

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-20.0093 Rules of the Auditor General

PURPOSE AND EFFECT: The Board proposes a rule
amendment to incorporate by reference the newest version of
the rules of the Auditor General.

SUBJECT AREA TO BE ADDRESSED: The newest version
of the Auditor General will be incorporated.

RULEMAKING AUTHORITY: 473.304, 473.315 FS.

LAW IMPLEMENTED: 473.315 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger
Scarborough, Division Director, Board of Accountancy, 240
NW 76th Dr., Suite A, Gainesville, Florida 32607,
Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-26.005 Address of Record

PURPOSE AND EFFECT: The Board proposes a rule
amendment to correct a grammatical error regarding the
licensee’s requirement to update the address of record within 30
days of a change.

SUBJECT AREA TO BE ADDRESSED: The proposed
amended rule addresses a grammatical error regarding the
licensee’s requirement to update the address of record within 30
days of a change.

RULEMAKING AUTHORITY: 473.304 FS.

LAW IMPLEMENTED: 455.275 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
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DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.001 College or University Requirements

PURPOSE AND EFFECT: The Board proposes a rule
amendment to change distinction from “post baccalaureate” to
“graduate level.”

SUBJECT AREA TO BE ADDRESSED: The rule addresses to
change distinction from “post baccalaureate” to “graduate
level.”

RULEMAKING AUTHORITY: 473.304, 473.306 FS.

LAW IMPLEMENTED: 473.306 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger
Scarborough, Division Director, Board of Accountancy, 240
NW 76th Dr., Suite A, Gainesville, Florida 32607,
Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

PURPOSE AND EFFECT: The Board proposes a rule
amendment to update and clarify the courses based in USA
accounting and business law.

**SUBJECT AREA TO BE ADDRESSED:** The rule amendment addresses the courses based in USA accounting and business law standards.

**RULEMAKING AUTHORITY:** 473.304, 473.306(3), 473.308(3) FS.

**LAW IMPLEMENTED:** 473.306(2), (3), 473.308(3), (8) FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

### **Board of Accountancy**

**RULE NO.:** RULE TITLE:

61H1-29.002 Temporary License

**PURPOSE AND EFFECT:** The Board proposes a rule amendment that updates and clarifies the rule language regarding the timeframe for filing applications for temporary licenses.

**SUBJECT AREA TO BE ADDRESSED:** Update rule language to include days applications for temporary licenses are filed.

**RULEMAKING AUTHORITY:** 473.304, 473.305, 473.314 FS.

**LAW IMPLEMENTED:** 473.314, 473.315, 473.3141 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

### **Board of Accountancy**

**RULE NO.:** RULE TITLE:

61H1-31.002 Examination and Reexamination Fees

**PURPOSE AND EFFECT:** The Board proposes an amendment to the rule to remove references to the examination fees which are controlled solely by the national provider. The Department is not involved in the assignment of exam fees.

**SUBJECT AREA TO BE ADDRESSED:** The rule will be substantively changed.

**RULEMAKING AUTHORITY:** 473.305 FS.

**LAW IMPLEMENTED:** 473.305 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

### **Board of Accountancy**

**RULE NO.:** RULE TITLE:

61H1-33.003: Continuing Professional Education

**PURPOSE AND EFFECT:** The Board proposes a rule amendment to bring the rule in compliance to statutory changes by updating subparagraph 61H1-33.003(5)(b)4, F.A.C. to 61H1-33.003(4)(b)4.

**SUBJECT AREA TO BE ADDRESSED:** The rule amendment deletes the subparagraph to (5) in 61H1-33.003(5)(b)4, F.A.C. and includes subparagraph (4) instead.

**RULEMAKING AUTHORITY:** 455.213(6), 455.2179, 473.304, 473.312 FS.

**LAW IMPLEMENTED:** 455.213(6), 455.2179, 473.312(1)(a), (b), (c) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Accountancy

RULE NO.: 61H1-19.008  
 RULE TITLE: Committees

PURPOSE AND EFFECT: The Board proposes to repeal the rule.

SUMMARY: Repeal of the rule.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53, 473.304 FS.

LAW IMPLEMENTED: 120.53, 20.30(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 61H1-19.008 Committees.

