

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-602.201 Inmate Property
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 14, January 22, 2020 issue of the Florida Administrative Register.

To harmonize the language of Form DC6-220 with the language of the rule, the backside of the form is amended to read as follows:

1. When an inmate is placed in confinement, or if an inmate's property is to be picked up by an authorized individual for any reason, the inmate's ~~(or for any reason the inmate's property is picked up, i.e., escape, etc.)~~ all personal property is to be inventoried as soon as it is practical. The property will be inventoried in the presence of the inmate whenever possible unless doing so would be a danger or a threat to security, or unless the inmate is unavailable. In ~~those~~ cases where the inmate is not present, another Department DC employee must be present during ~~shall assist in~~ the inventory process and sign in the appropriate space provided.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on April 13, 2020, the Board of Optometry, received a petition for waiver or variance filed by Edyta Halina Bogusz. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 5, 2020, 10:00 a.m., ET

PLACE: To join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/413831021>

You can also dial in using your phone.

United States (Toll Free): 1(877)568-4106, Access Code: 413-831-021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Lisa L. Brown, FCCMC Coordinator, (850)617-7945, Lisa.Brown8@fdacs.gov.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 29, 2020, 8:00 a.m. – 5:00 p.m. ET

PLACE: Virtual via GoToMeeting, Commission for Independent Education

Please join my meeting from your computer, tablet or smartphone:

<https://www.gotomeet.me/DOEStaff/commission-for-independent-education>.

You can also dial in using your phone. United States: (646)749-3122, Access Code: 453-339-485

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 453 339 485

Or dial directly: 453339485@67.217.95.2 or 67.217.95.2##453339485

GENERAL SUBJECT MATTER TO BE CONSIDERED: On April 29, 2020, 8:00 a.m. the Commission for Independent Education will consider All Degree Granting Institutions and all Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, Informal Hearings, Improper School Closure Reports, Rules Committee report and vote on proposed language and the General Business of the Commission. Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by e-mailing Executive Director, Sam Ferguson, at Susan.Hood@fldoe.org one(1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on

the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2020, 12:30 p.m.

PLACE: Conference Call, <https://global.gotomeeting.com/join/570715013>, United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 570-715-013

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subjects related to the Missing and Endangered Persons Information Clearinghouse Advisory Board.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 23, 2020, 10:00 a.m.

PLACE: This meeting will be held via webinar and teleconference. Use the following link to join from your computer, tablet or smartphone: <https://attendee.gotowebinar.com/register/7316258529492354573>.

For audio, please dial-in using the call in number: 1(888)585-9008 and conference pin number: 421-319-736.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Performance and Production Metrics Review Kickoff Meeting. A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**Florida Real Estate Commission**

The Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 4, 2020, 8:30 a.m. ET or soonest thereafter

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. Teleconference number: (877)568-4106, Participant Code 780-725-765 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: giuvanna.corona@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH**Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling**

The Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, announces a CORRECTION as to the place for the official Board meeting which was published in the Florida Administrative Register on July 22, 2019 in volume 45/141.

DATE AND TIME: May 7, 2020, 8:00 a.m. ET

PLACE: Teleconference Meeting – Dial-in number: 1(888)585-9008, Participant Code: 744-469-610#

PURPOSE: To discuss general board business.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office by phone to (850)245-4292 at least one week prior to the meeting.

A copy of the agenda may be obtained by visiting www.floridasmentalhealthprofessions.gov

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission, Harmful Algal Bloom Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: April 22, 2020, 9:00 a.m.

PLACE: Teleconference. The public may join the meeting in listen only mode by dial-in conference number: (408)418-9388, Access code: 718 118 365.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the Harmful Algal Bloom Task Force will focus on

strategies for implementing initial recommendations to reduce impacts associated with *Karenia brevis* red tide.

A copy of the agenda may be obtained by contacting: Meghan.Abbott@MyFWC.com, (727)502-4958.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Meghan Abbott, Meghan.Abbott@MyFWC.com, (727)502-4958.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 29, 2020, 10:00 a.m., Wednesday, April 29, 2020, 2:30 p.m.

