

**Section I**  
**Notice of Development of Proposed Rules  
 and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

RULE NO.: 40B-1.722  
 RULE TITLE: District Funds

PURPOSE AND EFFECT: The Suwannee River Water Management District (District) gives notice that it is initiating rulemaking to establish Rule 40B-1.722, F.A.C., to authorize the District to utilize Electronic/Wire Funds Transfers of District Funds.

SUBJECT AREA TO BE ADDRESSED: District Funds

RULEMAKING AUTHORITY: 373.553, 373.113 FS.

LAW IMPLEMENTED: 373.553 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or (800)226-1066 (FL only) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephen Schroeder., Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and  
 Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF EDUCATION**

Office of Early Learning

RULE NO.: 6M-4.710  
 RULE TITLE: School Readiness Program Curricula

NOTICE IS HEREBY GIVEN that on April 28, 2020, the Florida Department of Education, Office of Early Learning, received a petition for an Emergency Variance for Rule 6M-4.710, Florida Administrative Code from The Learning Experience located in Deerfield Beach. The above referenced rule addresses the specifications, policies and procedures for the School Readiness curriculum approval process. School Readiness providers must begin using an approved curriculum by July 1, 2020. Petitioner is requesting to be permitted to continue the use of their proprietary curriculum at their child care locations across the state of Florida past the start date of the latest approved curriculum list for School Readiness providers. The Office of Early Learning will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, the Office must receive comments by close of business, 5:00 p.m. on the fifth day.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency.Clerk@oel.myflorida.com or Office of Early Learning, 250 Marriott Drive, Tallahassee, Florida 32399.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: 40D-22.201  
 RULE TITLE: Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on May 1, 2020, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Duncan Groves Homeowners Association, Inc. - File Tracking No. 20-4312  
 Date Petition Filed: April 13, 2020  
 Rule No.: 40D-22.201, F.A.C.  
 Nature of the rule for which variance or waiver was sought:  
 Lawn and landscape irrigation  
 Date Petition Published in the Florida Administrative Register:  
 April 16, 2020  
 General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.  
 A copy of the Order or additional information may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. (TS2020024).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**RULE NO.: RULE TITLE:**

59C-1.042 Neonatal Intensive Care Services

NOTICE IS HEREBY GIVEN that on April 29, 2020, the Agency for Health Care Administration, received a petition for variance of Rule 59C-1.042, F.A.C., from Plantation General Limited Partnership d/b/a Mercy Hospital, A Campus of Plantation General Hospital seeks a permanent variance for the establishment of an eight bed Level III Neonatal Intensive Care Unit. The petition was assigned case number 2020007823. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** Annual Report Committee, May 12, 2020, 2:00 p.m.; Public Policy Committee, May 12, 2020, 4:00 p.m.; Awards & Recognition Committee May 19, 2020, 4:00 p.m.; Women's Hall of Fame Committee May 20, 2020, 4:00 p.m.; Essay Contest Task Force Committee May 21, 2020, 4:00 p.m.; Public Outreach Committee May 27, 2020, 4:00 p.m.; The 2nd Quarterly Meeting of 2020 of the Florida Commission on the Status of Women, May 14, 2020, 2:00 p.m.

**PLACE:** Please call (850)414-3300 for instructions on participation.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

**NOTE:** In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300, FAX: (850)921-4131.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 12, 2020, 9:30 a.m.

**PLACE:** The meeting will be conducted exclusively using electronic communications media technology. Participants may join the Zoom meeting by visiting <https://zoom.us/j/95383852406?pwd=NUiIVUIZRTR6WmFEYTJJck9ja0ZLdz09> and entering Meeting ID: 953 8385 2406 and Password: 125823. For audio access dial (929)205-6099 and enter Meeting ID: 953 8385 2406 and Password: 125823.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The CRAFT Foundation Board of Directors will conduct a meeting to discuss and execute matters including, but not limited to, consideration and approval of CRAFT project contracts; discussion and recommendations for Cycle Two of CRAFT; contracts necessary to implement programs and other related matters.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 1(863)698-9276.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Office of Energy

The Office of Energy announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2020, 1:00 p.m. – 2:30 p.m.

PLACE: GoToMeeting link:  
<https://global.gotomeeting.com/join/803063461>; Use your computer microphone and speakers for audio, or call in using your telephone: (646)749-3122, Access Code: 803-063-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Agriculture and Consumer Services Office of Energy and the Central Florida Clean Cities Coalition are continuing our information gathering for the Electric Vehicle (EV) Roadmap for the state of Florida. We are holding a series of stakeholder webinars. The first in the series will target Power Service Provider stakeholders to explore topics associated with the growth of electric transportation and the charging infrastructure.

