

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF REVENUE**

RULE NOS.:	RULE TITLES:
12-25.0305	Scope of Rules
12-25.031	Definitions
12-25.033	Eligibility and Qualifications
12-25.035	Responsibility for Program Training, Certification Procedures, and Program Availability
12-25.037	Applying for Participation in the Program
12-25.038	Voluntary Disclosure of Liabilities for Other Taxes
12-25.039	Protest Procedure; Denial of a Request to Participate in the Certified Audit Program
12-25.041	Suspension of a Certified Audit in Progress
12-25.042	Withdrawal from the Certified Audit Program
12-25.045	A Certified Audit is Initiated by the Taxpayer but Not Completed
12-25.047	Development of Agreed Upon Procedures
12-25.048	Submission of the Certified Audit Report
12-25.049	Review of Certified Audit Reports
12-25.050	Protests

**PURPOSE AND EFFECT:** These rule changes are necessary to revise Part II of Chapter 12-25, F.A.C., in order to simplify and clarify the process for conducting a certified audit pursuant to Section 213.285, F.S.

**SUBJECT AREA TO BE ADDRESSED:** Certified Audit Program

**RULEMAKING AUTHORITY:** 213.06(1), 213.285(7), FS.

**LAW IMPLEMENTED:** 213.285, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 1, 2020; 2:00 p.m.

**PLACE:** 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Danielle

Boudreaux, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-7082, email RuleComments@floridarevenue.com.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Published on the Department’s website at [www.floridarevenue.com/rules](http://www.floridarevenue.com/rules).

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

RULE NOS.:	RULE TITLES:
60FF1-5.002	Rural County Grants
60FF1-5.003	E911 State Grant Programs
60FF1-5.006	Requirements for County Carry Forward Funds and Excess Funding

**PURPOSE AND EFFECT:** The purpose of the amendment is to update forms incorporated by reference within the rules.

**SUBJECT AREA TO BE ADDRESSED:** The incorporated applications and worksheet.

**RULEMAKING AUTHORITY:** 365.172(6)(a)11, FS.

**LAW IMPLEMENTED:** 365.172(6)(a)3.b., , 365.172(9)(a), (b), (c), 365.173(2)(c),(g) (i), FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Matthew Matney, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NOS.:	RULE TITLES:
65C-45.0121	Level II Non-Child-Specific Foster Home Relicensing Requirements
65C-45.0122	Level III Safe Foster Home for Victims of Human Trafficking Relicensing Requirements
65C-45.0123	Level IV Therapeutic Foster Home and Level V Medical Foster Home Relicensing Requirements

**PURPOSE AND EFFECT:** The Department intends to create rules 65C-45.0121-.0123 which will include licensing standards specific to Levels of Licensure II, III, IV, and V.

**SUBJECT AREA TO BE ADDRESSED:** Levels of Licensure

**RULEMAKING AUTHORITY:** 409.145(5), 409.175(5), FS.

**LAW IMPLEMENTED:** 409.145, 409.175, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Domestic Violence**

- |            |                                       |
|------------|---------------------------------------|
| RULE NOS.: | RULE TITLES:                          |
| 65H-1.011  | Definitions                           |
| 65H-1.012  | Application and Certification Process |
| 65H-1.013  | Administration and Operations         |
| 65H-1.014  | Services                              |
| 65H-1.015  | Emergency Shelter Facilities          |
| 65H-1.016  | Confidentiality                       |
| 65H-1.017  | Monitoring and Evaluation             |
| 65H-1.018  | Funding Procedures                    |

PURPOSE AND EFFECT: The Department intends to update rules 65H-1.011-.018, F.A.C., to conform to Laws of Florida 2020-6 and amend a form.

SUBJECT AREA TO BE ADDRESSED: Domestic violence centers

RULEMAKING AUTHORITY: 39.903, FS.

LAW IMPLEMENTED: 39.903, 39.905, 39.908, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

RULE NO.: 60FF1-5.011      RULE TITLE: Text to 911

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the incorporated form and to provide additional language regarding the reimbursement.

SUMMARY: Update incorporated form and rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.172(6)(a)3.b., (e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Matthey Matney, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950.

THE FULL TEXT OF THE PROPOSED RULE IS:

60FF1-5.011 Text to 911.

(1) Counties may request funding for “Text to 911” by completing and submitting “Text-to-911 Reimbursement Circuit Funding Request Form 1T,” revised 02/2020 12/2016, which is incorporated herein by reference and may be obtained from the E911 Board office at the following address: http://www.flrules.org/Gateway/reference.asp?No=Ref-08050, or State of Florida, E911 Board, Attn: Administrative Assistant, 4050 Esplanade Way, Building 4030, Suite 135, Tallahassee, FL 32399-0950 or http://www.flrules.org/Gateway/reference.asp?No=Ref-

(2) Funding is subject to the Board’s determination of reasonable costs and availability of funds.

(3) The Board will consider costs for Text to 911 per PSAP as follows:

- a. Reasonable “last mile” construction costs, if necessary;
- b. \$800 per circuit per PSAP;
- c. The integrated annual recurring fee up to \$11,400 for each PSAP; and
- d. One year of service costs, if not included in the integrated annual recurring PSAP fee.

