

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-19.002 Establishment of Restricted Hunting Areas,
and Bird Sanctuaries, Procedure

PURPOSE AND EFFECT: The purpose of this rule development is to provide clear, objective criteria for the establishment of restricted hunting areas, and to eliminate rule language related to establishment of bird sanctuaries. The effect will be increased efficiency in evaluating requests for restricted hunting areas.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development pertains to establishment criteria and procedures for restricted hunting areas.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Deputy Director, Division of Hunting and Game Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, Florida 32399, (850)617-9507.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-19.004 Regulations in Bird Sanctuaries

PURPOSE AND EFFECT: The purpose of this rule development effort is to provide clear regulations for existing bird sanctuaries. The effect will be increased understanding of the requirements necessary for enforcement of bird sanctuary regulations.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development pertains to signage and enforcement requirements in bird sanctuaries.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Deputy Director, Division of Hunting and Game Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, Florida 32399, (850)617-9507.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-19.006 Taking Game in Restricted Hunting Areas

PURPOSE AND EFFECT: The purpose of this rule development is to provide rule language consistent with amendments to other rules related to restricted hunting areas. The effect will increase clarity and understanding of regulations relevant to newly established restricted hunting areas.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development pertains to taking wildlife in newly established restricted hunting areas.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Deputy Director, Division of Hunting and Game Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, Florida 32399, (850)617-9507.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

RULE NO.: RULE TITLE:

61E14-1.001 Prelicensure Education Requirements

PURPOSE AND EFFECT: The proposed amendment is intended to update the language for prelicensure education requirements.

SUMMARY: The proposed amendment is intended to update the language for prelicensure education requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.4315(2), 468.433(2)(d) FS.

LAW IMPLEMENTED: 468.433(2)(d) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Regulatory Council of Community Association Managers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61E14-1.001 Prelicensure Education Requirements.

(1) All community association manager applicants must satisfactorily complete a minimum of 16 ~~in-person classroom~~ hours of classroom instruction of 50 minutes each within 12 months prior to the date of examination. No applicant shall be allowed to take the licensure examination unless the applicant provides documentation of completion of the requisite prelicensure education. Each contact hour shall consist of at least 50 minutes of classroom instruction.

(2) No Change.

(3) Classroom instruction means that required hours must be in person or from interactive, real-time courses. An interactive, real-time course may be a web-based, satellite-transmitted, telephone or video conference, or online instruction program that allows or requires the applicant to interact in real-time, including live chat, with the instructor during the presentation of the program or in a question and answer session upon completion of the program. Applicants who can document to the Council that they suffer from a disability or hardship shall be permitted to complete prelicensure education by either correspondence or on line courses. Such documentation must be received and approved by the Council prior to enrolling and completing any correspondence or on line prelicensure courses.

~~(a) The following shall constitute acceptable "hardships" as used in this rule:~~

~~1. The applicant's residence is more than 70 miles from the nearest physical location where prelicensure education is taught.~~

~~2. Providers are not offering any in person prelicensure education courses within the twelve months preceding the next available examination.~~

~~(b) "Disability" as used in this rule shall mean a physical or mental impairment that substantially limits one or more of the major life activities of the applicant which would preclude the applicant from attending in person prelicensure courses.~~

Rulemaking Authority 468.4315(2), 468.433(2)(d) FS. Law Implemented 468.433(2)(d) FS. History--New 1-3-01, Formerly 61-20.5011, Amended 8-15-19, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association Managers

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 21, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 1, 2020

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:

64B11-2.003 Fees; Application

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate the revised application into the rule.

SUMMARY: The proposed rule amendment incorporates the revised application into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 468.204, 468.221 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.209, 468.211, 468.221 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B11-2.003 Fees; Application.

Each applicant for licensure shall pay an application fee in the amount of \$100.00 in the form of a check or money order payable to the Department of Health. This application fee is nonrefundable and may not be used for more than one year from the original submission of the application. After one year from the date of the original submission of an application, a new application and new fee shall be required from any applicant who desires to be considered for licensure. The application shall be made on ~~the "State of Florida~~ Application for Licensure as an Occupational Therapist or Occupational Therapy Assistant," DH-MQA 1152 (revised ~~07/2020 02/19~~), hereby adopted and incorporated by reference, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10456>, or <http://www.floridasoccupationaltherapy.gov/applications/app-ot-ota.pdf>, or you may choose to apply through the on-line application located at <http://floridasoccupationaltherapy.gov/licensing/>.