A copy of the agenda may be obtained by contacting: April Groover Combs at [April.GrooverCombs@fdacs.gov](mailto:April.GrooverCombs@fdacs.gov) or (850)617-7470.

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#### DEPARTMENT OF EDUCATION

##### State Board of Education

The Florida Rehabilitation Council for the Blind and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2020, 2:00 p.m.

PLACE: Phone: 1(888)585-9008, Conference Room #: 319-035-377

GENERAL SUBJECT MATTER TO BE CONSIDERED: DBS Staff Credential Requirements

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 329 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: [DBSRehabCouncil@dbs.fldoe.org](mailto:DBSRehabCouncil@dbs.fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 329 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: [DBSRehabCouncil@dbs.fldoe.org](mailto:DBSRehabCouncil@dbs.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 329 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: [DBSRehabCouncil@dbs.fldoe.org](mailto:DBSRehabCouncil@dbs.fldoe.org).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2020, 9:30 a.m.

PLACE: Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a webinar of the Florida Multi-use Corridors of Regional Economic Significance (M-CORES) Task Force for the Suncoast Connector extending from Citrus County to Jefferson County. The purpose of this online webinar is to share briefings on emerging technology trends and opportunities, discuss implications of emerging technologies for corridor development, and receive public comments.

Registration for the public is available at [www.FloridaMCORES.com /events-calendar](http://www.FloridaMCORES.com/events-calendar) by clicking on the date of the meeting. This registration will provide a link that can be used to join the webinar. Those without computer access can call the telephone number on the registration page to listen to the meeting by telephone.

Persons wishing to provide live public comments must indicate their desire to do so on the registration page no later than Monday, May 11, 2020, 5:00 p.m. Comments also may be submitted anytime to [FDOT.Listens@dot.state.fl.us](mailto:FDOT.Listens@dot.state.fl.us). All comments will be part of the public record. Live comments will be limited to three minutes per person.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Ryan Asmus at [Ryan.Asmus@dot.state.fl.us](mailto:Ryan.Asmus@dot.state.fl.us) or (386)961-7443. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: [Ryan.Asmus@dot.state.fl.us](mailto:Ryan.Asmus@dot.state.fl.us) or (386)961-7443.

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 13, 2020, 9:30 a.m.

PLACE: Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a webinar of the Florida Multi-use Corridors of Regional Economic Significance (M-CORES) Task Force for the Southwest Central Florida Connector extending from Collier County to Polk County. The purpose of this online webinar is to share briefings on emerging technology trends and opportunities, discuss implications of emerging technologies for corridor development, and receive public comments.

Registration for the public is available at [www.FloridaMCORES.com /events-calendar](http://www.FloridaMCORES.com/events-calendar) by clicking on the date of the meeting. This registration will provide a link that can be used to join the webinar. Those without computer access can call the telephone number on the registration page to listen to the meeting by telephone.

Persons wishing to provide live public comments must indicate their desire to do so on the registration page no later than Tuesday, May 12, 2020, 5:00 p.m. Comments also may be submitted anytime to [FDOT.Listens@dot.state.fl.us](mailto:FDOT.Listens@dot.state.fl.us). All comments will be part of the public record. Live comments will be limited to three minutes per person.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Marlon Bizerra at [Marlon.Bizerra@dot.state.fl.us](mailto:Marlon.Bizerra@dot.state.fl.us) or 1(863)519-2250. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Marlon Bizerra at [Marlon.Bizerra@dot.state.fl.us](mailto:Marlon.Bizerra@dot.state.fl.us) or 1(863)519-2250.

For more information, you may contact: [www.FloridaMCORES.com](http://www.FloridaMCORES.com).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2020, 9:30 a.m.

PLACE: Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a webinar of the Florida Multi-use Corridors of Regional Economic Significance (M-CORES) Task Force for the Northern Turnpike Connector which extends from the northern terminus of the Florida Turnpike northwest to the Suncoast Parkway. The purpose of this online webinar is to share briefings on emerging technology trends and opportunities, discuss implications of emerging technologies for corridor development, and receive public comments.

Registration for the public is available at [www.FloridaMCORES.com /events-calendar](http://www.FloridaMCORES.com/events-calendar) by clicking on the date of the meeting. This registration will provide a link that can be used to join the webinar. Those without computer access can call the telephone number on the registration page to listen to the meeting by telephone.

