

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-5.0085 Departments and Services

PURPOSE AND EFFECT: The statutory change in section 395.1055, F.S., directs the agency to adopt rules for quality of care, nurse staffing, physician staffing, and equipment standards related to the delivery of surgical care to children in ambulatory surgical centers. Language will also address pediatric standards for operative procedures that require a length of stay past midnight.

SUMMARY: The Agency is addressing standards for pediatric patient care in ambulatory surgical centers per change to section 395.1055, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.1055 FS.

LAW IMPLEMENTED: 395.009, 395.1055, 395.1011 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, December 9, 2020, 3:00 p.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#. The agenda and related materials can also be found on the web at:

https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Hospital & Outpatient Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Munn, Hospital & Outpatient Services Unit, Bureau of Health Facility Regulation, (850)412-4359, email: Jessica.Munn@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-5.0085 Departments and Services.

(1) through (3) No change.

(4) Clinical laboratory services. The ambulatory surgical center laboratory, and any contracted laboratory providing services for ambulatory surgical center patients, must be certified by the Centers for Medicare and Medicaid Services under the federal Clinical Laboratory Improvement Amendments (CLIA) and the federal rules adopted thereunder in all specialties or subspecialties in which testing is performed. Laboratories. Clinical Laboratory— Each center shall provide on the premises or by written agreement with a laboratory licensed under Chapter 483, F.S. and Chapter 59A 7, F.A.C., a clinical laboratory to provide those services commensurate with the center’s needs and which conform to the provisions of Chapter 483, F.S. and Chapter 59A 7, F.A.C.

(5) Radiological Radioloecial services. Each center shall provide within the institution, or through arrangement, radiological services commensurate with the needs of the center.

(a) through (d) No change.

(6) No change

(7) Pediatric services.

(a) A center providing surgical services to patients under the age of 18 years (pediatric) must include age- and size-appropriate criteria in written policies and procedures regarding admissions, surgical services, anesthesia services, post-operative recovery, and discharge planning. The policies and procedures must be reviewed annually by the pediatric medical director, and signed and dated at the time of review.

1. Patients must be at least 6 months of age.

2. Patients less than 24 months of age must be admitted and discharged on the same calendar day.

3. Patients who were born less than 37 completed weeks gestation (premature) must be at least 15 months of age, weaned off apnea monitors, and have the patient's primary care physician clearance for the procedure in an ambulatory surgical center setting.

4. Patients must not be oxygen dependent at baseline.

5. Patients must have a Body Mass Index in the range of 5th to 85th percentile.

6. Patients must not have a Do Not Resuscitate status.

7. Patients must undergo preoperative screening by an anesthesiologist to assess the pre-anesthesia medical comorbidities. The screening must assign a classification, such as the American Society of Anesthesiologists Physical Status Classification System. Only patients classified as healthy or with mild systemic disease, as defined by the center's organized medical staff, may be admitted for surgical services.

(b) Accommodations must be made for the parent or guardian to remain at the center from admission through discharge.

(c) Surgical services may be provided to patients for elective procedures only. Procedures utilizing general anesthesia must be under 4 hours.

(d) Each center must have a specific pediatric quality assessment and improvement system as described in 59A-5.019, F.A.C. that includes peer review, multidisciplinary review and the monitoring of processes and outcomes.

(e) Each center must have a written transfer agreement with a hospital providing pediatric surgical services. Centers must ensure the mode of emergency transportation has age- and size-appropriate equipment.

(f) A pediatric anesthesiologist or pediatric surgeon must serve as pediatric medical director.

(g) One or more persons currently certified in Pediatric Advanced Life Support (PALS) must be present and available to the pediatric patient who is sedated, anesthetized, recovering from anesthesia, or receiving perioperative opioids.

(h) Each center providing surgical services requiring a length of stay past midnight must be staffed with the following professionals with specialized training and expertise in the treatment of pediatric patients:

1. A surgeon who is board-certified or eligible in a pediatric surgical subspecialty or a board-certified or eligible surgeon with additional training and expertise with pediatric patients acceptable to the pediatric medical director.