(4)(2) Should a request be granted, no additional funding through this program shall be reimbursed more than once per county’s fiscal year for Text to 911 shall be dispersed to the recipient for 365 days from the date of the prior disbursement. Rulemaking Authority 365.172(6)(a)11. FS. Law implemented 365.172(6)(a)3.b., (e) FS. History–New 3-29-17, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
E911 Board  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: E911 Board  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 18, 2019  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 28, 2020

**DEPARTMENT OF HEALTH**

**School Psychology**

RULE NOS.: 64B21-500.009  
RULE TITLES: Education Requirements for School Psychologists  
64B21-500.011 Examinations

PURPOSE AND EFFECT: To delete an outdated requirement relating to a course of preventing medical errors and to allow for examination test scores to be provided directly to the department by other states and the National Association of School Psychologists.

SUMMARY: Deletes an outdated requirement for a course relating to medical error prevention and allows for examination

test scores to be provided directly to the department by other states and the National Association of School Psychologists.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.015, F.S.

LAW IMPLEMENTED: 456.013, 456.017, 490.005(2), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, 4052 Bald Cypress way, Bin #C-05, Tallahassee, FL 32399-3250 or Allen.Hall@FHHealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B21-500.009 Education Requirements for School Psychologists.

(1) through (3) No change.

~~(4) Each applicant for initial licensure as a school psychologist shall complete a course on the prevention of medical errors as required by Section 456.013(7), F.S.~~

Rulemaking Specific Authority 490.015 FS. Law Implemented 456.013, 490.005(2) FS. History–New 4-13-82, Amended 2-2-83, Formerly 21U-500.09, Amended 1-2-92, 6-21-92, Formerly 21U-500.009, 61E9-500.009, Amended 11-13-02, 12-26-06, 4-19-07,

64B21-500.011 Examinations.

(1) The department hereby designates the specialty area examination in school psychology developed and administered by the Educational Testing Service (ETS), ~~or one equivalent to it,~~ as the licensure examination. An applicant for examination for licensure must apply directly to the Educational Testing

Service (ETS), Princeton, New Jersey and submit payment of applicable fees for scheduling of the examination.

(2) through (3) No change.

(4) Persons who have applied for and taken the licensure examination as defined in subsection 64B21-500.011(1), F.A.C., and who have official documentation of a passing score submitted to the Department shall be deemed to have successfully completed the licensure examination. Official documentation of a passing score is defined as the original score report issued directly by the test administration agency, the score report provided by the licensing agency of another state or territory of the United States or a score confirmation letter from the National Association of School Psychologists (NASP) provided directly directly from the NASP to the Department without any qualification, reservation, or irregularity. In order to be acceptable under this section, such score must have been obtained subsequent to March 1, 1988.

Rulemaking Authority 490.015 FS. Law Implemented ~~455.217(1)(b), (c)~~; 456.017, 490.005(2) FS. History—New 12-21-83, Amended 9-18-84, Formerly 21U-500.11, Amended 1-2-92, 6-21-92, Formerly 21U-500.011, 61E9-500.011, Amended 12-7-03, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Allen Hall

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 24, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 22, 2019

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

RULE NO.: RULE TITLE:

65E-5.280 Involuntary Examination

PURPOSE AND EFFECT: The Department intends to amend rule 65E-5.280, F.A.C., to comport with statutory changes to Section 394.463, F.S.

SUMMARY: The amendments will increase the number of days that a designated Baker Act receiving facility has to submit forms to the Department and address overall data gathering requirements for providers who conduct involuntary examination. In addition, incorporated forms will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 394.457(5) FS.

LAW IMPLEMENTED: 394.463 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.Abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65E-5.280 Involuntary Examination.

(1) Court Order. Sworn testimony shall be documented by using recommended form CF-MH 3002, July 2020 ~~Feb. 05~~, “Petition and Affidavit Seeking Ex Parte Order Requiring Involuntary Examination,” which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> ~~may be obtained pursuant to Rule 65E 5.120, F.A.C., of this rule chapter~~, or other form used by the court. Documentation of the findings of the court on recommended form CF-MH 3001, July 2020 “Ex Parte Order for Involuntary Examination,” which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> ~~as referenced in subsection 65E-5.260(1), F.A.C.~~, or other order used by the court, shall be used when there is reason to believe the criteria for involuntary examination are met. The ex parte order for involuntary examination shall accompany the individual person to the receiving facility ~~and be retained in the person’s clinical record~~. The receiving facility shall send a copy of CF-MH 3001, “Ex Parte Order for Involuntary Examination,” within five (5) business days to the Baker Act Reporting Center using their Secure File Transfer Protocol to: <https://www.usf.edu/cbcs/baker-act/providers/electronicsubmission.aspx>.

(2) Law Enforcement.

(a) If a law enforcement officer, in the course of his or her official duties, initiates an involuntary examination, the officer shall complete the mandatory form CF-MH 3052a, "Report of Law Enforcement Officer Initiating Involuntary Examination," July 2020, which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> as referenced in subsection 65E 5.260(1), F.A.C.

(b) Mandatory form CF-MH 3052a, "Report of Law Enforcement Officer Initiating Involuntary Examination," as referenced in subsection 65E 5.260(1), F.A.C., shall accompany the individual person to the nearest receiving facility for retention in the person's clinical record.

