

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF REVENUE

RULE NOS.:	RULE TITLES:
12-9.001	Definitions
12-9.002	Certified Florida Property Appraiser/Certified Florida Evaluator and Certified Florida Collector/Certified Florida Collector Assistant Program
12-9.003	Qualifications
12-9.0031	Approval of Courses
12-9.0032	Departmental Sponsored Courses
12-9.004	Application for Certification
12-9.0055	Fees
12-9.006	Certification
12-9.007	Recertification
12-9.0077	Reinstatement
12-9.008	Hearing on Certification Application and Expiration

PURPOSE AND EFFECT: The purpose of proposed amendments to Rule 12-9.001, F.A.C. is to update and clarify the definition of terms used for purposes of administering the Certified Florida Property Appraiser and Certified Florida Tax Collector Program (Program).

The purpose of proposed amendments to Rule 12-9.002, F.A.C. (Amend title to: Certified Florida Property Appraiser, Certified Florida Evaluator, Certified Cadastralist of Florida, Certified Florida Collector, and Certified Florida Collector Assistant Program) is to add Certified Cadastralist of Florida as a certification offered through the Program and to provide that the Department will publish an informational guide regarding the Program.

The purpose of proposed amendments to Rule 12-9.003, F.A.C. (Qualifications) is to establish updated criteria for the professional certification of property appraisers, tax collectors, their employees, and employees of the Department, and adds the certification criteria for a cadastralist.

The purpose of proposed new Rule 12-9.0031, F.A.C. (Approval of Courses) is to provide criteria and procedures for approval of courses for credit towards certification, recertification, or reinstatement of a professional certification, and to incorporate a new form for obtaining approval of a course or continuing education hours (Form DR-4002, Application for Approval of a Course or Continuing Education Credit Hours).

The purpose of proposed new Rule 12-9.0032, F.A.C. (Department Sponsored Courses) is to provide procedures for registrations, payments, cancellations, and refunds for Department-approved courses.

The purpose of proposed amendments to Rule 12-9.004, F.A.C. (Application for Certification) is to specify procedures for those seeking professional certification and to incorporate the form used for this purpose (Form DR-4001, Application for Florida Professional Certification).

The purpose of proposed amendments to Rule 12-9.0055, F.A.C. (Amend to: Fees and Tuition) is to clarify the fee for obtaining and retaining professional certification under the Program and that fees and tuition for Department approved courses may be submitted to the Department online.

The purpose of proposed amendments to Rule 12-9.006, F.A.C. (Certification) is to clarify the certification application approval process by the appropriate Admissions and Certification Committee.

The purpose of proposed amendments to Rule 12-9.007, F.A.C. (Recertification) is to provide updates to requirements for all certified professionals to annually certify their governmental employment, to acknowledge the Florida Code of Ethics for Public Officers and Employees that applies to all certified professionals, and to pay an annual recertification fee using the Application for Florida Professional Certification (Form DR-4001).

The purpose of proposed new Rule 12-9.0077, F.A.C. (Reinstatement) is to provide procedures for an individual whose certification has lapsed to apply for reinstatement.

The purpose of repealing Rule 12-9.008, F.A.C. (Hearing on Certification Application and Expiration) is to eliminate an unnecessary rule for requesting a hearing that is provided in Chapter 120, F.S., and Rule Chapter 28-106, F.A.C.

Rule text is posted on the Department’s website at <http://floridarevenue.com/rules>.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments to Rule Chapter 12-9, Florida Administrative Code (Certified Florida Property Appraiser and Certified Florida Tax Collector Program), reflect changes within the Department’s Property Tax Oversight Certification and Training Program which provides training and certification of property appraisers, tax collectors, and their staff, and Department employees as required by sections 145.10, 145.11, and 195.002, Florida Statutes.

RULEMAKING AUTHORITY: 195.002(2), 195.027(1) FS.

LAW IMPLEMENTED: 145.10, 145.11, 195.002, 195.087(4) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 17, 2020, 10:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1220, Tallahassee, Florida 32399.

SPECIAL COVID-19 CONSIDERATIONS: The Governor of the State of Florida has declared a state of emergency due to the COVID-19 pandemic. To minimize exposure to COVID-19 and

help protect visitors and employees, Department offices are temporarily closed to the public. If Department offices remain closed to the public at the time of this workshop due to the COVID-19 pandemic, the workshop will take place using electronic media. Anyone wishing to participate in this public workshop must register at <https://attendee.gotowebinar.com/register/3654935390691810828>. Additional updates, including any potential developments regarding the closure status of Department offices, may be found on the Department's website at: <http://floridarevenue.com/rules>.

