

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**Office of Early Learning**

**RULE NO.:**      **RULE TITLE:**  
6M-4.610      Statewide Provider Contract for the School Readiness Program

**PURPOSE AND EFFECT:** The proposed revisions update the rule, contract and incorporated forms.

**SUBJECT AREA TO BE ADDRESSED:** School Readiness Program Statewide Provider Contract

**RULEMAKING AUTHORITY:** 1002.82(2)(m) FS.

**LAW IMPLEMENTED:** 1002.82(2)(m), (6), 1002.84(7), (8), (10), 1002.87(2), 1002.88, 1002.91, 1002.97(3) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Workshop A: November 30, 2020, 3:00 p.m. – 4:00 p.m. or until business is concluded, whichever is earlier.

Workshop B: December 1, 2020, 5:30 p.m. – 6:30 p.m. or until business is concluded, whichever is earlier.

Workshop C: December 2, 2020, 10:00 a.m. – 11:00 a.m. or until business is concluded, whichever is earlier.

**PLACE:** GoToWebinar only, for which the link may be found at:  
<http://www.floridaearlylearning.com/statewide-initiatives/proposed-rules>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andrea Barber, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8599 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Andrea Barber, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8599 or email: [Andrea.Barber@oel.myflorida.com](mailto:Andrea.Barber@oel.myflorida.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF EDUCATION**

**Office of Early Learning**

**RULE NOS.:**      **RULE TITLES:**  
6M-4.740      Program Assessment Requirements for the School Readiness Program

6M-4.741      Program Assessment Threshold Requirements for the School Readiness Program

**PURPOSE AND EFFECT:** To clarify the process and requirements for program assessments and modify the section identifying exempt providers.

**SUBJECT AREA TO BE ADDRESSED:** School Readiness Program Assessment and Threshold Requirements

**RULEMAKING AUTHORITY:** 1001.213(2), 1002.82 FS.

**LAW IMPLEMENTED:** 1002.82(2)(n), FS

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Workshop A: November 30, 2020, 10:00 a.m. – 11:00 a.m. or until business is concluded, whichever is earlier.

Workshop B: December 1, 2020, 2:00 p.m. – 3:00 p.m. or until business is concluded, whichever is earlier.

Workshop C: December 2, 2020, 5:30 p.m. – 6:30 p.m. or until business is concluded, whichever is earlier.

**PLACE:** GoToWebinar only, for which the link may be found at:  
<http://www.floridaearlylearning.com/statewide-initiatives/proposed-rules>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andrea Barber, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8599 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Andrea Barber, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8599 or email: [andrea.barber@oel.myflorida.com](mailto:andrea.barber@oel.myflorida.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF EDUCATION**

**Office of Early Learning**

**RULE NO.:** RULE TITLE:  
 6M-8.301 Standard Statewide Provider Contract for the VPK Program

**PURPOSE AND EFFECT:** The proposed revisions update the rule, contract and incorporated forms.

**SUBJECT AREA TO BE ADDRESSED:** Statewide Provider Contract for the Voluntary Prekindergarten Program

**RULEMAKING AUTHORITY:** 1001.213, 1002.75(1), (3)(c), 1002.79 FS.

**LAW IMPLEMENTED:** 1002.55(3)(i), (5), 1002.61(3)(b), 1002.63(3)(b), 1002.67(4)(b), 1002.75(1), (3)(c), 1002.91(5), (7) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Workshop A: November 30, 2020, 5:30 p.m. – 6:30 p.m. or until business is concluded, whichever is earlier.

Workshop B: December 1, 2020, 9:00 a.m. – 10:00 a.m. or until business is concluded, whichever is earlier.

Workshop C: December 2, 2020, 2:00 p.m. – 3:00 p.m. or until business is concluded, whichever is earlier.

**PLACE:** GoToWebinar only, for which the link may be found at:

<http://www.floridaearlylearning.com/statewide-initiatives/proposed-rules>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Andrea Barber, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8599 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Cassandra Jackson, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8583 or email: [Cassandra.Jackson@oel.myflorida.com](mailto:Cassandra.Jackson@oel.myflorida.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

**RULE NOS.:** RULE TITLES:  
 40C-2.041 Permits Required  
 40C-2.042 General Permit by Rule  
 40C-2.101 Publications Incorporated by Reference  
 40C-2.321 Duration of Permit  
 40C-2.331 Modification of Permits  
 40C-2.351 Transfer of Permits  
 40C-2.361 Renewal of Permits  
 40C-2.381 Permit Limiting Conditions  
 40C-2.900 Forms and Instructions

**PURPOSE AND EFFECT:** The purpose and effect of the proposed amendments to rules in Chapter 40C-2, F.A.C., will be to create part of the recovery strategy, pursuant to subsection 373.0421(2), F.S., for the minimum flows or levels (MFLs) for Lake Brooklyn and Lake Geneva in Clay and Bradford counties that are proposed for revision in separate rulemaking.

**SUBJECT AREA TO BE ADDRESSED:** This rule development will cover the possible amendment or development of rules in 40C-2.041, 40C-2.042, 40C-2.101, 40C-2.321, 40C-2.331, 40C-2.351, 40C-2.361, 40C-2.381, and 40C-2.900, F.A.C., as needed to create part of the recovery strategy for one or more of the above described MFLs, which may include other rules for which conforming amendments may be needed.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.171, FS.

**LAW IMPLEMENTED:** 373.042, 373.0421, 373.109, 373.118, 373.219, 373.223, 373.227, 373.229, 373.236, 373.239, 373.246, 373.250, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** December 10, 2020, 5:00 p.m

**PLACE:** Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sandra Bertram, District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Thomas Mayton, Jr., Esq., St. Johns River Water Management District,

Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108, tmayton@sjrwmd.com  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-4.020      RULE TITLE: Autonomous Advanced Practice Registered Nurse (APRN) Registration.  
 PURPOSE AND EFFECT: The Board proposes the rule amendment to provide instruction for Autonomous Advanced Practice Registered Nurse Registration.  
 SUBJECT AREA TO BE ADDRESSED: Autonomous Advanced Practice Registered Nurse (APRN) Registration.  
 RULEMAKING AUTHORITY: 464.0123 FS.  
 LAW IMPLEMENTED: 464.0123 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; or by email at MQA.Nursing@flhealth.gov.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO. 64B9-8.005      RULE TITLE: Unprofessional Conduct  
 PURPOSE AND EFFECT: The Board proposes the rule amendment to include an additional situation considered unprofessional conduct.  
 SUBJECT AREA TO BE ADDRESSED: Unprofessional Conduct.  
 RULEMAKING AUTHORITY: 464.006, 464.018(1)(h) FS.  
 LAW IMPLEMENTED: 464.018(1)(h) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R.

Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; or by email at MQA.Nursing@flhealth.gov.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-8.006      RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances  
 PURPOSE AND EFFECT: The Board proposes the rule amendment to update statutory references.  
 SUBJECT AREA TO BE ADDRESSED: Update to statutory references.  
 RULEMAKING AUTHORITY: 456.072, 456.079 FS.  
 LAW IMPLEMENTED: 456.072, 456.079, 464.018 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; or by email at MQA.Nursing@flhealth.gov.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NO.: 69A-46.041      RULE TITLE: Inspection Requirements for Fire Protection Systems  
 PURPOSE AND EFFECT: The State Fire Marshal (SFM) has the right to inspect any fire control system during and after construction to determine that such system meets the standards set forth in the laws and rules of the state. Section 633.312, F.S., requires the SFM to adopt rules to implement a standardized reporting format for a uniform summary report.  
 SUBJECT AREA TO BE ADDRESSED: Adoption of a uniform summary report to be used by the contractor and the agency having jurisdiction (AHJ).  
 RULEMAKING AUTHORITY: 633.104, 633.308, 633.312 FS.  
 LAW IMPLEMENTED: 633.306, 633.308, 633.312, 633.338 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 2, 2020 at 1:00 P.M.

PLACE: 3rd Floor Conference Room, Atrium Building, 325 John Knox Road, Tallahassee, FL. If state office buildings remain closed to the public at the time of this hearing due to the COVID-19 outbreak, the workshop (if requested) will only take place via conference call and the phone number is (850)413-1558, access code: 352483.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Keith McCarthy at (850)413-3610 or Keith.McCarthy@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Keith McCarthy, Safety Program Manager, Bureau of Fire Prevention, 200 E. Gaines Street, Tallahassee, FL 32399-0342, (850)413-3610, Keith.McCarthy@myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 481.217, 481.2055 FS.

LAW IMPLEMENTED: 455.271(4), (5), 481.207, 599.79 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)717-1400 or by electronic mail – Amanda.Ackermann@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Architecture and Interior Design

RULE NO.: 61G1-24.004  
 RULE TITLE: Inactive Florida Registered Architects Who Desire to Reactivate.

PURPOSE AND EFFECT: The proposed rule amendment will remove the reference to the DBPR application form DBPR AR 3 “Application for Architecture Reactivation”, effective 11/12/13. This form is no longer in effect.

SUMMARY: Update rule language.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

61G1-24.004 Inactive Florida Registered Architects Who Desire to Reactivate.

~~(1) Each registered architect who has requested inactive status and who desires to become an active licensee, shall apply for such reactivation on form DBPR AR 3, entitled “Application for Architecture Reactivation,” effective 11/21/13 and hereby incorporated by reference and available at [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_03923](http://www.flrules.org/Gateway/reference.asp?No=Ref_03923) or [http://www.myfloridalicense.com/dbpr/pro/arch/documents/AR3\\_Individual\\_Reactivation.pdf](http://www.myfloridalicense.com/dbpr/pro/arch/documents/AR3_Individual_Reactivation.pdf).~~

(2) In order to reactivate, an inactive licensee must complete at least one renewal cycle of continuing education as specified in Rule 61G1-24.001, F.A.C. The necessary hours must have been completed in the twenty-four months immediately preceding the date of application for reactivation. This twenty-four month requirement will be waived where the licensee can document completion of the requirements in the same manner as if the licensee had remained active.

Rulemaking Authority 481.217, 481.2055 FS. Law Implemented 455.271(4), (5), 481.217, 559.79 FS. History—New 9-24-12, Amended 4-2-14\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Architecture and Interior Design  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 4, 2020  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 31, 2020

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:       RULE TITLE:  
19B-4.001       Application

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 171, September 1, 2020 issue of the Florida Administrative Register.

This Notice of Correction does not change the proposed rule text. It is filed to provide the basis for the Agency's determination that a SERC is not required, which was inadvertently omitted from the Notice of Proposed Rule. The bases for the Agency's determination that a SERC is not required is as follows:

During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:       RULE TITLE:  
19B-4.002       Contract Prices

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 172, September 2, 2020 issue of the Florida Administrative Register.

This Notice of Correction does not change the proposed rule text. It is filed to provide the basis for the Agency's determination that a SERC is not required, which was

inadvertently omitted from the Notice of Proposed Rule. The bases for the Agency's determination that a SERC is not required is as follows:

During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:       RULE TITLE:  
19B-4.005       Maximum Account Balance Limit

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 171, September 1, 2020 issue of the Florida Administrative Register.

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During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:       RULE TITLE:  
19B-5.003       Contract Requirements

NOTICE OF CORRECTION

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During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.: RULE TITLE:  
 19B-5.007 Scholarship Programs Operated by Non Profit Organizations (Repealed)

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 171, September 1, 2020 issue of the Florida Administrative Register.

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During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.: RULE TITLE:  
 19B-8.004 Scholarship Programs

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 171, September 1, 2020 issue of the Florida Administrative Register.

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During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a

SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.: RULE TITLE:  
 19B-11.007 Unclaimed Refunds

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 171, September 1, 2020 issue of the Florida Administrative Register.

This Notice of Correction does not change the proposed rule text. It is filed to provide the basis for the Agency's determination that a SERC is not required, which was inadvertently omitted from the Notice of Proposed Rule. The bases for the Agency's determination that a SERC is not required is as follows:

During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.: RULE TITLE:  
 19B-12.001 Special Petition

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 171, September 1, 2020 issue of the Florida Administrative Register.

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During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:       RULE TITLE:  
19B-12.003       Financial Hardship

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 171, September 1, 2020 issue of the Florida Administrative Register.