(3) Professional Certificate.

(a) A professional authorized by Section 394.463(2)(a)3., F.S., who determines, after personally examining an individual a person believed to meet the involuntary examination criteria within the preceding 48 hours, verifies that the criteria are met, is authorized to execute the mandatory form CF-MH 3052b, "Certificate of Professional Initiating Involuntary Examination," July 2020, which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> as referenced in subsection 65E 5.260(1), F.A.C.

(b) Mandatory form CF-MH 3052b, "Certificate of Professional Initiating Involuntary Examination," as referenced in subsection 65E 5.260(1), F.A.C., shall be executed immediately upon its initiation after it is completed and is valid throughout the state. The completed certificate shall accompany the individual person to a receiving facility and be retained in the person's clinical record.

(4) Emergency Medical Conditions.

(a) Recommended form CF-MH 3101, July 2020 Feb. 05, "Hospital Determination that Individual Person Does Not Meet Involuntary Placement Criteria," which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> may be obtained pursuant to Rule 65E 5.120, F.A.C., of this rule chapter may be used to document the results of the examination prescribed in Section 394.463(2)(h) 394.463(2)(g), F.S.

(b) Receiving facilities shall develop policies and procedures that expedite the transfer of individuals persons referred from non-designated hospitals after examination or treatment of an emergency medical condition, within the 12 hours required permitted by Section 394.463(2)(i) 394.463(2)(h), F.S.

(c) The 72-hour involuntary examination period set out in Section 394.463(2)(g) 394.463(2)(f), F.S., shall not be exceeded. In order to document the 72-hour period has not been exceeded, recommended form CF-MH 3102, July 2020 Feb. 05, "Request for Involuntary Examination After Stabilization of

Emergency Medical Condition," which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> may be obtained pursuant to Rule 65E 5.120, F.A.C., of this rule chapter may be used for this purpose. The form may be sent by fax, or otherwise, to promptly communicate its contents to a designated receiving facility at which appropriate medical treatment is available.

(5) The Department requires specific data to identify trends and patterns experienced by individuals served under Part I of Chapter 394, F.S., to be included in required reports, to support justifications for program funding and In order for the department to implement the provisions of Section 394.463(2)(e), F.S., and to ensure that the Agency for Health Care Administration will be able to analyze the data it receives pursuant to that section, Designated receiving facilities shall send within five (5) business days mandatory form CF-MH 3118, "Cover Sheet to Department of Children and Families," which is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>, to the Baker Act Reporting Center using their Secure File Transfer Protocol to: <https://www.usf.edu/cbcs/baker-act/providers/electronicsubmission.aspx>. Instructions on how to submit the forms may be found at <https://www.usf.edu/cbcs/baker-act/providers/electronicsubmission.aspx> or by calling 813-974-1010. Form CF-MH 3118 must be accompanied by one of the following: forward copies of each recommended form

(a) CF-MH 3001, "Ex Parte Order for Involuntary Examination," as referenced in subsection 65E 5.260(1), F.A.C., or other order provided by the court,

(b) Mandatory form CF-MH 3052a, "Report of Law Enforcement Officer Initiating Involuntary Examination," or as referenced in subsection 65E 5.260(1), F.A.C.,

(c) Mandatory form CF-MH 3052b, "Certificate of Professional Initiating Involuntary Examination," as referenced in subsection 65E 5.260(1), F.A.C., accompanied by mandatory form CF-MH 3118, June 2016, "Cover Sheet to Department of Children and Families," <http://www.flrules.org/Gateway/reference.asp?No=Ref-07006>, which is hereby incorporated by reference and may be obtained pursuant to Rule 65E 5.120, F.A.C., of this rule chapter to: BA Reporting Center, FMHI MHC 2637, 13301 Bruce B. Downs Boulevard, Tampa, Florida 33612-3807.

(6) If a person is delivered to a receiving facility for an involuntary examination from any program or residential services provider placement licensed under the provisions of Chapter 400, F.S., without an ex parte order, the mandatory form CF-MH 3052a, "Report of Law Enforcement Officer Initiating Involuntary Examination," as referenced in subsection 65E 5.260(1), F.A.C., or mandatory form CF-MH

3052b, "Certificate of Professional Initiating Involuntary Examination," as ~~referenced in subsection 65E 5.260(1), F.A.C.~~, the receiving facility shall notify the ~~Department Agency for Health Care Administration~~ by the method and timeframe required by Section 394.463(2)(b), F.S. The receiving facility may use recommended form CF-MH 3119, July 2020 ~~Feb. 05~~, "Notification of a Facility's Non-Compliance with Required Certificate," which is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX> as ~~referenced in subsection 65E 5.270(7), F.A.C.~~, for this purpose.

(7) Documentation that each completed form was submitted within the required five (5) business days in a timely way shall be retained in the person's clinical record.

(8) Recommended form CF-MH 3045, July 2020 Feb. 05, "Notice of Individual's Person's Admission for Involuntary Examination," which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>, ~~may be obtained pursuant to Rule 65E 5.120, F.A.C., of this rule chapter~~ may be used when notifying authorized individuals of an individual's a person's involuntary admission to a receiving facility.