2. Anesthesia personnel, as described in subsection (2) shall be present in the room with the pediatric patient throughout all general anesthesia, regional anesthesia and monitored anesthesia care.

3. Nursing and other direct care staff must have specialized training and experience with pediatric patients. Nursing personnel must be PALS and Advanced Cardiac Life Support certified. There must be at least one registered professional nurse for each pediatric patient at all times.

(i) Each center providing surgical services requiring a length of stay past midnight must have kitchen facilities and equipment available to store ready-to-eat foods and beverages. Equipment must include handwashing facilities and a refrigerator.

(j) Age- and size-appropriate equipment and resources related to the care of pediatric patients must be available on site, including

1. Operating tables;

2. Pre- and post-operative beds;

3. Anesthesia equipment and supplies;

4. Resuscitation devices;

5. Oxygen saturation monitors;

6. Pharmacologic supplies and administration devices; and

7. Blood pressure cuffs.

(8) The Agency will review this rule five years from the effective date and re-promulgate, amend or repeal the rule as appropriate, in accordance with Section 120.54, F.S. and Chapter 1-1, F.A.C.

Rulemaking Authority 395.1055 FS. Law Implemented 395.009, 395.1055, 395.1011 FS. History—New 12-12-96, 9-28-14, Amended —

NAME OF PERSON ORIGINATING PROPOSED RULE:

Jack Plagge

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/23/2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/31/2019

DEPARTMENT OF MANAGEMENT SERVICES**E911 Board**

RULE NO.: RULE TITLE:

60FF1-5.003 E911 State Grant Programs

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the incorporated application and a substantial rewrite of the rule language.

SUMMARY: Update application and rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: : During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.172(6)(a)3.b., 365.173(2)(i), 365.172(9)(a), (b), (c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Matthew Matney, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or by email Matthew.Matney@dms.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

60FF1-5.003 E911 State Grant Programs.

The E911 Board State Grant program assists Florida counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems.

(1) Eligibility. Any Board of County Commissioners in the State of Florida. In addition, a group of counties or a region may apply for a grant.

~~(2) Definitions.~~

~~(a) "Enhanced 911" (E911): means an enhanced 911 system or enhanced 911 service that is an emergency telephone system or service that provides a subscriber with 911 service and, in addition, directs 911 calls to appropriate public safety answering points by selective routing based on geographical location from which the call originated, or as otherwise provided in the state plan under section 365.171, F.S., and that provides for automatic number identification and automatic location identification features.~~

~~(b) "E911 Maintenance": Means the preventative, routine and emergency maintenance required by the State E911 Plan, in order to maintain the E911 System in operable working condition.~~

~~(c) "E911 System": Means the Public Safety Answering Point equipment, in accordance with the State E911 Plan, including 911 call routing, processing, mapping and call answering communications equipment.~~

~~(d) "Next Generation 911" (NG 911): Means the designation for an advanced 911 emergency communications system or service that provides a communications service subscriber with 911 service and, in addition, directs 911 emergency requests for assistance to appropriate public safety answering points based on the geographical location from which the request originated, or as otherwise provided in the State E911 Plan under section 365.171, F.S., and that provides for automatic number identification and automatic location identification features and emergency data information through managed IP-based networks.~~

~~(e) "Public Safety Answering Point" (PSAP): means the public safety agency that receives incoming 911 requests for assistance and dispatches appropriate public safety agencies to respond to the requests in accordance with the state E911 plan.~~

~~(f) "Funding Source:" E911 State Grants are funded by Wireless, Prepaid Wireless, or combination of both categories.~~

~~(2)(3) General conditions.~~

(a) Each county applying for E911 State Grant funds shall complete and submit W Form 3A, "911 Grant Programs Application for the E911 State Grant Program," revised October, 2020 02/2019, which is incorporated herein by reference and which may be obtained from the E911 Board office at the following address:

<http://www.flrules.org/Gateway/reference.asp?No=Ref-10506>,
or

State of Florida E911 Board
ATTN: Administrative Staff
2555 Shumard Oak Blvd., Suite 260
Tallahassee, Florida 32399-0950

The applicant must provide the completed, signed Application Form, and associated quotes. The grant application must be postmarked or delivered by hand or email to: E911BoardElectronicGrantReports@dms.fl.gov or E911BoardElectronicGrantReports@dms.myflorida.com on or before the submission date specified in the E911 Board notification of a State E911 Program as published in the Florida Administrative Register.