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During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:       RULE TITLE:  
19B-13.001       Tuition Scholarships

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 171, September 1, 2020 issue of the Florida Administrative Register.

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During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:       RULE TITLE:  
19B-16.003       Participation Agreement

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 172, September 2, 2020 issue of the Florida Administrative Register.

This Notice of Change does not change the proposed rule text. It is filed to explain an addition to the Participation Agreement, which is a document incorporated by reference in this rule. Section 3 of the Participation Agreement binds Account Owners to any amendments to the Participation Agreement or Terms and Conditions subsequently made by the Board. This Notice of Change is to notice that clarification language has been added reflecting that such amendments will be made pursuant to the rule-making process provided in Chapter 120.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:       RULE TITLE:  
19B-16.003       Participation Agreement

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 172, September 2, 2020 issue of the Florida Administrative Register.

This Notice of Correction does not change the proposed rule text. It is filed to provide the basis for the Agency's determination that a SERC is not required, which was inadvertently omitted from the Notice of Proposed Rule. The bases for the Agency's determination that a SERC is not required is as follows:

During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.:       RULE TITLE:  
19B-16.005       Maximum Account Balance Limit

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 172, September 2, 2020 issue of the Florida Administrative Register.

This Notice of Correction does not change the proposed rule text. It is filed to provide the basis for the Agency's determination that a SERC is not required, which was inadvertently omitted from the Notice of Proposed Rule. The bases for the Agency's determination that a SERC is not required is as follows:

During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**STATE BOARD OF ADMINISTRATION**

**Florida Prepaid College Board**

RULE NO.: RULE TITLE:  
19B-16.011 Unclaimed Refunds

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 173, September 3, 2020 issue of the Florida Administrative Register.

This Notice of Correction does not change the proposed rule text. It is filed to provide the basis for the Agency's determination that a SERC is not required, which was inadvertently omitted from the Notice of Proposed Rule. The bases for the Agency's determination that a SERC is not required is as follows:

During a discussion of the proposed rule at the Board Meeting, the Board, based upon the expertise and experience of its members and recommendation by Counsel, determined that a SERC was not necessary and that the rules will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact.

**Section IV  
Emergency Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

RULE NO.: RULE TITLE:  
61G1ER20-12 Procedures for Digitally Signing and Sealing and for Electronically Transmitting Plans, Specifications, Reports or Other Documents

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** The Board of Architecture and Interior Design (Board) is required by statute to adopt rules to implement and enforce Chapter 481, Part I, Florida Statutes. In doing so the Board promulgated Rule 61G1-16.005. Procedures for Digitally Signing and Sealing and for Electronically Transmitting Plans, Specifications, Reports or Other Documents. Florida Administrative Code.

Rule 61G1-16.005(1)(a), F.A.C., prohibits the use of a scanned image of an original signature in lieu of a digital signature or electronic signature for Electronically Transmitting Plans, Specifications, Reports or Other Documents. However, a significant number of building departments, authorities having jurisdiction, or other state, county, or local governmental agencies, (governmental agencies), because of the COVID-19 pandemic social distancing requirements, are not accepting Architects' and Interior Designers' physical submittal of Plans, Specifications, Reports or Other Documents, (document submittal). Instead these governmental agencies have only been accepting document submittal by Architects and Interior Designers, after they have been scanned for digital submission, rather than physically submitting signed and sealed documents. This change in document submittal business practices by governmental agencies has had an adverse impact on Architects and Interior Designers seeking to comply with their obligations for the submittal of signed and sealed plans. Compliance with the new document submittal requirements imposed on them will place Architects and Interior Designers in violation of Rule 61G1-16.005(1)(a), F.A.C.

On March 1, 2020, Florida Governor Ron DeSantis issued Executive Order Number 20-51 which directed the State Health Officer and Surgeon General, Dr. Scott Rivkees, to declare a public health emergency pursuant to the spread of the Coronavirus Disease 2019 (COVID-19). On March 9, 2020, Governor DeSantis issued Executive Order Number 20-52 (Emergency Management - COVID-19 Public Health Emergency) and officially declared that a state of emergency exists in the State of Florida. COVID-19 is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza. The Center for Disease Control ("CDC") recommends mitigation measures to combat the spread of COVID-19 such as staying home when sick, keeping away from others who are sick, staying home when a household member is sick with respiratory disease symptoms, and for those who are at higher risk, including older adults and those who have serious chronic medical conditions, to avoid non-essential air travel and to avoid crowds as much as possible. On June 5, 2020, Governor DeSantis issued Executive Order Number 20-139 (Phase 2: Safe. Smart. Step-by-Step. Plan for Florida's Recovery) Section 2 of the order concerning Responsible Individual Activity encourages all persons in Florida to follow appropriate social distancing and safety protocols issued by the CDC and OSHA and strongly encourages Senior Citizens and individuals with a significant underlying medical condition to avoid crowds and take measures to limit the risk of exposure to COVID-19. On June 29, 2020, in light of the fact that there have been 143,805 reported cases of COVID-19 in Florida residents, resulting in



14,354 hospitalizations and 3,447 deaths Dr. Scott Rivkees issued a renewal of the declaration of a public health emergency for 60 days.

This state of emergency has been periodically extended since then. The latest extension pursuant to Executive Order Number 20-213, for a further 60 days was issued by Governor DeSantis on September 4, 2020. On November 5, 2020, there were in excess of 121,000 new confirmed COVID -19 cases, which now totals more than 9.6 million since the first case was diagnosed in the U.S. in January 2020. On the same day, another 1,210 COVID-19 deaths were recorded. Almost 235,000 Americans have died from COVID-19 this year.

Since the declaration of a public health emergency, the Board Office has received numerous inquiries from Architects and Interior Designers about this new trend of governmental agencies requiring document submittal of scanned signed and sealed paper documents. They are concerned that their compliance will be a violation of Rule 61G1-16.005(1)(a), F.A.C.

