

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.:       RULE TITLE:

60Y-2.003       General Description of the Commission

PURPOSE AND EFFECT: The proposed rule amendments seek to clarify and delete obsolete, unnecessary, or redundant rules.

SUBJECT AREA TO BE ADDRESSED: The proposed rules clarify the general description of the Florida Commission on Human Relations.

RULEMAKING AUTHORITY: 760.06(12) Florida Statutes (2021)

LAW IMPLEMENTED: 760.03 Florida Statutes (2021)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casey Snipes, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)488-7082, casey.snipes@fchr.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60Y-2.003 General Description of the Commission.

(1) The Commission is comprised of 12 members appointed by the Governor, subject to confirmation by the Senate.

(2) Commissioners are appointed to staggered terms of 4 years, except for appointments described in subsection (3).

(3) A Commissioner appointed to fill a vacancy other than by expiration of a term is appointed for the unexpired term of the member whom such appointee is to succeed.

(4) A Commissioner is eligible for reappointment.

(5) In every odd-numbered year, the Commission shall hold an organizational meeting to elect from its membership a Chairperson and a Vice-chairperson. The biennial organizational meeting shall be held as soon as practical after the new Commissioners for that year have been appointed.

(6) The Chairperson of the Commission serves for a term of 2 years and has the following duties:

(a) Call Commission meetings and set the agenda for same;  
(b) Preside at Commission meetings;

(c) Appoint one or more Panels of not less than 3 Commissioners to exercise, as provided in Chapters 60Y-4 and 60Y-5, F.A.C., Commission powers under Section 760.06, F.S.;

(d) Appoint and define the role of such committees as are necessary or expedient to advise the Commission or its Executive Director;

(e) Perform such other functions as the Commission may assign by rule or order.

(7) In the event the office of the Chairperson becomes vacant, the Vice-chairperson shall temporarily assume all responsibilities and perform all duties of the Chairperson until such time as an election for filling the office of Chairperson can be held. Such election shall be held within ninety (90) days from the date that the Chairperson’s vacancy occurs. In the event that there is no Vice-chairperson serving at the time of the Chairperson’s vacancy, the Commissioner whose current term has been in effect for the longest period of time shall temporarily serve as Chairperson until elections for filling both the office of Chairperson and Vice-chairperson can be held, as long as such elections are held within ninety (90) days from the date the Chairperson’s vacancy occurs.

(8) The Vice-chairperson serves for a term of 2 years, the term to run concurrently with that of the Chairperson. The Vice-chairperson performs the duties of the Chairperson in the Chairperson’s absence and performs such other duties as the Chairperson may assign.

(9) If a vacancy occurs in the office of the Chairperson, the Vice-chairperson shall temporarily assume all responsibilities and perform all duties of the Chairperson until such time as an election can be held, as detailed in subsection 60Y-2.003(7), F.A.C. If a vacancy occurs in the office of the Vice-chairperson, the Commission will select another member to fill the unexpired term of the Vice-chairperson.

(10) A special meeting of the Commission shall be called by the Chairperson, or by the Executive Director upon the written request of not fewer than 5 Commissioners.

(11) ~~Six Seven~~ members shall constitute a quorum for the conduct of Commission business.

(12) ~~Three appointed members~~ ~~A majority of the members~~ of a Panel shall constitute a quorum for the conduct of business assigned to a Panel.

(13) In the presence of a quorum, Commission or Panel business shall be conducted by majority vote.

Rulemaking Authority 760.06(12) FS. Law Implemented 760.03 FS. History—New 11-2-78, Formerly 22T-6.03, 22T-6.003, Amended 12-31-03, 1-8-15, xx-xx-xx.

**DEPARTMENT OF MANAGEMENT SERVICES****Commission on Human Relations**

RULE NO.: RULE TITLE:

60Y-3.001 Definitions

PURPOSE AND EFFECT: The proposed rule seeks to amend the definition of "complaint" within the Florida Commission on Human Relations to emphasize the importance of the signature & verification requirement to proceed with investigations.

SUBJECT AREA TO BE ADDRESSED: The proposed rules seek to clarify & emphasize the importance of the signature & verification requirement to proceed with investigations.

RULEMAKING AUTHORITY: 760.06(12) Florida Statutes (2021)

LAW IMPLEMENTED: 730.03 Florida Statutes (2021)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casey Snipes, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)488-7082, casey.snipes@fchr.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60Y-3.001 Definitions.