Rulemaking Specific Authority 120.53, 473.304 FS. Law Implemented 120.53, 20.30(5) FS. History—New 2-3-81, Formerly 21A-19.08, Amended 12-2-92, Formerly 21A-19.008, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Accountancy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: N/A

### DEPARTMENT OF FINANCIAL SERVICES

#### Division of State Fire Marshal

RULE NO.: 69A-40.038  
 RULE TITLE: Emergency Egress and Relocation Drills in Non-Legacy Facilities

PURPOSE AND EFFECT: Sections 429.41 and 633.206, F.S., require the Division of State Fire Marshal to establish uniform firesafety standards for assisted living facilities using the current editions of the National Fire Protection Association (NFPA) 101, Life Safety Code®, and NFPA 101A, Guide on Alternative Approaches to Life Safety.

SUMMARY: The proposed rule will require a non-legacy facility to comply with the emergency egress and relocation drill requirements of the occupancy classification as designated by the local authority having jurisdiction (AHJ) mandated in the current editions of the NFPA 101, Life Safety Code®, and NFPA 101A, Guide on Alternative Approaches to Life Safety.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The agency has determined that the proposed rule is not expected to require legislative ratification based upon the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: The Department’s economic analysis of the potential impact of the proposed rule determined that there will be no adverse economic impact or increased regulatory costs that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.104, 633.206 FS.

LAW IMPLEMENTED: 429.41, 633.206 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW(IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 10, 2020m 2:00 p.m.

PLACE: The Atrium, 3rd Floor Conference Room, 325 John Knox Road, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Belinda Chukes at (850)413-3619 or Belinda.Chukes@myfloridacfo.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Casia Sinco, Chief, Bureau of Fire Prevention, Division of State Fire Marshal, 200 E. Gaines Street, Tallahassee, Florida 32399-0342, (850)413-3620, or Casia.Sinco@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-40.038 Emergency Egress and Relocation Drills in Non-Legacy Facilities.

A non-legacy facility that does not elect to comply with the options afforded in section 429.41(1)(a)2.d., F.S., must comply with the emergency egress and relocation drill requirements of the occupancy classification as designated by the local AHJ and mandated in NFPA 101, Life Safety Code®, and NFPA 101A, Guide on Alternative Approaches to Life Safety, which are incorporated by reference in Rule 69A-3.012, F.A.C.

Rulemaking Authority 633.104, 633.206 FS. Law Implemented 429.41, 633.206 FS. History–New .

NAME OF PERSON ORIGINATING PROPOSED RULE: Casia Sinco, Chief, Bureau of Fire Protection

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer and State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 10, 2019

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on February 14, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Pacifica Senior Living Sunshine to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020002605. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 13, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Park Ridge Nursing and Rehabilitation Center to implement the

Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002634. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 14, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Courtenay Springs Village to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002624. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on February 7, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Lely Palms to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020002228. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 14, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Menorah House Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020002592. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 27, 2020 the Division of Hotels and Restaurants received a Petition for a Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from GREAT IRISH PUBS FLORIDA, INC. located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 46/18 on January 28, 2020. The Order for this Petition was signed and approved on February 13, 2020. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be

protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 28, 2020, 1:00 p.m.

PLACE: Participants may join the Zoom meeting by visiting <https://zoom.us/j/991651985?pwd=eHRLLeEtNRm54UGNzblp5aDUwa0dhQT09> and entering Meeting ID: 991 651 985 and Password: 491068. Participants may connect to audio by dialing (929)205-6099 US and entering Meeting ID: 991 651 985

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to, the development and recommendation of CRAFT experiments and projects for contracts to the CRAFT Board of Directors.

A copy of the agenda may be obtained by contacting: Tamara Wood at (863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tamara Wood at (863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tamara Wood at 1(863)698-9276.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020, 10:30 a.m.

PLACE: UF/IFAS Clay County Extension, 2463 FL-16, Green Cove Springs, Florida 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational Public Meeting, Belmore State Forest Management Plan Advisory Group:

To allow the Belmore State Forest Management Plan Advisory Group to prepare for a public hearing later in the day which will provide recommendations to the FFS to help in preparation of a management plan for the Belmore State Forest

A copy of the agenda may be obtained by contacting: A copy of the agenda, working draft of the plan and the management prospectus are available before the date of the public hearing online at <http://www.FDACS.com/Public-Notices>; by contacting the Belmore State Forest in writing at 4980 SR 16 W, Starke, Florida 32091; or contacting Daniel Head at (904)529-2357.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Belmore State Forest in writing at 4980 SR 16 W, Starke, Florida 32091; or contacting Daniel Head at (904)529-2357.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020, 11:00 a.m.

PLACE: UF/IFAS Clay County Extension, 2463 FL-16, Green Cove Springs, Florida 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting/Hearing – Belmore State Forest Management Plan Advisory Group, To solicit comments on management of the Belmore State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to FFS’s Belmore State Forest Office at 4980 SR 16 W, Starke, Florida 32091 to the attention of Daniel Head and should be mailed so as to arrive at the office prior to the date of the public hearing.