Accordingly, the Board by emergency rule, for Architects and Interior Designers electronically transmitting plans, specifications, reports or other documents to governmental agencies now expressly permits the use of a scanned image of an original signature in lieu of a digital signature or electronic signature. The Board finds that this not only assists timely filing of necessary documentation without fear of being subject to licensure discipline, it will also help Architects and Interior Designers continue providing their services to the public. The Board finds that these actions are a measured regulatory approach that also assists governmental agencies mitigate the threat of exposure to COVID-19 posed by the physical submittal of paper documents.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** Given the recently declared emergency in the State of Florida, the recent guidance from the CDC, the social distancing guidelines which will be in effect through at least the next 90 days, and the risk of impeding the availability of Architectural and Interior Design services to Florida citizens during and after the current declared emergency, the Board finds that an immediate danger to the public health, safety, or welfare necessitates immediate action. Notice of this emergency rule meeting was published in the Florida Administrative Register on October 8, 2020 in Vol. 46/197.

**SUMMARY:** The proposed emergency rule immediately permits Architects and Interior Designers electronically transmitting plans, specifications, reports or other documents to governmental agencies to use a scanned image of an original signature in lieu of a digital signature or electronic signature.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Amanda Ackermann, Executive

Director, Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)717-1400 or by electronic mail – Amanda.Ackermann@myfloridalicense.com.

THE FULL TEXT OF THE EMERGENCY RULE IS:

61G1ER20-12 (61G1-16.005) Procedures for Digitally Signing and Sealing and for Electronically Transmitting Plans, Specifications, Reports or Other Documents.

(1) Information stored in electronic files representing plans, specifications, plats, reports, or other documents which must be sealed under the provisions of Chapter 481, F.S., shall be signed, dated and sealed by the architect or interior designer in responsible charge.

(a) Notwithstanding the prohibition of using a scanned image of an original signature in lieu of a digital signature or electronic signature specified in Rule 61G1-16.005(1)(a) F.A.C., Architects and Interior Designers may now use a scanned image of an original signature when electronically transmitting plans, specifications, reports or other documents to governmental agencies in lieu of a digital signature or electronic signature. A scanned image of an original signature shall not be used in lieu of a digital or electronic signature.

(b) No change.

(2) Rule 61G1-16.005 (1)(a) F.A.C. is hereby superseded by the present rule Emergency Rule 61G1ER20-12.

(2) through (3) renumbered (3) through (4) No change.

Rulemaking Authority 481.2055, 481.221(2), (3) FS. Law Implemented 481.221(2), (3) FS. History—New 4-23-06, Amended 7-29-12, 11-11-13, \_\_\_\_\_.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 11/09/2020

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On November 9, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-072 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Ramie Gougeon and the United Faculty of Florida. The variance

allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on October 26, 2020, and the notice of receipt of the petition was published on October 28, 2020, on the Commission’s website and in Volume 46, Number 211 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On November 9, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-073 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Mark Avery and the Marion Education Association. The variance allows the Petitioners to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on October 27, 2020, and the notice of receipt of the petition was published on October 28, 2020, on the Commission’s website and in Volume 46, Number 211 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 9, 2020, the Division issued an order. The Final Order was in response to a Petition for a for an amendment to the previously granted temporary variance from KHP IV Key Largo TRS, LLC, filed September 23, 2020, and advertised on October 6, 2020 in Vol.46, No. 195, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for

Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code that requires upgrading the elevators with firefighters’ emergency operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2020-124).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 9, 2020, the Division issued an order. The Final Order was in response to a Petition for a routine permanent variance from Mizner Park PHII, filed September 14, 2020, and advertised on September 22, 2020 in Vol.46, No. 185, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida Administrative Code that requires none elevator equipment not be placed in the machine room space because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2020-121).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Task Force on Holocaust Education announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 1:00 p.m. – 2:00 p.m.

PLACE: Join Zoom Meeting:

<https://tccfl.zoom.us/j/92753600710?pwd=VXd1eHhuS1A0eHRuQT09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The goal of this meeting is to speak with Task Force members about their experiences with Holocaust Education Week (November 9-13th) and check-in with everyone before the holidays.

A copy of the agenda may be obtained by contacting: Mallory McGovern at [mcgovern@tcc.fl.edu](mailto:mcgovern@tcc.fl.edu).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mallory McGovern at [mcgovern@tcc.fl.edu](mailto:mcgovern@tcc.fl.edu).

**DEPARTMENT OF EDUCATION**

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 10, 2020, 4:45 p.m. – 6:30 p.m. ET or until complete

**PLACE:** Conference Call: 1(888)585-9008, Code: 873574258)

You may also attend by Go To Training at: <https://attendee.gototraining.com/r/2650595290884337409>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Florida Rehabilitation Council  
(General Business)

\* An agenda will be available by December 3, 2020, at: <http://www.rehabworks.org/rehabcouncil.shtml>

A copy of the agenda may be obtained by contacting: FRC staff at: (850)245-3397 or at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at: (850)245-3397 or at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at: (850)245-3397 or at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org).

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** November 18, 2020, 10:00 a.m. ET

**PLACE:** 2331 Riggins Road, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The original date of this meeting, November 9, was postponed to November 18th due to Tropical Storm Eta.

The Domestic Security Oversight Council will conduct a quarterly meeting to provide direction and recommendations with respect to terrorism prevention, preparation, protection, mitigation, and response and recovery initiatives by state and local agencies. At 9:30 a.m. ET, the full council will hold an “open” meeting. All Council members and interested personnel may attend the meeting. At the conclusion of the full meeting, the Domestic Security Oversight Council will hold its “closed” meeting to address prioritized funding requests and intelligence updates.

A copy of the agenda may be obtained by contacting: Sunny Newman, Office of Policy Development and Planning, Florida Department of Law Enforcement, Government Analyst II, P.O. Box 1489, Tallahassee, FL 32302, Work: (850)410-8435; [sunnynewman@fdle.state.fl.us](mailto:sunnynewman@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (850)410-8435, (voice) or (850)656-9597, (TDD). For more information, you may contact: Ms. Sunny Newman at (850)410-8435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sunny Newman at [sunnynewman@fdle.state.fl.us](mailto:sunnynewman@fdle.state.fl.us).