Persons wishing to provide live public comments must indicate their desire to do so on the registration page no later than Wednesday, May 13, 2020, 5:00 p.m. Comments also may be submitted anytime to [FDOT.Listens@dot.state.fl.us](mailto:FDOT.Listens@dot.state.fl.us). All comments will be part of the public record. Live comments will be limited to three minutes per person.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Jennifer Stults at [Jennifer.Stults@dot.state.fl.us](mailto:Jennifer.Stults@dot.state.fl.us), or (407)264-3808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Jennifer Stults at [Jennifer.Stults@dot.state.fl.us](mailto:Jennifer.Stults@dot.state.fl.us), or (407)264-3808.

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**WATER MANAGEMENT DISTRICTS****St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** The Governing Board Meeting, Tuesday, May 12, 2020, 10:00 a.m.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177. Physical attendance is limited to essential District staff only as District offices are currently closed to the public due to the COVID-19 pandemic. Anyone who wishes to provide public input will be able to do so by calling (386)329-4500.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** SJRWMD offices are currently closed to the public due to the COVID-19 pandemic. One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The public can view the meeting through our livestream at sjrwmd.com. Anyone who wishes to provide public input will be able to do so by calling (386)329-4500. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at sjrwmd.com or by calling (386)329-4500 and requesting assistance.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS****Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 19, 2020, 9:00 a.m.

**PLACE:** SWFWMD, 2379 Broad Street, Brooksville, FL 34604 (District staff only as currently District offices are closed to the public due to the COVID-19 pandemic), Members of the public may view the meeting online at WaterMatters.org and

may listen and provide comments via phone at 1(888)585-9008 conference code 346-054-201.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting. SWFWMD offices are currently closed to the public due to the COVID-19 pandemic. The public can view the meeting through our livestream at WaterMatters.org. Anyone who wishes to provide public input will be able to do so by calling toll-free at 1(888)585-9008 or with toll at (657)220-3242 and entering a conference room number of 346-054-201. This number will allow the public to listen to the meeting and/or provide comments. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0735).

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a public meeting to which all persons are invited announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 17, 2020, 9:00 a.m. until close of business

**PLACE:** PLACE: Teleconference number: 1(877)309-2073, Conference room: 931-659-037

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Landscape Architecture

The Board of Landscape Architecture announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2020, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/583585909>

You can also dial in using your phone. United States: (646)749-3129, Access Code: 583-585-909

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2020, 1:00 p.m. or soon thereafter

PLACE: FBPE Board Office, 2639 N Monroe St., Ste. B112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board and review applications.

FBPE Board Meeting Conference Call, Wednesday, May 13, 2020, 1:00 p.m. – 3:00 p.m. PT

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/463546781>

This meeting is locked with a password: ##meetingPassword

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States: 1(872)240-3311, Access Code: 463-546-781

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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#### DEPARTMENT OF HEALTH

##### Board of Acupuncture

The Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 8, 2020, 11:00 a.m. ET

PLACE: Telephone conference phone number 1(888)585-9008  
Conference room number 360-472-368.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: [www.floridasacupuncture.gov/meeting-information](http://www.floridasacupuncture.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III at [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) or (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Acupuncture

The Board of Acupuncture Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 8, 2020, 11:00 a.m. ET

PLACE: Telephone conference phone number 1(888)585-9008  
Conference room number 360-472-368.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: [www.floridasacupuncture.gov/meeting-information](http://www.floridasacupuncture.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III at [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) or (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Acupuncture

The Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 26, 2020, 9:00 a.m., ET

PLACE: Telephone conference phone number 1(888)585-9008  
Conference room number 360-472-368.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General business of the board.

A copy of the agenda may be obtained by contacting: [www.floridasacupuncture.gov/meeting-information](http://www.floridasacupuncture.gov/meeting-information)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 8, 2020, 10:00 a.m.

PLACE: CALL IN ONLY: 1(888)585-9008, CODE: 191-850-997

GENERAL SUBJECT MATTER TO BE CONSIDERED: On-going Hendry/Glades Alliance business.

A copy of the agenda may be obtained by contacting: [stephanie.jones@myflfamilies.com](mailto:stephanie.jones@myflfamilies.com).

