

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Licensing**

RULE NO.: RULE TITLE:  
5N-1.113 Disciplinary Guidelines; Aggravating and Mitigating Circumstances; Range of Penalties

PURPOSE AND EFFECT: The purpose of this rulemaking is to update statutory and rule references and remove a duplicative disciplinary guideline. The effect will be to ensure greater clarity and accuracy in the Division’s rule, thus benefiting the public and the Division of Licensing in its work.

SUBJECT AREA TO BE ADDRESSED: Disciplinary guidelines and range of penalties.

RULEMAKING AUTHORITY: 493.6103 FS.

LAW IMPLEMENTED: 493.6110(2), 493.6111(5), 493.6112(1), (2), 493.6115, 493.6118, 493.6120(5), 493.6121, 493.6124, 493.6301(8), 493.6404 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kevin Gay, Records Analyst, Department of Agriculture and Consumer Services, Division of Licensing, P.O. Box 5647, Tallahassee, Florida 32314; DOLPublicRec@fdacs.gov; (850)245-5459.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:  
59G-4.140 Hospice Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.140 is to incorporate by reference the Florida Medicaid Hospice Services Coverage Policy, \_\_\_\_\_. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information. The amendment aligns the policy with changes to Medicare reimbursement rules.

SUBJECT AREA TO BE ADDRESSED: Hospice Services  
RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.906, 409.908 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 10, 2020, 2:30 p.m. to 3:00 p.m.

PLACE: Remote Listeners: Attendees may register for the hearing at:

<https://attendee.gotowebinar.com/register/3993338681620625676>. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. November 12, 2020 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the email address specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.140 Hospice Services.

(1) This rule applies to all providers rendering Florida Medicaid any person or entity prescribing or reviewing a request for hospice services to recipients and to all providers of hospice services who are enrolled in or registered with the Florida Medicaid program.

(2) All ~~providers~~ persons or entities described in subsection (1), must be in compliance with the provisions of the Florida Medicaid Hospice Services Coverage Policy, \_\_\_\_\_ ~~June 2016~~, incorporated by reference. The policy is available on the Agency for Health Care Administration’s Web site website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-06751>.

(3) The Agency will review this rule five years from the effective date and repromulgate, amend or repeal the rule as

appropriate, in accordance with Section 120.54, F.S. and Chapter 1-1, F.A.C.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.906, 409.908, 409.973 FS. History—New 1-1-87, Amended 10-9-90, 5-13-92, 10-8-92, Formerly 10C-7.0533, Amended 2-14-95, 12-27-95, 9-21-99, 8-4-04, 10-2-05, 8-27-06, 12-24-07, 6-2-16, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.: 64B4-7.0081 RULE TITLE: Requirements to be a Qualified Practitioner for Completing Risk Assessments and Treatment of Sexual Offenders.

PURPOSE AND EFFECT: The proposed rule amendment is intended to update the rule language.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 491.004(5), 947.005(10), (11), 948.001(10) FS.

LAW IMPLEMENTED: 947.1405(7)(a)5., 948.001(10), (11), 948.30(1)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

RULE NO.: 64B4-31.008 RULE TITLE: Definition of "Research."

PURPOSE AND EFFECT: The proposed rule amendment is intended to update the rule language.

SUBJECT AREA TO BE ADDRESSED: To update the rule language.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NO.: 69A-2.024 RULE TITLE: Construction Materials Mining Activities

PURPOSE AND EFFECT: Pursuant to Section 552.30, F.S., the State Fire Marshal has the sole and exclusive authority to adopt standards, limits, and regulations regarding the use of explosives used for construction materials mining activities. Chapter 2020-180, Laws of Florida, mandates that the Division of State Fire Marshal adopt rules to implement and enforce a monitoring pilot program for all construction materials mining activities in Miami-Dade County. The proposed amendments will update the rules and implement separate blast reporting and notice requirements for all mines located in Miami-Dade County in order to assist the Division with the operation of the pilot program.

SUBJECT AREA TO BE ADDRESSED: Notice and reporting requirements for all construction materials mines located in Miami-Dade County.

RULEMAKING AUTHORITY: 552.30(4)(f) FS.

LAW IMPLEMENTED: 552.30 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 13, 2021, 10:00 a.m.

PLACE: Division of State Fire Marshal Headquarters, 325 John Knox Rd., Atrium Building, 3rd Floor, Tallahassee, FL 32303 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Belinda Chukes at (850)413-3619 or Belinda.Chukes@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Keith McCarthy, Safety Program Manager, Bureau of Fire Prevention, Division of State Fire Marshal, 200 E. Gaines Street, Tallahassee, Florida 32399-0342, (850)413-3670, or Keith.McCarthy@myfloridacfo.com. A copy of the proposed rules is also available at: <https://www.myfloridacfo.com/Division/GeneralCounsel/RuleWorkshopMeetings/default.htm>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

#### Beaches and Coastal Systems

RULE NOS.:	RULE TITLES:
62B-55.002	Definitions
62B-55.004	General Guidance to Local Governments
62B-55.005	Prohibition of Activities Disruptive to Marine Turtles
62B-55.006	Model Standards for New Beachfront Lighting
62B-55.007	Model Standards For Existing Beachfront Lighting
62B-55.008	Proposed Enforcement and Penalties

**PURPOSE AND EFFECT:** The Department has proposed to amend sections of Rule Chapter 62B-55, Model Lighting Ordinance for Marine Turtle Protection, to update non-mandatory guidelines and reflect improvements in lighting technology. The Chapter sets forth definitions and guidelines required by statute and for local governments to consider for the purpose of controlling beachfront lighting to protect sea turtles.

**SUMMARY:** Amendments include incorporating into the rule by reference a model sea turtle lighting ordinance for consideration by local governments. Definitions, guidelines for new beachfront lighting, guidelines for existing beachfront lighting, and recommended compliance and enforcement strategies are provided in the model ordinance. With many provisions of the existing rule moved into the model ordinance, obsolete or redundant rule sections are proposed for repeal.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Information known to the Agency regarding the nature and costs of non-mandatory guidelines amended by the rules, and based on the expertise and experience of agency staff, it was determined that a SERC was not necessary and that the rule amendments will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 161.163, FS.

**LAW IMPLEMENTED:** 161.163, FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 19, 2020, 10:00 a.m. to 12:00 noon (Eastern Time)

**PLACE:** This workshop will be broadcast via webinar. Parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via <https://register.gotowebinar.com/register/1942013922405693964>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Doug Aarons, Florida Department of Environmental Protection, Office of Resilience and Coastal Protection, Coastal Construction Control Line, 2600 Blair Stone Road, MS 3522, Tallahassee, Florida 32399-2400, telephone: (850)245-7672, E-mail: Douglas.Aarons@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Doug Aarons, Florida Department of Environmental Protection, Office of Resilience and Coastal Protection, Coastal Construction Control Line, 2600 Blair Stone Road, MS 3522, Tallahassee, Florida 32399-2400, telephone: (850)245-7672, E-mail: Douglas.Aarons@FloridaDEP.gov or visit the rules in development webpage at <https://floridadep.gov/rcp/beaches->

funding-program/content/resilience-and-coastal-protection-rules-development.

THE FULL TEXT OF THE PROPOSED RULE IS:

62B-55.002 Definitions.

(1) through (2) No change.

(3) “Bug” type bulb means any yellow colored light bulb that is marketed as being specifically treated in such a way so as to reduce the attraction of bugs to the light.

(4) “Coastal construction activities” means any work or activity that is likely to have a material physical effect on existing coastal conditions or natural shore and inlet processes.