**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 16, 2020, 2:00 p.m. ET

**PLACE:** The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida, 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** All responses to be publicly opened in regards to the Invitation to Negotiate, ITN 20-05, Trustee and Securities Lending Services for the Florida Prepaid College Board, the Stanley G. Tate Florida College Foundation, and ABLE United.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at [ITNinfo.PrePaid@MyFloridaPrepaid.com](mailto:ITNinfo.PrePaid@MyFloridaPrepaid.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Florida Prepaid College Board, ITN

Administrator by email at ITNinfo.PrePaid@MyFloridaPrepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, December 2, 2020, 9:00 a.m.; Thursday, December 3, 2020, 11:00 a.m.; Wednesday, December 16, 2020, 9:00 a.m.; Thursday, December 17, 2020, 11:00 a.m.

**PLACE:** There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 or United States: (571)317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Southwest Florida Regional Planning Council

**RULE NO.: RULE TITLE:**

29I-1.001 Name and Scope

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 19, 2020, 9:00 a.m.

**PLACE:** 13499 S Cleveland Ave, #145, Fort Myers, FL 33907, As well as a Virtual Meeting – GoToMeeting Link Posted on Agenda.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Southwest Florida Regional Planning Council, 9:00 a.m.

A copy of the agenda may be obtained by contacting: Katelyn Kubasik, [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katelyn Kubasik, [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katelyn Kubasik, [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org).

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

**RULE NOS.:RULE TITLES:**

40A-8.021 Definitions

40A-8.041 Minimum Flows for Wakulla and Sally Ward Spring System

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 20, 2020, 1:30 p.m. ET

**PLACE:** Interested parties who would like to attend should click on the following link: <https://www.nwfwater.com/Contact-Us/Meetings>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Establishment of minimum flow(s) for the Wakulla and Sally Ward Spring System.

A copy of the agenda may be obtained by contacting: Sarah Bateman, (850)539-5999, [Sarah.Bateman@nwfwater.com](mailto:Sarah.Bateman@nwfwater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Bateman, (850)539-5999, [Sarah.Bateman@nwfwater.com](mailto:Sarah.Bateman@nwfwater.com).

**DEPARTMENT OF ELDER AFFAIRS**

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship Trust, Inc. announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, December 8, 2020, 10:00 a.m. – 12:00 Noon

PLACE: Telephone conference call: dial-in 1(888)585-9008, participant code: 553-644-740

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Florida for Indigent Guardianship Trust, Inc.

A copy of the agenda may be obtained by contacting: Charles Alkire, via email at charles.alkire@verizon.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Melissa Singletary, (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

State Retirement Commission

The Department of Management Services announces a public meeting to which all persons are invited.

DATES AND TIMES: November 19, 2020, 8:30 a.m. – 5:00 p.m.; November 20, 2020, 8:30 a.m. – 5:00 p.m. MEETING CANCELLED

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 101, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED

A copy of the agenda may be obtained by contacting: N/A  
For more information, you may contact: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or call (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 9:00 a.m.

PLACE: gotomeeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled.

A copy of the agenda may be obtained by contacting: n/a

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2020, 9:00 a.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/308728085>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 308-728-085

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers’ reports, rules, and other general business. Special topics will include: New Board Member Training and Board Officer Elections.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown, (352)333-2505.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 8:30 a.m.

PLACE: Online.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Blue-Green Algae Task Force is charged with focusing on expediting progress toward reducing the adverse impacts of blue-green algal blooms. The United States Army Corps of Engineers has developed an Algal Bloom Risk Performance Metric, which will be presented to and discussed by the Task Force. The public and stakeholders will have an opportunity to view and comment during the Task Force meeting by utilizing the following link: [https://zoom.us/webinar/register/WN\\_g3ZijTPDR1yOH\\_rtTON61w](https://zoom.us/webinar/register/WN_g3ZijTPDR1yOH_rtTON61w). This link can also be found on the Department’s website at <https://floridadep.gov/Blue-GreenAlgaeTaskForce>. The meeting will go live at approximately 8:30 a.m. on November 19, 2020. The entirety of this meeting will be conducted via media technology. Members of the public and stakeholders are invited to participate and provide public comment.

A copy of the agenda will be posted at <https://floridadep.gov/Blue-GreenAlgaeTaskForce>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brittney Norrman, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399; Brittney.Norrman@FloridaDEP.gov, (850)245-2058. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brittney Norrman, Brittney.Norrman@FloridaDEP.gov, (850)245-2058.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of State Lands

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

**DATES AND TIMES:** December 10, 2020, 1:00 p.m.; December 11, 2020, 9:00 a.m. ET

**PLACE:** Webinar Meeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited.

Acquisition and Restoration Council Public Hearing, Thursday, December 10, 2020

The purpose of this hearing is to hear presentations and take public testimony on the Florida Forever 2021 Cycle 1 project proposals, Florida Forever Project Boundary amendments and other Florida Forever Projects.

Acquisition and Restoration Council Meeting, Friday, December 11, 2020

The purpose of this meeting is for ARC to conduct regular business that includes reviewing land management plans, other proposed uses of state-owned conservation lands, consider proposed amendments to Florida Forever Project boundaries and applications for new Florida Forever projects and to develop the 2021 Florida Forever Priority List.

The Department has modified the meeting format and accordingly has revised and re-published the Notice of Public Meeting. This notice supersedes the notice published on January 8, 2020.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: shauna.r.allen@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 18, 2020, 1:30 p.m.

**PLACE:** Meeting via ZOOM at <https://us02web.zoom.us/j/88551259632> or Dial in at 1(877)853-5247 US Toll-free or 1(888)788-0099 US Toll-free, Meeting ID: 885 5125 9632

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Ongoing JOINT Pasco/Pinellas Community Alliance Business. A copy of the agenda may be obtained by contacting: Stephanie Allen at [stephanie.allen@myflfamilies.com](mailto:stephanie.allen@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at [stephanie.allen@myflfamilies.com](mailto:stephanie.allen@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, November 16, 2020, 12:00 Noon.

**PLACE:** CALL IN ONLY: 1(888)585-9008, code 191-850-997

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** on-going Collier County Community Alliance business.

