfloridalicense.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

### Division of Emergency Preparedness and Community Support

RULE NO.: RULE TITLE:

64J-1.024 Disciplinary Guidelines

PURPOSE AND EFFECT: To establish disciplinary guidelines for the professions of Emergency Medical Technician (EMT) and paramedic, licensed Emergency Medical Services providers, and EMT and paramedic training programs; to

clarify the range of discipline that may be imposed for corresponding violations of law and department rules.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines for the professions of Emergency Medical Technician (EMT) and paramedic, licensed Emergency Medical Services providers, and EMT and paramedic training programs.

RULEMAKING AUTHORITY: 401.30(5), 401.35, 456.004(5), 456.017(1)(f), 456.036(16), 456.073(3), 456.077(1), (2), 456.079(3), FS.

LAW IMPLEMENTED: 401.281, 401.411, 456.036, 456.063, 456.0635, 456.065, 456.067, 456.072, 456.073, 456.076, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 27, 2022; 1:00 p.m. - 3:00 p.m., EST

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32311-7840, Room 301; OR via Microsoft Teams using computer or mobile application (audiovisual): [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTk2NzFhNjItOTAwMy00ODlhLWEwMjctMWRkZTZhNjM3ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22a1c6a4b5-d171-4305-a611-4660343db57b%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTk2NzFhNjItOTAwMy00ODlhLWEwMjctMWRkZTZhNjM3ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22a1c6a4b5-d171-4305-a611-4660343db57b%22%7d); OR via web browser (audiovisual):

[A copy of the agenda may be obtained 7 days prior to the workshop by contacting: Teresa A. George, \[Teresa.George@FLHealth.gov\]\(mailto:Teresa.George@FLHealth.gov\), \(850\)558-9764, and at <https://www.floridahealth.gov/licensing-and-regulation/ems-system/ems-rulemaking-notices/index.html>.](https://meetme.flhealth.gov/teams/?conf=1163546378&d=mee tme.flhealth.gov&ivr=teams&prefix=68&test=testcall&w; conference ID 116 354 637 8; OR via telephone (audio only): +1 (850)792-1375, conference ID 966 149 441#.</a></p>
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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Teresa A. George, [Teresa.George@FLHealth.gov](mailto:Teresa.George@FLHealth.gov), (850)558-9764. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Hall, [mike.hall@flhealth.gov](mailto:mike.hall@flhealth.gov), (850)245-4693.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Community Development**

RULE NOS.:	RULE TITLES:
73C-50.001	Definitions
73C-50.002	Forms
73C-50.003	Application Requirements and Process
73C-50.004	Application Review
73C-50.005	Application Challenge Process
73C-50.006	Evaluation Criteria
73C-50.007	Grant Awards
73C-50.008	Reporting
73C-50.009	Grant Closeout

PURPOSE AND EFFECT: To implement sections 288.9961 and 288.9962, Florida Statutes, which establish the Florida Office of Broadband within the Department for the purpose of receiving, evaluating and awarding grants to applicants who seek to expand broadband internet service to unserved areas within the state of Florida.

SUBJECT AREA TO BE ADDRESSED: These rules will provide potential applicants with the application forms and necessary information about the evaluation and scoring criteria that the Florida Office of Broadband will be utilizing in determining grant awards, and also provides the application challenge process as set forth in section 288.9962(6)(c).

RULEMAKING AUTHORITY: 288.9961(5)(d), F.S.

LAW IMPLEMENTED: 288.9961, 288.9962, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Linville Atkins, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, FL 32399, linville.atkins@deo.myflorida.com, (850)245-7194.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

RULE NOS.:	RULE TITLES:
60A-1.031	MyFloridaMarketPlace Transaction Fee and Exceptions
60A-1.033	MyFloridaMarketPlace Vendor Requirements
60A-1.041	Contract Manager and Negotiator Certifications
60A-1.043	Request for Quotes
60A-1.045	Alternative Purchasing Methods

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 102, May 25, 2022 issue of the Florida Administrative Register.