(5) “County” means Bay, Brevard, Broward, Charlotte, Citrus, Collier, Dade, Dixie, Duval, Escambia, Flagler, Franklin, Gulf, Hernando, Indian River, Jefferson, Lee, Levy, Manatee, Martin, Monroe, Nassau, Okaloosa, Palm Beach, Pasco, Pinellas, St. Johns, St. Lucie, Santa Rosa, Sarasota, Suwanee, Taylor, Volusia, Wakulla, and Walton Counties.

(6) “Cumulatively illuminated” means illuminated by numerous artificial light sources that as a group illuminate any portion of the beach.

(7) “Department” means the Florida Department of Environmental Protection.

(8) “Directly illuminated” means illuminated as a result of glowing element(s), lamp(s), globe(s), or reflector(s) of an artificial light source which is visible to an observer on the beach.

(9) “Dune” means a mound or ridge of loose sediments, usually sand-sized, lying landward of the beach and deposited by any natural or artificial mechanism.

(10) “Frontal dune” means the first natural or man-made mound or bluff of sand which is located landward of the beach and which has sufficient vegetation, height, continuity, and configuration to offer protective value.

(11) “Ground level barrier” means any vegetation, natural feature or artificial structure rising from the ground which prevents beachfront lighting from shining directly onto the beach dune system.

(12) “Hatchling” means any species of marine turtle, within or outside of a nest, that has recently hatched from an egg.

(13) “Indirectly illuminated” means illuminated as a result of the glowing element(s), lamp(s), globe(s), or reflector(s) of an artificial light source which is not visible to an observer on the beach.

(3)(14) “Local government” means any county listed in Rule 62B-55.003, F.A.C., subsection (4), above, and any municipality, community development district, or special taxing district within those counties.

(4)(15) “Marine turtle” is any turtle, including all life stages from egg to adult, of the species means any marine

dwelling reptile of the families Cheloniidae or Dermochelyidae found in Florida waters or using the beach as nesting habitat, including the species: *Caretta caretta* (loggerhead), *Chelonia mydas* (green), *Dermochelys coriacea* (leatherback), *Eretmochelys imbricata* (hawksbill), and *Lepidochelys kemp* (Kemp’s ridley). For purposes of this rule, marine turtle is synonymous with sea turtle.

(16) “Nest” means an area where marine turtle eggs have been naturally deposited or subsequently relocated.

(17) “Nesting season” means the period from May 1 through October 31 of each year for all counties except Brevard, Indian River, St. Lucie, Martin, Palm Beach, and Broward. Nesting season for Brevard, Indian River, St. Lucie, Martin, Palm Beach, and Broward counties means the period from March 1 through October 31 of each year.

(18) “Nighttime” means the locally effective time period between sunset and sunrise.

(19) “Person” means individuals, firms, associations, joint ventures, partnerships, estates, trusts, syndicates, fiduciaries, corporations, and all other groups or combinations.

(20) “Tinted glass” means any glass treated to achieve an industry approved, inside to outside light transmittance value of 45% or less. Such transmittance is limited to the visible spectrum (400 to 700 nanometers) and is measured as the percentage of light that is transmitted through the glass. Rulemaking Authority 161.163 FS. Law Implemented 161.163 FS. History—New 3-30-93, Formerly 16B-55.002, Amended \_\_\_\_\_.

62B-55.004 General Guidance to Local Governments.

The State of Florida Model Lighting Ordinance for Sea Turtle Protection effective January 2021, which is hereby adopted and incorporated by reference and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-12380> and <https://floridadep.gov/rcp/beaches>, provides guidelines for local government regulations that control artificial lighting to protect sea turtles.

(1) The responsibility for protecting nesting female and hatchling marine turtles should be a joint responsibility of local government and the department. Local governments are encouraged to adopt, implement, and enforce the guidelines provided herein to assist in that responsibility. Local governments that have adopted less stringent regulations should consider amending existing ordinances to provide greater protection to nesting marine turtles and hatchlings. In the process of implementing these guidelines, the following management goals should also be considered by local governments:

(a) Public Awareness. Any person submitting an application for coastal construction activities within the jurisdictional boundaries of the local government should be informed of the existence of and requirements within the local

~~government's ordinances concerning artificial lighting and marine turtle protection.~~

~~(b) Local Government — Department Communication. Upon adoption of these guidelines, a system of communication between the local government and the department should be developed if it does not already exist. Protection of marine turtle nesting habitat, nesting females, and hatchlings is greatly enhanced when local governments manage their beaches and coastal activities in a manner consistent with prudent marine turtle conservation strategies. The department is ready to assist local governments by providing such conservation information and other technical assistance.~~

~~(c) Inter Governmental Cooperation. Upon adoption of these guidelines, local governments should develop a system for receiving copies of permits issued by the department, the Department of Environmental Protection, or the United States Army Corps of Engineers for any coastal construction within the local government's jurisdiction. Activities permitted by these agencies should be assessed for compliance with the local government's lighting ordinance.~~

~~(d) Enforcement. Local governments should develop a process for the consistent and effective enforcement of adopted guidelines. This process should include at least one compliance inspection of the beach conducted at night prior to the commencement of the main portion of the marine turtle nesting season and one compliance inspection conducted during the marine turtle nesting season.~~

~~(2) The department considers the provisions of this chapter to be minimum guidelines for the protection of nesting habitat, nesting females, and hatchling marine turtles from the negative effects of artificial lighting. More stringent standards for marine turtle protection may be adopted by local governments. Prior to adoption of any additional standards, local governments are encouraged to consult with the department to ensure that the proposed standards are consistent with the guidelines set forth herein and with all other applicable department rules.~~

~~Rulemaking Authority 161.63 FS. Law Implemented 161.163 FS. History—New 3-30-93, Formerly 16B-55.004, Amended \_\_\_\_\_.~~

62B-55.005 Prohibition of Activities Disruptive to Marine Turtles.

Rulemaking Authority 161.63 FS. Law Implemented 161.163 FS. History—New 3-30-93, Formerly 16B-55.005, Repealed \_\_\_\_\_.

62B-55.006 Model Standards for New Beachfront Lighting.

Rulemaking Authority 161.63 FS. Law Implemented 161.163 FS. History—New 3-30-93, Formerly 16B-55.006, Repealed \_\_\_\_\_.

62B-55.007 Model Standards For Existing Beachfront

Lighting.

Rulemaking Authority 161.63 FS. Law Implemented 161.163 FS. History—New 3-30-93, Formerly 16B-55.007, Repealed \_\_\_\_\_.

62B-55.008 Proposed Enforcement and Penalties.

Rulemaking Authority 161.63 FS. Law Implemented 161.163 FS. History—New 3-30-93, Formerly 16B-55.008, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Alex Reed, Director, Office of Resilience and Coastal Protection

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Noah Valenstein, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 15, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 3, 2020

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-6.001      RULE TITLE: Minimum Standards of Physical Therapy Practice

PURPOSE AND EFFECT: The rule clarifies terminology addressing the minimum standards of practice in physical therapy.

SUMMARY: The rule clarifies minimum standards of practice in physical therapy in terms of sexual misconduct, the supervision of students in telehealth situations, and the need to keep complete and accurate medical records.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No

person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 486.025 FS.

LAW IMPLEMENTED: 486.021(5), (6), (9), (10), (11), 486.031, 486.102, 486.123, 486.125(1), 486.161(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-6.001 Minimum Standards of Physical Therapy Practice.

(1) No change.

(2) Physical Therapy Personnel Responsibilities In General. Physical therapy is a profession involving skilled practice of patient care. The primary concern of the physical therapist and physical therapist assistant is always the safety, well being, and best interest of the patient who must therefore recognize and carry out services consistent with legal rights and personal dignity of the patient. Accordingly, it is the responsibility of all physical therapists and physical therapist assistants to:

(a) through (b) No change.