Rulemaking Authority 394.457(5) FS. Law Implemented 394.463 FS. History—New 11-29-98, Amended 4-4-05, 1-8-07, 7-5-16. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Ute Gazioch  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 6, 2020  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 30, 2019

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: 64B15ER20-18      RULE TITLE: Continuing Medical Education for 2018-2020 Biennial Renewal

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Board of Osteopathic Medicine (hereinafter the "Board") is statutorily mandated to adopt rules establishing a procedure for the biennial renewal of licenses. The Board is authorized to condition such renewal upon the completion of continuing education courses. Pursuant to this authority, the Board has promulgated rules setting forth the requirements for continuing education as a predicate for licensure renewal and outlining the standards for said continuing education credits.

Rule 64B15-13.001, Florida Administrative Code, states that every person licensed pursuant to chapter 459, Florida Statutes, except those licensed as physician assistants pursuant to section 459.022, Florida Statutes, is required to complete forty (40) hours of continuing medical education courses approved by the Board in the 24 months preceding each biennial reviewal period. Subsection (1)(a) requires that for each biennial renewal, a licensee is required to complete a one hour continuing medical education course in Florida Laws and Rules/Professional and Medical Ethics, and a two-hour course in the Prevention of Medical Errors. Subsection (3)(a) requires that those specified courses are to be obtained by the completion of live, participatory attendance courses. The biennium for licensure renewal for all of Florida's licensed osteopathic physicians ends on March 31, 2020.

On March 1, 2020, Florida Governor Ron DeSantis issued Executive Order Number 20-51 which directed the State Health Officer and Surgeon General, Dr. Scott Rivkees, to declare a public health emergency pursuant to the spread of the Coronavirus Disease 2019 (COVID-19). On March 9, 2020, Governor DeSantis issued Executive Order Number 20-52 (Emergency Management - COVID-19 Public Health Emergency) and officially declared that a state of emergency exists in the State of Florida. COVID-19 is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza. As of March 13, 2020, there are 42 confirmed cases of COVID-19 in the State of Florida. The Center for Disease Control ("CDC") recommends mitigation measures to combat the spread of COVID-19 such as staying home when sick, keeping away from others who are sick, staying home when a household member is sick with respiratory

disease symptoms, and for those who are at higher risk, including older adults and those who have serious chronic medical conditions, to avoid non-essential air travel and to avoid crowds as much as possible.

Since the issuance of the Executive Orders and declaration of a public health emergency by the State Health Officer and Surgeon General Dr. Rivkees, the Board office has received numerous calls and emails from licensees concerned about the dangers of travel related to COVID-19 and inquiries as to whether there is an alternative method by which they can obtain those specific continuing medical education courses. Some licensees are concerned about the dangers of being in large groups of people, others are concerned about the travel itself, and others state they are in the high-risk groups identified by the CDC. Some licensees located in other states report that their employers have forbidden travel during this time. In addition, the Board staff is aware of at least one live course being offered on March 21, 2020, which has more than 250 enrolled individuals, and the Board office has been receiving multiple calls from licensees concerned about travel and attendance for the course.

Ensuring that Florida's osteopathic physicians are not unnecessarily put at risk is essential during this healthcare emergency. Given this emergency, osteopathic physicians have an increased likelihood of being exposed to COVID-19 due to the number of patients they come in close contact with during a given day. Considering the spread of COVID-19, requiring large numbers of osteopathic physicians to engage in nonessential travel for the purpose of taking continuing medical education in person with lots of other people unnecessarily increases the risk of exposure of these physicians and their future patients to COVID-19. Further, given the current situation involving COVID-19, allowing osteopathic physicians to complete the Florida Laws and Rules/Professional and Medical Ethics, and the two-hour course in the Prevention of Medical Errors in a distance learning format for the 2018-2020 biennial renewal is consistent with the intent of the continuing education requirements in Rule 64B15-13.001, F.A.C. Accordingly, the Board, by emergency rule, waives the requirement for the 2018-2020 biennial renewal that the one hour continuing medical education course in Florida Laws and Rules/Professional and Medical Ethics, and the two-hour course in the Prevention of Medical Errors be obtained by the completion of live, participatory attendance and permits licensees to complete those courses in a distance learning format. The Board finds that these actions are a measured regulatory approach that helps to mitigate the threat of exposure to COVID-19 and to protect the patients of osteopathic physicians and the physicians themselves from exposure to COVID-19.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Given the recently declared emergency in the State of Florida and the recent guidance from the CDC, the fact that the 2018-2020 biennial renewal for licensure ends March 31, 2020, and that some physicians would be required to travel to complete certain continuing medical education, the Board finds that an immediate danger to the public health, safety, or welfare necessitates immediate action regarding this issue. Notice of this emergency meeting was published in the Florida Administrative Register on March 12, 2020. In addition, notice of the Board's emergency meeting was posted on the Board's official website.

