

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NO.: RULE TITLE:

2A-3.002: Applicant and Payment Procedures

PURPOSE AND EFFECT: The proposed rule amendment is intended to clarify documentation requirements and procedures for claims filed pursuant to the Crimes Compensation Act.

SUBJECT AREA TO BE ADDRESSED: Documentation, filing and reporting requirements

RULEMAKING AUTHORITY: 960.045(1) FS.

LAW IMPLEMENTED: 960.28 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Crum, Chief of Victim Compensation, Department of Legal Affairs, PL- 01, The Capitol, Tallahassee, FL 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NO.: RULE TITLE:

2A-9.006: Programmatic and Reimbursement Requirements

PURPOSE AND EFFECT: The proposed rule amendment updates the monetary amount for the request for reimbursement for the payment of a tip.

SUMMARY: The monetary amount for the request for reimbursement for the payment of a tip will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule, the Department, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule amendment will not require ratification by the Legislature. The proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1 million within five years as established in Sections 120.541(2)(a)1., 2., and 3., F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 16.555(6) FS.

LAW IMPLEMENTED: 16.555, 16.556, 938.06 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: : Rick Nuss, Chief Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050.

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-9.006 Programmatic and Reimbursement Requirements.

(1) through (6) No change.

(7) The following requirements also apply to reward reimbursements.

(a) through (e) No change.

(f) Except for the rewards associated with a crime pursuant to subsection 2A-9.004(7), F.A.C., the request for reimbursement for the payment of a tip must be less than or equal to ~~\$5,000.00~~ ~~3,000.00~~.

(g) through (h) No change.

(8) through (9) No change.

Rulemaking Authority 16.555(6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History-New 6-22-15, Amended 12-10-15, 2-7-17, 5-16-17, 1-17-18,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Rick Nuss, Chief, Bureau of Criminal Justice Programs

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Attorney General Ashley Moody

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 31, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 2, 2020

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers
NOTICE IS HEREBY GIVEN that on March 31, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4), F.A.C., from Daniel Victoria. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:
11B-27.00213 Temporary Employment Authorization
NOTICE IS HEREBY GIVEN that on April 16, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.00213(4), F.A.C. from

Susan Vida. The Petitioner wishes to permanently waive that portion of the rule that states: Agencies applying to temporarily employ or appoint an individual who has had a previous TEA registered with the Commission in the same discipline may do so only if: (a) the individual was previously certified as a full-time or part-time officer; or (b) The individual was previously hired on a TEA and has separated from the employing agency or discontinued training while in good standing, and has had a break-in-service from the last employment for a minimum of four years.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:
11B-27.00213 Temporary Employment Authorization
NOTICE IS HEREBY GIVEN that on April 04, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.00213(4), F.A.C. from Steven Witham. The Petitioner wishes to permanently waive that portion of the rule that states: Agencies applying to temporarily employ or appoint an individual who has had a previous TEA registered with the Commission in the same discipline may do so only if: (a) the individual was previously certified as a full-time or part-time officer; or (b) The individual was previously hired on a TEA and has separated from the employing agency or discontinued training while in good standing, and has had a break-in-service from the last employment for a minimum of four years.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:
11B-27.00213 Temporary Employment Authorization
NOTICE IS HEREBY GIVEN that on April 3, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.00213(4), F.A.C. from Lakenya Spencer. The Petitioner wishes to permanently waive that portion of the rule that states: Agencies applying to temporarily employ or appoint an individual who has had a previous TEA registered with the Commission in the same discipline may do so only if: (a) the individual was previously certified as a full-time or part-time officer; or (b) The individual was previously hired on a TEA and has separated from the

employing agency or discontinued training while in good standing, and has had a break-in-service from the last employment for a minimum of four years.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.002 Rural County Grants

NOTICE IS HEREBY GIVEN that on April 22, 2020, the E911 Board, received a petition for variance filed by Glades County. The Petitioner is seeking a variance or waiver of subsection 60FF1-5.002(4), F.A.C., with respect to the rule requiring that the grant application package be postmarked or delivered by hand or email on or before April 1. Comments on this petition should be filed with Matthew Matney, Chairman, E911 Board, to 2555 Shumard Oak Blvd., Suite 260, Tallahassee, FL 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Matthew Matney, Chairman, E911 Board, at above address or telephone: (850)922-4135, or by electronic mail, Matthew.Matney@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that on April 21, 2020, the Board of Accountancy, received a petition for variance or waiver filed by Corey Connell. Petitioner seeks a variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteen-month period will expire and that test section(s) must be retaken.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-3.004 Acupuncture Examination

The Board of Acupuncture hereby gives notice: that the Petition filed by Alfred J. Russo on March 3, 2020, seeking a variance of Rule 64B1-3.004, F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 46, No. 45 of the March 5, 2020, issue of the Florida Administrative Register. Petitioner verbally withdrew his petition in open court at the telephonic board meeting held on April 17, 2020.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3257, or by electronic mail - kama.monroe@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 5, 2020, 1:00 p.m.