(c) Avoid acts which ~~blatantly~~ disregard a patient's modesty by intentionally viewing a completely or partially disrobed patient if the viewing is not related to the patient diagnosis or treatment under current practice standards and neither suggest nor engage in sexual activities with patients under their care.

(d) Refrain from engaging in sexual misconduct, which is prohibited by ss. 486.123 and 456.063(1).

~~(e)~~(d) No change.

~~(f)~~(e) No change.

~~(g)~~(f) No change.

(3) Physical Therapist Responsibilities. Physical therapists shall:

(a) through (f) No change.

(g) When participating in student programs, ensure that the academic programs are accredited or in candidacy by the appropriate accrediting agency recognized by statute, and that the physical therapist provides direct supervision when students are performing patient care activities. Direct Supervision of a

student in telehealth occurs when the supervising physical therapist is immediately physically available to visualize, hear, and speak with the patient and the student during the encounter in a synchronous fashion.

(h) Complete accurate ~~Keep~~ written medical records justifying the course of treatment of the patient, including, but not limited to, initial physical therapy assessment, plan of treatment, treatment notes, progress notes, examination results, test results, and discharge summary.

(4) Physical Therapist Assistant Responsibilities. Physical therapist assistants shall:

(a) through (f) No change.

(g) When participating in student programs, ensure that the academic programs are accredited or in candidacy by the appropriate accrediting agency recognized by statute, and that the physical therapist assistant provides direct supervision when students are performing patient care activities. Supervision of a student in telehealth occurs when the supervising physical therapist assistant is immediately physically available to visualize, hear, and speak with the patient and the student during the encounter in a synchronous fashion.

(h) Complete accurate written medical records documenting the course of treatment for each patient.

(5) through (7) No change.

Rulemaking Authority 486.025 FS. Law Implemented ~~456.063~~, 486.021(5), (6), (9), (10), (11), 486.031, 486.102, 486.123, 486.125(1), 486.161(3) FS. History—New 8-6-84, Formerly 21M-9.30, Amended 9-22-87, Formerly 21M-9.030, Amended 9-5-90, 3-5-92, 3-24-93, Formerly 21MM-6.001, 61F11-6.001, Amended 8-16-95, Formerly 59Y-6.001, Amended 1-8-98, 1-11-99, 4-18-04, 6-1-09, 2-18-16, 7-4-17,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 28, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 8, 2020

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: RULE TITLE:

64B17-9.001 Continuing Education

PURPOSE AND EFFECT: The rule eases the burden on licensees during the license renewal biennium ending November 2021 by temporarily waiving the in-person requirement for continuing education.

SUMMARY: The rule temporarily allows for all 24 hours of continuing education to be home study through the November 2021 biennial renewal, clarifies terminology, and updates the

continuing education laws and rules application form for continuing education credit.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.013(6), 486.025, 486.109(5) FS.

**LAW IMPLEMENTED:** 456.013(6), 486.109 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B17-9.001 Continuing Education.

(1) No change.

(2) A contact hour shall consist of fifty clock minutes. One half contact hour shall consist of twenty-five clock minutes. Ten contact hours, also referred to as CE Hours (CEH), constitute one continuing education unit (CEU). ~~One continuing educational unit (CEU) shall be considered equivalent to ten (10) contact hours.~~

(3) No change.

(4) The Board will accept up to twelve contact hours for home study during a biennium. For the biennium ending November 2021 all 24 contact hours of continuing education may be obtained online or through home study.

(5) through (6) No change.

(7) The Board recognizes ~~approves for~~ continuing education credit for the following:

(a) Courses sponsored by a program in physical therapy at a college or university which provides a curriculum for training physical therapists or physical therapist assistants, when approved by the physical therapy or physical therapist assistants program, which is accredited by, or has status with an accrediting agency approved by the United States Department of Education. One credit hour of a college course is equivalent to 15 contact hours. ~~One credit hour is the equivalent of one contact hour.~~

(b) through (e) No change.

(f) Licensees who file DOH form #DH-MQA 1144, "Final Order / Continuing Education Credit Florida Laws and Rules Application" "Application Materials For The Florida Laws and Rules Examination," (revised 8/2020 5/45), incorporated herein by reference, which is available through [www.floridasphysicaltherapy.gov/resources](http://www.floridasphysicaltherapy.gov/resources), or at [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), and take and pass the Florida laws and rules examination shall receive two (2) hours of continuing education per biennium. The continuing education credit shall be awarded only for the biennium in which the examination was taken and passed. Continuing education credit shall not be awarded to licensees who take and pass the examination as a result of a disciplinary proceeding or as a board ordered condition of initial licensure or reinstatement.

(8) through (9) No change.

Rulemaking Authority 456.013(6), 486.025, 486.109(5) FS. Law Implemented 456.013(6), 486.109 FS. History—New 4-6-92, Formerly 21MM-9.001, Amended 3-7-94, Formerly 61F11-9.001, Amended 12-5-95, Formerly 59Y-9.001, Amended 2-14-02, 4-21-02, 1-2-03, 6-28-04, 4-9-06, 5-28-06, 2-17-08, 5-21-09, 8-10-09, 6-30-10, 9-23-10, 12-24-13, 11-23-14, 9-20-15, 10-23-17, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Board of Physical Therapy Practice

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Physical Therapy Practice

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** August 28, 2020

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** October 8, 2020

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: RULE TITLE:

64B20-4.001 Certification of Assistants

PURPOSE AND EFFECT: The Board proposes to incorporate a revised application for certification of assistants.

SUMMARY: The proposed rule incorporates a revised application.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 468.1125(9), 468.1135(4) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.1125(3), (9), 468.1215 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B20-4.001 Certification of Assistants.

Any person desiring to be certified as a speech-language pathology assistant or audiology assistant shall apply to the Department of Health. The application shall be made on Form DH-SPA-3, Application for Speech-Language Pathology or Audiology Assistant Certification, which is incorporated by reference herein, revised (6/2011/19), and can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-11841>, or the Board of Speech-Language Pathology and Audiology, Department of Health, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256 or at <http://floridasspeechaudiology.gov/resources/>. Such application and application fee required pursuant to Rule 64B20-3.0001, F.A.C., shall expire one year from the date on which the application and fee are initially received in the Board office. After the period of one year, a new application and application fee must be submitted.

Rulemaking Authority 456.013, 468.1125(9), 468.1135(4) FS. Law Implemented 456.013, 456.0635, 468.1125(3), (9), 468.1215 FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-4.001, Amended 10-12-93, Formerly 61F14-4.001, Amended 5-22-96, Formerly 59BB-4.001, Amended 7-16-09, 4-18-10, 7-13-13, 9-9-13, 10-23-16, 4-20-20,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Speech-Language Pathology and Audiology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 15, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 30, 2020

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NO.: RULE TITLE:

68B-14.005 Regulation and Prohibition of Certain Harvesting Gear: Allowable Gear, Incidental Bycatch, Violation.

PURPOSE, EFFECT AND SUMMARY: Recently, NOAA Fisheries implemented regulations in Atlantic federal waters to require the use of non-stainless steel, non-offset circle hooks north of the 28° N. latitude and require the use of non-stainless-steel hooks south of 28° N. latitude. Increasing reef fish survival through correct gear use, proper fish handling, and the mitigation of barotrauma may contribute to increased health and fishing opportunities of reef fish stocks.