A copy of the agenda may be obtained by contacting: A copy of the agenda, working draft of the plan and the management prospectus are available before the date of the public hearing online at <http://www.FDACS.com/Public-Notices>; by contacting the Belmore State Forest in writing at 4980 SR 16 W, Starke, Florida 32091; or contacting Daniel Head at (904)529-2357.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: the Belmore State Forest in writing at 4980 SR 16 W, Starke, Florida 32091; or contacting Daniel Head at (904)529-2357. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Belmore State Forest in writing at 4980 SR 16 W, Starke, Florida 32091, or contacting Daniel Head at (904)529-2357.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Florida Forest Service**

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 26, 2020, 1:00 p.m.

**PLACE:** UF/IFAS Clay County Extension, 2463 FL-16, Green Cove Springs, Florida 32043

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Workshop Public Meeting - Belmore State Forest Management Plan Advisory Group, To allow the Belmore State Forest Management Plan Advisory Group to review comments from the public hearing and provide recommendations to the FFS to help in preparation of a management plan for the Belmore State Forest.

A copy of the agenda may be obtained by contacting: A copy of the agenda, working draft of the plan and the management prospectus are available before the date of the public hearing online at <http://www.FDACS.com/Public-Notices>; by contacting the Belmore State Forest in writing at 4980 SR 16 W, Starke, Florida 32091; or contacting Daniel Head at (904)529-2357.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: the Belmore State Forest in writing at 4980 SR 16 W, Starke, Florida 32091; or contacting Daniel Head at (904)529-2357. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Belmore State Forest in writing at 4980 SR 16 W, Starke, Florida 32091; or contacting Daniel Head at (904)529-2357.

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**DEPARTMENT OF LAW ENFORCEMENT**

The Department of Law Enforcement announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, February 28, 2020, 9:00 a.m. – 4:00 p.m.

**PLACE:** Staybridge Suites, 1600 Summit Lake Drive, Tallahassee, FL 32317

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Matters related to the Missing and Endangered Persons Information Clearinghouse Advisory Board.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

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**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 18, 2020, 10:30 a.m.

**PLACE:** 455 N. Garland Avenue, 2nd Floor, Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular bi-monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Pegge Parker, (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker, (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker, (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

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**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 18, 2020, 9:30 a.m.

**PLACE:** 455 N. Garland Avenue, Suite 414, Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular bi-monthly meeting of the Executive Committee

A copy of the agenda may be obtained by contacting: Pegge Parker, (407)245-0300, ext. 300 or [pparker@ecfrpc.org](mailto:pparker@ecfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org.

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 18, 2020, 12:30 p.m.

**PLACE:** 455 N. Garland Avenue, Suite 414, Orlando, FL 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Bi-monthly meeting of the Council Subcommittee for Regional Resilience Collaborative.

A copy of the agenda may be obtained by contacting: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker, (407)245-0300, ext. 300 or pparker@ecfrpc.org.

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** March 4, 2020, 10:00 a.m.; March 4, 2020, 2:30 p.m. Central Time at two locations.

**PLACE:** Emerald Coast Utilities Authority, Ellyson Industrial Park, 9255 Sturdevant Street, Pensacola, FL 32514, at 10:00 a.m. Central Time

**PLACE:** The University of Florida Milton Campus, 5988 Hwy. 90, Bldg. 4900, Room 4902, Milton FL 32583 at 2:30 p.m. Central Time

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in section 120.525, Florida Statutes, two public meetings are hereby noticed within the timeline for the NORTHWEST FLORIDA WATER

**MANAGEMENT DISTRICT LAND MANAGEMENT PLAN FOR THE WEST REGION.**

A copy of the agenda may be obtained by contacting: Lennie Zeiler, (850)539-5999, lennie.zeiler@nfwwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lennie Zeiler, (850)539-5999, lennie.zeiler@nfwwater.com.

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIMES:** February 27, 2020, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

**PLACE:** 81 Water Management Drive, Havana, Florida 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** District business. Consideration of Amendments No. 6 and 7 to the FY 2019-2020 budget. No. 6 is \$1,646,630 for a Lake Munson Harmful Algal Bloom Innovative Technology grant. No. 7 is \$185,000 in cost neutral budget transfers. Amendment No. 6 increases the budget and has been approved by the Executive Office of the Governor.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell at (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.