Rulemaking Authority 456.013, 468.221, 468.204 FS. Law Implemented 456.013, 456.0635, 468.209, 468.211, 468.221 FS. History—New 4-28-76, Amended 9-9-85, Formerly 21M-13.07, Amended 6-29-89, Formerly 21M-13.007, 61F6-13.007, 59R-61.007, Amended 1-12-09, 5-19-10, 12-19-12, 10-12-14, 2-1-16, 4-19-16, 7-27-16, 1-24-18, 5-30-19,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Occupational Therapy

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Occupational Therapy

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: August 10, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: October 5, 2020

Section III

Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.002 Provider Reimbursement Schedules and Billing Codes
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 169, August 28, 2020 issue of the Florida Administrative Register.

59G-4.002 Provider Reimbursement Schedules and Billing Codes.

(1) No change.

- (2) No change.
- (3) No change.
- (4) No change.
- (5) The Agency will review this rule five years from the effective date and repromulgate, amend or repeal the rule as appropriate, in accordance with Section 120.54, F.S. and Chapter 1-1, F.A.C. This rule is in effect for 5 years from its effective date.

There are no changes to the Florida Medicaid 2020 fee schedules or billing codes incorporated by reference in the rule.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-13.081
 RULE TITLE: Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 176, September 9, 2020 issue of the Florida Administrative Register.

59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

- (1) No change.
- (2) No change.
- (3) The Agency will review this rule five years from the effective date and repromulgate, amend or repeal the rule as appropriate, in accordance with Section 120.54, F.S. and Chapter 1-1, F.A.C. This rule is in effect for 5 years from its effective date.

There are no changes to the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table incorporated by reference in the rule.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: 69A-37.059, 69A-37.060
 RULE TITLES: Types of Instructor Certificates Issued, Certification as an Approved Firefighter Recruit Training Facility

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 146, July 28, 2020 issue of the Florida Administrative Register.

69A-37.059 Training Provider and Fire Service Instructor Requirements.

The Bureau of Fire Standards and Training (Bureau) shall approve training providers and certify individuals to conduct

training and education classes for fire service personnel. Upon satisfaction of the requirements listed under the respective categories, an applicant shall be awarded instructor certification appropriate to the applicant’s attainments and may teach designated subjects in the courses of training and education coming within the purview of the Bureau.

- (1) Requirements for Training Providers.
 - (a) through (b) No change.
 - (c) Before offering a new course, a Training Provider must submit a completed Form ~~DFS-K4-2301~~ ~~DFS-K4-2204~~, New Course Approval Request (eff. xx-xx), which is incorporated by reference and available through the Bureau Department of Insurance Continuing Education (FCDICE) portal at <https://www.myfloridacfo.com/Division/SFM/FCDICE/default.htm> or at https://www.flrules.org/gateway/reference.asp?NO=Ref-____, to the Bureau for approval of the new course.

(d) A training provider must maintain all course rosters, attendance records, course evaluations, instructor evaluations, and instructor records as required by in accordance with the requirements of Rule 1B-24.003, F.A.C., and enter course grades within 20 45 days of the last day of class into the Bureau’s FCDICE portal.

- (2) through (4) No change.
- (5) Requirements for Fire Service Instructor III Examination and Certification.
 - (a) through (f) No change.
 - (g) Passing, with a score of 70% or higher, a state examination conducted at a Regional Testing Site on the material covered in the Fire Service Course Delivery, Fire Service Course Design, and Florida Training Manager courses.

(h) All with an active Fire Service Instructor III certification must be compliant with the requirements of ~~paragraph paragraphs 69A-37.059(5)(f), 69A-37.059(5)(e) and (f), F.A.C., on or before December 31, 2024 2022, and will not be subject to ~~with the exception of~~ the Fire Service Instructor III state exam.~~

- (6) Requirements for Single Course Exemption Designation.
 - (a) through (d) No change.
 - (e) Courses listed in ~~the Bureau Program of Study and Vocational Course,~~ Rule Chapters 69A-37 and 69A-39, F.A.C., as leading to certification do not qualify for the Single Course Exemption Designation, with the exception of Legal Issues for Fire Investigators as identified in Rule 69A-37.065, F.A.C.