As used in the rules of the Commission:

(1) "Act" means the Florida Civil Rights Act of 1992, as amended; Chapter 760, F.S.

(2) "Chairperson" or "Chair" means the Chairperson of the Commission or Chairperson of a Panel, as the context may indicate.

(3) "Clerk" means the person designated by the Executive Director as heading the Office of the Clerk.

(4) "Complaint" means a written statement which alleges the occurrence of an unlawful employment practice, **which is signed and verified by the Complainant**, and includes an amended complaint.

(5) "Complainant" means a person filing a complaint.

(6) "Commission" means Florida Commission on Human Relations.

(7) "Commissioner" or "member" means a member of the Commission.

(8) "Division of Administrative Hearings" means the Division of Administrative Hearings of the Department of Management Services.

(9) "Document" means data compilations from which information can be obtained and be included, for example:

writings, e-mail, drawings, charts, photographs, and phone records.

(10) "Employer" means any person employing 15 or more employees for each working day in each of 20 or more calendar weeks in the current or preceding calendar year, and any agent of such a person.

(11) "Employment Agency" means any person regularly undertaking, with or without compensation, to procure employees for an employer or to procure for employees opportunity to work for an employer, and includes an agent of such a person.

(12) "Executive Director" means the Executive Director of the Commission.

(13) "Disability" means a condition that is an impairment that substantially limits one or more of the major life activities as interpreted by 42 U.S.C. § 12102(2) in the Americans with Disabilities Act of 1990.

(14) "General Counsel" means the General Counsel of the Commission.

(15) "Hearing Officer" or "Administrative Law Judge" means the person assigned to conduct a hearing upon a petition filed with the Commission.

(16) "Intervenor" means any person permitted by the Commission, a Panel, or a hearing officer to intervene in a proceeding upon a petition.

(17) "Marital Status" does not include the identity of the spouse and the relationship to the aggrieved person, but rather the fact that the aggrieved person is married, single, divorced, separated, widowed, etc.

(18) "Labor Organization" means any organization which exists for the purpose, in whole or in part, of collective bargaining or of dealing with employers concerning grievances, terms or conditions of employment, or other mutual aid or protection in connection with employment.

(19) "Panel" means a panel of three or more Commissioners appointed pursuant to subsection 760.03(5), F.S., and paragraph 60Y-2.003(6)(c), F.A.C.

(20) "Party" means any person designated as a party to a proceeding before the Commission, pursuant to rule of the Commission.

(21) "Person" includes an individual, association, corporation, joint apprenticeship committee, joint stock company, labor organization, legal representative, mutual company, partnership, receiver, trust, trustee in bankruptcy, unincorporated organization, any other legal or commercial entity, the state or any governmental entity or agency.

(22) "Petition" means a writing, other than a written motion, filed with the Commission pursuant to rule of the Commission asking that specified action be taken by the Commission or a Panel.

(23) "Petitioner" means the person filing a petition with the Commission pursuant to rule of the Commission.

(24) "Respondent" means:

(a) In the case of a complaint, the employer, employment agency, labor organization, joint labor-management committee, or person designated in the complaint as responsible for the alleged unlawful employment practice; or

(b) In the case of a petition, the person against whom relief is requested.

(25) "Registered Mail" includes certified mail with return receipt requested.

(26) "Unlawful Employment Practice" means any practice so designated by Section 760.10, F.S.

(27) "Verified" means under oath or affirmation or by the signing of the written declaration prescribed by Section 92.525(2), F.S.

(28) "Date of determination" means the date the Determination was signed by the Executive Director or his or her designee.

(29) "Date of filing" means a completed, **signed, and verified** complaint is received by the Commission prior to 5:00 p.m. (Eastern time) as provided by Rule 28-106.104, F.A.C.

(30) "Electronic filing" ~~pursuant to subsection 60Y 2.005(F), F.A.C.,~~ means filing by facsimile or ~~at the Commission's website found at <http://fchr.state.fl.us> or~~ by email.

(31) "Familial status" means whether or not children under the age of 18 are living with the Complainant, whether the Complainant is pregnant, or whether the Complainant has a pending adoption.

Specific Authority 760.06(12) FS. Law Implemented 92.525, 760.02, 760.03, 760.04, 760.05, 760.06, 760.10, 760.11 FS. History—New 11-2-78, Amended 8-12-85, Formerly 22T-7.01, 22T-7.001, Amended 9-1-93, 4-17-01, 12-31-03, ~~xx-xx-xx~~.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

RULE NO.: RULE TITLE:

60Y-5.001 Complaints

PURPOSE AND EFFECT: The proposed rules seek to amend the complaint amendment period and to emphasize the importance of having complaints be both signed & verified before the Commission proceeds with the next stage of investigations.