**REGIONAL UTILITY AUTHORITIES**

Peace River/Manasota Regional Water Supply Authority  
 The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, February 27, 2020, 10:00 a.m.  
 PLACE: 9415 Town Center Parkway, Lakewood Ranch, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Professional Services Evaluation Committee will meet to evaluate and rank the Proposals submitted for Investment Banking Services Request for Proposals.  
 A copy of the agenda may be obtained by contacting: [www.regionalwater.org](http://www.regionalwater.org) or by telephone (941)316-1776 or email [peacriver@regionalwater.org](mailto:peacriver@regionalwater.org).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: by telephone (941)316-1776 or email [peacriver@regionalwater.org](mailto:peacriver@regionalwater.org).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program  
 The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: March 19, 2020, 10:00 a.m. – 10:45 a.m., ET  
 PLACE: Conference Call 1(888)585-9008, Participant Passcode: 767510585  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: LTCOP Training & Education Committee business  
 A copy of the agenda may be obtained by contacting: DOEA/LTCOP, 4040 Esplanade Way, Ste380, Tallahassee, FL. 32399, (850)414-2323 or [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: DOEA/LTCOP, 4040 Esplanade Way, Ste380, Tallahassee, FL. 32399, (850)414-2323 or [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program  
 The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.  
 DATE AND TIME: March 23, 2020, 3:00 p.m. – 3:45 p.m., ET  
 PLACE: Conference Call 1(888)585-9008, Participant Passcode: 767510585  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Advocacy Committee Business  
 A copy of the agenda may be obtained by contacting: DOEA/LTCOP, 4040 Esplanade Way, Ste380, Tallahassee, FL. 32399, (850)414-2323 or [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: DOEA/LTCOP, 4040 Esplanade Way, Ste380, Tallahassee, FL. 32399, (850)414-2323 or [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program  
 The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.  
 DATE AND TIME: March 23, 2020, 11:00 a.m. – 11:45 a.m., ET  
 PLACE: Conference Call 1(888)585-9008, Participant Passcode: 767510585  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Recruitment, Retention & Recognition Committee business  
 A copy of the agenda may be obtained by contacting: DOEA/LTCOP, 4040 Esplanade Way, Ste380, Tallahassee, FL. 32399, (850)414-2323 or [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org).  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: DOEA/LTCOP, 4040 Esplanade Way, Ste380, Tallahassee, FL. 32399, (850)414-2323 or [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Medicaid  
 The AGENCY FOR HEALTH CARE ADMINISTRATION announces a public meeting to which all persons are invited.  
 DATES AND TIMES: (WITHDRAWN) February 25, 2020, 2:00 p.m. – 4:00 p.m.; March 12, 2020, 2:00 p.m. – 3:00 p.m.  
 PLACE: N/A

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency withdraws the public meeting notice published in Vol. 46/32 on February 17, 2020.

A copy of the agenda may be obtained by contacting: N/A

AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2020: POSTPONED

PLACE: AHCA Headquarters, 2727 Mahan Drive in Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: The referenced Medical Care Advisory Committee meeting noticed in Volume 46 Number 29 for February 25, 2020, has been postponed. Once rescheduled, a new notice will be posted.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Carla Sims in the Medicaid Director's office at [Carla.sims@ahca.myflorida.com](mailto:Carla.sims@ahca.myflorida.com).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 (Duval) Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2020, 8:30 a.m. – 12:00 Noon

PLACE: UF Child Protection Team, 4539 Beach Blvd., Bldg. 4100, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki Whitfield: [Vicki.Whitfield@flhealth.gov](mailto:Vicki.Whitfield@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Whitfield: [Vicki.Whitfield@flhealth.gov](mailto:Vicki.Whitfield@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki Whitfield: [Vicki.Whitfield@flhealth.gov](mailto:Vicki.Whitfield@flhealth.gov).

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 12A Committee(Manatee) announces a public meeting to which all persons are invited.

DATES AND TIMES: March 27, 2020, 1:30 p.m.; April 24, 2020, 1:30 p.m.; May 22, 2020, 1:30 p.m.; June 26, 2020, 1:30 p.m.; July 24, 2020, 1:30 p.m.; August 21, 2020, 1:30 p.m.; September 25, 2020, 1:30 p.m.; October 23, 2020, 1:30 p.m. and November 20,2020, 1:30 p.m.