(7) Quadrennial Renewal of Fire Service Instructor Certification.

- (a) through (c) No change.
- (d) The certified Fire Service Instructor shall submit the renewal application Form DFS-K4-1463 (rev. 06/12), which is incorporated by reference in Rule 69A-37.039, and can be

obtained where indicated in Rule 69A-37.039, F.A.C., to the Bureau specifying whether the renewal is to be based on completion of a course or attendance at workshops or seminars.

1. Course – Have successfully completed approved course(s) of instruction in a curriculum related to instructor improvement.

a. No change.

b. At least 4 § of the 40 hours must consist of education or training related to Rule Chapters 69A-37 or 69A-39, F.A.C., and ~~FCDICE, FDICE.~~

c. No change.

2. No change.

(e) through (f) No change.

(8) No change.

Rulemaking Authority 633.128(1)(d), (2)(a), 633.138(1), 633.408(1) FS. Law Implemented 633.106, 633.138(1), 633.406, 633.408, 633.414, 633.446 FS. History—New 9-7-81, Formerly 4A-37.15, 4A-37.59, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 12-10-01, Formerly 4A-37.059, Amended 2-15-15, _____.

Form DFS-K4-2204, New Course Approval Request, is renumbered Form DFS-K4-2301.

69A-37.060 Certification as an Approved Firefighter Recruit Training Facility.

(1) To be certified as an approved training facility, an installation or facility shall:

(a) through (j) No change.

(k) Have salvage equipment to include:

1. Upright, pendant, and ~~sidewalk~~ sidewalk sprinkler heads;

2. through 5. No change.

(l) through (u) No change.

(v) NFPA 1901, NFPA 1911, NFPA 1931, NFPA 1932, and NFPA 1971 are copyrighted materials that cannot be copied but may be: (a) viewed during regular business hours at the Division of State Fire Marshal, 315 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida; (b) accessed in a read-only, non-printable, non-downloadable format on the NFPA’s free access website at <http://www.nfpa.org/codes-and-standards/free-access>; ~~or~~ (c) purchased by writing to the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02169-7471; or (d) viewed during regular business hours at the Florida Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250.

(w) No change.

(2) through (3) No change.

Rulemaking Authority 633.128(1)(b), (c), (2)(a) FS. Law Implemented 633.128, 633.408, 633.418 FS. History—New 9-7-81, Formerly 4A-37.18, 4A-37.60, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 12-10-01, Formerly 4A-37.060, Amended 8-3-15 _____.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

RULE NO.: RULE TITLE:

62D-15.008 Standards for Issuance or Denial of a Permit

The Department of Environmental Protection hereby gives notice: That it has issued an order on October 19, 2020, granting Sarasota County’s Petition for Variance. The Petition was received on June 1, 2020. Notice of receipt of this Petition was published in the Florida Administrative Register on June 11, 2020. The petition requested a variance from the rule provisions of subparagraphs 62D-15.008(3)(a)1, 62D-15.008(3)(a)5, 62D-15.008(3)(a)6, and 62D-15.008(3)(a)7, F.A.C., to build a 356 square foot public ADA compliant dock. No public comment was received. The Order, file number 20-0947, granted the Petition based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: the Florida Public Information Portal <https://prodenv.dep.state.fl.us/DepNexus/public/searchPortal> under Snook Haven and/or Facility/Site ID 216693 or by emailing the Department of Environmental Protection at SD_ERP_Permit@floridadep.gov during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIMES: December 14, 2020, 12:30 p.m. – 4:30 p.m. Eastern Time

PLACE: Virtual meeting via GoToMeeting. To connect to the meeting visit <https://global.gotomeeting.com/join/541270165>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet to elect Executive Committee Members and discuss business for the organization.

A copy of the agenda may be obtained by contacting: Lindsey Harrington with the Division of Library and Information Services at lindsey.harrington@dos.myflorida.com or (850)245-6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting Lindsey Harrington at (850)245-6614 or lindsey.harrington@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division’s Public Comment Policy. For more information, you may contact: Lindsey Harrington with the Division of Library and Information Services at lindsey.harrington@dos.myflorida.com or (850)245-6614.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2020, 1:30 p.m. – 3:30 p.m. ET

PLACE: GOTOMEETING - Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/706771717>

You can also dial in using your phone. United States: (571)317-3122, Access Code: 706-771-717

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Plan Safety Subcommittee Meeting - Gather feedback on the draft Strategic Highway Safety Plan(SHSP).