(b) Procurement shall be based on the county's purchasing requirements and the applicable State purchasing requirements, including section 112.061, F.S. Allowable costs for daily per diem shall not exceed \$186.00.

(c) All grant applications shall be accompanied by at least one complete quote for equipment or services. Grant applications totaling \$35,000.00 or more must be accompanied by at least three written substantiated competitive complete quotes from different vendors. Complete quote submittals shall include a detailed scope of work, all pages included in the vendor proposal, breakdown of all costs including equipment, service tasks and deliverables. The E911 Board will compare the three quotes to any existing state contract in order to determine appropriate funding. Any county that has made a good faith effort to obtain at least three competitive quotes and has not been able to obtain the quotes can request E911 Board review based on substantiated proof of request for quotes or posting of the request with documentation of the limited responses.

(d) If the grant application does not exceed the threshold amount of \$195,000, the county can initiate a request for sole source funding. Sole source funding will be considered on a case by case basis. Justification for sole source funding shall be provided with the application. Sole source funding will be approved if provided in accordance with chapter 287, F.S., or with provision of a letter from the county's purchasing department that the project is a sole source procurement based on the county's purchasing requirements, which should be provided with the grant application.

(b)(e) Priorities for awarding of grants will be determined by the E911 Board. Grant priorities may be adjusted by the E911 Board and published with the grant application package three (3) months prior to the application submission date. The grant priority list is available as an addendum with the grant application at the start of each grant cycle. at the address shown in paragraph (3)(a).

(f) Grant funds will not be awarded to pay salaries and personnel related expenses.

(g) Should two or more counties jointly apply for a grant, the lead county will be required to complete and submit a grant application detailing the funds requested. The lead county is responsible for the funds. In addition, one combined grant application detailing the entire project and memorandum of

understanding (MOU) or inter local agreement of all counties involved shall be submitted. The combined grant application shall comply with General Conditions items 5.5 and 5.6. The lead county shall be responsible for payment of the vendors' invoices and will submit the request for reimbursement to the Board.

(h) Grant funding shall be limited to eligible expenditures for one PSAP per county per grant cycle.

(i) Selective router equipment costs are limited to the primary PSAP system and are limited to one per grant cycle.

(j) Grant funds shall be provided no more than once a month on a cost reimbursement basis. To obtain reimbursement, Counties must submit:

1. Financial Reimbursement Expenditures Reporting Form (Appendix IV);
2. Copy of invoice, purchase order, or contract;
3. Certification that all invoiced items have been received and completed; and;
4. Copy of checks, journal transfers, paid vouchers, and other documents of payment.

(k) All E911 State Grant funds shall be accounted for separately from other grantee funds. Grant funds may be used only between the beginning and ending dates of the grant, unless an extension is authorized by the E911 Board. Extension of time will not be granted unless the county has executed a contract for the grant equipment and/or services, or demonstrates good cause for failure to execute a contract within twenty four months of award. Good cause documentation shall include a new project timeline schedule. Grant extensions shall be limited to a maximum of one additional year when approved by the E911 Board.

(l) Upon written request and accompanying documentation justifying the need, a county may receive a progress disbursement with a completed Financial Reimbursement of Expenditures Reporting Form, with the vendor invoice, and county certification that the specific grant items including all tasks and deliverables included in the funding request are complete. Within 45 days of receipt of funding, the grantee shall submit verification of vendor payment.