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: May 11, 2020, 9:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Hidden Grove Apartments, a 222-unit multifamily residential rental development located at 13815 SW 271st Terrace, Miami, Miami-Dade County, FL. The owner and operator of the development is Hidden Grove Housing, L.P., 315 S. Biscayne

Blvd., Miami, FL 33131 or such successor in interest in which Hidden Grove Housing, L.P. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company, LLP, 2200 North Commerce Parkway, Suite 100, Weston, FL 33326. The tax-exempt bond amount is not to exceed \$27,500,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 7, 2020, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: NA  
For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: May 11, 2020, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental

development in the aggregate face amount, not to exceed the amount listed below:

Fairlawn Village, a 116-unit multifamily residential rental development located at 1014 and 1471 Mercy Drive, Orlando, Orange County, FL. The owner and operator of the development is Blue CASL Orlando, LLC, 5300 West Cypress Street, Suite 200, Tampa, FL 33607 or such successor in interest in which Blue CASL Orlando, LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Carteret Management Corporation, 5300 West Cypress Street, Suite 200, Tampa, FL 33607. The tax-exempt bond amount is not to exceed \$13,200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), May 7, 2020, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: NA  
For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

**FISH AND WILDLIFE CONSERVATION COMMISSION  
Manatees**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2020, 1:00 p.m. – 4:30 p.m.

PLACE: Conference Call and Adobe Connect



**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is exchange of information and fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the meeting; however, space is limited. This meeting will be structured. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Ms. Michelle Pasawicz at (850)922-4330 or Michelle.Pasawicz@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janis Magee at (727)893-8626. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or 488-9542 within the Tallahassee area. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Michelle Pasawicz, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, telephone: (850)922-4330.

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#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Board of Governors announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 14, 2020, 11:00 a.m.

**PLACE:** Dial In: 1(888)942-8686; Participant Code: 944 710 6691

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Topics include but are limited to 2020 Risk Transfer.

A copy of the agenda may be obtained by contacting: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at Barbara.Walker@citizensfla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker at Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32303.

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#### CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, May 21, 2020, 9:30 a.m. – 11:30 a.m.

**PLACE:** Microsoft Teams (online) Meeting, Link: <https://bit.ly/3bV1aGF>, Call-in Number: (321)430-0870, Conference ID: 670-915-019#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Project No. 599-229

**Project Description:** CFX Concept, Feasibility, & Mobility (CF&M) Study

Osceola/Brevard County Connector

The Osceola/Brevard County Connector CF&M study will develop and evaluate transportation alternatives from Osceola County to I-95 in Brevard County. It will determine if the yet-to-be-identified alternatives are feasible from an engineering and environmental standpoint.

The study area is bound by SR 532/Nova Road to the west and Interstate 95 (I-95) to the east, a distance of approximately 30 miles. The northern study area boundary, starting on the west, extends approximately 2.5 miles north of existing Nova Road eastward to Deer Park Road. The study area then expands north to I-95 in the vicinity of Tucker Lane. The southern study area boundary, starting on the west, runs approximately 2.5 miles south of existing Nova Road eastward to Deer Park Road. The study area then expands south to I-95 in the vicinity of SR 518/West Eau Gallie Boulevard.

As a special advisory resource to CFX and the consultant team, the EAG is an important component of this study. The EAG's input regarding local needs, concerns and environmental impacts is crucial in the evaluation of the feasibility of the project.

If you have any questions or would like more information about the study, please contact Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at [ConceptStudies@CFXway.com](mailto:ConceptStudies@CFXway.com) or visit the study webpage at <https://bit.ly/3enL9Ll>.

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at [ConceptStudies@CFXway.com](mailto:ConceptStudies@CFXway.com).

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Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 27, 2020 and 3:00 p.m., Friday, May 1, 2020.

Rule No.	File Date	Effective Date
40A-3.037	4/30/2020	5/20/2020
40A-3.041	4/30/2020	5/20/2020
40A-3.451	4/30/2020	5/20/2020
40D-26.011	4/30/2020	5/20/2020
40D-26.021	4/30/2020	5/20/2020
40D-26.091	4/30/2020	5/20/2020
40D-26.101	4/30/2020	5/20/2020
40D-26.201	4/30/2020	5/20/2020
40D-26.301	4/30/2020	5/20/2020
40D-26.401	4/30/2020	5/20/2020
53ER20-33	4/28/2020	4/28/2020
61G15-19.0051	4/27/2020	5/17/2020
61G15-19.0071	4/27/2020	5/17/2020
64B21-500.009	4/30/2020	5/20/2020
64B21-500.011	4/30/2020	5/20/2020
64E-21.001	4/29/2020	5/19/2020
64F-25.001	4/30/2020	5/20/2020
64I-4.001	4/29/2020	5/19/2020
64I-4.004	4/29/2020	5/19/2020
64I-4.005	4/29/2020	5/19/2020
67ER20-1	4/29/2020	4/29/2020
68A-12.007	5/1/2020	7/1/2020
68A-15.061	5/1/2020	7/1/2020

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.