SUBJECT AREA TO BE ADDRESSED: The proposed rules clarify and amend the complaint process within the Florida Commission on Human Relations.

RULEMAKING AUTHORITY: 760.06(12) Florida Statutes (2021)

LAW IMPLEMENTED: 760.03 Florida Statutes (2021)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Casey Snipes, Florida Commission on Human Relations, 4075 Esplanade Way, Suite 110, Tallahassee, FL 32399, (850)488-7082, casey.snipes@fchr.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

60Y-5.001 Complaints.

(1) Who May File. A complaint may be filed by any person aggrieved by an unlawful employment practice. A complaint may also be filed by the Attorney General, a Commissioner, or the Commission. When a complaint is filed by a Commissioner, that Commissioner is the complainant, and shall not participate as a Commissioner in any subsequent proceeding upon that complaint.

(2) Time for Filing. A complaint may be filed at any time within 365 days of the occurrence of the alleged unlawful employment practice. If the alleged unlawful employment practice is of a continuing nature, the date of the occurrence may be any date subsequent to the commencement of the unlawful employment practice up to and including the date on which it shall have ceased.

(3) Place and Date of Filing. A **written** complaint may be filed at the office of the Commission. The date of filing shall be the date of actual receipt of the **signed and verified** complaint by the Clerk or other agent of the Commission. Any document received by the Clerk or other agent of the Commission after 5:00 p.m. (Eastern Time) shall be filed as of 8:00 a.m. on the next regular business day.

(4) Relation Back of Certain Complaints. A complaint which would not otherwise be timely may be filed if it:

(a) States that another complaint naming the same respondent is properly before the Commission and identifies that other complaint, and

(b) Alleges the same or additional facts which describe an unlawful employment practice related to or growing out of the subject matter of the other, identified complaint, and

(c) Would have been timely if filed at the time of, or other time subsequent to, the filing of the other, identified complaint. A complaint under this subsection may be filed by a new complainant and shall relate back to the date the other, identified complaint was first received.

(5) Form. The complaint must be in writing and shall be signed by the complainant. The complaint shall be verified.

(6) Contents.

(a) The complaint should contain the following information:

1. The name, address and telephone number of the person filing the complaint;
2. The name, address and telephone number of the respondent;
3. A clear and concise statement of the facts, including pertinent dates, constituting the unlawful employment practice;
4. If known, the approximate number of employees of a respondent employer;
5. If known, a statement disclosing whether proceedings involving the alleged unlawful employment practice have been commenced before a Federal, State or local agency charged with the enforcement of fair employment practice laws and, if so, the date of such commencement and the name of the agency.

(b) Notwithstanding the provision of paragraph (a) of this subsection, a complaint is sufficient if it is in writing, signed by the Complainant, verified, and is sufficiently precise to identify the parties and to describe generally the action or practice complained of.

(7) Amendments.

(a) A complaint may be reasonably and fairly amended within 60 days after filing and, thereafter, for good cause with the consent of the Executive Director **upon discovery of new facts or upon a finding that information previously provided by the respondent was misrepresented.**

(b) A complaint may be amended to cure technical defects, or omissions, ~~including other than a missing signature or verification,~~ or to clarify and amplify allegations made therein. Such amendments ~~and amendments~~ which describe an additional unlawful employment practice related to or growing out of the subject matter of the original complaint will relate back to the date the complaint was first received.

(c) An amendment adding or changing a respondent will relate back to the date the complaint was first received if, within the period provided by subsection (2), the new respondent (i) has received such notice of the filing of the complaint as is sufficient to avoid prejudice in a defense on the merits, and (ii) knew or should have known that, but for a mistake concerning identity of the proper respondent, the complaint would have been filed against the new respondent.

(8) Withdrawal. A complaint may be withdrawn by a complainant at any time; however, following the issuance of a Notice of Determination, withdrawal may be made only with the consent of the Executive Director.

(9) Notice to Respondent. When it is determined that a complaint is complete and has been timely filed. The Executive Director shall cause notice of the filing and a copy of the complaint to be served upon the respondent. Notice shall be served within 5 days of the date of filing. An amendment likewise shall be served upon the respondent.