Consistent hook regulations for reef fish between Atlantic state and federal waters will reduce regulatory confusion, increase survival of released fish, and promote best fishing practices.

Non-stainless-steel hooks should degrade faster in the marine environment compared to stainless steel, ultimately increasing a fish’s chance for survival if the hook cannot be removed. Use of non-offset circle hooks helps to minimize hook-related mortality of reef fish. However, allowing the use of other types of non-stainless-steel hooks, like J hooks, south of the 28° N. latitude accommodates important south Florida fisheries, where circle hooks do not provide the same conservation benefits as compared to fisheries elsewhere.

At its October 2020 meeting, the Florida Fish and Wildlife Conservation Commission approved hook regulations for anyone fishing for reef fish on hook and line with natural baits on board a vessel in Atlantic state waters, consistent with recent federal requirements in Atlantic federal waters. The purpose of this federal consistency action is to reduce reef fish discard mortality and help to improve reef fish stocks for the long-term. The effects of this federal consistency action are to establish hook regulations for anyone fishing for reef fish in Atlantic state waters that are consistent with those in adjacent federal waters, thereby reducing regulatory confusion for fishermen, improving the survival of reef fish, and promoting best fishing practices.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution

**THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(6), F.S.**

**WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO:** Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850) 487-0554.

**SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.**

**THE FULL TEXT OF THE PROPOSED RULE IS:**

68B-14.005 Regulation and Prohibition of Certain Harvesting Gear: Allowable Gear, Incidental Bycatch, Violation.

(1) through (3) No change.

(4) Required gear in the Atlantic Ocean reef fish fishery. For a person on board a vessel harvesting any of the species listed in subsection 68B-14.001(2), F.A.C., the vessel must possess on board and such person must use the gear specified in paragraphs (a) (b), and (c).

(a) Non-stainless-steel circle hooks north of 28° N. latitude. Non-stainless-steel circle hooks are required to be used on hook and line gear when fishing with natural baits in the Atlantic Ocean north of 28° N. latitude (consistent with the Federal Standard established in 50 C.F.R. §622.188(2) as of January 1, 2021). “Circle hook” means a fishing hook designed and manufactured so that the point is not offset and is turned perpendicularly back to the shank to form a general circular or oval shape.

(b) Non-stainless-steel hooks south of the 28° N. latitude. Non-stainless-steel hooks are required to be used on hook and line gear when fishing with natural baits in the Atlantic Ocean south of the 28° N. latitude (consistent with the Federal Standard established in 50 C.F.R. §622.188(3) as of January 1, 2021).

(c) Dehooking devices. At least one dehooking device is required and must be used as needed to remove hooks embedded in Atlantic reef fish with minimum damage. The dehooking device must be constructed to allow the hook to be secured and the barb shielded without re-engaging during the removal process. The dehooking device must be blunt, and all edges rounded. The device must be of a size appropriate to secure the range of hook sizes and styles used in the Atlantic reef fish fishery.

(5) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 12-11-86, Amended 2-1-90, 3-1-94, 10-4-95, 7-15-96, 1-1-98, 12-31-98, 6-1-99, Formerly 46-14.005, Amended 1-1-03, 3-1-05, 7-17-05, 7-1-07, 3-12-08, 4-1-08, 1-19-10, 6-10-13, 1-24-14, 3-15-17, 5-30-17, \_1-1-21.

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

**RULE NO.:** 64B6-8.003      **RULE TITLE:** Trainee Stages, Minimum Training Requirements, and Training Program  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 91, May 8, 2020 issue of the Florida Administrative Register in response to written comments from the Joint Administrative Procedures Committee on Rule 64B6-8.003.

64B6-8.003 Trainee Stages, Minimum Training Requirements, and Training Program

(1) through (2) No change.

(3) The sponsor shall file a complete Training Program Sponsor Report with the Board; this report shall be filed no later than 30 days after the completion of the program or termination of the sponsorship, whichever occurs first. The report shall set forth the number of hours of training in each subject which has been provided. The report must also set forth the educational and training objectives and hours set by the sponsor for the trainees. The Training Program Sponsor Report Form, Form ~~1155 1159~~ (revised ~~10/08~~ 7/2020), hereby adopted and incorporated by reference, and can be obtained from [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____) or the Board of Hearing Aid Specialists' website at <http://www.doh.state.fl.us/mqa/HearingAid/>. Failure to comply with the requirements of this rule may subject the sponsor to discipline.

(4) through (5) No change.

(6) A trainee who fails the licensure examination must immediately stop functioning as a trainee upon receipt of the examination results. However, a trainee may continue one time in Stage IV of the training program by submitting to the Board within 10 days of receiving the examination results a Training Program Continuation Request (Form DH-MQA 1160, Revised ~~10/09~~ 7/2020) and hereby adopted and incorporated by reference, and can be obtained from [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____) or the Board of Hearing Aid Specialists' website at <http://www.doh.state.fl.us/mqa/HearingAid/>) and taking the next available examination. A trainee who fails the licensure examination and does not submit a Training Program Continuation Request to the Board within 10 days of receiving the examination results may repeat the training program one time by meeting the criteria in Rule 64B6-8.002, F.A.C., and taking the next available examination.

(7) No change.

Rulemaking Authority 484.044, 484.0445(1) FS. Law Implemented 484.0445, 484.045 FS. History—New 2-12-84, Formerly 21JJ-8.03, Amended 8-12-87, 10-1-90, 1-28-91, 4-23-91, 8-19-91, Amended 3-18-93, Formerly 21JJ-8.003, Amended 4-21-94, Formerly 61G9-8.003, Amended 7-11-02, 2-19-03, 8-31-06, 6-11-09, 7-5-10, 1-4-18,\_\_\_\_\_.

Additionally, the Board made changes to the proposed language and forms set forth in the proposed rule.

64B6-8.003: The form incorporated in the rule has been updated to be consistent with the form referenced in 64B6-2.003; F.A.C.

DH-MQA 1155, which is incorporated by reference (which also includes DH-MQA 1159). The referenced form, DH-MQA 1160 has removed requirements of affirmations.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet Hartman, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3257.

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## Section IV Emergency Rules

NONE

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## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

NOTICE IS HEREBY GIVEN that on October 6, 2020, the Board of Accountancy, received a petition for variance or waiver filed by Bianca Javier, seeking a variance or waiver of paragraphs 61H1-27.002(2)(a), (b), (c), Florida Administrative Code, which requires an applicant to have at least 150 semester hours or 225 quarter hours of college education, including a baccalaureate degree or higher conferred by an accredited college or university with a major in accounting, or its equivalent. The applicant's total education program shall include a concentration in accounting and business as designated in each subsection. The Petitioner would like the Board to consider granting the petition to waive the credits deficient. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email [Roger.Scarborough@myfloridalicense.com](mailto:Roger.Scarborough@myfloridalicense.com).

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### DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-125.003 Unfair Discrimination Because of Travel Plans

The Florida Office of Insurance Regulation hereby gives notice: On July 13, 2020, the Florida Office of Insurance Regulation (“Office”) received a petition to extend a variance from Rule 69O-125.003, Florida Administrative Code, from Transamerica Life Insurance Company (“Transamerica”). This Rule addresses the consideration of past and future lawful foreign

travel in the issuance of life insurance policies. Transamerica seeks to have the Office issue an order extending a variance from this Rule 69O-125.003, Florida Administrative Code, allowing it to consider future lawful travel to Iraq and Afghanistan.