A copy of the agenda may be obtained by contacting: Rebecca Marsey, (850)414-4923.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4811. Public Participation is solicited without regard to race, color, national origin, sex religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Paula San Gregorio at (850)414-

4811 at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2020, 4:30 p.m. – 6:30 p.m.

PLACE: Virtual Public Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coal Chute Pond Opening, Cleveland Street Closure, Leon County, Florida Proposed Railroad Highway At-Grade Crossing Opening & Closure This Virtual Public Meeting is being held to give interested persons an opportunity to express their views concerning the proposed opening and closure. Comments will be accepted in two ways during the meeting. One way is for the attendee to TYPE THEIR COMMENTS in the QUESTION BOX on the ATTENDEE CONTROL PANEL. Another way is for the attendee to use the RAISE HAND FEATURE on the ATTENDEE CONTROL PANEL. If someone is unable to attend the Virtual Public Meeting, comments may be sent via USPS or email to the project contact listed below postmarked/time stamped on or before December 11, 2020 to be included in the official record. Your attendance is encouraged, and your participation and comments are appreciated. The link provided below can be used for registration to the virtual public meeting: <https://attendee.gotowebinar.com/register/3083323484510122254>

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Greg Breaston, Rail Crossing Opening & Closure Program, Florida Department of Transportation Central Office, 605 Suwannee Street, MS-25, Tallahassee, Florida 32399-0450, (850)414-4509 or Toll-Free at 1(866)374-3368 x 4509, gregory.breaston@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 12, 2020, 4:30 p.m. – 6:30 p.m.

PLACE: Virtual Public Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Preston Street Closure, Duval County, Florida Proposed

Railroad-Highway At-Grade Crossing Closure This Virtual Public Meeting is being held to give interested persons an opportunity to express their views concerning the proposed opening and closure. Comments will be accepted in two ways during the meeting. One way is for the attendee to TYPE THEIR COMMENTS in the QUESTION BOX on the ATTENDEE CONTROL PANEL. Another way is for the attendee to use the RAISE HAND FEATURE on the ATTENDEE CONTROL PANEL. If someone is unable to attend the Virtual Public Meeting, comments may be sent via USPS or email to the project contact listed below postmarked/time stamped on or before December 4, 2020 to be included in the official record. Your attendance is encouraged, and your participation and comments are appreciated. The link provided below can be used for registration to the virtual public meeting:

<https://attendee.gotowebinar.com/register/8876941621535882511>

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Greg Breaston, Rail Crossing Opening & Closure Program, Florida Department of Transportation Central Office, 605 Suwannee Street, MS-25, Tallahassee, Florida 32399-0450, (850)414-4509 or Toll-Free at 1(866)374-3368 x 4509, gregory.breaston@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 10, 2020, 10:00 a.m.

PLACE: Telephone conference number: 1(888)585-9008, participant code: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, November 11, 2020, 12:00 Noon; Thursday, November 12, 2020, 8:30 a.m.; Friday, November 13, 2020, 8:30 a.m.

PLACE: Embassy Suites St. Augustine, 300 A1A Beach Blvd, St. Augustine, FL 32080, (904)461-9004

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 8, 2020, 10:00 a.m. THIS MEETING HAS BEEN CANCELLED.

PLACE: CONFERENCE NUMBER: 1(888)585-9008,
CONFERENCE CODE: 241687833

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Air Resource Management announces a hearing to which all persons are invited.