(10) Maintenance of Records. Once a complaint has been served on a respondent, the respondent shall preserve all records and other evidence which may pertain to the complaint until the matter has been finally determined.

Rulemaking Authority 760.06(12), 760.11(14) FS. Law Implemented 760.06, 760.10, 760.11(1) FS. History—New 11-2-78, Amended 10-4-82, Formerly 22T-9.01, 22T-9.001, Amended 1-28-99, 2-23-00, 2-5-04.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Accountancy**

RULE NO.:           RULE TITLE:

61H1-28.0001    Initial Licensure by Examination

PURPOSE AND EFFECT: The Board proposes a new rule to clarify the initial licensure by examination.

SUBJECT AREA TO BE ADDRESSED: To clarify the initial licensure by examination.

RULEMAKING AUTHORITY: 455.217(1), 473.304, 473.306, 473.308 FS.

LAW IMPLEMENTED: 455.217(1), 473.306, 473.308 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**NONE**

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:
65D-30.0142 Clinical and Operational Standards for
Medication-Assisted Treatment for Opioid
Use Disorders

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been
made to the proposed rule in Vol. 47 No. 198, October 12, 2021
issue of the Florida Administrative Register. The effective date
for the proposed rule is November 25, 2021.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on November 05, 2021, the
Public Employees Relations Commission, received a petition
for variance from Rule 60CC-4.002, F.A.C., filed by Jeffery
Mitchell and the Local 291, Transport Workers Union of
America, AFL-CIO, to conduct all aspects of a ratification
election electronically. The petition was assigned Case No. MS-
2021-047. Any interested person may submit written comments
on this petition within 5 days of publication of this notice by
mail to Commission Clerk, Public Employees Relations
Commission, 4708 Capital Circle Northwest, Suite 300,
Tallahassee, Florida 32303-7256 or by facsimile to (850)488-
9704.

A copy of the Petition for Variance or Waiver may be obtained
by contacting: The Clerk, Public Employees Relations
Commission, 4708 Capital Circle Northwest, Suite 300,
Tallahassee, Florida 32303-7256 or by email to
Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-6.013 Construction Materials and Standards for
Treatment Receptacles

NOTICE IS HEREBY GIVEN that on November 1, 2021, the
Department of Environmental Protection, received a petition
for Variance from Roth Global Plastics, Inc. The petition
requested a variance/waiver for treatment receptacle approval
from subparagraph 62-6.013(2)(a), F.A.C., (former
subparagraph 64E-6.013(2)(a), F.A.C.), which specify
standards for onsite sewage treatment receptacles. The facility
is a foreign profit corporation authorized to do business in the
State of Florida with a corporate address located at One General
Motors Drive, Syracuse, NY 13211. The Petition has been
assigned OGC # 21-1148.

A copy of the Petition for Variance or Waiver may be obtained
by contacting: Debby Tipton, telephone: (850)245-8629, e-
mail: Debby.Tipton@floridaDEP.gov, Department of
Environmental Protection, Division of Water Resource
Management, Onsite Sewage Program, Mail Station 3596, 2600
Blair Stone Road Tallahassee, Florida 32399; during normal
business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday,
except legal holidays. Written comments must be received by
the Department of Environmental Protection no later than 14
days from the date of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which
all persons are invited.

DATES AND TIMES: THIS NOTICE SUPERCEDES THE
PREVIOUS NOTICE PUBLISHED ON NOVEMBER 5,
2021. December 9, 2021, 9:00 a.m. – 5:00 p.m. Eastern Time;
December 10, 2021, 9:00 a.m. Eastern Time to conclusion
PLACE: R.A. Gray Building, Room 307, 500 S. Bronough St.,
Tallahassee, FL. A virtual meeting option is available via
GoToMeeting. Register to attend virtually at
https://register.gotowebinar.com/register/53783648970692111
48.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The
Board of Directors of the Friends of the State Library and
Archives of Florida Inc. will meet to discuss regular business
and long-range planning for the organization.

A copy of the agenda may be obtained by contacting the Division of Library and Information Services at [dllisinfo@dos.myflorida.com](mailto:dllisinfo@dos.myflorida.com) or (850)245-6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting (850)245-6614 or [dllisinfo@myflorida.com](mailto:dllisinfo@myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy. For more information, you may contact the Division of Library and Information Services at [dllisinfo@dos.myflorida.com](mailto:dllisinfo@dos.myflorida.com) or (850)245-6614.