The Petition for this variance was published in Vol. 46/148 on July 30, 2020. After a complete review of the variance request, the Office has determined that travel to Iraq and Afghanistan remains sufficiently dangerous as to pose an increased risk of death or serious injury to individuals to travel to those countries. Therefore, the Office has extended the variance from Rule 69O-125.003, Florida Administrative Code, to allow Transamerica to consider future lawful travel to Iraq and Afghanistan in its underwriting decisions. The extension to the variance will expire on June 15, 2022. The Order for this Petition was issued on October 12, 2020.

A copy of the Order or additional information may be obtained by contacting: Ryan Osborne, ryan.osborne@flor.com, 200 East Gaines Street, Tallahassee, Florida 32399, (850)413-4170.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Board of Directors of Living Healthy in Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2020, 5:30 p.m.

PLACE: Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The LHIF board will receive an update on the purchase for the Rural Food Security Initiative. There will also be a discussion regarding the procurement of produce. The members will also continue discussing the development of a new strategic plan.

A copy of the agenda may be obtained by contacting: Mikhail Scott @ Mikhail.Scott@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mikhail.Scott@fdacs.gov.

### DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 5, 2020, 3:00 p.m.

PLACE: Teleconference Phone: 1(888)585-9008, Conference Room# 319 035 377

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subcommittee meeting regarding public forum advertising.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email:Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email:Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email:Selena.Sickler@dbs.fldoe.org.

### DEPARTMENT OF TRANSPORTATION

The Grant Coordinators of the Beautification Grant Program of the Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2020, 2:00 p.m. ET

PLACE: Virtual meeting via Microsoft Teams Conference Call, please call in to number: (850)739-5589, United States, Tallahassee (Toll), Access Code: Conference ID: 762 184 380#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Grant Coordinators of the Beautification Grant Program of the Florida Department of Transportation to discuss applications to the 2020-2021 Beautification Grant cycle.

A copy of the agenda may be obtained by contacting: Meeting agendas are available by contacting: Paul Hiers, P.E., Florida Department of Transportation, 605 Suwannee St. MS 40, Tallahassee, FL 32399, paul.hiers@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Paul Hiers, paul.hiers@dot.state.fl.us, (850)414-4324. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Hiers, paul.hiers@dot.state.fl.us, (850)414-4324.

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces its regularly scheduled Commission Conference.

**DATE AND TIME:** Tuesday, November 3, 2020, 9:30 a.m.

**PLACE:** Participation will be by telephone. Any interested person who would like to participate telephonically on any item on the Conference agenda should contact the Office of General Counsel at (850)413-6199 no later than 12:00 Noon on November 2, 2020. As always, the public may view a live stream of the Conference online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision. **LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the

Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**SPECIAL COVID-19 CONSIDERATIONS:** Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Conference. Due to these extraordinary circumstances, no member of the public may attend in person. In lieu of participation by telephone, interested persons may also file written comments in the applicable docket file for all matters to be taken up by the Commission, except any post-hearing recommendation. Any written comments must be filed no later than 12:00 Noon on November 2, 2020.

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this

proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or some other state of emergency requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces a prehearing conference and a hearing in the following docket to which all persons are invited.

**DOCKET NO. AND TITLE:** 20200175-EU - Petition for emergency variance from or waiver of subsections 25-6.049(5)-(6), F.A.C., by Casa Devon Venture, LP.

**PREHEARING CONFERENCE DATE AND TIME:** Monday, November 2, 2020, 9:30 a.m.

**PLACE:** Parties will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the Prehearing Conference online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:**

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**HEARING DATE AND TIME:** Thursday, November 19, 2020, 11:00 a.m. November 20, 2020 has also been reserved for continuation of the hearing if needed. The starting time of the next day’s session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

**PLACE:** Parties will participate by telephone and video using the GoToMeeting Platform. The public may view a live stream of the Hearing online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:**

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission’s

consideration of Casa Devon Venture, LP's petition for emergency variance from or waiver of subsections 25-6.049(5)-(6), F.A.C., and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 366, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code. The contact person is Kathryn Cowdery at [kcowdery@psc.state.fl.us](mailto:kcowdery@psc.state.fl.us) or (850)413-6216.

**SPECIAL COVID-19 CONSIDERATIONS:** Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Prehearing Conference and Hearing. Due to these extraordinary circumstances, no member of the public may attend in person.

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

**EMERGENCY CANCELLATION OF HEARING:** If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a prehearing conference and a hearing in the following docket to which all persons are invited.

**DOCKET NO. AND TITLE:** 20200176-EI - Petition for a limited proceeding to approve clean energy connection program and tariff and stipulation, by Duke Energy Florida, LLC.

**PREHEARING CONFERENCE DATE AND TIME:** Monday, November 2, 2020, 1:00 p.m.

**PLACE:** Parties will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the Prehearing Conference online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

#### GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents that will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**HEARING DATE AND TIME:** Tuesday, November 17, 2020, 1:00 p.m.

**PLACE:** Parties will participate by telephone and video using the GoToMeeting Platform. The public may view a live stream of the Hearing online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

#### GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the Commission's consideration of Duke Energy Florida, LLC's petition to approve clean energy connection program and tariff and stipulation and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; and (2) allow for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 366, Florida Statutes, and Chapters 25-22, 28-106, and 28-109, Florida Administrative Code. The contact person is Shaw Stiller at [sstiller@psc.state.fl.us](mailto:sstiller@psc.state.fl.us) or (850)413-6187.

**SPECIAL COVID-19 CONSIDERATIONS:** Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Prehearing Conference and Hearing. Due to these extraordinary circumstances, no member of the public may attend in person.

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

**EMERGENCY CANCELLATION OF HEARING:** If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of

cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation may also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2020, 10:30 a.m. – 12:00 Noon  
 PLACE: Cabinet Meeting Room, 400 S. Monroe Street, Tallahassee, FL, 32399; Telephone conference: 1(888)585-9008; Room # 472-450-272

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Cabinet workgroup business

A copy of the agenda may be obtained by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or [pat.smith@myflfamilies.com](mailto:pat.smith@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or [pat.smith@myflfamilies.com](mailto:pat.smith@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (850)717-4452 or [pat.smith@myflfamilies.com](mailto:pat.smith@myflfamilies.com).

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: November 24, 2020, 3:30 p.m.

PLACE: The Division will hold a public opening of the Proposals submitted in response to Request for Proposal (RFP-DEM-20-21-001) Disaster Housing. Due to COVID-19, the Division is closed to the public. Anyone who wants to attend may so via conference call. At the time of the meeting, the Division will open and read aloud the names of Respondents that submitted Proposal before the deadline of 3:00 p.m. on November 24, 2020.

To attend via telephone, please use the following Conference Call Info:

Dial in Number: 1(888)585-9008, Conference Room: 527-059-248

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening of responses is hereby noticed within the Schedule of Events for the Request for Proposal (RFP-DEM-20-21-001) Disaster Housing.

The Division reserves the right to issue amendments, addenda, and changes to the Schedule of Events and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Justin Payne, Phone: (850)815-4621, Email: [Justin.Payne@em.myflorida.com](mailto:Justin.Payne@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Justin Payne, Phone: (850)815-4621, Email: [Justin.Payne@em.myflorida.com](mailto:Justin.Payne@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Procurement Officer for this solicitation: Justin Payne, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4621, Email: [Justin.Payne@em.myflorida.com](mailto:Justin.Payne@em.myflorida.com).

**REGIONAL PLANNING COUNCILS**

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIMES: November 5, 2020, Executive Committee, 10:00 a.m.; Legislative Policy Committee 11:30 a.m.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202 and virtual via Zoom. Joining information can be found at [www.nefrc.org](http://www.nefrc.org).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Executive Committee Meeting and review and finalization of Regional Legislative Priorities.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2020, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994

The meeting will also be held virtual (GoToMeeting).