PLACE: Florida Department of Economic Opportunity, Caldwell Building, 107 E. Madison Street, Conference Room 332, Tallahassee, Florida 32399.

This Public Hearing will be held by conference call due to the COVID -19. Tele-conference Number: 1(888)585-9008, Conference Code: 717-433-638

GENERAL SUBJECT MATTER TO BE CONSIDERED: (1) Federal regulations related to the United States Department of Energy funding requests require states, such as Florida, that are applying for Weatherization Assistance Program funding to prepare a State Plan as part of the application process. Another part of this process is providing the public an opportunity to review and comment on the contents of the State Plan. (2) Pursuant to 10 CFR §440.15, selection of an entity, or entities, should be based on entities’ experience and performance in weatherization or housing renovation activities; experience in assisting eligible low-income persons in the applied for geographic area to be served; and capacity to undertake a timely and effective weatherization program. On March 18, 2020, the Florida Department of Economic Opportunity issued a Request for Applications seeking a public or nonprofit entity to administer the Weatherization Assistance Program in Orange County. The Florida Department of Economic Opportunity is

holding a public hearing on Wednesday, April 29, 2020, to receive comments regarding the State of Florida’s Weatherization Assistance Program State Plan and the Request for Applications’ top scoring applicant(s).

A copy of the agenda may be obtained by contacting: Mr. Azhar Mahboob, Community Program Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120 by phone: (850)717-8456, fax: (850)488-2488 or email: Azhar.mahboob@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Azhar Mahboob, Community Program Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120 by phone: (850)717-8456, fax: (850)488-2488 or email: Azhar.mahboob@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Azhar Mahboob, Community Program Manager, Weatherization Assistance Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120 by phone: (850)717-8456, fax: (850)488-2488 or email: Azhar.mahboob@deo.myflorida.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

RULE NO.: **RULE TITLE:**

5P-2.002 Program Responsibilities

NOTICE IS HEREBY GIVEN that Department of Agriculture and Consumer Services has received the petition for declaratory statement from King Charter Schools, Inc. The petition seeks the agency's opinion as to the applicability of 42 U.S.C. s. 1758(a) and 7 C.F.R. s. 210.10 as it applies to the petitioner.

Petitioner seeks a declaratory statement as to the applicability of 42 U.S.C. s. 1758(a) of the National School Lunch Act, which governs the Department's administration of the National School Lunch program pursuant to s. 595.403, F.S., and the applicability of 7 C.F.R. s. 210.10, adopted by reference in rule 5P-2.002, F.A.C., to Petitioner's plan for serving milk as part of its participation in the National School Lunch Program. Specifically, Petitioner seeks a declaratory statement as to: 1. the extent to which its operational plan for serving milk complies with the National School Lunch Program's fluid milk requirement; and 2. the extent to which its plan complies with 42 U.S.C. s. 1758(a)(2)(c) which provides that a participant "shall not directly or indirectly restrict the sale or marketing of fluid milk products by the school (or by a person approved by the school) at any time or any place (i) on the school premises; or (ii) at any school sponsored event."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lisa Church, Division of Food, Nutrition and Wellness at Lisa.Church@fdacs.gov, 600 S. Calhoun St, Tallahassee, FL 32399, (850)617-7413.

Please refer all comments to: Darby Shaw, Office of the General Counsel, Darby.Shaw@fdacs.gov, 407 S. Calhoun St. Tallahassee, FL 32399, (850)245-1000.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, April 8, 2020 and 3:00 p.m., Tuesday, April 14, 2020.