PLACE: Child Protection Division of Manatee County Sheriff's Office, 3500 9th St. W., Bradenton, Fl. 34205

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Connie Shingledecker: [connie.shingledecker@manateesherriff.com](mailto:connie.shingledecker@manateesherriff.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Connie Shingledecker: [connie.shingledecker@manateesherriff.com](mailto:connie.shingledecker@manateesherriff.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Connie Shingledecker: [connie.shingledecker@manateesherriff.com](mailto:connie.shingledecker@manateesherriff.com).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATES AND TIMES: May 13, 2020, 9:00 a.m. – 4:45 p.m.; May 14, 2020, 8:00 a.m. – 3:30 p.m.

PLACE: Hilton Ocala, 3600 SW 36th Ave, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Statewide multi-agency collaboration meeting

A copy of the agenda may be obtained by contacting: Janelle King. Janelle can be reached at [Janelle.King@myflfamilies.com](mailto:Janelle.King@myflfamilies.com) or (850)717-4056.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Janelle King. Janelle can be reached at Janelle.King@myflfamilies.com or (850)717-4056. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**  
**Refugee Services**

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 10, 2020, 10:00 a.m. – 11:30 a.m.

**PLACE:** Department of Children and Families, 1317 Winewood Blvd., Building 3, Rm. 202, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
**Refugee Services**

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 11, 2020, 1:30 p.m. – 3:30 p.m.

**PLACE:** Jacksonville Baptist Association, 2700 University Boulevard South, Jacksonville, FL 32216

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good

communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**  
**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 26, 2020, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

**Florida Independent Living Council**

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Finance Committee Meeting, Monday, March 16, 2020, 10:00 a.m. until completion of agenda; SPIL Development Meeting, Thursday, March 19, 2020, 3:00 p.m.

until completion of agenda; SPIL Evaluation Meeting, Tuesday, March 24, 2020, 1:30 p.m. until completion of agenda

PLACE: Call in number: 1(888)585-9008, Code: 605155637  
GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

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Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATES AND TIMES: Full Council Meetings, Thursday, April 23, 2020, 8:30 a.m.; Friday, April 23, 2020, 8:30 a.m. until completion of agenda

PLACE: Disability Achievement Center, 12552 Belcher Rd. South, Largo, Florida 33773

Call in number: 1(888)585-9008, Code: 605155637

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Business of the Full Council

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at [jenny@floridasilc.org](mailto:jenny@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or [info@floridasilc.org](mailto:info@floridasilc.org).

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

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SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces the cancellation of a public meeting.

DATE AND TIME OF CANCELLED MEETING: February 27, 2020, 3:30 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Bldg. H, Suite 200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Care Plan announces the CANCELLATION of the Member Meeting scheduled for February 27, 2020 at 3:30 p.m. as noticed in the Florida Administrative Weekly, Vol. 45, No. 248 (December 24, 2019).

A copy of the agenda may be obtained by contacting: N/A  
For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at [jmarshall@ccpcare.org](mailto:jmarshall@ccpcare.org) or (954)622-3402.

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The Valerin Group, Inc.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 25, 2020, 5:00 p.m. – 7:00 p.m.

PLACE: Lauderhill City Hall, located at 5581 West Oakland Park Boulevard, Lauderhill, FL 33313

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 429569-5-52-01. Project Description: State Road (SR) 816/Oakland Park Boulevard Mobility Improvement Project, from NW 136th Avenue to North Atlantic Boulevard, in Broward County, Florida. The project improvements in the cities of Sunrise, Lauderhill and Fort Lauderdale consist of widening the roadway to accommodate bike lanes, milling and resurfacing, providing shared lanes (sharrows) and adding signage and pavement markings. Other improvements include installing traffic signal priority from NW 136th Avenue to Pine Island Road, new drainage structures, sidewalks, and ADA upgrades to curb ramps. Construction begins in February 2020 and is estimated to be completed in Fall 2021.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bodler Barthelemy, P.E., FDOT Project Manager, (954)958-7685 or by email at [bodler.barthelemy@dot.state.fl.us](mailto:bodler.barthelemy@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Justina Hicklyn, Community Outreach Specialist, at (954)940-7585 or by email at [justina@valerin-group.com](mailto:justina@valerin-group.com).

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The Valerin Group, Inc.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 27, 2020, 5:00 p.m. – 7:00 p.m.