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/879130181>

You can also dial in using your phone. United States: (669)224-3412, Access Code: 879-130-181

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Comprehensive Economic Development Strategy Committee will hold its bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Stephanie Heidt, [sheidt@tcrpc.org](mailto:sheidt@tcrpc.org) or call (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Heidt, [sheidt@tcrpc.org](mailto:sheidt@tcrpc.org) or call (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Heidt, [sheidt@tcrpc.org](mailto:sheidt@tcrpc.org) or call (772)221-4060.

#### WATER MANAGEMENT DISTRICTS

##### Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2020, 2:00 p.m. Eastern Time

PLACE: For the opening of the bids on November 10, 2020, 2:00 p.m. ET, interested parties who would like to view the opening should click on the following link: <https://www.nfwfwater.com/Contact-Us/Meetings>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB No. 21B-001, 2021 HAND PLANTING SERVICES FOR REFORESTATION AND GROUND COVER RESTORATION.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-2633, [Tyler.Macmillan@nfwfwater.com](mailto:Tyler.Macmillan@nfwfwater.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850)539-2633, [Tyler.Macmillan@nfwfwater.com](mailto:Tyler.Macmillan@nfwfwater.com).

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 29, 2020, 10:00 a.m.

PLACE: This is a Microsoft TEAMS Meeting, [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmU5MmQ3NGEtMjJkNy00NGU1LWI4ZDAtYzE2ZmI4NzlmZDM5%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmU5MmQ3NGEtMjJkNy00NGU1LWI4ZDAtYzE2ZmI4NzlmZDM5%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d)

Call-In Number: (850)270-6017, Conference ID: 226 475 157#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panel meeting to develop the Executive Director position advertisement.

A copy of the agenda may be obtained by contacting: Casey.Snipes@fchr.myflorida.com or (850)907-6785.

For more information, you may contact: Casey.Snipes@fchr.myflorida.com or (850)907-6785.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 15, 2020, 10:00 a.m.

PLACE: CONFERENCE NUMBER: 1(888)585-9008, PARTICIPANT CODE: 241687833

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Formulary Review Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 9, 2020, 2:00 p.m.

PLACE: GoTo Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Genetics and Newborn Screening Advisory Council (GNSAC) Task Force will be conducting a conference call to discuss the systematic review of medical formula available in the state.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/717823005>  
 You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 717-823-005

A copy of the agenda may be obtained by contacting: Jennifer.Case@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer.Case@flhealth.gov.

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
 The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 5, 2020, 1:00 p.m. – 2:00 p.m. ET

PLACE: Via Google TEAMS Video Conference Click on the link below to join the meeting: Microsoft Teams meeting.

Join on your computer or mobile app:

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_N2U0Zjc2ZmUtMzVjYy00M2JiLWE5ZWEtODFiZGM2ZWVjMmZl%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522a1c6a4b5-d171-4305-a611-4660343db57b%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=e3da106a-f4c3-4154-87ac-aca63dca4567&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_N2U0Zjc2ZmUtMzVjYy00M2JiLWE5ZWEtODFiZGM2ZWVjMmZl%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522a1c6a4b5-d171-4305-a611-4660343db57b%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=e3da106a-f4c3-4154-87ac-aca63dca4567&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

Or call in (audio only) (850)792-1375, 908341597# United States, Tallahassee, Phone Conference ID: 908 341 597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: BSCIP Advisory Council Outreach Committee Meeting To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Teresa George by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Teresa George by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teresa George by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 19, 2020, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjllhZmVknzAtNmY4NC00ZDVjLThmOWUtOGJkMDg4ODBmOGQ5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjllhZmVknzAtNmY4NC00ZDVjLThmOWUtOGJkMDg4ODBmOGQ5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs. A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES  
 Finance  
 NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Aspen Lakes, LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.  
 On 10/23/2020 the Petition was WITHDRAWN. The petition sought a declaratory statement from the Office whether its business model (to offer a blockchain-based virtual currency) falls under Chapter 560, Florida Statutes...\*\*\*\*\*The original petition was published August 19, 2020 in the Florida Administrative Register Volume 46, Number 162.  
 A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.  
 Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

DEPARTMENT OF FINANCIAL SERVICES  
 Finance  
 NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Aspen Lakes, LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.  
 On 10/23/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Aspen Lakes, LLC. The petition seeks a declaratory statement from the Office whether its business model (to sell virtual currency in the state of Florida via automated kiosk) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.  
 A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.  
 Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:  

**NONE**

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 Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:  
 RICKY RESCUE TRAINING ACADEMY, INC.,  
 Petitioner,  
 vs.  
 DEPARTMENT OF FINANCIAL SERVICES, DIVISION OF STATE FIRE MARSHAL,  
 Respondent.  
 CASE NO.: 20-0441RP; RULE NO.: 69A-39.005; Valid

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF CITRUS**

20-01 A Pilot Assessment of the Effects of 100% Orange Juice as Part of a Healthy Snack on Glycemia, Energy Intake and Subjective Sensory and/or Mood Measures

The procurement office is soliciting formal, competitive bids for RFP 20-01. The RFP public opening is scheduled for Tuesday, December 8, 2020, 2:00 p.m. ET at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

**DEPARTMENT OF CITRUS**

RFP 20-02 A Pilot Clinical Study to Assess the Effects of 100% Orange Juice Consumption on Skin Health

The procurement office is soliciting formal, competitive bids for RFP 20-02. The RFP public opening is scheduled for Tuesday, December 15, 2020, 2:00 p.m. ET at 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council  
Transportation Disadvantaged Program Seeks Community  
Transportation Coordinator  
Legal Notice: RFP 10-20-1

The Heartland Regional Transportation Planning Organization (HRTPO) is accepting proposals from qualified agencies or firms for the award of a contract to coordinate transportation services for the transportation disadvantaged in DeSoto, Hardee, Highlands, and Okeechobee Counties, Florida. The selected contractor will be the designated Community

Transportation Coordinator (CTC) under Florida's Transportation Disadvantaged Program, as authorized by Chapter 427, Florida Statutes, and more fully described in Chapter 41-2 of the Florida Administrative Code.

A Pre-Proposal Conference will be held at the HRTPO Conference Room located at 555 E. Church Street, Bartow, FL 33880 on November 17, 2020, 10:00 a.m. ET.

Submissions: Interested respondents should request a Proposal Package via email to Shannon McPherson at [smcpherson@cfrpc.org](mailto:smcpherson@cfrpc.org). A complete package of items specified in the Proposal Package should be mailed or delivered to: Attention: Shannon McPherson; Heartland Regional Transportation Planning Organization, 555 East Church Street, Bartow, FL 33830-3931. All submissions must be received in the HRTPO's offices by December 16, 2020, 4:00 p.m. ET.

Questions: Questions should be addressed in writing via email to Shannon McPherson at [smcpherson@cfrpc.org](mailto:smcpherson@cfrpc.org) no later than 4:00 p.m. ET on November 17, 2020. Responses shall be in writing. Responses to questions shall be provided to all persons who have requested a copy of this RFP and will be posted on [www.heartlandregionaltpo.org](http://www.heartlandregionaltpo.org) website. No questions regarding this RFP may be directed to the HRTPO, nor any members of the DeSoto, Hardee, Highlands, and Okeechobee Counties Transportation Disadvantaged Multi-County Coordinating Board, nor any employees nor Board members of the HRTPO, nor any commissioners or staff to the Florida Commission for the Transportation Disadvantaged are to be lobbied either individually or collectively concerning this project. Violation of this prohibition shall result in the disqualification of the consultant from further consideration.