(m) Grantee counties must submit quarterly reports to the E911 Board, summarizing the expenditures and status of the grant project. Quarterly reports shall include an updated Application Form #12, Budget/Quarterly Expenditure Report (item #12) and a completed Appendix III Quarterly Report Form. The reports are due 30 days after the end of the reporting period, which ends March 31, June 30, September 30, and December 31. Updated Grant Budget/Expenditure Forms, Quarterly Report Forms, Request for Change Forms, and Final Budget/Expenditure Report Forms and associated information should be emailed to E911BoardElectronicGrantReports@dms.myflorida.com. The Quarterly

~~and Final Budget/Expenditure Reports will be considered late if not received by the E911 Board Staff prior to the next scheduled E911 Board Meeting after the due date. Quarterly Reports, and Change Requests shall be signed by the county 911 coordinator. Emailed reports from the county 911 coordinator shall be considered as meeting this signature requirement.~~

~~(n) A final report, Form #12, shall be submitted within 90 days of project completion. The County shall determine the project's completion date to be either the final payment date or the initiation date of the warranty period.~~

~~(o) The County's Board of County Commission Chairperson shall be notified when overdue Quarterly Reports, or final Budget/Expenditure Reports are not received before the next E911 Board meeting following the month after the end of the quarter in which they are due.~~

~~(p) Funding continuance will be based on timely submission of Quarterly Reports. The county shall remain obligated to return any funds expended that do not comply with the terms and conditions of the grant award.~~

~~(q) Grant awards will be withheld for any county that has a grant with a past due Quarterly Report or past due final documentation and closeout, of previous E911 Board grant awards.~~

~~(r) Property or Equipment obtained by a grant must be used consistent with the grant award. If a sale or transfer of such property or equipment occurs within five years after a grant ends, funds must be returned to the E911 Board on a pro rata basis, unless the property or equipment has become obsolete.~~

~~(s) through (t) re-designated (c) through (d) No change.~~

~~(u) Funding application requests must include a scope of work that clearly establishes the tasks to be performed. The applications shall include all tasks that are required for successful completion of the project. The project shall be divided into quantifiable units of deliverables that shall be received and accepted in writing by the county before payment. Each deliverable must be directly related to the scope of work and must specify the required minimum level of service to be performed and the criteria for evaluating the successful completion of each deliverable.~~

~~(v) re-designated (e) No change.~~

~~Rulemaking Authority 365.172(6)(a)11. FS. Law implemented 365.172(6)(a)3.b., 365.173(2)(i), 365.172(9)(a), (b), (c) FS. History—New 12-7-08, Amended 10-27-10, Formerly 60FF-5.003, Amended 8-25-11, 9-2-12, 10-22-13, 8-31-14, 9-23-15, 5-31-16, 1-10-18, 6-26-19,~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
E911 Board

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: E911 Board

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: October 14, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: March 16, 2020

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on November 2, 2020, the Board of Pharmacy, received a petition for variance or waiver filed by Mounica Jammu, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(c), Florida Administrative Code, which requires the applicant to successfully complete a period of assessment and evaluation under the supervision of a preceptor within one (1) year of completion of the course set forth in paragraph (b), above. This period of assessment and evaluation shall be completed over no more than three (3) consecutive months and shall include at least 40 hours of training in the following practice areas, 60% of which shall occur on-site at an institution that holds a pharmacy permit.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on November 2, 2020, the Board of Pharmacy, received a petition for variance or waiver

filed by Mirlande Pierre, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(c), Florida Administrative Code, which requires the applicant to successfully complete a period of assessment and evaluation under the supervision of a preceptor within one (1) year of completion of the course set forth in paragraph (b), above. This period of assessment and evaluation shall be completed over no more than three (3) consecutive months and shall include at least 40 hours of training in the following practice areas, 60% of which shall occur on-site at an institution that holds a pharmacy permit.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on November 4, 2020, the Florida Housing Finance Corporation, received a petition for variance from Florida Administrative Code subsection 67-21.027(1) and paragraph 67-21.003(1)(b) (5/24/2017) from Caroline Arms Preservation, Ltd., requesting a variance from the provisions of rules to allow for calculation of the minimum set aside percentage based on income averaging.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 16, 2020, 1:00 p.m.