The agenda for this workshop will include specific information about how to participate in this electronic meeting and will be on the Department's website at <http://floridarevenue.com/rules>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870 or email DORPTO@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department's website at <http://floridarevenue.com/rules/> under Property Tax Proposed Rules.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.: RULE TITLE:

12D-16.002 Index to Forms

PURPOSE AND EFFECT: The purpose of this rulemaking is to provide necessary forms for the Certified Florida Property Appraiser and Certified Florida Tax Collector Program. The proposed amendments to Rule 12D-16.002, Florida Administrative Code (Index to Forms), incorporate new Forms DR-4001 (Application for Florida Professional Certification) and DR-4002 (Application for Approval of a Course or Continuing Education Credit Hours). Repealing Forms DR-410, Application for Certified Florida Collector or Certified Florida Collector Assistant, DR-516, Application for Certified Florida Appraiser, DR-516E, Application for Certified Florida Evaluator, and DR-591, Application for Certified Cadastralist of Florida.

Rule text is posted on the Department's website at <http://floridarevenue.com/rules>.

SUBJECT AREA TO BE ADDRESSED: Repealing four forms and adopting two new forms related to procedures implementing the training and certification program required by sections 145.10, 145.11, and 195.002, Florida Statutes.

RULEMAKING AUTHORITY: 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 92.525, 95.18, 136.03, 192.001(18), 192.0105, 193.052, 193.077, 193.085, 193.092, 193.114, 193.122, 193.155, 193.1554, 193.1555, 193.1556, 193.461, 193.501, 193.503, 193.625, 193.703, 194.011, 194.032, 194.034, 194.035, 194.037, 195.002, 195.022, 195.087, 196.011, 196.015, 196.031, 196.075, 196.095, 196.101, 196.121, 196.141, 196.151, 196.173, 196.183, 196.193, 196.1961, 196.1983, 196.1995, 196.202, 196.24, 196.26, 197.182, 197.222, 197.2423, 197.2425, 197.318, 197.3632, 197.3635, 197.414, 197.432, 197.472, 197.502, 197.512, 197.552, 200.065, 200.069, 213.05, 218.12, 218.125, 218.131, 218.66, 218.67 FS.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike

Cotton, Property Tax Oversight Program, telephone (850)617-8870 or email DORPTO@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at <http://floridarevenue.com/rules/> under Property Tax Proposed Rules.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-37.039: Prescribed Forms for Training and Certification

69A-37.503: Firefighter Cancer Decontamination Equipment Grant Program

PURPOSE AND EFFECT: Section 633.137, F.S., created the Firefighter Cancer Decontamination Equipment Grant Program within the Department to provide financial assistance to help career fire departments, combination fire departments, and volunteer fire departments procure equipment and supplies designed to mitigate exposure to hazardous, cancer-causing chemicals. The Department is required to adopt rules and procedures for the program, including for the approval of applications and development of need-based criteria. Sections 633.406 and 633.408, F.S., authorize the Department to award different classes of firefighter certificates to persons who meet specified statutory criteria and to establish courses and examinations for various certifications as a firefighter. Rule 69A-37.503, F.A.C., establishes the procedures and criteria for participating in the Firefighter Cancer Decontamination Equipment Grant Program. The proposed amendment to Rule 69A-37.039, F.A.C., will adopt the Firefighter Cancer Decontamination Equipment Grant Program and update the following forms: Application for Firefighter Certification Examination, Verification of Training Hours/Firefighter I and II, Application for Practical Examination for Retention of Firefighter Certification, and Firefighter Equivalency Examination Requirements.

SUBJECT AREA TO BE ADDRESSED: The establishment of the Firefighter Cancer Decontamination Equipment Grant Program, the adoption of the Application for Firefighter Cancer Decontamination Equipment Grant Program, and the adoption of updates to the following forms: Application for Firefighter Certification Examination, Verification of Training Hours/Firefighter I and II, Application for Practical Examination for Retention of Firefighter Certification, and Firefighter Equivalency Examination Requirements.

RULEMAKING AUTHORITY: 633.104, 633.128(1), 633.135(3), 633.137(3), 633.216(9), 633.406(2), 633.408, 633.418(1), 633.508(2) FS.