The HRTPO reserves the right, at its sole discretion, to reject all submissions, reissue a subsequent RFP, terminate, restructure or amend this procurement process at any time.

The HRTPO reserves the right to accept or reject any and all responses in the best interest of the State. Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District  
HVAC System Replacement

The Suwannee River Water Management District (District) is conducting this Request for Proposal (RFP) for replacement of three Heating, Ventilation, and Air Conditioning units. This proposal includes the complete replacement of one unit and combining two units into one larger unit. For bid packets, please visit [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

Request for Proposal will be opened at the below address at 10:00 a.m., November 16, 2020.

Pasco County Board of County Commissioners  
 IFB-BK-20-212 CONVERSION OF A RAPID  
 INFILTRATION BASIN FACILITY TO A PAD READY  
 DEVELOPMENT SITE  
 NOTICE OF INVITATION FOR BID: The Pasco County Board  
 of County Commissioners, Purchasing Department is soliciting  
 formal, competitive, sealed bids from contractors for IFB-BK-20-  
 212; Conversion of a Rapid Infiltration Basin Facility to a Pad  
 Ready Development Site; Closing 11/24/2020, 1:00 p.m. More  
 information at www.BidNetDirect.com.

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of  
 State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below  
 list of rules were filed in the Office of the Secretary of State  
 between 3:00 p.m., Monday, October 19, 2020 and 3:00 p.m.,  
 Friday, October 23, 2020.

Rule No.	File Date	Effective Date
5CER20-5	10/22/2020	10/22/2020
12-2.022	10/23/2020	11/12/2020
12-2.023	10/23/2020	11/12/2020
12-2.024	10/23/2020	11/12/2020
12-2.025	10/23/2020	11/12/2020
12-2.026	10/23/2020	11/12/2020
12-24.001	10/23/2020	11/12/2020
12-24.002	10/23/2020	11/12/2020
12-24.003	10/23/2020	11/12/2020
12-24.004	10/23/2020	11/12/2020
12-24.010	10/23/2020	11/12/2020
12-26.003	10/23/2020	1/1/2021
12D-7.004	10/23/2020	11/12/2020
12E-1.008	10/23/2020	11/12/2020
12E-1.011	10/23/2020	11/12/2020
12E-1.012	10/23/2020	11/12/2020

12E-1.023	10/23/2020	11/12/2020
12E-1.028	10/23/2020	11/12/2020
12E-1.030	10/23/2020	11/12/2020
12E-1.031	10/23/2020	11/12/2020
12E-1.036	10/23/2020	11/12/2020
12E-1.039	10/23/2020	11/12/2020
40D-8.623	10/22/2020	11/11/2020
53ER20-82	10/22/2020	10/22/2020
53ER20-83	10/22/2020	10/22/2020
53ER20-84	10/22/2020	10/22/2020
53ER20-85	10/22/2020	10/22/2020
53ER20-86	10/22/2020	10/22/2020
61G1-12.001	10/20/2020	11/9/2020
61G1-12.007	10/20/2020	11/9/2020
61G1-17.001	10/20/2020	11/9/2020
61G1-17.002	10/20/2020	11/9/2020
61G1-20.001	10/20/2020	11/9/2020
61G1-22.001	10/20/2020	11/9/2020
61G1-22.002	10/20/2020	11/9/2020
61G1-22.003	10/20/2020	11/9/2020
65C-45.003	10/20/2020	11/9/2020
65C-45.004	10/20/2020	11/9/2020
65C-45.005	10/20/2020	11/9/2020
65C-45.006	10/20/2020	11/9/2020
65C-45.009	10/20/2020	11/9/2020
65C-45.010	10/20/2020	11/9/2020
65C-45.012	10/20/2020	11/9/2020

**LIST OF RULES AWAITING  
 EPA APPROVAL PURSUANT TO  
 SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****

62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****

62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**PUBLIC SERVICE COMMISSION  
FAR NOTICE OF SECURITIES APPLICATION**

The Florida Public Service Commission will consider at its November 3, 2020 Agenda Conference, Docket No. 20200205-EI, Application for authority to issue and sell securities during 12 months ending December 31, 2021, by Duke Energy Florida, LLC. The Company seeks PSC approval pursuant to Section 366.04 Florida Statutes, to issue sell or otherwise incur during 2021 up to \$1,500,000,000 of any combination of equity securities and long-term debt securities and other long-term obligations (exclusive of bank loans issued under the Company's long-term credit facilities as mentioned below). Additionally, the Company requests authority to issue, sell or otherwise incur during 2021 and 2022 up to \$1,500,000,000 outstanding at any time of short-term debt securities and other obligations, which amount shall be in addition to and in excess of the amount the Company is authorized to issue pursuant to Section 366.04, Florida Statutes, which permits the Company to issue short-term securities aggregating to not more than five percent of the par value of the Company's other outstanding securities. Short-term borrowings under this authority would most likely consist of borrowings under the utility money pool and/or master credit facility in which DEF is a participant along with the other utility subsidiaries of Duke Energy Corporation, or through direct, pre-payable bank loans.

**DATE AND TIME:** Tuesday, November 3, 2020. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

**PLACE:** State buildings are currently closed to the public and other restrictions on gatherings remain in place due to COVID-19. Accordingly, the Agenda Conference will be conducted remotely, and any person wishing to participate with respect to this item must do so remotely by telephone or by written comment. To participate, members of the public must request the opportunity to address the Commission telephonically by

contacting Bianca Lherisson, Office of General Counsel at (850)413-6630 by noon on Monday, November 2, 2020.

**PURPOSE:** To take final action in Docket No. 20200205-EI, Application for authority to issue and sell securities during 12 months ending December 31, 2021, by Duke Energy Florida, LLC.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**PUBLIC SERVICE COMMISSION  
FAR NOTICE OF SECURITIES APPLICATION**

The Florida Public Service Commission will consider at its November 3, 2020 Agenda Conference, Docket No. 20200208-EI, Application for authority to issue and sell securities for 12 months ending December 31, 2021, by Tampa Electric Company. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to issue sell and/or exchange equity securities and issue, sell, exchange and/or assume long-term or short-term debt securities and/or to assume liabilities or obligations as guarantor, endorser or surety during the period covered by this Application. The Company also seeks authority to enter into interest rate swaps or other derivative instruments related to debt securities. Any exercise of the requested authority will be for the benefit of the Company. In connection with this application, the Company confirms that the capital raised pursuant to this application will be used in connection with the activities of the Company's regulated electric and gas divisions and not the unregulated activities of the utilities or their affiliates.

**DATE AND TIME:** Tuesday, November 3, 2020. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

**PLACE:** State buildings are currently closed to the public and other restrictions on gatherings remain in place due to COVID-19. Accordingly, the Agenda Conference will be conducted remotely, and any person wishing to participate with respect to

this item must do so remotely by telephone or by written comment. To participate, members of the public must request the opportunity to address the Commission telephonically by contacting Bianca Lherisson, Office of General Counsel at (850)413-6630 by noon on Monday, November 2, 2020.

PURPOSE: To take final action in Docket No. 20200208-EI, Application for authority to issue and sell securities for 12 months ending December 31, 2021, by Tampa Electric Company.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**DEPARTMENT OF FINANCIAL SERVICES**

**Insurance/Florida Firefighters Standards and Training Advisory Council**

In accordance with Florida Statute 791.013(1), the State Fire Marshal has published the 2021/2022 List of Approved Sparklers, that is required to be published in the Florida Administrative Weekly and distributed to all sheriffs and police chiefs with copies of the list also made available to the public. The List of Approved Sparklers contains a list of all sparkler products approved for sale to the public from February 1, 2021 until January 31, 2022.