PLACE: The meeting will be conducted exclusively using electronic communications media technology. Participants may join the Zoom meeting by visiting <https://us02web.zoom.us/j/86496316599?pwd=VUF4TzhQNTkvQ3JyelkzVkhVVUU3QT09> and entering Meeting ID: 864 9631 6599 and Passcode: 187787. For audio connection, dial (312)626-6799 and enter Meeting ID: 864 9631 6599 and Passcode: 187787

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Board of Directors will conduct a meeting to discuss and execute matters including, but not limited to, the review and approval of CRAFT Cycle Two participant applications.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 1(863)698-9276.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 17, 2020, 3:00 p.m.

PLACE: Video conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CJJIS Council will discuss the Clerk of Court Criminal Justice Data Transparency Data Dictionary

A copy of the agenda may be obtained by contacting: CJJISCouncil@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: CJJISCouncil@fdle.state.fl.us. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CJJISCouncil@fdle.state.fl.us.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting.

DATE AND TIME: Tuesday, November 17, 2020, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

SPECIAL COVID-19 CONSIDERATIONS: Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the meeting. As always, the public may view a live stream of the meeting online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

Due to these extraordinary circumstances, however, no member of the public may attend in person. Any interested person who would like to participate telephonically on any item on the agenda should contact the Office of the Executive Director at (850)413-6053 no later than 12:00 Noon on November 16, 2020.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF MEETING: If a named storm or some other state of emergency requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Councils Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 10:30 a.m.

PLACE: This meeting will be held via a virtual communication platform. Persons wishing to participate in this meeting should dial: 312/626-6799. The meeting ID is: 812 4598 5248. The Password is: 147989. The Zoom Meeting Link is: <https://us02web.zoom.us/j/81245985248?pwd=SG54YmphcGJVUcncSEhyZG9hRmhodz09>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: LEPC website (www.tbrpc.org/lepc) or by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 11, 2020, 10:00 a.m.
PLACE: District’s Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Industrial Advisory Committee meeting: To discuss committee business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of committee members. Additional instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Sr. Performance Management Professional at 1(800)423-1476 (FL only) or (352)796-7211, TDD (FL only) 1(800)231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0756).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 11, 2020, 1:00 p.m.
PLACE: District’s Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Supply Advisory Committee meeting: To discuss committee business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of committee members. Additional instructions regarding viewing of and participation

in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Sr. Performance Management Professional at 1(800)423-1476 (FL only) or (352)796-7211, TDD (FL only) 1(800)231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0757).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation
The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 11, 2020, 9:00 a.m.
PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2020, 9:00 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasclinicalabs.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2020, 3:00 p.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2020, 10:00 a.m. – 12:00 Noon Central Time

PLACE: Via Microsoft Teams

Contact Shalunda Turo at Shalunda.Turo@myflfamilies.com for Meeting link

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 1, Community Alliance Meeting Alliance - Community Action Team to provide a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Escambia, Okaloosa, Santa Rosa, Walton Counties.

A copy of the agenda may be obtained by contacting: Contact Shalunda Turo at Shalunda.Turo@myflfamilies.com for Meeting link.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Contact Shalunda Turo at Shalunda.Turo@myflfamilies.com for Meeting link. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Contact Shalunda Turo at Shalunda.Turo@myflfamilies.com for Meeting link.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Florida Health Insurance Advisory Board (Board) announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2020, 2:00 p.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1(866)299-7949 and using Participant Code: 4288083#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization, including a discussion of legislative proposals for 2021.

A copy of the agenda may be obtained by contacting: Amy Hardee at Amy.Hardee@flair.com or may be obtained on the OIR website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy.Hardee@flair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at Amy.Hardee@flair.com.