LAW IMPLEMENTED: 633.112(1), 633.128, 633.135, 633.137, 633.138, 633.216, 633.406, 633.408, 633.412, 633.415, 633.418, 633.508(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 3, 2020, 10:00 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, FL. If state office buildings remain closed to the public at the time of this hearing due to the COVID-19 outbreak, the hearing (if requested) will only take place via conference call and the phone number is (850)413-1558, access code: 5280349

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Schell at (352)369-2839 or Susan.Schell@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Schell, Safety Programs Manager, Bureau of Fire Standards and Training, 11655 N.W. Gainesville Road, Ocala, Florida 34482-1486, (352)369-2839 or Susan.Schell@myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:
5N-1.113 Disciplinary Guidelines; Aggravating and Mitigating Circumstances; Range of Penalties

PURPOSE AND EFFECT: The purpose of this rulemaking is to update statutory and rule references and remove a duplicative disciplinary guideline. The effect will be to ensure greater clarity and accuracy in the Division’s rule, thus benefiting the public and the Division of Licensing in its work.

SUMMARY: This rulemaking updates statutory and rule references and removes a duplicative disciplinary guideline.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 493.6103 FS

LAW IMPLEMENTED: 493.6110(2), 493.6111(5), 493.6112(1), (2), 493.6115, 493.6118, 493.6120(5), 493.6121, 493.6124, 493.6301(8), 493.6404 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kevin Gay, Records Analyst, Department of Agriculture and Consumer Services, Division of Licensing, P.O. Box 5647, Tallahassee, Florida 32314; DOLPublicRec@fdacs.gov; (850)245-5459.

THE FULL TEXT OF THE PROPOSED RULE IS:

5N-1.113 Disciplinary Guidelines; Aggravating and Mitigating Circumstances; Range of Penalties.

(1) through (5) No change.

(6) The disciplinary guidelines for violations committed by agencies are as follows:

VIOLATION	RANGE OF PENALTIES
(a) through (g) No change.	(a) through (g) No change.
(h) Allowing an employee to carry a weapon which is not required by the employee's duties. (Section 493.6115(3) 6118(1)(f) , F.S.)	(h) No change.
(i) Allowing an employee to carry a firearm or ammunition not authorized by the division. (Section 493.6115(6) 6118(1)(f) , F.S., and Rule 5N-1.131, F.A.C.)	(i) No change.
(j) through (r) No change.	(j) through (r) No change.
(s) Allowing a security officer employee to perform regulated activities without a proper uniform.	(s) No change.

(Section 493.6118(1)(f) , Sections 493.6305(1), F.S.)	
(t) through (y) No change.	(t) through (y) No change.

(7) The disciplinary guidelines for violations committed by individuals are as follows:

VIOLATION	RANGE OF PENALTIES
(a) No change.	(a) No change.
(b) Failure to return agency identification card or equipment to employer upon termination. (Section 493.6111(5)(c) 493.6118(1)(f) , F.S.)	(b) No change.
(c) No change.	(c) No change.
(d) Carrying a firearm or ammunition not authorized by the division. (Section 493.6115(6), F.S., and Rule 5N-1.129, F.A.C.)	(d) No change.
(e) No change.	(e) No change.
(f) Conviction of or adjudication of guilt withheld on a crime directly related to the business for which the license is held. (Section 493.6118(1)(c), F.S., and Rule 5N-1.114, F.A.C.)	(f) No change.
(g) through (n) No change.	(g) through (n) No change.
(o) Violation of a cease and desist order issued by the division. (Section 493.6118(1)(k) 493.6120(5) , F.S.)	(o) No change.
(p) through (w) No change.	(p) through (w) No change.
(x) Conviction for, or adjudication of guilt withheld on, a crime directly related to the business for which the license is held. (Section 493.6118(1)(c), F.S., and Rule 5N-1.114, F.A.C.)	(x) Revocation or denial of license.

(8) No change.

(9) The disciplinary guidelines for violations committed by instructors and schools or training facilities are as follows:

VIOLATION	RANGE OF PENALTIES
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(a) No change.	(a) No change.
(b) Failing to provide students with the proper hours of instruction. (Sections 493.6118(1)(f), 493.6303(4)(a), 493.6403(2), F.S., and Rule 5N-1.140, F.A.C.)	(b) No change.
(c) through (d) No change.	(c) through (d) No change.
(e) Employing an unlicensed instructor to teach at a licensed school. (Sections 493.6118(1)(g), 493.6301(8), 493.6401(8), F.S.)	(e) No change.
(f) Failure to teach approved curriculum. (Sections 493.6118(1)(f), 493.6118(1)(t), F.S., and Rule 5N-1.140, F.A.C.)	(f) No change.
(g) Operating an unlicensed school or training facility. (Section 493.6118(1)(g), F.S. Rule 5N-1.134, F.A.C.)	(g) No change.