PLACE: Elliot Hall, 2501 NE 30th Street, Fort Lauderdale, FL 33306

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 429569-5-52-02. Project Description: State Road (SR) 816/Oakland Park Boulevard Mobility Improvement Project, from NW 136th Avenue to North Atlantic Boulevard, in Broward County, Florida. The project improvements in the cities of Sunrise, Lauderhill and Fort Lauderdale consist of widening the roadway to accommodate bike lanes, milling and resurfacing, providing shared lanes (sharrows) and adding signage and pavement markings. Other improvements include installing traffic signal priority from NW 136th Avenue to Pine Island Road, new drainage structures, sidewalks, and ADA upgrades to curb ramps. Construction begins in February 2020 and is estimated to be completed in Fall 2021.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bodler Barthelemy, P.E., FDOT Project Manager, at (954)958-7685 or by email at bodler.barthelemy@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Justina Hicklyn, Community Outreach Specialist, at (954)940-7585 or by email at justina@valerin-group.com.

#### AECOM

The Florida Department of Transportation District Seven announces a hearing to which all persons are invited.

DATES AND TIMES: Tuesday, February 25, 2020, Open House, 5:00 p.m. – 7:30 p.m.; Formal Portion, 6:00 p.m.;

Thursday, February 27, 2020, Open House, 5:00 p.m. – 7:30 p.m.; Formal Portion, 6:00 p.m.

PLACE: Tuesday, February 25, 2020: Hillsborough Community College Dale Mabry Campus, Student Services Building, 4001 W Tampa Bay Boulevard, Tampa, FL 33614.

Complimentary on-site parking is available. Designated handicap parking is available.

Thursday, February 27, 2020: Port Tampa Bay Cruise Terminal #6, 1331 McKay Street, Tampa, FL 33602. Complimentary on-site parking is available in front of Cruise Terminal #6 and in

the surface parking lots adjacent to the terminal. Designated handicap parking is available directly in front of Cruise Terminal #6.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Interstate Study (TIS) Supplemental Environmental Impact Statement (SEIS), Work Program Item Segment Number 258337-2:

The Florida Department of Transportation (FDOT) District Seven invites you to attend and participate in the public hearing regarding the Project Development and Environment (PD&E) Study for I-275 (SR 93) from the Howard Frankland Bridge to north of Dr. Martin Luther King Jr. Boulevard (SR 574) and I-4 (SR 400) from I-275 (SR 93) to east of 50th Street (US 41) in Hillsborough County, Florida. This project is known as the Tampa Interstate Study (TIS) Supplemental Environmental Impact Statement (SEIS) and includes Tampa Interstate Study Segments 1A, 2A, 2B, 3A, and 3B (also referred to as Tampa Bay Next Sections 4, 5, and 6). At the hearing, FDOT will present the Locally Preferred Alternative which involves improvements to the Westshore Area Interchange (I-275/SR 60), the Downtown Tampa Interchange (I-275/I-4), as well as the I-275 corridor that connects these two areas. On January 27, 2020, the Federal Highway Administration approved the Draft TIS SEIS.

The FDOT is holding this public hearing on two separate dates and locations to allow for maximum participation. The format of each hearing session and the information presented will be identical. The hearing is being held to allow those interested in the study the opportunity to provide comments and express views concerning the location; conceptual design; and social, economic, cultural, and environmental effects of the proposed project.

Beginning at 5:00 p.m., FDOT representatives will be available to answer questions and discuss the project. Project materials and exhibits showing the proposed improvements will be available. A PowerPoint presentation will run continuously during the open house. The formal portion of the public hearing will begin at 6:00 p.m. and will provide the opportunity for oral public comments.

A court reporter will be available to receive comments in a one-on-one setting before and after the formal portion of the hearing. Interested persons may also submit written comments during the hearing or at a later date to Kirk Bogen, P.E., Environmental Management Engineer, FDOT District Seven, 11210 N McKinley Drive, MS 7-500, Tampa, FL 33612-6456, as well as email comments to D7-TIS@dot.state.fl.us or submit electronically through the “Send Us Your Comments” page at [www.tampainterstatestudy.com](http://www.tampainterstatestudy.com). All comments must be postmarked or emailed by Thursday, March 12, 2020 to become part of the official public hearing record.

Si usted tiene preguntas o comentarios o si simplemente desea más información sobre este proyecto, por favor ponerse en contacto con el señor Manuel Flores al teléfono 1(813)975-4248 o correo electrónico manuel.flores@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least 7 days before each public hearing session by contacting: Alex Henry, Public Involvement Coordinator, at 1(813)975-6405 or alex.henry@dot.state.fl.us.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alice Price, AICP, PD&E Project Manager, at 1(813)975-6482 or D7-TIS@dot.stat.fl.us.

A copy of the agenda may be obtained by contacting: Alice Price, AICP, PD&E Project Manager, at 1(813)975-6482 or D7-TIS@dot.stat.fl.us.