ENTERPRISE FLORIDA, INC.

The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 10:30 a.m. ET – 1:30 p.m. ET

PLACE: Zoom Meeting: Topic: FDSTF Meeting #89

Time: November 19, 2020, 10:30 a.m. Eastern Time (US and Canada)

Join Zoom Meeting: <https://zoom.us/j/8502986640?pwd=UzI4Sjl5QytaaFFnYmhZVW95TzJYZz09>

Meeting ID: 850 298 6640, Passcode: Nov@19

One tap mobile:

(301)715-8592, 8502986640#, 0#, 278590# US (Germantown)

(312)626-6799, 8502986640#, 0#, 278590# US (Chicago)

Dial by your location:

(301)715-8592, US (Germantown)

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-9128, US (San Jose)

Meeting ID: 850 298 6640, Passcode: 278590

Find your local number: <https://zoom.us/j/8502986640>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com or <https://www.enterprise-florida.com/wp-content/uploads/FDSTF-Agendas-2020.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850)878-4578, rcollins@enterprise-florida.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Audit Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2020, 10:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items may include the proposed 2021 meeting schedule and Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2020, 11:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics shall include investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 11, 2020, 9:30 a.m.

PLACE: Video-Conference Meeting - Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: contacting: Jim Painter, Executive Director, at:

Jim@floridamasonrycouncil.org or via the Council’s website: <http://www.floridamasonrycouncil.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Jim Painter at Jim@floridamasonrycouncil.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Painter at Jim@floridamasonrycouncil.org.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 10:00 a.m.

PLACE: PPLCS office located 2862 Madison St., Ste. 1, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board meeting

A copy of the agenda may be obtained by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Audra Hart filed on November 5, 2020. The petition seeks the agency's opinion as to the applicability of paragraph 464.003(3)(a), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether it is within the scope of practice for registered nurses to place top stitches (dermal and epidermal) into a patient's skin following skin cancer removal. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov, or by telephone at (850)245-4125.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Coin Now, LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 11/3/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Coin Now, LLC. The petition seeks a declaratory statement from the Office on whether the sale of virtual currency within the State of Florida via automated kiosk ("kiosk") will require obtaining licensure, as state money transmitters under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
 University of North Florida
 Notice To General Contractors Request For Qualifications RFQ 21-01
NOTICE TO GENERAL CONTRACTORS
REQUEST FOR QUALIFICATIONS
RFQ 21-01
 The University of North Florida Board of Trustees, a public body corporate, announces that general contractor services are required to establish a pool of qualified general contractors to meet the needs of small campus construction renovation projects with budgets estimated to be under \$250,000. These projects would be located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.
 Project information
 The intent of this solicitation is to pre-qualify area general contracting firms sized appropriately to manage small commercial renovation construction projects with budgets under \$250,000 per project. The period for awarded firms to remain on the pre-qualified general contractors list will be for an initial period of three years with the opportunity for one additional three-year renewal based on the review of services provided during the prior years and the agreement of both parties. The evaluation of each applicant's submittal will be based on its display of overall competence, compliance, format and organization as it relates to the defined criteria for this solicitation.

The proposed schedule for this project is:
 FAW Advertisement November 6, 2020
 Questions Due December 1, 2020
 Responses Due December 3, 2020
 Bids Due December 8, 2020, 12:00 Noon

Firms wishing to apply for consideration shall submit the appropriate documents from RFQ 21-01 titled Pre-Qualified General Contractors.

Blanket liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence).

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this solicitation if they are on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractors must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Solicitation documents, forms and descriptive project information may be obtained online at the UNF Procurement Services website at https://www.unf.edu/procurement/Bids_and_Notices.aspx.

Submit one complete copy of your firms bid (paper and electronic) per the solicitation requirements. RFQ submittals must be received no later than 12PM on December 8, 2020. Facsimile (fax) or email submittals are not acceptable and will not be considered.