Rulemaking Authority 493.6103 FS. Law Implemented ~~493.6106, 493.6110(2), 493.6111(5), 493.6112(1), (2), 493.6115, 493.6118, 493.6120(5), 493.6121(2), 493.6124, 493.6301(8), 493.6303(4), 493.6305(1), 493.6401(8), 493.6403(2), 493.6404 FS. History—New 5-7-91, Amended 5-15-95, Formerly 1C-3.113, Amended 5-23-19, 9-24-20, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Steven Hurm, Director, Division of Licensing
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole Fried
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 21, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 26, 2020

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-4.001
RULE TITLE: Definitions

PURPOSE AND EFFECT: The Board proposes the amendment to add the definition of primary care practice.

SUMMARY: Primary care practice will be defined in the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.012 FS.

LAW IMPLEMENTED: 464.003(3), 464.012 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-4.001 Definitions.

(1) through (11) No change.

(12) Primary care practice – includes physical and mental health promotion, assessment, evaluation, disease prevention, health maintenance, counseling, patient education, diagnosis and treatment of acute and chronic illnesses (adapted from the American Academy of Family Physicians – Definition #2) in a variety of health care settings.

(12) through (14) renumbered (13) through (15) No change.

Rulemaking Authority 464.006, 464.012 FS. Law Implemented 464.003(3), 464.012 FS. History—New 8-31-80, Amended 3-16-81, 6-18-85, Formerly 21O-11.20, 21O-11.020, 61F7-4.001, Amended 5-29-96, Formerly 59S-4.001, Amended 4-5-00, 3-10-20, .

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 2020
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 8, 2020

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-11.0035
 RULE TITLE: Licensure by Examination: Proof Satisfactory to the Board for the Purpose of Determining Eligibility for Examination

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding education accreditation for determining eligibility for examination.

SUMMARY: The rule amendment updates language regarding education accreditation for determination of eligibility for examination.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.004(4), 490.005(1)(b) FS.
 LAW IMPLEMENTED: 490.003(3), 490.005 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253; Allen.Hall@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-11.0035 Licensure by Examination: Proof Satisfactory to the Board for the Purpose of Determining Eligibility for Examination.

(1) U.S. and Canadian Education accredited by the American Psychological Association (APA):-

(a) No change.

(b) Program: Applicant’s degree must have been obtained from a program accredited by the ~~American Psychological Association (APA).~~

(c) No change.

(2) International Education not accredited by the APA:

(a) Institution: Applicants who obtained a degree outside of the United States ~~or Canada~~ must provide proof that the institution was officially recognized by the government of the country in which it is located as an institution to train students to practice professional psychology; and,

(b) through (c) No change.

Rulemaking Authority 490.004(4), 490.005(1)(b) FS. Law Implemented 490.003(3), 490.005 FS. History—New 1-7-96, Formerly 59AA-11.0035, Amended 12-4-97, 9-20-98, 11-24-98, 1-25-00, 10-12-11, 11-26-17, 3-15-18, 3-18-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:

Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD:

July 31, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:

October 8, 2020

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.025
 RULE TITLE: Veterinary Medicine Departmental Forms
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 183, September 18, 2020 issue of the Florida Administrative Register.

The second bullet point in the Summary of the Statement of Estimated Regulatory Costs and Legislative Ratification approved by the agency is corrected to state:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.0021 Courses and Requirements for Basic Recruit Training, Advanced, Specialized and Instructor Training Requiring Proficiency Demonstration

NOTICE IS HEREBY GIVEN that on October 15, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-35.0021(1), F.A.C. by Robin Shaffer. Petitioner wishes to permanently waive that portion of the Rule that states: Courses and Requirements for Basic Recruit Training, Advanced, Specialized, and Instructor Training Requiring Proficiency Demonstration.