- NAME SHOWER OF POWER
- BRAND PHANTOM
- DESCRIPTION 17.5H X 5 ROUND
- NAME 90 SECOND CRACKLING FTN
- BRAND PHANTOM
- DESCRIPTION 1.5H X 1 W ROUND
- NAME KILLER BEES
- BRAND PHANTOM
- DESCRIPTION 7H X 2.5W SQUARE
- NAME EENIE, MEENIE, MINEY, MOE
- BRAND PHANTOM
- DESCRIPTION 4H X 1.75 ROUND
- NAME SUPER SPARK

- BRAND PHANTOM
- DESCRIPTION 7H X 4W ROUND
- NAME COSMIC VELOCITY
- BRAND PHANTOM
- DESCRIPTION 8H X 4.5 ROUND
- NAME GALACTIC RADIANCE
- BRAND PHANTOM
- DESCRIPTION 8 H X 4.5 ROUND
- NAME IRON MASTER
- BRAND PHANTOM
- DESCRIPTION 5 H X 4.25 ROUND
- NAME ELECTRIC MANIPULATION
- BRAND PHANTOM
- DESCRIPTION 7.75 H X 4.75 ROUND
- NAME ARTERBUR, PROPULSION
- BRAND PHANTOM
- DESCRIPTION 3.25 H X 2 ROUND
- NAME POWER TRIP
- BRAND PHANTOM
- DESCRIPTION 6.25W X 4D X 3.5H
- NAME 8” GOLD CRACKLE SPARKLE
- BRAND PHANTOM
- DESCRIPTION 8.25 H X 1.75W
- NAME T-FORCE
- BRAND PHANTOM
- DESCRIPTION 7.75W X 4D X 3.25H
- NAME OK
- BRAND TNT
- DESCRIPTION 6-7/8 X 1-1/2 SINGLE TUBE
- NAME WASHINGTON
- BRAND TNT
- DESCRIPTION 6-7/8 X 1-1/2 SINGLE TUBE
- NAME PYRODYNE
- BRAND TNT
- DESCRIPTION 6-7/8 X 1-1/2 SINGLE TUBE
- NAME ATLAS
- BRAND TNT
- DESCRIPTION 6-7/8 X 1-1/2 SINGLE TUBE
- NAME 5 IN THE MORNING GLORY
- BRAND TNT
- DESCRIPTION 5-1/2 SPARKLER BAMBOO
- NAME TAP DANCE
- BRAND TNT
- DESCRIPTION 6-7/8 X 1-1/2 SINGLE TUBE
- NAME JOKERS DELIGHT
- BRAND TNT
- DESCRIPTION 6-7/8 X 1-1/2 SINGLE TUBE
- NAME VAMPIRE’S BITE
- BRAND TNT
- DESCRIPTION 6-7/8 X 1-1/2 SINGLE TUBE
- NAME SPARKLING FLOWER POTS

BRAND TNT  
 DESCRIPTION 3-15/16 X 2 X 1/2 SINGLE TUBE  
 NAME AXEL  
 BRAND TNT  
 DESCRIPTION 8X7-1/4X7 MULTI TUBE CYL  
 NAME BLOSSOM  
 BRAND TNT  
 DESCRIPTION 4X2-1/4X2-1/4 SINGLE TUBE  
 NAME SKY STRIKER  
 BRAND TNT  
 DESCRIPTION 6-7/8 X 2-1/2 SINGLE TUBE  
 NAME SUN RAYS  
 BRAND TNT  
 DESCRIPTION 6-7/8 X 2-1/2 SINGLE TUBE  
 NAME BLUE SHARK  
 BRAND TNT  
 DESCRIPTION 4-1/4X1-1/2 MILTI TUBE CYL  
 NAME GOBLIN SHARK  
 BRAND TNT  
 DESCRIPTION 4-1/4X1-1/2 MULTI TUBE CYL  
 NAME LEMON SHARK  
 BRAND TNT  
 DESCRIPTION 4-1/4X1-1/2 MULTI TUBE CYL  
 NAME FIN  
 BRAND TNT  
 DESCRIPTION 11-3/4X5-7/8X3-1/8 MULT CYL  
 NAME SPROUTS  
 BRAND TNT  
 DESCRIPTION 8-7/8 X 3 MULTI TUBE CYL  
 NAME LIVE LAUGH LOVE  
 BRAND TNT  
 DESCRIPTION 7-3/4X4X3-1/2 MULTI TUBE  
 NAME POP ROCKS  
 BRAND TNT  
 DESCRIPTION 6-3/4 X 4 MULTI TUBE CYL  
 NAME BONEHEAD  
 BRAND TNT  
 DESCRIPTION 5 X 3 X 5 MULTI TUBE CYL  
 NAME SISTERHOOD  
 BRAND TNT  
 DESCRIPTION 7-7/8X2-3/4X5 MULTI TUBE  
 NAME WATER COLOR  
 BRAND TNT  
 DESCRIPTION 8X3-3/8X6 MULTI TUBE CYL  
 NAME HERO  
 BRAND TNT  
 DESCRIPTION 6X3-1/2X5 MULTI TUBE CYL  
 NAME LAVA SAUCE  
 BRAND TNT  
 DESCRIPTION 5 X 3 X 5 MULTI TUBE CYL  
 NAME CRASH COURSE

BRAND TNT  
 DESCRIPTION 6-7/8X2-3/4 SINGLE TUBE  
 NAME FAB  
 BRAND TNT  
 DESCRIPTION 7-7/8 X 3 X 5 MULTI TUBE  
 NAME HEAVY STEEL  
 BRAND TNT  
 DESCRIPTION 4X2-1/4X2-1/4 SINGLE TUBE  
 NAME DRAGON'S LAIR  
 BRAND TNT  
 DESCRIPTION 4X2-1/4X2-1/4 SINGLE TUBE  
 NAME JIVE TURKEY  
 BRAND TNT  
 DESCRIPTION 5 X 3 X 5 MULTI TUBE CYL  
 NAME BLAME GAME  
 BRAND TNT  
 DESCRIPTION 7-7/8 x 3 SINGLE TUBE CYL  
 NAME WHIMSICAL  
 BRAND TNT  
 DESCRIPTION 8-7/8 X 4 MULTI TUBE CYL  
 NAME PEACE OUT  
 BRAND TNT  
 DESCRIPTION 5-7/8X4-1/8X4-3/4 MULTI CYL  
 NAME MACAW  
 BRAND TNT  
 DESCRIPTION 6-3/4X1-1/2 SINGLE TUBE CYL  
 NAME COCKATOO  
 BRAND TNT  
 DESCRIPTION 6-3/4X1-1/2 SINGLE TUBE CYL  
 NAME TOUCAN  
 BRAND TNT  
 DESCRIPTION 6-3/4X1-1/2 SINGLE TUBE CYL  
 NAME LOVE BIRDS  
 BRAND TNT  
 DESCRIPTION 6-3/4X1-1/2 SINGLE TUBE CYL  
 NAME UNICORN POOP  
 BRAND TNT  
 DESCRIPTION 6-1/4X3/4X4-1/2 NOVELTY  
 NAME MUSHROOM FAMILY  
 BRAND BOOM WOW  
 DESCRIPTION 3 FOUNTAINS  
 NAME WILD FLOWERS  
 BRAND SKY SONG  
 DESCRIPTION FOUNTAIN  
 NAME DRAGONS W/WINGS  
 BRAND BOOM WOW  
 DESCRIPTION PLASTIC FOUNTAIN  
 NAME PEACOCK  
 BRAND SKY SONG  
 DESCRIPTION FOUNTAIN

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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