Rule No.	File Date	Effective Date
5B-57.013	4/14/2020	5/4/2020
5JER20-3	4/14/2020	4/14/2020
5L-1.003	4/14/2020	5/4/2020
53ER20-28	4/8/2020	4/8/2020
53ER20-29	4/8/2020	4/11/2020
53ER20-30	4/9/2020	4/9/2020
61G6-6.017	4/8/2020	4/28/2020
61G15-22.011	4/13/2020	5/3/2020
61H1-26.005	4/13/2020	5/3/2020
61H1-29.002	4/13/2020	5/3/2020
61JER20-3	4/9/2020	4/9/2020
62-210.700	4/10/2020	4/30/2020
63D-8.001	4/14/2020	5/4/2020
63D-9.001	4/14/2020	5/4/2020

63D-9.002	4/14/2020	5/4/2020
63D-9.003	4/14/2020	5/4/2020
63D-9.004	4/14/2020	5/4/2020
63D-9.005	4/14/2020	5/4/2020
63D-9.006	4/14/2020	5/4/2020
63D-10.001	4/14/2020	5/4/2020
63D-10.002	4/14/2020	5/4/2020
63D-10.003	4/14/2020	5/4/2020
63D-10.004	4/14/2020	5/4/2020
63D-10.005	4/14/2020	5/4/2020
63D-10.006	4/14/2020	5/4/2020
63D-11.001	4/14/2020	5/4/2020
63D-11.002	4/14/2020	5/4/2020
63D-11.003	4/14/2020	5/4/2020
63D-11.004	4/14/2020	5/4/2020
63D-11.005	4/14/2020	5/4/2020
63D-11.006	4/14/2020	5/4/2020
63D-11.007	4/14/2020	5/4/2020
63D-12.001	4/14/2020	5/4/2020
63D-12.002	4/14/2020	5/4/2020
63D-12.003	4/14/2020	5/4/2020
63D-12.004	4/14/2020	5/4/2020
63D-12.005	4/14/2020	5/4/2020
63D-12.006	4/14/2020	5/4/2020
63D-13.001	4/14/2020	5/4/2020
63D-13.002	4/14/2020	5/4/2020
63D-13.0021	4/14/2020	5/4/2020
63D-13.0022	4/14/2020	5/4/2020
63D-13.0023	4/14/2020	5/4/2020
63D-13.0024	4/14/2020	5/4/2020
63D-13.0025	4/14/2020	5/4/2020
63D-13.003	4/14/2020	5/4/2020

63D-13.004	4/14/2020	5/4/2020
63D-13.0041	4/14/2020	5/4/2020
63D-13.0042	4/14/2020	5/4/2020
63D-13.0043	4/14/2020	5/4/2020
63D-13.005	4/14/2020	5/4/2020
63D-13.0051	4/14/2020	5/4/2020
63D-13.0052	4/14/2020	5/4/2020
63D-13.0053	4/14/2020	5/4/2020
63D-13.0054	4/14/2020	5/4/2020
63D-13.006	4/14/2020	5/4/2020
63D-13.0061	4/14/2020	5/4/2020
63D-13.0062	4/14/2020	5/4/2020
63D-13.0063	4/14/2020	5/4/2020
63D-13.0064	4/14/2020	5/4/2020
63D-13.0065	4/14/2020	5/4/2020
64B6ER20-25	4/9/2020	4/9/2020
64B16-27.830	4/8/2020	4/28/2020
64DER20-26	4/10/2020	4/10/2020
65C-13.022	4/10/2020	4/30/2020
65C-13.023	4/10/2020	4/30/2020
65C-13.024	4/10/2020	4/30/2020
65C-13.025	4/10/2020	4/30/2020
65C-13.026	4/10/2020	4/30/2020
65C-13.027	4/10/2020	4/30/2020
65C-13.028	4/10/2020	4/30/2020
65C-13.030	4/10/2020	4/30/2020
65C-13.031	4/10/2020	4/30/2020
65C-13.032	4/10/2020	4/30/2020
65C-13.033	4/10/2020	4/30/2020
65C-13.034	4/10/2020	4/30/2020
65C-13.035	4/10/2020	4/30/2020
65C-45.0121	4/14/2020	5/4/2020

65C-45.0122	4/14/2020	5/4/2020
65C-45.0123	4/14/2020	5/4/2020
65E-5.280	4/14/2020	5/4/2020
68A-12.002	4/10/2020	7/1/2020
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Office of the Secretary
 Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.