The person to be contacted regarding the proposed rule is hereby amended to read as follows:

Gerard Steele, Governance and Training Manager, Department of Management Services, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399, PH: (850)414-5790, Email: gerard.steele@dms.fl.gov.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF EDUCATION**

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

NOTICE IS HEREBY GIVEN that on June 07, 2022, the Department of Education, received a petition for variance from Rule 6A-2.0040, F.A.C., Sanitation Standards in K-12 Private Schools. The petition requests a variance or waiver exempting the school from toilet and water fountain requirements prescribed by rule. The petitioner is Academic Alternative Education, located in Boca Raton, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399, or via

email at christian.emerson@fldoe.org. Public comments concerning this petition for a variance can be made at <https://web02.flodoe.org/rules>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on June 29, 2022.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on June 13, 2022, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Cape Coral Hospital at 636 Del Prado Blvd., Cape Coral, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 edition, Section 2.7.2.3, as adopted by 61C-5.001, Florida Administrative Code that requires a clearance of not less than 18 inches for maintenance access in the machine rooms which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2022-061).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com)

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: July 20, 2022, 3:00 p.m. (EST)

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room#428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, an evaluation team briefing is hereby noticed for the following Request for Proposal Number: DOS-RFP-21/22-038, titled DLIS Learning Management System for Continuing Education. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with Section

287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VIP at: <https://vendor.myfloridamarketplace.com/>

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: David Shufflebotham @ 850-245-6457 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting David Shufflebotham @ 850-245-6457 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: David Shufflebotham @ 850-245-6457 or [Purchasing@dos.myflorida.com](mailto:Purchasing@dos.myflorida.com)

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2022, 10:00 a.m. EST.

PLACE: This meeting will be held via Microsoft TEAMS. Use the link provided to join. <https://bit.ly/FTCJUN23> or call-in (audio only): (850) 739-5589, Conference ID: 137 060 070#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General FTC issues/business.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission at 850-414-4105 or by emailing [ftc@dot.state.fl.us](mailto:ftc@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, MS 09, Tallahassee, Florida 32399, 850-414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission at 850-414-4105 or by emailing [ftc@dot.state.fl.us](mailto:ftc@dot.state.fl.us).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

DATE AND TIME: June 22, 2022, 11:00 a.m.

PLACE: Meeting will be held telephonically, follow-up details to come.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2022, 5:30 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1.888.585.9008

CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352) 955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2022, 7:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/535354733>

DIAL IN NUMBER: Toll Free: 1.866.899.4679

ACCESS CODE: 535-354-733

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: 352.955.2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 15, 2022, 9:00 a.m.

PLACE: via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888) 475-4499 US or (855) 703-8985 Canada and enter meeting ID 429 115 1196 and pass code 412913 when prompted. Or to Join Zoom Meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change



in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at (888) 862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at (888) 862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, (888) 862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org

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#### DEPARTMENT OF HEALTH

##### Board of Clinical Laboratory Personnel

The Board of Clinical Laboratory Personnel announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 12, 2022, 9:00 a.m.

PLACE: <https://meet.goto.com/561487373>

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasclinicallabs.gov>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [MQA.Clinicallab@flhealth.gov](mailto:MQA.Clinicallab@flhealth.gov)

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

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#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2022, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 385 351 95 #.

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Disposition of cases pending before the Reemployment Assistance Appeals Commission, approval of draft amendments to Florida Administrative Code Rule 73B-20 to be proposed through formal rulemaking, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com) or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

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#### CITIZENS PROPERTY INSURANCE CORPORATION

The Exposure Reduction Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2022, to convene immediately following the first three consecutive committee meetings (Audit, FIC, and A&U), which begin at 1:00 p.m.

PLACE: Alford Inn, 300 East New England Avenue, Winter Park, FL 32789

Telephone Public Line: 786.635.1003 | Code: 898 0124 2389

Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business before the Exposure Reduction Committee.

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, 850-513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, 850-513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2022, 11:15 a.m.

PLACE: Online: Microsoft Teams

In Person: 1 South County Road, Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business

A copy of the agenda may be obtained by contacting: Jim Painter, Executive Director, at: [jim@floridamasonrycouncil.org](mailto:jim@floridamasonrycouncil.org) or via the Council's website: <https://www.floridamasonrycouncil.org/meeting-notices-agendas-minutes.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jim Painter, Executive Director, at: [jim@floridamasonrycouncil.org](mailto:jim@floridamasonrycouncil.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Painter, Executive Director, at: [jim@floridamasonrycouncil.org](mailto:jim@floridamasonrycouncil.org)

#### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 23, 2022, 5:30 p.m.