SUMMARY: The proposed emergency rule waives the requirement for the 2018-2020 biennial renewal that the one-hour continuing medical education course in Florida Laws and Rules/Professional and Medical Ethics, and the two-hour course in the Prevention of Medical Errors be obtained by live participatory attendance and permits licensees to complete those specified courses in a distance learning format.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin # C-06 Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64B15ER20-18 Continuing Medical Education for the 2018-2020 Biennial Renewal. For the 2018-2020 biennial renewal period, licensees are permitted to obtain continuing medical education credit for one hour of Florida Laws and Rules/Professional and Medical Ethics and two hours of Prevention of Medical Errors in a distance learning format. Rulemaking Authority: 456.013(6), (7), 459.005, 459.008(4), FS. Law Implemented: 456.013(6), (7), 459.008(4), FS. History—New.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

---

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 12, 2020, the Florida Department of Business and Professional Regulation,

Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from FUSION GOURMET DELIGHTS LLC located in TAMPA. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 4, 2020 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from RUDY BOX LUNCH INC located in HIALEAH. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 46/45 on March 5, 2020. The Order for this Petition was signed and approved on March 12, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an

individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:

64B14-4.115 Requirements for Renewal of Prosthetic or Orthotic Residency or Internship

The Board of Orthotists & Prosthetists hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on January 7, 2020, by Brian V. Narin. The Notice of Petition for Waiver or Variance was published in Volume 46, Number 23, of the February 4, 2020, Florida Administrative Register. The Petitioner was seeking a waiver or variance of Rule 64B14-4.115, Florida Administrative Code, entitled, “Requirements for Renewal of Prosthetic or Orthotic Residency or Internship” which states that for an applicant to be eligible for a one (1) year renewal, the applicant must submit a renewal application to the department no earlier than 150 days prior to the expiration of the active residency or internship.

The Board considered the instant Petition at a duly-noticed public telephonic meeting held January 15, 2020, in Tallahassee, Florida. The Board’s Order, filed on March 5, 2020, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from Rule 64B14-4.115, Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin # CO4, Tallahassee, Florida 32399-3254.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on March 12, 2020, the Florida Housing Finance Corporation, received a petition for variance from Florida Administrative Code subsection 67-21.027(1), paragraph 67-21.003(1)(b) and/or subsection 67-48.023(2) from Tacolcy Edison Gardens, LLC, requesting a variance from the provisions of rules to allow for calculation of the minimum set aside percentage based on income averaging. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Marker Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2020, 2:00 p.m. to conclusion

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Historical Marker Council to discuss and review submitted historical marker applications. Registration URL:

<https://attendee.gotowebinar.com/register/5156208562327087628>, Webinar ID: 728-743-915

A copy of the agenda may be obtained by contacting: Michael Hart, [flheritage@dos.myflorida.com](mailto:flheritage@dos.myflorida.com), (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Hart. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Hart, [flheritage@dos.myflorida.com](mailto:flheritage@dos.myflorida.com), (850)245-6333.

DEPARTMENT OF LEGAL AFFAIRS

Criminal Punishment Code Task Force

The Criminal Punishment Code Task Force announces an amended notice for public meeting previously set to take place in Miami, Florida, to which all persons are invited.

DATE AND TIME: March 27, 2020, 9:00 a.m.

PLACE: Teleconference Number: 1(888)585-9008; Passcode: 757-756-300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scoresheets Subcommittee

A copy of the agenda may be obtained by contacting Justine Hicks at [Justine.Hicks@myfloridalegal.com](mailto:Justine.Hicks@myfloridalegal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the meeting/workshop by contacting the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Task Force with respect to any matter considered at this meeting or workshop, he/she will need to ensure that a verbatim record of the proceeding is made and includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at [Justine.Hicks@myfloridalegal.com](mailto:Justine.Hicks@myfloridalegal.com) or by telephone at (850)245-0146.

DEPARTMENT OF LEGAL AFFAIRS

The Criminal Punishment Code Task Force announces an amended notice for public meeting previously set to take place in Miami, Florida, to which all persons are invited.

DATE AND TIME: Friday March 27, 2020, 11:00 a.m. until conclusion

Place: Teleconference Number: 1(888)585-9008, Passcode: 757-756-300

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Punishment Code Task Force will meet to conduct regular business as based on Chapter 2019-167, Laws of Florida: The Task Force will be "reviewing, evaluating and

making recommendations regarding sentencing for and ranking of noncapital felony offenses under the Criminal Punishment Code.”

A copy of the agenda may be obtained by contacting: Justine Hicks at Justine.Hicks@myfloridalegal.com and will be posted at www.myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justine Hicks at Justine.Hicks@myfloridalegal.com or by telephone at (850)245-0198.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Alachua Soil and Water Conservation District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** March 30, 2020, 5:30 p.m.; April 27, 2020, 5:30 p.m.; May 27, 2020, 5:30 p.m.; June 29, 2020, 5:30 p.m.; July 27, 2020, 5:30 p.m.; August 31, 2020, 5:30 p.m.; September 28, 2020, 5:30 p.m.; October 26, 2020, 5:30 p.m.; November 30, 2020, 5:30 p.m.

**PLACE:** 5709 NW 13th Street, Gainesville, FL 32653

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Alachua Soil and Water Conservation District at (352)376-7414.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 25, 2020, 10:00 a.m.