A copy of the agenda may be obtained by contacting: [Stephanie.jones@myflfamilies.com](mailto:Stephanie.jones@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Stephanie.jones@myflfamilies.com](mailto:Stephanie.jones@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Stephanie.jones@myflfamilies.com](mailto:Stephanie.jones@myflfamilies.com).

**DEPARTMENT OF CHILDREN AND FAMILIES****Office on Homelessness**

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2020, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/287180117>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** AFFORDABLE HOUSING COMMITTEE CALL: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations regarding affordable housing to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or [Tera.bivens@myflfamilies.com](mailto:Tera.bivens@myflfamilies.com).

For more information, you may contact: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or [Tera.bivens@myflfamilies.com](mailto:Tera.bivens@myflfamilies.com).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2020, 9:00 a.m.

PLACE: URL: <http://fwc.adobeconnect.com/fwc-bac>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Boating Advisory Council to review and discuss boating-related topics and to take action, if needed. Such action may include discussion about working waterfronts, boating and navigation regulations.

A copy of the agenda may be obtained by contacting the FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, or by calling (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ginny Worley at (850)488-5600.

A copy of the agenda may be obtained by contacting: Ginny Worley, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2020, 12:00 Noon

PLACE: 3651 FAU Blvd. Ste 400, Boca Raton, FL 33431

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee Meeting

A copy of the agenda may be obtained by contacting: [jwales@research-park.org](mailto:jwales@research-park.org).

**FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION**

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2020, 11:00 a.m. ET

PLACE: Telephonic

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Matters of the Executive Committee

A copy of the agenda may be obtained by contacting: Michelle Robleto, (850)523-1870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michelle Robleto, (850)523-1870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: November 24, 2020, 3:30 p.m.

PLACE: Change in Location (See below).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting of the Members to discuss general matters has changed from an in-person meeting to a video conference meeting. The public may attend the meeting by using the link provided below:

<https://ccpcares.webex.com/webappng/sites/ccpcares/meeting/info/99f43b20caf449d0aaeb6411f33fbc4b?siteurl=ccpcares&MTID=m11bd97eb7ea8a54ea80972d7eab6918f>.

To attend the meeting by telephone, please dial (415)655-0003, Meeting Passcode: 172 737 3607##.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at [mroba@ccpcares.org](mailto:mroba@ccpcares.org) or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2020, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Various board information

A copy of the agenda may be obtained by contacting: Patricia Hall, (850)892-8040 x6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall, (850)892-8040 x6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall, (850)892-8040 x6237.

**METRIC ENGINEERING, INC.**

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2020, 5:30 p.m. – 7:30 p.m.

PLACE: Virtual Public Hearing:  
<https://attendee.gotowebinar.com/register/8139573940021629453>

Or In person: Southeastern Livestock Pavilion Auditorium, 2232 NE Jacksonville Road, Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Financial Project I.D.: 435209-1

Project Description: Interstate 75 (I-75) at NW 49th Street Interchange Project Development and Environment (PD&E) Study

The Florida Department of Transportation (FDOT) invites you to a public hearing regarding the Interstate 75 (I-75) at NW 49th Street Interchange Project Development and Environment (PD&E) Study. The location of the proposed interchange is at NW 49th Street, approximately two miles north of the I-75 and U.S. 27 interchange in Marion County. The public hearing will be held on Wednesday, November 18, 2020, 5:30 p.m. – 7:30 p.m.

The purpose of the PD&E Study is to evaluate proposed improvement alternatives for the I-75 at NW 49th Street Interchange. This hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the proposed improvements. The preferred alternative consists of a new diverging diamond interchange with on and off ramps to NW 49th Street, similar to a traditional diamond interchange. However, along NW 49th Street, the two directions of traffic crossover, or diverge, to the opposite side at the on/off ramps.

The Department is offering two ways for the community to participate in the hearing. Interested persons may join the Virtual Public Hearing (VPH) from a computer, tablet or phone. Or, they may participate in person by going to the Southeastern Livestock Pavilion, 2232 NE Jacksonville Road, Ocala, Florida 34470. All participants, regardless of platform they choose, will participate in the same live hearing.

A VPH is a free live presentation or webinar over the internet. If you wish to participate in the VPH online from a computer, tablet or mobile device, registration is required in advance by going to: <https://attendee.gotowebinar.com/register/8139573940021629453>. Once registered, participants will receive a confirmation email containing information about joining the VPH online. At this time, Internet Explorer is not supported by GoToWebinar, and the link for the meeting will not work on this platform. Please use an alternate web browser to register and attend the meeting. For participants who are unable to attend the webinar, they can listen to the hearing by calling (562)247-8422 and entering access code 505-938-223 when prompted. Please note, while the call-in number is listen-only, callers may submit comments directly to the project manager by using the contact information listed below.

For those who choose to participate in person, the Department requests advance registration to ensure all attendees are accommodated safely and according to social distancing guidelines. Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. To register for the in-person option, please contact FDOT



Project Manager Amy L. Windom, P.E., by phone at (386)943-5074 or via email at amy.windom@dot.state.fl.us. Attendees who are not feeling well should not attend the in-person meeting.

The VPH and in-person meeting location open at 5:30 p.m. on November 18. A formal narrated PowerPoint presentation will begin promptly at 5:45 p.m., followed by a formal public comment period. If joining online, please provide adequate log-in time to view the presentation in its entirety.

All meeting materials, including the presentation, will be available on the project website at ([www.cflroads.com/project/435209-1](http://www.cflroads.com/project/435209-1)) by November 20, 2020. FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to give comments to FDOT regarding the I-75 at NW 49th Street Interchange PD&E Study. The hearing gives everyone an opportunity to express their views about the proposed improvements.

The project documents (draft environmental and engineering reports) will be available for public review beginning October 28, 2020 at the following locations: Ocala Public Library located at 2720 East Silver Springs Boulevard, Ocala, FL 34470 (Monday – Thursday, 10:00 a.m. – 8:00 p.m.; Friday and Saturday, 10:00 a.m. – 6:00 p.m.; Sunday, 1:00 p.m. – 5:00 p.m.); DeLand Library located at 130 E. Howry Avenue, DeLand, FL 32724 (Monday – Thursday, 9:00 – 6:30 p.m.; Friday – Saturday, 9:00 a.m. – 5:00 p.m.); or online at [www.cflroads.com/project/435209-1](http://www.cflroads.com/project/435209-1).

Persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing or by sending them to Amy L. Windom, P.E., FDOT Project Manager, via email at amy.windom@dot.state.fl.us, or by U.S. Mail to 719 S. Woodland Boulevard, Mail Station 501, DeLand, FL 32720. While comments about the project are accepted at any time, please send your comments by December 1, 2020 to be included in the records for this public hearing.

Public participation is solicited without regard to race, color, national origin, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Amy L. Windom, P.E., FDOT Project Manager, at (386)943-5074 or amy.windom@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amy L. Windom, P.E., FDOT Project Manager, at 386-943-5074 or amy.windom@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy L. Windom, P.E., FDOT Project Manager, at (386)943-5074 or amy.windom@dot.state.fl.us.

#### AECOM

The Miami-Dade County Parks, Recreation and Open Spaces announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 6:00 p.m. – 8:00 p.m.

PLACE: Zoom Virtual Meeting, [www.miamidade.gov/ludlamtrail](http://www.miamidade.gov/ludlamtrail), Meeting ID: 811 7677 2814

Participate via phone by calling (929)205-6099 (US Toll Free)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Miami-Dade County Parks, Recreation and Open Spaces is performing a Project Development and Environment (PD&E) Study for the 5.6-mile-long Ludlam Trail Corridor from SW 80th Street to 400 feet north of NW 7th Street, generally following the north-south alignment of what would be NW / SW 69th Avenue, within the former Florida East Coast (FEC) Railway right-of-way. The project is located in unincorporated Miami-Dade County and the City of Miami, Florida. The purpose of the Ludlam Trail is to provide a new shared-use trail in Miami-Dade County that will include safe, dedicated, direct pathways for walking, running, and cycling; to encourage active lifestyles and the use of green, non-motorized modes of transportation; and to enhance overall connectivity and accessibility between schools, parks, transit stops and residences, workplaces, and shopping.

Miami-Dade County Project Number: 403502-15-001

State Financial Management Number: 444236-1-22-01

Federal Aid Project ID: N / A

Efficient Transportation Decision Making (ETDM) Number: 14369.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by Miami-Dade County Parks in coordination with the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Alissa Turtletaub, M.S., Park Planning Section Supervisor, Planning and Research, Miami-Dade County Parks, Recreation and Open Spaces, 275 NW 2nd Street, 4th Floor, Miami, Florida 33128, (305)755-7952, Alissa.Turtletaub@miamidade.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gisel Prado, (305)755-7848 or Gisel.Prado@miamidade.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alissa Turtletaub, M.S., Park Planning Section Supervisor, Planning and Research, Miami-Dade County Parks, Recreation and Open Spaces, 275 NW 2nd Street, 4th Floor, Miami, Florida 33128, (305)755-7952, Alissa.Turtletaub@miamidade.gov.

**ATKINS - LAKE CITY**

The Florida Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: November 19, 2020, 4:00 p.m. – 6:00 p.m.

PLACE: FDOT Jacksonville Urban Office, Training Building, 2198 Edison Avenue, Jacksonville, Florida 32204; online at NFLroads.com/VPH; or by phone at (631)992-3221, access code 519-015-894

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a hybrid public hearing to discuss Financial Project Number 439100-1, which includes safety improvements at U.S. 17/Roosevelt Boulevard (State Road 15) from Old Roosevelt Boulevard to Randall Street. The hearing will begin with an open house from 4:00 p.m. – 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability, or family status.

A copy of the agenda may be obtained by contacting: Matthew Nance, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5629 or Matthew.Nance@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lauren Pinchouck, 1109 South Marion Avenue, Lake City, Florida, 32025, (386)961-7837 or Lauren.Pinchouck@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-33.006 Certificates of Exemption and Exempt Status

NOTICE IS HEREBY GIVEN that Agency for Health Care Administration has received the petition for declaratory statement from Preventice Services, LLC. The petition seeks the agency's opinion as to the applicability of subsection 400.9905(4), Florida Statutes as it applies to the petitioner.

Petitioner seeks a statement whether it is required to obtain and maintain a health care clinic license for its described operations.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard Shoop, Agency Clark, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308. Email Richard.Shoop@ahca.myflorida.com. Telephone: (850)412-3671.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

Florida School for the Deaf and the Blind

Florida School for the Deaf and the Blind

**PUBLIC ANNOUNCEMENT FOR RFP-20-139 Chilled Water Upgrades**

The Florida School for the Deaf and the Blind (FSDB) requests proposals for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline.

**RESPONSE DUE DATE:** January 8, 2021 no later than 1:45 p.m.

**INSTRUCTIONS FOR SUBMITTAL:** Firms interested in being considered for this project should access the Solicitation Document from: <http://www.fsdbk12.org/purchasing>. Click “View Current FSDB Competitive Solicitations” and navigate to the project folder. **RESPONDENTS ARE RESPONSIBLE** for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: John Wester, Interim Director of Purchasing, [westerj@fasdk12.org](mailto:westerj@fasdk12.org), (904)827-2341, or Danielle Falkner, Contract Administrator, [falknerd@fsdbk12.org](mailto:falknerd@fsdbk12.org), (904)827-2364.

**PASCO COUNTY BOARD OF COUNTY COMMISSIONERS**

**IFB-CA-20-128 FIRE STATION NO. 42 - CONSTRUCTION NOTICE OF INVITATION FOR BID:** The Pasco County Board of County Commissioners, Purchasing Department is

soliciting formal, competitive, sealed bids from contractors for IFB-CA-20-128; Fire Station No. 42 - Construction; Closing 12/08/2020, 2:00 p.m. More information at [www.BidNetDirect.com](http://www.BidNetDirect.com).