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#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Four announces a hearing to which all persons are invited.

DATE AND TIME: February 27, 2020, 5:30 p.m.

PLACE: Holiday Inn Fort Lauderdale - Airport located at 2905 Sheridan Street, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a Public Hearing for the Sheridan Street Resurfacing, Restoration and Rehabilitation (RRR) on State Road (SR) 822/Sheridan Street from N 22 Avenue to US Highway/US 1/SR 5, in Broward County. The project identification number is 441629-1-52-01.

The hearing will begin as an informal open house at 5:30 p.m. with a formal presentation at 6:00 p.m., followed by a public comment period. Graphic displays will be shown, and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, July C. Jimenez, P.E. at (954)777-4415, email: July.Jimenez@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: July C. Jimenez, P.E. at (954)777-4415 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: July.Jimenez@dot.state.fl.us. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, July C. Jimenez, P.E. at (954)777-4415, email: July.Jimenez@dot.state.fl.us.

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#### Infinite Source Communications Group, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 3, 2020, 6:00 p.m. – 8:00 p.m.

PLACE: Rebeca Sosa Multipurpose Facility, 1700 SW 62 Avenue, West Miami, FL 33155

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Meeting for two roadway improvement projects located along SR 959/Red Road/SW 57 Avenue. One project is along SW 57 Avenue between SW 15 Street and SW 16 Street. The second project is located on SW 57 Avenue just south of SW 39 Street, in Miami-Dade County. The project identification number is 431434-1-52-01. Graphic displays will be shown and FDOT representatives will be available to discuss these projects and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Irene Varela at (305)470-5342 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Irene.varela@dot.state.fl. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

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#### Infinite Source Communications Group, LLC

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, March 5, 2020, 6:00 p.m. – 8:00 p.m.

PLACE: Rebeca Sosa Multipurpose Facility, 1700 SW 62 Avenue, West Miami, FL 33155

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Hearing for two lighting safety improvement

projects along SR 90/SW 8 Street from Brickell Avenue to SW 132 Avenue, in Miami-Dade County. The projects identification numbers are 440182-1-52-01 and 440183-1-52-01. Graphic displays will be shown and FDOT representatives will be available to discuss these projects and answer questions. This Public Hearing is being held on behalf of the Florida Department of State, Division of Historical Resources (FDHR). This Public Hearing fulfills the requirements in Chapter 86-308 designating Calle Ocho as a State Historic Highway and requiring the FDHR to hold a Public Hearing prior to approving any alteration to Calle Ocho.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Irene Varela at (305)470-5342 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Irene.varela@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF EDUCATION  
 DISTRICT BOARD OF TRUSTEES  
 MIAMI DADE COLLEGE  
 11011 S.W. 104th STREET  
 MIAMI, FL 33176-3393

Responses to the Invitation To Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on February 27, 2020

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or by calling (305)237-2402.

BID NUMBER	BID TITLE
2020-JB-25	Vehicle Maintenance College-wide (15 Point Inspection)

Direct questions regarding this Bid to:

Jay Bergel – jbergel@mdc.edu  
 Purchasing Department  
 Miami Dade College  
 11011 SW 104th Street  
 Miami, FL 33176  
 (305)237-0129

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which

the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

FISH AND WILDLIFE CONSERVATION COMMISSION  
 BID NO: FWC 19/20-76C

TITLE: RMI HVAC Upgrade

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for RMI HVAC Upgrade, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE & TIME:

March 30, 2020, 3:30 p.m.

BID OPENING LOCATION:

Florida Fish & Wildlife Conservation Commission  
 1875 Orange Ave East  
 Tallahassee, Florida 32311-6160

To review the bid details for FWC 19/20-76C:

Visit

[http://www.myflorida.com/apps/vbs/vbs\\_www.pui?pui=7700](http://www.myflorida.com/apps/vbs/vbs_www.pui?pui=7700)  
 to view a list of FWC’s formal solicitations and agency decisions.

Choose the FWC 19/20-76C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

If the link doesn’t take you directly to the project listing, you can manually search for it by:

Visit

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).  
 Select Search Advertisements.

Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.

Click the Advertisement Search button.

Choose the FWC 19/20-76C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

For an electronic copy of construction plans and all other associated documents:

Submit a completed Confidentiality Exemption Form (Attachment A) located in the solicitation document to Cody Massa at [Cody.Massa@MyFWC.com](mailto:Cody.Massa@MyFWC.com).

Direct all questions to the Procurement Manager: Cody Massa, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160, Phone: (850)488-6551, [Cody.Massa@myfwc.com](mailto:Cody.Massa@myfwc.com).