PLACE: The meeting will be conducted exclusively using electronic communications media technology. Participants may join the Zoom meeting by visiting <https://zoom.us/j/91010747499?pwd=bzNwWnBKQzNUbFpZbnJVemlRekxzUT09> and entering Meeting ID: 910 1074 7499 and Password: 632397. Audio may be accessed by dialing 929-205-6099 and entering Meeting ID: 910 1074 7499 and Password: 632397

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to, the development and recommendation of CRAFT experiments and projects for contracts to the CRAFT Board of Directors; discussion and recommendations for Cycle Two of CRAFT and other related matters.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 1(863)698-9276.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: May 12, 2020, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in

areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2020, 9:30 a.m.

PLACE: Call in Telephone Number is: 866-453-0405 - Participant Pass Code: 4275032#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Meeting of the Central Florida Regional Planning

Council (CFRPC) and/or its Subcommittee conducted via Teleconference.

Call in Telephone Number: 1(866)453-0405, Participant Pass Code: 4275032#

A copy of the agenda may be obtained by contacting: Kathryn Hall at 1(863)534-7130 ext. 129 or email to khall@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2020, 9:30 a.m.

PLACE: Join meeting at: <https://www.gotomeet.me/CF-LEPC/cf-lepc-quarterly-meeting>. Call in to: 1(866)453-0405 Pass Code: 4275032#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular quarterly meeting of the Central Florida Local Emergency Planning Committee (CF-LEPC) and/or its subcommittees, to discuss provisions of the Emergency Planning Community Right-to-Know program. Items pertaining to the State Emergency Response Commission (SERC) may be discussed.

Call in Telephone Number: 1(866)453-0405, Pass Code: 4275032#

A copy of the agenda may be obtained by contacting: Curtis Knowles, Program Manager at 1(863)534-7130 ext. 124 or at cknowles@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Curtis Knowles, Program Manager at 1(863)534-7130 ext. 124 or at cknowles@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2020, 9:30 a.m. – 5:00 p.m.

PLACE: Teleconference only: Dial in (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 488-454-357, Audio Pin: (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet together to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting at the following web address:

https://www.dms.myflorida.com/business_operations/state_technology/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Roofing Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2020, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925> Join the conference call: United States (toll-free) 1(866)899-4679 access code/meeting ID: 533-378-925; public point of access: 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statement: DS 2020-022 by Eduard C. Badiu of CeBB Engineering & Testing Co

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Robert Benbow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Benbow, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1827 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 7, 2020, 3:00 p.m.

PLACE: Meet Me #: 1(888)585-9008, Participation Code: 508-909-666

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which probable cause has already been determined.

A copy of the agenda may be obtained by contacting: The Board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: The Board office at info@floridasmassagetherapy.gov.

DEPARTMENT OF HEALTH
 Division of Children's Medical Services
 The State Child Abuse Death Review Ad-Hoc Committee announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 8, 2020, 11:30 a.m. – 12:30 p.m.
 PLACE: Webinar Link:
<https://attendee.gotowebinar.com/register/7352734828141013006>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Discuss statewide messaging that will be used on behalf of the State Child Abuse Death Review Committee in regards to child safety during COVID-19.
 A copy of the agenda may be obtained by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua Thomas: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Joshua Thomas: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF HEALTH
 Division of Environmental Health
 The Florida Department of Health announces a public meeting to which all persons are invited.
 DATE AND TIME: May 8, 2020, 9:00 a.m. – 10:00 a.m. ET or until completed, whichever is first
 PLACE: The meeting will take place via conference call only. The recorded teleconference call-in phone number is: 1(888)585-9008, Conference room number: 754-420-028 Your line will automatically be placed on mute, press *2 to unmute

your line to speak then *2 to re-mute line as a courtesy. Please do not put your line on hold
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department's Lifeguard and Swimming Instructor Certification Program Advisory Board will review, discuss, and make recommendations to the Department regarding submitted requests for verification of equivalence to national aquatic training agencies which meet the established standards, objectives and standards of care provided in the American Red Cross or YMCA programs.
 A copy of the agenda may be obtained by contacting: Mr. August Ursin, (850)901-6517, august.ursin@flhealth.gov or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: August Ursin as listed above.

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Workforce Services
 The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.
 DATE AND TIME: May 6, 2020, 9:30 a.m.
 PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301.
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.
 A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685 or RAAC.Inquires@deo.myflorida.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The Hinkley Center for Solid and Hazardous Waste Management announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 1, 2020, 11:00 a.m. – 12:00 Noon

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hinkley Center Research Selection Committee will meet to discuss full proposals submitted by researchers. They will narrow the list of proposals and chose researchers to present their proposals in May.

A copy of the agenda may be obtained by contacting: John Schert, jschert@ufl.edu, (352)392-6264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: jschert@ufl.edu, (352)392-6264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: jschert@ufl.edu, (352)392-6264.

WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The Hinkley Center for Solid and Hazardous Waste Management announces a public meeting to which all persons are invited.

DATES AND TIMES: Research Selection Committee Meetings: Wednesday, May 13, 2020, 8:00 a.m. – 4:00 p.m.; Thursday, May 14, 2020, 8:00 a.m. – 4:00 p.m.; Advisory Board Meeting, Friday, May 15, 2020, 9:00 a.m. – 12:00 Noon

PLACE: Video-conference via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hinkley Center Research Selection Committee will meet

Wednesday May 13, 2020 and Thursday May 14, 2020 to hear selected researchers present their proposed research. After the presentations conclude on May 14, 2020, the Research Selection Committee will shortlist those researchers whom they recommend for funding.

On Friday, May 15, 2020, the Research Selection Committee Chair will present the recommended research to the Advisory Board for their vote. The Advisory Board will also discuss new and old Hinkley Center related business.

A copy of the agenda may be obtained by contacting: John Schert, jschert@ufl.edu, (352)392-6264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: John Schert, jschert@ufl.edu, (352)392-6264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Schert, jschert@ufl.edu, (352)392-6264.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2020, 8:30 a.m.

PLACE: County Commission Chambers, Room 102, 412 West Orange Street, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be livestream on the internet and can be viewed at www.hardeeclerk.com by clicking on tab labeled “Clerk to the Board,” then “Webcast and Videos of Board Meetings,” then choosing the meeting of May 13, 2020, to view. If you wish to submit your comments before the meeting, you will click on meeting date and then you will see box where to click to submit your comment.

Public participation will be available through Zoom. To participate in public comment, you can join Zoom webinar via any computer or smart device at <https://us02web.zoom.us/j/87583032639> or dial 1(312)626-6799 webinar ID: 875 8303 2639. Please note long distance fees may apply.

A copy of the agenda may be obtained by contacting: For more information, please call 1(863)773-9430.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Localcoin, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 4/27/2020 the Petition was WITHDRAWN, The petition sought a declaratory statement from the Office whether its business model (to sell virtual currency in the state of Florida via automated kiosk) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.*****The original petition was published February 3, 2020 in the Florida Administrative Register Volume 46, Number 22.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 21, 2020 and 3:00 p.m., Monday, April 27, 2020.

Rule No.	File Date	Effective Date
5K-5.436	4/23/2020	4/23/2020
5K-6.344	4/23/2020	4/23/2020
5M-1.010	4/22/2020	5/12/2020
61G15-19.0051	4/27/2020	5/17/2020
61G15-19.0071	4/27/2020	5/17/2020
61G15-30.001	4/24/2020	5/14/2020
61K1-4.025	4/24/2020	5/14/2020
61K1-4.026	4/24/2020	5/14/2020
64B4-5.008	4/22/2020	5/12/2020
64B17-3.001	4/24/2020	5/14/2020
64B17-8.003	4/24/2020	5/14/2020
64B18-17.001	4/24/2020	5/14/2020
68A-6.007	4/21/2020	5/11/2020

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
APRIL 20, 2020 AND APRIL 24, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

5K-5.436	4/23/2020	4/23/2020	46/65	
5K-6.344	4/23/2020	4/23/2020	46/65	

Division of Agricultural Water Policy

5M-1.010	4/22/2020	5/12/2020	46/57	
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DEPARTMENT OF THE LOTTERY

53ER20-32	4/20/2020	4/21/2020	46/78	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

61G15-30.001	4/24/2020	5/14/2020	46/41	
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State Boxing Commission

61K1-4.025	4/24/2020	5/14/2020	46/35	
61K1-4.026	4/24/2020	5/14/2020	46/35	

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy

64B4-5.008	4/22/2020	5/12/2020	46/49	
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Board of Physical Therapy Practice

64B17-3.001	4/24/2020	5/14/2020	46/18	46/64
64B17-8.003	4/24/2020	5/14/2020	46/18	46/59

Board of Podiatric Medicine

64B18-17.001	4/24/2020	5/14/2020	46/02	46/57
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DEPARTMENT OF MANAGEMENT SERVICES

E911 2020 State Grant Program

2020 E911 State Grant Program

E911 Board has approved an E911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173 (2)(h), Florida Statutes.

E911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by May 21, 2020
2. E911 Board evaluates applications: within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Grant Term: Two years from the receipt of award notification letter;
6. Grant Extension: Time extensions shall be limited to a maximum of one additional year when approved by the E911 Board for a total of three years.

Additional information is in the E911 State County Grant Application, revised 6/19, W Form 3A, incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

68A-6.007 4/21/2020 5/11/2020 46/46

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

73BER20-1 4/20/2020 4/20/2020 46/78

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 11/5/2019 **/**/**** 45/191

60P-2.002 11/5/2019 **/**/**** 45/191

60P-2.003 11/5/2019 **/**/**** 45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