CITY OF TAMPA
 City of Tampa RFP - Transit Facility PPP
 RFP 21-C-00005; The City of Tampa has received an unsolicited proposal for a qualifying public-private partnership (P3) project to develop a mass transit facility for the City of Tampa connecting Tampa International Airport, Westshore, Downtown, and East Tampa, and points in between through a Public Private Partnership. In accordance with § 255.065 Florida Statute. The City requests alternative Proposals from qualified firms to deliver the Project and design, build, finance, operate and maintain the Project in accordance with the specifications set forth in the RFP posted at www.tampagov.net/contract-administration/programs/architectural-engineering-construction-and-related-rfqs. The deadline for submissions is 2:00 p.m. Monday, December 7, 2020. Submit any questions to ContractAdministration@tampagov.net.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 30, 2020 and 3:00 p.m., Thursday, November 5, 2020.

Rule No.	File Date	Effective Date
2A-9.006	11/4/2020	11/24/2020
27P-22.002	11/4/2020	11/24/2020
27P-22.003	11/4/2020	11/24/2020
27P-22.004	11/4/2020	11/24/2020
27P-22.006	11/4/2020	11/24/2020
27P-22.007	11/4/2020	11/24/2020
59AER20-11	11/2/2020	11/3/2020
59AER20-12	11/2/2020	11/4/2020
59AER20-13	11/2/2020	11/4/2020
61G5-18.007	11/2/2020	11/22/2020
61G5-20.004	11/2/2020	11/22/2020
61G5-20.008	11/2/2020	11/22/2020
61G5-20.0015	11/2/2020	11/22/2020
61G5-22.006	11/4/2020	11/24/2020
61G5-22.007	11/4/2020	11/24/2020
61G5-22.008	11/4/2020	11/24/2020
61G5-22.009	11/4/2020	11/24/2020
61G5-22.010	11/4/2020	11/24/2020
61G5-22.011	11/4/2020	11/24/2020
61G5-22.012	11/4/2020	11/24/2020
61G5-22.0125	11/4/2020	11/24/2020
61G5-24.019	11/2/2020	11/22/2020
61G5-30.001	11/2/2020	11/22/2020
61G5-31.0011	11/2/2020	11/22/2020

61G5-31.004	11/2/2020	11/22/2020
61G5-31.005	11/2/2020	11/22/2020
61G5-31.006	11/2/2020	11/22/2020
62-730.020	10/30/2020	10/30/2020
62-730.030	10/30/2020	10/30/2020
62-730.180	10/30/2020	10/30/2020
62-730.183	10/30/2020	10/30/2020
62-730.185	10/30/2020	10/30/2020
62-730.220	10/30/2020	10/30/2020
63G-2.014	11/2/2020	11/22/2020
63G-2.019	11/2/2020	11/22/2020
63G-2.022	11/2/2020	11/22/2020
64B7-29.002	11/2/2020	11/22/2020
64B7-29.003	11/2/2020	11/22/2020
64B7-29.004	11/2/2020	11/22/2020
64B7-29.006	11/2/2020	11/22/2020
64B15-12.0031	11/4/2020	11/24/2020
64B15-19.001	11/4/2020	11/24/2020
64B15-19.002	11/4/2020	11/24/2020
64B16-27.120	11/5/2020	11/25/2020
64B16-31.045	11/2/2020	11/22/2020
65A-1.603	11/5/2020	11/25/2020
65C-28.011	11/5/2020	11/25/2020
65C-45.001	11/5/2020	11/25/2020

LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****

62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****

62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

GRACE PERIOD LETTER OF INTENT

The Agency for Health Care Administration received and accepted the following letter of intent for the November 18, 2020 application filing date for the Nursing Homes and ICF/DDs batching cycle:

County: Miami-Dade District: 11-1
 Date Filed: 10/22/2020 LOI #: N2010004
 Facility/Project: RSBRM Operator LLC
 Applicant: RSBRM Operator LLC
 Project Description: Establish a new 60-bed community nursing home

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after December 23, 2020, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on November 25, 2020.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.