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 11, 2020 and 3:00 p.m., Monday, February 17, 2020.

Rule No.	File Date	Effective Date
15B-16.001	2/17/2020	3/8/2020
15B-16.002	2/17/2020	3/8/2020
15B-16.003	2/17/2020	3/8/2020
15B-16.004	2/17/2020	3/8/2020
15B-16.005	2/17/2020	3/8/2020
15B-16.006	2/17/2020	3/8/2020
64ER20-16	2/13/2020	2/13/2020
64ER20-17	2/13/2020	2/13/2020
64B8-8.001	2/11/2020	3/2/2020
64B8-9.009	2/11/2020	3/2/2020
64B8-13.005	2/11/2020	3/2/2020
64J-2.001	2/13/2020	3/4/2020
64J-2.009	2/13/2020	3/4/2020
64J-2.010	2/13/2020	3/4/2020
64J-2.013	2/13/2020	3/4/2020
64J-2.015	2/13/2020	3/4/2020
64J-2.016	2/13/2020	3/4/2020
64J-2.017	2/13/2020	3/4/2020
64J-2.019	2/13/2020	3/4/2020
69K-21.007	2/11/2020	3/2/2020
69O-240.001	2/14/2020	3/5/2020



69O-240.002	2/14/2020	3/5/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Orion Motorsports LLC for the establishment of line-make BETA. Tallahassee

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Beta Motorcycles, Inc., intends to allow the establishment of Orion Motorsports LLC, as a dealership for the sale of motorcycles manufactured by Betamotor SPA (line-make BETA) at 1215 South Monroe Street, Tallahassee, (Leon County), Florida 32301, on or after March 19, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Orion Motorsports LLC are dealer operator(s): Orion Weddington, 1215 South Monroe Street, Tallahassee, Florida 32301, principal investor(s): Orion Weddington, 1215 South Monroe Street, Tallahassee, Florida 32301.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312, MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Frances Pilg, Beta Motorcycles, Inc., 1228 11th Street, Unit 103, P.O Box 4099, Paso Robles, California, 93447.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

DK Cycle Inc., for the establishment of line-make SANY. Miami Beach

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Alliance-Sym, Inc., intends to allow the establishment of DK Cycle Inc., as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co., Ltd (line-make SANY) at 1743 Bay Road, Miami Beach, (Miami-Dade County), Florida 33139, on or after March 18, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Dk Cycle Inc. are dealer operator(s): David Buzagalo, 1743 Bay Road, Miami Beach, Florida 33139; principal investor(s): David Buzagalo, 1743 Bay Road, Miami Beach, Florida 33139.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-Sym, Inc., 3788 Milliken Avenue Suite C, Mira Loma, California 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

INDEX TO RULES FILED BETWEEN  
FEBRUARY 10, 2020 AND FEBRUARY 14, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

64ER20-16	2/13/2020	2/13/2020	46/32	
64ER20-17	2/13/2020	2/13/2020	46/32	

**Board of Medicine**

64B8-8.001	2/11/2020	3/2/2020	46/04	
64B8-9.009	2/11/2020	3/2/2020	46/04	
64B8-13.005	2/11/2020	3/2/2020	46/04	

**Division of Emergency Preparedness and Community Support**

64J-2.001	2/13/2020	3/4/2020	45/235	
64J-2.009	2/13/2020	3/4/2020	45/235	
64J-2.010	2/13/2020	3/4/2020	45/235	
64J-2.013	2/13/2020	3/4/2020	45/235	
64J-2.015	2/13/2020	3/4/2020	45/235	
64J-2.016	2/13/2020	3/4/2020	45/235	
64J-2.017	2/13/2020	3/4/2020	45/235	
64J-2.019	2/13/2020	3/4/2020	45/235	

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

69A-64.005	2/10/2020	3/1/2020	45/227	
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**Division of Funeral, Cemetery, and Consumer Services**

69K-7.015	2/10/2020	3/1/2020	46/03	
69K-21.001	2/10/2020	3/1/2020	46/03	
69K-21.007	2/11/2020	3/2/2020	46/03	
69K-32.002	2/10/2020	3/1/2020	46/03	

**OIR Insurance Regulation**

69O-240.001	2/14/2020	3/5/2020	45/235	46/14
69O-240.002	2/14/2020	3/5/2020	45/235	46/14

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105
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**Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191
60P-2.002	11/5/2019	**/**/****	45/191
60P-2.003	11/5/2019	**/**/****	45/191

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.