PLACE: Virtually on GoToWebinar; By phone at 631-992-3221 with passcode 257-996-889; In-Person at Osceola Welcome Center & History Museum – Buster Kenton Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on Truck and Freight Alternative Site Analysis Project Development and Environment (PD&E) Study for Osceola County. (FPID no. 447724-1)

The purpose of this project is to evaluate and recommend potential truck and freight parking site alternatives along the I-4 corridor that are viable for private and public operator use. This public meeting is part of a series of meetings occurring for this project. Previous meetings were held in Osceola, Orange, Seminole and Volusia Counties in the spring of 2022 to introduce the project and the proposed site locations being evaluated. The purpose of this round of public meetings is to present the preferred site alternatives for each county and receive community feedback.

Additional meetings will be held in Osceola and Volusia Counties in June 2022. A meeting was held in May 2022 in Seminole County. Each public meeting for this project will include the same information and presentation across all counties.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/1863957404204274701>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 631-992-3221 and entering the passcode 257-996-889 when prompted.

In-Person Open House Option: Participants may attend in person by going to Osceola Welcome Center & History Museum – Buster Kenton Room, 4155 W. Vine St., Kissimmee, FL 34741 anytime between 5:30 p.m. and 7 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at <https://www.cflroads.com/project/447724-1> prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried on by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Mark Trebitz, P.E. at 386-943-5157 or Mark.Trebitz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: If you have any questions or comments about the project, please contact: FDOT Project Manager Mark Trebitz, P.E. by phone at 386-943-5157, by email at Mark.Trebitz@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 S. Woodland Boulevard, DeLand, FL 32720.

Information about this project is also available online at www.cflroads.com. Simply type 447724-1 in the search box, click “go” and then select the project. We encourage you to participate in the Truck and Freight Alternative Site Analysis PD&E Study public meeting.

**KEEP FLORIDA BEAUTIFUL INC.**

The Keep Florida Beautiful announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2022, 9:00 a.m.

PLACE: Waste Management, 3518 E 4th Ave Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors meeting to conduct routine business.

A copy of the agenda may be obtained by contacting: schristy@keepfloridabeautiful.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: schristy@keepfloridabeautiful.org

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from the City of Coral Gables. The petition seeks the agency’s opinion as to the applicability of section R311.3.1, Florida Building Code, Residential, 7th Edition (2020), as it applies to the petitioner.

Petitioner seeks clarification about whether a proposed 6 inch step at the main egress door of a planned residence would comply with the requirements of the Florida Building Code.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X**

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

**Section XI**

Notices Regarding Bids, Proposals and Purchasing

NONE

**Section XII**  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, June 8, 2022 and 3:00 p.m., Wednesday, June 15, 2022.

Rule No.	File Date	Effective Date
5K-10.005	6/9/2022	6/29/2022
12AER22-9	6/13/2022	6/13/2022
61-35.029	6/14/2022	7/4/2022
61G7-5.0031	6/14/2022	7/4/2022
61G7-5.0032	6/14/2022	7/4/2022
61G7-5.0033	6/14/2022	7/4/2022

61G7-6.001	6/13/2022	7/3/2022
61J2-17.013	6/10/2022	6/30/2022
61J2-17.014	6/10/2022	6/30/2022
61J2-17.016	6/10/2022	6/30/2022
62-701.804	6/9/2022	6/9/2022
69O-137.001	6/13/2022	7/3/2022
69O-138.001	6/13/2022	7/3/2022
69P-1.001	6/13/2022	7/3/2022
69P-1.002	6/13/2022	7/3/2022
69P-1.011	6/13/2022	7/3/2022
69P-1.012	6/13/2022	7/3/2022
69P-1.013	6/13/2022	7/3/2022
69P-1.014	6/13/2022	7/3/2022
69P-1.015	6/13/2022	7/3/2022
69P-1.016	6/13/2022	7/3/2022
69P-1.017	6/13/2022	7/3/2022
69P-1.018	6/13/2022	7/3/2022
69P-1.019	6/13/2022	7/3/2022

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****

62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Food, Nutrition and Wellness

Child Nutrition Program State Waiver Request

The Child Nutrition Program State Waiver Request was previously posted on June 2, 2022 (Vol.48/107).

The waiver posted on June 2, 2022, required revision to add an additional program requirement to be waived.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Office of the Secretary  
Florida State Clearinghouse**

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.