- (1) High-Liability Basic Recruit Training Program Courses:
 - (a) Criminal Justice Firearms.
 - (b) Law Enforcement Vehicle Operations.
 - (c) Criminal Justice Defensive Tactics.
 - (d) First Aid for Criminal Justice Officers.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on October 27, 2020, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Fishhawk Community Development District IV- File Tracking No. 20-4319

Date Petition Filed: August 6, 2020

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: August 19, 2020

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on October 27, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Mark Avery and the Marion Education Association to allow the Marion Education Association to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-073. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on October 26, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Ramie Gougeon and the United Faculty of Florida to allow the United Faculty of Florida to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-072. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300,

Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2020, 1:00 p.m. – 2:00 p.m. ET

PLACE: THIS MEETING WILL BE HELD VIA GOTOMEETING. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Stakeholder Outreach Update
- MM Phase I Program Update
- Organizational Change Management Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone, United States: (646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677, Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2020, 2:30 p.m. – 4:00 p.m. ET

PLACE: THIS MEETING WILL BE HELD VIA GOTOMEETING. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone, United States: (646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677, Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2020, 2:00 p.m. ET

PLACE: The Parole Qualifications Committee announces that a meeting will be held, by telephone conference call, to which all persons are invited.

Conference call # 1(888)585-9008; conference room # 150-560-789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Upcoming vacancy for Commissioner, Commission on Offender Review.

*A copy of the agenda shall be made available on the Commission on Offender Review's public website, at the "PQC Meetings and Minutes" section, a week prior to the meeting time.

Pursuant to 286.0105, Florida Statutes, if a person decides to appeal any decision made by a committee with respect to any matter considered at a meeting, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made.

A copy of the agenda may be obtained by contacting: the Commission on Offender Review's public website, at the "PQC Meetings and Minutes" section, a week prior to the meeting time.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2020, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 10, 2020, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. SRWMD offices will be open to the public with limited seating capacity and will follow CDC Guidelines regarding social distancing. Face masks are required when entering the District and where social distancing cannot be maintained. All or part of this meeting may be conducted by means of communications media technology. Webinar and call-in number availability (toll-free at 1(888)585-9008 and entering conference room number of 704-019-452 #). Additional instructions regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com or by calling (386)362-1001 or 1(800)226-1066 (Florida only).

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 6, 2020, 10:30 a.m. – 11:30 a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED:
West Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 9, 2020, 11:00 a.m. – 12:00 Noon ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Palm Beach Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2020, 10:00 a.m. – 11:00 a.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2020, 11:00 a.m. – 12:00 Noon ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2020, 12:00 Noon – 1:00 p.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2020, 1:00 p.m. – 2:00 p.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 10, 2020, 2:00 p.m. – 3:00 p.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2020, 10:00 a.m. – 11:00 a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2020, 11:00 a.m. – 12:00 Noon ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2020, 12:00 Noon – 1:00 p.m. ET

PLACE: Conference Call. 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL. 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2020, 1:00 p.m. – 2:00 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2020, 10:00 a.m. – 11:00 a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & North Pinellas Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2020, 12:00 Noon – 1:00 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade & Florida Keys Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 16, 2020, 10:00 a.m. – 11:30 a.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 17, 2020, 10:00 a.m. – 12:00 Noon ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2020, 1:00 p.m. – 2:00 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2020, 9:30 a.m. – 10:30 a.m. CT

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL

32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 19, 2020, 1:00 p.m. – 3:00 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board Of Professional Geologists announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 12, 2020, 9:00 a.m.

PLACE: Via Teleconference; dial 1(877)309-2073, Access Code#659-910-157

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Certified Public Accounting

The Division of Certified Public Accounting Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2020, 10:30 a.m. until all business is concluded

PLACE: Conference Call dial in number, 1(888)585-9008, Pass code number 683213166#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget Task Force will meet to discuss the Board's quarter financials.

A copy of the agenda may be obtained by contacting: Angela Francis, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Angela Francis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Angela Francis, (352)333-2505.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 4, 2020, 1:00 p.m. ET or soonest thereafter

PLACE: Teleconference/LiveStream meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St, Orlando, FL 32801. You may attend via

phone or LiveStream. To attend via Teleconference number: 1(877)568-4106, Participant Code 780-725-765-#. To attend via LiveStream utilize GoToMeeting App, enter meeting ID 780-725-765, or visit <https://global.gotomeeting.com/join/780725765>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: DREFREC@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DREFREC@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Mental Health Program

The Board of Directors of the Florida Civil Commitment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2020, 9:30 a.m. ET

PLACE: 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441, Conference Call In: 833-627-3393, Meeting ID: 714 322 597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Jeremy Barr, Chairman and President, Lori L. Schwartzmiller, Secretary and Treasurer, Genna Marx Brisson, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Dineen.Cicco@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dineen.Cicco@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dineen.Cicco@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Board of Directors of the Florida Civil Commitment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2020, 9:31 a.m. ET