**PLACE:** Hilton Ocala, 3600 SW 36th Ave., Ocala, FL 34474

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will host a meeting of the Florida Multi-use Corridors of Regional Economic Significance (M-CORES) Task Force for the Northern Turnpike Connector extending from the northern terminus of the Florida’s Turnpike northwest to the Suncoast

Parkway. Registration begins at 9:30 a.m. The public is invited to attend and observe the proceedings of the Task Force. Comment stations will be available throughout the meeting where comments may be submitted in writing. In addition, a public comment period will begin at 4:00 p.m. Comments also may be submitted any time to FDOT.Listens@dot.state.fl.us.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Jennifer Stults at Jennifer.Stults@dot.state.fl.us, or (407)264-3808, at least seven (7) days prior to the meeting at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Jennifer Stults at Jennifer.Stults@dot.state.fl.us or (407)264-3808.

For more information, you may contact: www.FloridaMCORES.com.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 26, 2020, 10:00 a.m. – 12:00 Noon E.T

**PLACE:** Florida Department of Transportation Executive Conference Room, 605 Suwannee Street, Tallahassee, FL 32399 - Go-To- Meeting, <https://global.gotomeeting.com/join/170932357>

You can also dial in using your phone. United States: (646)749-3122, Access Code: 170-932-357

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In an abundance of caution, and recognizing that you may be involved with responses to COVID-19 within your own organizations or communities, we have canceled the meeting in Gainesville for March 26,2020. We will meet through GoToMeeting on March 26, 2020(information above). Florida Transportation Plan update- Steering committee meeting for updating the Florida Transportation Plan.

A copy of the agenda may be obtained by contacting: Dana Reiding, (850)414-4719.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4811. Public

participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Paula San Gregorio at (850)414-4811 at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

**RULE NO.: RULE TITLE:**

14-46.005 Wireless Facilities

The Department of Transportation announces a hearing to which all persons are invited.

**DATE AND TIME: CANCELLATION OF MEETING** scheduled Friday, March 20, 2020, 3:00 p.m. This meeting will be rescheduled, date and time to be determined.

**PLACE: MEETING CANCELLED**

**GENERAL SUBJECT MATTER TO BE CONSIDERED: MEETING CANCELLED**

A copy of the agenda may be obtained by contacting: **MEETING CANCELLED**

For more information, you may contact: Patrick Overton, State Utilities Engineer, Department of Transportation 605 Suwannee Street, Tallahassee, FL 32399, Patrick.overton@dot.state.fl.us.

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

**RULE NOS.:RULE TITLES:**

27P-22.002 Definitions

27P-22.003 Eligibility

27P-22.004 LMS Working Groups

27P-22.006 County Allocations and Project Funding

27P-22.007 Application

The Division of Emergency Management announces a hearing to which all persons are invited.

**DATE AND TIME:** March 23, 2020, 3:00 p.m.

**PLACE:** 2555 Shumard Oak Blvd., Room 305 (Kelley Training Center), Tallahassee, Florida 32399-0950. The public may attend this workshop in person. You may also attend the workshop by calling 1(888)585-9008, conference room code: 454 953 845

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this workshop hearing is to allow a public comment on the proposed modifications to Chapter 27P-22, Hazard Mitigation Grant Program.

A copy of the agenda may be obtained by contacting: Stephanie Twomey, Senior Attorney, Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)815-4160, stephanie.twomey@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Twomey, (850)815-4160. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Twomey, (850)815-4160.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 26, 2020, 7:00 p.m.

**PLACE:** Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 26, 2020, 6:00 p.m.

**PLACE:** Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020, 5:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020, 5:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Medicaid  
RULE NO.: RULE TITLE:  
59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: March 23, 2020, 2:00 p.m. – 2:30 p.m.

PLACE: Venue Change: Webinar for Remote Listeners-No On-Site Participation by Attendees

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rule Development Workshop advertised in Vol. 46, No. 45, March 5, 2020 of the Florida Administrative Register will be conducted via webinar. Attendees may register to view the

presentation at  
<https://attendee.gotowebinar.com/register/8854793055011722252>.

A call-in number will be provided upon successful registration through which remote attendees may listen to the discussion. Attendees will have an opportunity to offer comments and ask questions.

A copy of the agenda may be obtained by contacting: MedicaidRuleComments@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

The Medicaid Pharmaceutical and Therapeutics Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 20, 2020, 8:30 a.m. – 12:30 p.m.

PLACE: [see conference call details listed below]

GENERAL SUBJECT MATTER TO BE CONSIDERED: IMPORTANT CHANGE - The P&T meeting originally scheduled and posted in Vol. 46, No. 31, has been changed to a conference call ONLY. No face-to-face public meeting will be held at AHCA. Please note, call-in number for open session BETWEEN 8:30 a.m. – 9:30 a.m. is: 1(800)368-1029; participant code: 814314. Call-in number for open session (after executive portion of the meeting) BETWEEN 10:45 a.m. – 12:30 p.m. is: 1(888)585-9008; participant code: 911856789.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a public meeting to which all persons are invited announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2020, 9:00 a.m. to the conclusion of business

PLACE: Teleconference

You may also join the meeting with GoToMeeting, using your computer, tablet or smartphone:

<https://global.gotomeeting.com/join/931659037>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2020, 9:00 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 N. Atlantic Avenue, Cocoa Beach, Florida 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: Architectural Support Services, Inc. 2019-040211