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#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Criminal Justice Standards and Training Commission, Region IV, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2022, 10:00 a.m.

PLACE: College of Central Florida, Ewers Center, Bldg 40 Room 108S

GENERAL SUBJECT MATTER TO BE CONSIDERED: To establish the 2022-23 operating budget and review the 2021-2022 expenditures to date.

A copy of the agenda may be obtained by contacting: College of Central Florida, Attention: Stephenie Butscher, 3001 SW College Rd, Ocala, FL 34474.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Stephenie Butscher, (352)873-5800 X1904. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephenie Butscher, (352)873-5800 X1904.

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection and the University of Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, December 7, 2021, 6:00 p.m. – 8:00 p.m.; Thursday, December 9, 2021, 6:00 p.m. – 8:00 p.m.

PLACE: This is an online event. Please register for free at: <https://www.eventbrite.com/e/203251961087>

Registrants will receive a Zoom link to attend the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP's Coral Reef Conservation Program is supporting a Southeast Florida Coral Reef Initiative (SEFCRI) stakeholder engagement project. Selected participants, or committee members, will represent various fisheries-related stakeholder groups to harness the capacity of the fishing community (fishing stakeholders and industry) to advance conservation of the Kristin Jacobs Coral Reef Ecosystem Conservation Area (Coral ECA). This capacity includes knowledge/experience, outreach/advocacy, and standing and commitment to achieving conservation outcomes for resources and the coral reef ecosystem. During this ninth committee meeting, facilitators will lead discussions with committee members regarding the following:

- Review spatial management potential in the Coral ECA
- Co-develop survey for constituency

A copy of the agenda may be obtained by contacting: Katie Lizza by email: [Kaitlyn.Lizza@floridadep.gov](mailto:Kaitlyn.Lizza@floridadep.gov), or phone (561)681-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katie Lizza at [Kaitlyn.Lizza@floridadep.gov](mailto:Kaitlyn.Lizza@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2021, 10:00 a.m.

PLACE: Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) Finance Committee to review annual budget information.

A copy of the agenda may be obtained by contacting: Kathryn Hall, Program Coordinator, at 1(863)534-7130 ext. 129 or at [khall@cfrpc.org](mailto:khall@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall, Program Coordinator, at 1(863)534-7130 ext. 129 or at [khall@cfrpc.org](mailto:khall@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Certified Public Accounting**

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 29, 2021, 1:00 p.m.

PLACE: Teleconference: 1(888)585-9008. Conference Room Code: 683-213- 166

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Peer Review Oversight Committee (PROC) will meet to discuss general business affecting the Board of Accountancy.

A copy of the agenda may be obtained by contacting: Amber Bowman, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Amber Bowman, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amber Bowman, (352)333-2505.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2021, 1:00 p.m. ET

PLACE: Hyatt Regency Grand Cypress, One Grand Cypress Boulevard, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2021, 9:00 a.m. ET

PLACE: Hyatt Regency Grand Cypress, One Grand Cypress Boulevard, Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 23, 2021, 2:00 p.m. ET

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://global.gotomeeting.com/join/681997717>; or by phone: United States (Toll Free): 1(866)899-4679, or United States: (571)317-3116, Access Code: 681-997-717

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Department's appointed negotiation team to develop an award recommendation for to the ITN. DCF ITN 2021 001, Electronic Benefits Transfer/Electronic Funds Transfer (EBT/EFT) services' solicitation advertisement can be accessed on the Vendor Bid System (VBS), accessible at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

The Department will post notice of any changes or additional meetings within the VBS.

A copy of the agenda may be obtained by contacting: Tammy Davis at Tammy.Davis1@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tammy Davis at Tammy.Davis1@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tammy Davis at Tammy.Davis1@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 7, 2021, 1:30 p.m. – 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGI1YmRkZTZQtNDc3Ni00OTFmLTgwZGMtZDcxNGM0Njc2NjU3%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGI1YmRkZTZQtNDc3Ni00OTFmLTgwZGMtZDcxNGM0Njc2NjU3%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
**Freshwater Fish and Wildlife**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2021, 7:00 p.m.

PLACE: Martin County Administrative Center Commission Chambers, 2401 SE Monterey Rd., Stuart, FL 34996

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Fish and Wildlife Conservation Commission (FWC) announces a PUBLIC HEARING for the FWC Lead Managed Portions of John C. and Mariana Jones/Hungryland Wildlife and Environmental Area (WEA) located in Martin and Palm Beach Counties.