PLACE: 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441, Conference Call In: 833-627-3393, Meeting ID: 714 322 597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal: Jeremy Barr, Chairman and President, Lori L. Schwartzmiller, Secretary and Treasurer, Genna Marx Brisson, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Dineen.Cicco@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Dineen.Cicco@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dineen.Cicco@myflfamilies.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN THAT on October 27, 2020, the Board of Medicine issued a Final Order on the petition for declaratory statement filed on behalf of Armando Augusto Falcon, M.D., on May 15, 2020. The Notice of Petition for Declaratory Statement was published in Volume 46, No. 98, of the May 19, 2020, issue of the Florida Administrative Register. The Board reviewed the Petition at its meeting held on August 7, 2020. The Board's Final Order finds that a physical examination must be performed on all patients prior to commencing any treatment but provides that the exact components of the physical examination is to be left to the judgment of the treating physician "who is expected to perform a physical examination proportionate to the diagnosis that justifies a treatment." This would apply to the treatment of all patients being treated for chronic non-malignant pain including those being seen in a registered pain management clinic. In addition, while a physical examination is not mandated in Section 456.44(3)(d), the treating physician may have to conduct a physical examination during follow-up visits. The treating physician must rely on his or her own professional judgment while making such a determination and must be guided by the prevailing standard of care as defined in subsection 766.102(1), Florida Statutes.

A copy of the Final Order may be obtained by contacting the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from MQA.Medicine@FLHealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 21, 2020 and 3:00 p.m., Tuesday, October 27, 2020.

Rule No.	File Date	Effective Date
5CER20-5	10/22/2020	10/22/2020

5J-20.002	10/26/2020	11/15/2020
5J-20.004	10/26/2020	11/15/2020
5J-20.061	10/26/2020	11/15/2020
5J-20.062	10/26/2020	11/15/2020
5J-21.001	10/26/2020	11/15/2020
5J-21.002	10/26/2020	11/15/2020
5J-21.003	10/26/2020	11/15/2020
5J-21.005	10/26/2020	11/15/2020
5J-21.006	10/26/2020	11/15/2020
5J-21.007	10/26/2020	11/15/2020
5J-21.008	10/26/2020	11/15/2020
12-2.022	10/23/2020	11/12/2020
12-2.023	10/23/2020	11/12/2020
12-2.024	10/23/2020	11/12/2020
12-2.025	10/23/2020	11/12/2020
12-2.026	10/23/2020	11/12/2020
12-24.001	10/23/2020	11/12/2020
12-24.002	10/23/2020	11/12/2020
12-24.003	10/23/2020	11/12/2020
12-24.004	10/23/2020	11/12/2020
12-24.010	10/23/2020	11/12/2020
12-26.003	10/23/2020	1/1/2021
12A-16.008	10/24/2020	1/1/2021
12C-3.008	10/24/2020	1/1/2021
12D-7.004	10/23/2020	11/12/2020
12E-1.008	10/23/2020	11/12/2020
12E-1.011	10/23/2020	11/12/2020
12E-1.012	10/23/2020	11/12/2020
12E-1.023	10/23/2020	11/12/2020
12E-1.028	10/23/2020	11/12/2020
12E-1.030	10/23/2020	11/12/2020
12E-1.031	10/23/2020	11/12/2020

12E-1.036	10/23/2020	11/12/2020
12E-1.039	10/23/2020	11/12/2020
40D-8.623	10/22/2020	11/11/2020
53ER20-82	10/22/2020	10/22/2020
53ER20-83	10/22/2020	10/22/2020
53ER20-84	10/22/2020	10/22/2020
53ER20-85	10/22/2020	10/22/2020
53ER20-86	10/22/2020	10/22/2020
61G15-18.012	10/27/2020	11/16/2020
61G16-3.001	10/26/2020	11/15/2020
61G16-4.005	10/26/2020	11/15/2020
61G16-5.004	10/26/2020	11/15/2020
61G16-9.001	10/26/2020	11/15/2020
61K1-4.022	10/27/2020	11/16/2020
64B8-4.029	10/27/2020	11/16/2020
64B8-11.001	10/27/2020	11/16/2020
61G15-22.009	10/27/2020	11/16/2020
61G15-23.002	10/27/2020	11/16/2020
65C-29.009	10/26/2020	11/15/2020

LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****

62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****

62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

64B8-10.003	12/9/2015	**/**/****
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Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****