Ian Faber 2019-040218, Debbie Faber 2019-040228, Juan Berrera 2019-054850, Rene Betancourt 2019-043941 & 2019-043947, B&B Concept Designs 2019-043935, Casa Designs + Interiors 2019-043953, Andrew Calvetti 2019-054856, Calvetti Engineering 2019-054860, Olga Cotofana 2020-003595, Fabio Cruz 2019-058356, FCCruz Consulting 2019-058382, Matthew Dadisman 2019-061868, Cristiana de Assis Gusmao 2019-063434, Michael Finch 2019-054735, Debra Hook 2019-061105, Boca Lavish 2019-061109, Jessica Hrivnak 2019-062306, Claudio A. Jofre 2019-063096, AA Masters Mechanical 2019-063138, Air Moving & Engineering Systems Corporation, Emilio Macia 2019-058241, Geoffrey McFarlane 2019-063182, Inhaus Design Build 2019-063188, Jose Moncada 2019-062682, Jamal S. Nagamia 2019-043917, Chris Noblett 2020-003279, Julio Orbegoso 2020-003300, Giovannia Paloni 2020-000996, James Rost 2019-059044, George R. Rovira 2019-030456, 4 Courses Consultants 2019-030461, Luis Rubio 2019-054234, Briggs Edward Solomon 2019-057991, Briggs Edward Solomon, Inc. 2019-057996, Thomas Telesco 2019-058248, Telesco Associates 2019-058257, Daniel Troian 2019-061954, Rania Yacoub 2020-003709, Design by Rania 2020-003718

A copy of the agenda may be obtained by contacting: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power,

PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci, Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw, Minacci, Colón & Power, PA 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 16, 2020, 9:00 a.m. CANCELLED

PLACE: Florida Atlantic University, Harbor Branch Oceanographic Institute 5600 US 1 North, Fort Pierce, FL 34946

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is postponing the next meeting of the Blue-Green Algae Task Force as part of a broad effort to protect public health. The meeting was previously noticed in the Florida Administrative Register on March 9, 2020, Vol. 46, No. 47. This decision is consistent with the State University System directives to minimize the health and safety risks to their campus communities and visitors. DEP will continue to keep the public informed as this meeting is rescheduled.

A copy of the agenda may be obtained by contacting: Brittney Norrman, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, Brittney.Norrman@FloridaDEP.gov, (850)245-2058.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittney Norrman, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, Brittney.Norrman@FloridaDEP.gov, (850)245-2058. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittney Norrman, Florida Department of Environmental Protection, 3900

Commonwealth Blvd., Tallahassee, Florida 32399, Brittney.Norrman@FloridaDEP.gov, (850)245-2058.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2020, 8:30 a.m. ET

PLACE: CHANGE OF PLACE: Conference Calls: 1(888)585-9008; Then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2020, 8:00 a.m. E.T.

PLACE: CHANGE OF PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridaspsychology.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** Thursday, April 2, 2020, 8:30 a.m.; Thursday, April 2, 2020, 1:30 p.m.

**PLACE:** Toll Free Number – 1(888)585-9008, Credentials Committee Passcode: 275-112-502, Education Committee Passcode: 188-722-142, Full Board Passcode: 275-112-502

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Credentials Committee and Education Committee meetings; Disciplinary Hearings and General Business (Full Board)

A copy of the agenda may be obtained by contacting: <http://www.floridasnursing.gov/meetinginformation>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

The Florida Fish and Wildlife Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 19, 2020, 7:00 p.m.

**PLACE:** John Boy Auditorium, 1200 S WC Owen Ave., Clewiston, FL 33440

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Okaloacoochee Slough Wildlife Management Area (OSWMA) Public Hearing has been cancelled and will be rescheduled at a later date.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Diana Kilgore, [Diana.Kilgore@MyFWC.com](mailto:Diana.Kilgore@MyFWC.com).

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
**Marine Fisheries**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 7, 2020, 6:00 p.m. – 8:00 p.m. ET – “CANCELLED”

**PLACE:** Crystal River City Council Chambers, 123 NW Highway 19, Crystal River, Florida 34428

**DATE AND TIME:** April 8, 2020, 6:00 p.m. – 8:00 p.m. ET – “CANCELLED”

**PLACE:** State College of Florida, Library & Learning Center – Together Manatee Community Room, 5840 26th Street West, Bradenton, Florida 34207

**DATE AND TIME:** April 9, 2020, 6:00 p.m. – 8:00 p.m. ET – “CANCELLED”

**PLACE:** South Regional Library, 8065 Lely Cultural Parkway, Naples, Florida 34113

**DATE AND TIME:** April 16, 2020, 6:00 p.m. – 8:00 p.m. CT – “CANCELLED”

**PLACE:** Destin Community Center, 101 Stahlman Ave., Destin, Florida 32541

**DATE AND TIME:** April 20, 2020, 6:00 p.m. – 8:00 p.m. ET – “CANCELLED”

**PLACE:** Betty Easley Conference Center, Room 180, 4075 Esplanade Way, Tallahassee, Florida 32399

**DATE AND TIME:** April 27, 2020, 6:00 p.m. – 8:00 p.m. ET – “CANCELLED”

**PLACE:** St. Johns County Auditorium, 500 San Sebastian View, St. Augustine, Florida 32084

**DATE AND TIME:** April 28, 2020, 6:00 p.m. – 8:00 p.m. ET – “CANCELLED”

**PLACE:** Melbourne Beach Community Center, 509 Ocean Ave., Melbourne Beach, Florida 32951

**DATE AND TIME:** April 29, 2020, 6:00 p.m. – 8:00 p.m. ET – “CANCELLED”

**PLACE:** Palm Beach County, Department of Planning, Zoning & Building – The Vista Center, 2300 North Jog Rd., West Palm Beach, Florida 33411