Tuesday, November 30, 2021, 7:00 p.m.

Martin County Administrative Center Commission Chambers (first floor), 2401 SE Monterey Rd., Stuart, FL 34996

**PURPOSE:** To receive public comment regarding considerations for FWC’s upcoming update to the ten-year Management Plan for the FWC Lead Managed Portions of John C. and Mariana Jones/Hungryland WEA. This hearing is being held EXCLUSIVELY for discussion of the update to the John C. and Mariana Jones/Hungryland WEA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rule Changes page.

The draft elements of the John C. and Mariana Jones/Hungryland WEA Management Plan and copy of the agenda are available upon request from the Florida Fish and Wildlife Conservation Commission, Land Conservation and Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Phone: (850)487-9588 Email: Jacqueline.Buecheck@MyFWC.com.

A copy of the agenda may be obtained by contacting: Jackie Buecheck, Phone: (850)487-9588 Email: Jacqueline.Buecheck@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jackie Buecheck, Phone: (850)487-9588 Email: Jacqueline.Buecheck@MyFWC.com



DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal, announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2021, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/120760045>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(866)899-4679, One-touch: tel:+18668994679,,120760045#

United States: (571)317-3116, One-touch: tel:+15713173116,,120760045#, Access Code: 120-760-045

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 120 760 045

Or dial directly: 120760045@67.217.95.2 or 67.217.95.2##120760045

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/120760045>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Jenita Hicks-Zellars, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3643.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenita Hicks-Zellars, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3643. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Citizens Property Insurance Corporation

The Citizens Property Insurance Corp. (Actuarial and Underwriting Committee) announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2021 to convene immediately following Finance and Investment committee

PLACE: Renaissance Tampa, International Plaza Hotel

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Telephone: Public Line: (786)653-1003, Participant Code: 898 0124 2389#

Zoom Webinar link (for Audio and Presentation only) available at [www.citizensfla.com](http://www.citizensfla.com)

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)445-9645, or email [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com).

Citizens Property Insurance Corporation

The Citizens Property Insurance Corp. (Finance & Investment Committee) announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2021 to convene immediately following the Audit Committee

PLACE: Renaissance Tampa International Plaza Hotel

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Telephonic Only: Public Line: (786)653-1003, Participant Code: 898 0124 2389

Zoom Webinar link (Audio and Presentation only) available at [www.citizensfla.com](http://www.citizensfla.com)

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)445-9645, or email [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com).

Florida Virtual School Foundation

The Florida Virtual School Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2021, 11:00 a.m. – 12:00 Noon

PLACE: Rosen Centre Hotel

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Quarterly Board Meeting

A copy of the agenda may be obtained by contacting: Beth Brunner, [bbrunner@flvs.net](mailto:bbrunner@flvs.net).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Brunner, [bbrunner@flvs.net](mailto:bbrunner@flvs.net).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

Core Construction Services of Florida, LLC  
Hurston Towers ADA Restroom Upgrades  
Invitation to Bid  
Bid Date: 2:00 p.m. on December 15, 2021  
CORE Construction Services of Florida, LLC is seeking Sealed Subcontractor Bids for the Florida Department of Management - Hurston Towers ADA Restroom Upgrades project – Phase 1,

located at 400 West Robinson Street, Orlando, FL 32801. Site Walk: 10:00 a.m. on December 1st, 2021

The scope of work consists of gutting & renovating restrooms in North Tower, Floors 4-9. Bid packages includes: Demo, Doors, Drywall, Paint, Tile, Specialties, Casework, Plumbing & Electrical. Anticipated construction start is January 2021. MWBE/LDB/VBE subcontractors & suppliers are encouraged to participate.

For access to construction bid documents send a request to bids@coreconstruction.com.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday 8, 2021 and 3:00 p.m., Friday, November 12, 2021.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
33-210.101	11/9/2021	11/29/2021
40D-1.002	11/8/2021	11/28/2021
61C-1.002	11/8/2021	11/28/2021
64B10-14.004	11/10/2021	11/30/2021
64B11-4.003	11/8/2021	11/28/2021
64B16-28.108	11/8/2021	11/28/2021
68B-63.002	11/10/2021	12/1/2021
68B-63.004	11/10/2021	12/1/2021
68B-64.002	11/10/2021	12/1/2021
68B-64.004	11/10/2021	12/1/2021
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

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**Section XIII**

**Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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