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 4, 2020 and 3:00 p.m., Tuesday, November 10, 2020.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
2A-9.006	11/4/2020	11/24/2020
12B-5.050	11/10/2020	1/1/2021
12B-5.060	11/10/2020	1/1/2021
12B-5.080	11/10/2020	1/1/2021
12B-5.140	11/10/2020	1/1/2021
12B-5.150	11/10/2020	1/1/2021
12B-5.300	11/10/2020	1/1/2021
12B-5.400	11/10/2020	1/1/2021
20-2.0032	11/6/2020	11/26/2020
20-3.005	11/6/2020	11/26/2020
20-3.007	11/6/2020	11/26/2020
20-9.008	11/6/2020	11/26/2020
20-9.009	11/6/2020	11/26/2020
20-30.001	11/6/2020	11/26/2020
20-30.002	11/6/2020	11/26/2020
20-30.003	11/6/2020	11/26/2020
20-30.004	11/6/2020	11/26/2020
20-65.002	11/6/2020	11/26/2020
27P-22.002	11/4/2020	11/24/2020
27P-22.003	11/4/2020	11/24/2020
27P-22.004	11/4/2020	11/24/2020

27P-22.006	11/4/2020	11/24/2020
27P-22.007	11/4/2020	11/24/2020
28-18.400	11/6/2020	11/26/2020
28-19.310	11/6/2020	11/26/2020
28-20.140	11/6/2020	11/26/2020
61G1ER20-12	11/9/2020	11/9/2020
61G5-22.006	11/4/2020	11/24/2020
61G5-22.007	11/4/2020	11/24/2020
61G5-22.008	11/4/2020	11/24/2020
61G5-22.009	11/4/2020	11/24/2020
61G5-22.010	11/4/2020	11/24/2020
61G5-22.011	11/4/2020	11/24/2020
61G5-22.012	11/4/2020	11/24/2020
61G5-22.0125	11/4/2020	11/24/2020
64B2-13.007	11/9/2020	11/29/2020
64B8-13.008	11/10/2020	11/30/2020
64B8-31.003	11/10/2020	11/30/2020
64B13-18.002	11/6/2020	1/5/2021
64B15-7.003	11/10/2020	11/30/2020
64B15-12.0031	11/4/2020	11/24/2020
64B15-19.001	11/4/2020	11/24/2020
64B15-19.002	11/4/2020	11/24/2020
64B16-27.120	11/5/2020	11/25/2020
65A-1.603	11/5/2020	11/25/2020
65C-28.011	11/5/2020	11/25/2020
65C-45.001	11/5/2020	11/25/2020
69A-62.025	11/6/2020	11/26/2020
<b>LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****

62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****

62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of McKibben Motorsports, Inc., d/b/a Powersport Honda, line-make HOND

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that American Honda Motor Co. Inc., intends to allow the relocation of McKibben Motorsports, Inc., d/b/a Powersport Honda as a dealership for the sale of motorcycles manufactured by American Honda Motor Co, Inc., (line-make HOND) from its present location at 3699 US Highway 17 North, Winter Haven, (Polk County), Florida 33881, to a proposed location at 20769 US-27 South, Lake Wales, (Polk County), Florida 33853, on or after December 14, 2020.

The name and address of the dealer operator(s) and principal investor(s) of McKibben Motorsports, Inc., are dealer operator(s): Charles L. McKibben, 2724 South Oceanshore Boulevard, Flagler Beach, Florida 32136, Casey L. McKibben, 8 Morton Road, Winter Haven, Florida 33881, principal investor(s): Charles L. McKibben, 2724 S Oceanshore Boulevard, Flagler Beach, Florida 32136, Casey L. McKibben, 8 Morton Road, Winter Haven, Florida 33881.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Charles Boderman, American Honda Motor Co. Inc., 1919 Torrance Boulevard, Torrance, California 90501.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF CHILDREN AND FAMILIES  
 Economic Self-Sufficiency Program  
 NOTICE OF RENEWAL OF FLORIDA'S STATE PLAN FOR TANF

Notice is hereby given that the Department of Children and Families, Economic Self-Sufficiency Program, is submitting the renewal of the Florida State Plan for Temporary Cash Assistance for Needy Families for Federal Fiscal Years October 01, 2020 – September 30, 2023.

To receive a copy of the state plan email shanise.jackson@myflfamilies.com, call (850)717-4057 or write the Department of Children and Families, Economic Self-Sufficiency Headquarters, 1317 Winewood Boulevard, Building 3, Room 429, Tallahassee, Florida 32399-0700. The Department will accept written comments from the public on this state plan renewal through 5:00 p.m., December 24, 2020 submitted to the above address.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 DEO Final Order No. DEO-20-053  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY POLK COUNTY, FLORIDA  
 ORDINANCE NO. 20-038

**FINAL ORDER**  
**APPROVING POLK COUNTY ORDINANCE NO. 20-038**

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by Polk County, Florida, (the “County”) Ordinance No. 20-038 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Green Swamp Area is designated by Section 380.0551, Florida Statutes, as an area of critical state concern. The County

is a local government within the Green Swamp Area of Critical State Concern.

2. The Ordinance was adopted by Polk County on September 1, 2020.

3. The Ordinance amends the County’s Land Development Code to amend Section 207.H to remove caps on the number of Model Homes in a subdivision, clarify the ability to sell Model Homes prior to plat recordation, and provide for parking regulation relating to Model Homes within subdivisions.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* § 380.05(6), Fla Stat.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the Polk County Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, with Objective 2.101-A and Policy 2.128-C3.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the Principles for Guiding Development for that area. § 380.05(6), Fla Stat. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in subsection 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and is not inconsistent with any of the Principles for Guiding Development.

WHEREFORE, IT IS ORDERED that the Department finds that Polk County Ordinance No. 20-038 is consistent with the County’s Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby **APPROVED**.

This Order becomes effective 21 days after publication in the Florida Administrative Register, unless a petition is timely filed as described in the Notice of Administrative Rights below. DONE AND ORDERED in Tallahassee, Florida.

*/s/James Stansbury*, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

**NOTICE OF ADMINISTRATIVE RIGHTS**

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY

CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY: AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230,

AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND SUBSECTION 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 10<sup>th</sup> day of November, 2020.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

**By U.S. Mail:**

Honorable Bill Braswell, Chairman, Polk County, Florida, P.O. Box 9005, Drawer BC01, Bartow, FL 33831

John Bohde, Director, Land Development, Polk County, P.O. Box 9005, Drawer GM03, Bartow, FL 3383

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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