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input about management of the flounder fishery. Staff will provide a brief presentation on the current status of the fishery and gather feedback on a staff proposal for future management of the fishery. All stakeholders interested in flounder management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES  
Division of Funeral, Cemetery, and Consumer Services  
The Board of Funeral, Cemetery, and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 2, 2020, 10:00 a.m.  
PLACE: teleconference meeting by calling 1(872)240-3311, Access Code: 541-360-885.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The APRIL PUBLIC MEETING, which was originally scheduled to be held in Tampa FL, will now be held via TELECONFERENCE.

A copy of the agenda may be obtained by contacting: LaTonya Bryant at LaTonya.Bryant@myfloridacfo.com or (850)413-3039.

CITIZENS PROPERTY INSURANCE CORPORATION  
The Citizens Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 24, 2020, 3:00 p.m.  
PLACE: Dial in number 1(888)942-8686, Participant Code: 944 710 6691#

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440 or betty.veal@citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32302, Barbara.Walker@citizensfla.com.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS  
The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 19, 2020, 10:00 a.m.

PLACE: Teleconference  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College Sytem.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Sharlee Whiddon, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brawer, (850)222-3222.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

FLORIDA STANDARD BRED BREEDERS AND OWNERS ASSOCIATION, INC, Petitioner, vs. DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, DIVISION OF PARI-MUTUEL WAGERING, Respondent, And PPI, INC., Intervenor.; CASE NO.: 19-0267RU; DIVISION OF PARI-MUTUEL WAGERING; Dismissed

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**SKANSKA USA BUILDING, INC.**

USF Research Mixed Use Lab and Office - Bid Package 01: Site Work, Elevators, and Fire Suppression

Skanska USA Building, Inc. (Skanska) will receive sealed Bids for “Bid Package 01: Early Release Package – Site Work, Elevators, and Fire Suppression” for the following Project as delineated in the Contract Documents until 2:00 pm (prevailing time), Tuesday April 14, 2020. Bids will be opened privately with a representative of the Owner present.

Owner: University of South Florida (USF) Financing Corporation

Project Title: Mixed Use Lab and Office Project

Project No.: X19A05

Scope of Work: Core and shell construction of a new 3-story building at 3802 Spectrum Blvd., Tampa, FL for the University of South Florida Research Foundation. The building will contain laboratory space, offices, retail, dining, meeting rooms, and a green rooftop space. NOTE: This invitation to bid is for “Bid Package 01: Early Release Package – Site Work, Elevators, and Fire Suppression” ONLY. Reference the Work Categories contained in the Bid Manual for further definition of scope. Future Bid Packages will be released at a later date to be determined for the balance of work on the project. Skanska will not consider bids for Work outside of the Work Categories contained in Bid Package 01.

Contractor: Skanska USA Inc., 4030 W. Boy Scout Blvd., Suite 200, Tampa, Florida 33607

A non-mandatory Pre-Bid Meeting will be held March 18, 2020, 11:00 a.m. at the project site, adjacent to 3802 Spectrum Blvd., Tampa FL 33612.

Interested persons with questions should email Christina.Huber@skanska.com. The last day for receipt of written questions is end of business day of April 7, 2020.

Bids must be submitted unconditionally. No bidder may withdraw bid within 60 calendar days after the scheduled closing time for receipt of bids. The successful bidder will be required to furnish evidence of insurability and meet the selection criteria.

**SENIORS FIRST, INC.**

Request for Proposals for Nutrition Services

Older Americans Act, Title III, Part A-General Provision; Purpose Administration Sections 301-316.

SENIORS FIRST, Inc. is soliciting proposals from interested Food Service Vendors capable of providing hot, cold, and frozen Home Delivered and Congregate Meals for their elderly clients in Orange County, Florida.

Proposal format and instructions will be available on or after March 18, 2020 from Seniors First, Inc. and can be picked up at 5395 L.B. McLeod Road, Orlando, Florida 32811, M-F from 9:00 a.m. – 4:00 p.m., emailed upon request, or accessed on our website at [www.seniorsfirstinc.org/links](http://www.seniorsfirstinc.org/links). Proposals will be due at the Seniors First, Inc. offices no later than NOON on April 17, 2020.

A non-mandatory pre-bid conference will be held at 5395 L.B. McLeod Road, Orlando, Florida 32811 on March 26, 2020, 10:00 a.m. Prospective bidders are encouraged to attend. All questions or inquiries should be directed via email to [tkozub@seniorsfirstinc.org](mailto:tkozub@seniorsfirstinc.org) no later than COB April 6, 2020.

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday March 9, 2020 and 3:00 p.m., Friday, March 13, 2020.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
64B15ER20-18	3/13/2020	3/13/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****

60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

---

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---