DATE AND TIME: December 1, 2020 10:00 a.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 195, Tallahassee, Florida

The Department will hold the hearing, if requested, at the date, time and place above and will also offer accessibly through a teleconference option. The teleconference option is being provided to allow maximum public participation if the hearing is requested. Parties can access the teleconference by telephone (regular long-distance telephone charges will apply). Parties may access the teleconference at the following number: 1(888)585-9008, ID number: 416-112-909#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to 40 C.F.R. 60.23, the Department of Environmental Protection (Department) announces the opportunity to offer comments and participate in a public hearing, if requested, on the proposed submission of Florida's State Plan for Municipal Solid Waste (MSW) Landfills to the U.S. Environmental Protection Agency (EPA) under the Clean Air Act. The Department is proposing to submit this State Plan so that Florida may enforce the Emission Guidelines promulgated by EPA on August 29, 2016, which set emissions limitations for MSW Landfills that commenced construction or modification

on or before July 17, 2014. The proposed State Plan adopts the model rules contained in 40 C.F.R. Part 60, Subpart Cf, and contains information on the facilities subject to regulation under this subpart. Once EPA approves Florida's State Plan, the Department will be the agency tasked with ensuring that MSW Landfills subject to 40 C.F.R. Part 60, Subpart Cf, comply with the applicable emissions limitations.

A public hearing will be held, if requested, at the date and time, given above. The public hearing, if requested, will also be accessible via a teleconferencing service. It is not necessary that the hearing be held or attended for persons to comment on DEP's proposed revisions to Florida's pending SIP submission. Any comments or requests for a public hearing must be submitted by email to Hastings.Read@FloridaDEP.gov, and received no later than November 20, 2020. If no request for a public hearing is received, the hearing (and teleconference) will be cancelled, and notice of the cancellation will be posted at the following website:
https://floridadep.gov/events/month?field_county_tid=All&field_is_a_public_notice_value=Yes.

Persons may also contact Mr. Read at (850)717-9017 to find out if the hearing has been cancelled. The materials comprising DEP's revision to the pending SIP submission are accessible at the website above by clicking on December 1, 2020 hearing link or at the following website:
<http://www.dep.state.fl.us/air/rules/regulatory.htm>. A copy of the agenda may be obtained by contacting: Mr. Read by email at the above email address or by calling (850)717-9017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Terri Long at (850)717-9023 or Terri.Long@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Long by email or by calling (850)717-9023.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The University of Florida and the Florida Department of Environmental Protection, Office of Resilience and Coastal Protection's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 12, 2020, 6:00 p.m. – 8:00 p.m. ET

PLACE: This is an online event, registration is free through Eventbrite: <https://www.eventbrite.com/e/uf-and-dep-coral-reef-program-stakeholder-engagement-project-public-meeting-tickets-124718266693>

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP’s Coral Reef Conservation Program is supporting a Southeast Florida Coral Reef Initiative (SEFCRI) stakeholder engagement project. Selected participants, or committee members, will represent various fisheries-related stakeholder groups to harness the capacity of the fishing community (fishing stakeholders and industry) to advance conservation of the Southeast Florida Coral Reef Ecosystem Conservation Area (ECA). This capacity includes knowledge/experience, outreach/advocacy, and standing and commitment to achieving conservation outcomes for resources and the coral reef ecosystem. During this third of nine committee meetings, facilitators will lead discussions with committee members regarding the following:

- Review of status of science related to SE Florida reefs
- Identification of management and conservation options
- Review of Committee Membership

A copy of the agenda may be obtained by contacting: Alycia Shatters by email: Alycia.Shatters@FloridaDEP.gov or by phone: (305)795-1204.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alycia Shatters at Alycia.Shatters@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Medicine, The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2020, 10:30 a.m. ET

PLACE: Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting: Rule 64B8-56.002

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the department

by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH
BOARD OF OPTICIANRY**

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 5:30 p.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://global.gotomeeting.com/join/511376685> or by smartphone (Toll Free) 1(877)309-2073 or (571)317-3129 using Access Code: 511-376-685

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

**DEPARTMENT OF HEALTH
Board of Orthotists and Prosthetists**

The Board of Orthotists and Prosthetists announces a CORRECTION as to the place for the official Board meeting which was published in the Florida Administrative Register on August 15, 2019 in volume 45/159.

DATE AND TIME: October 30, 2020, 9:00 a.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at

<https://global.gotomeeting.com/join/637118621> or by smartphone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 637-118-621

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by visiting our website at <https://floridasorthotistsprosthetists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-37.039 Prescribed Forms for Training and Certification

69A-37.065 Programs of Study and Vocational Courses

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2020, 9:30 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida. If state office buildings remain closed to the public at the time of this hearing due to the COVID-19 outbreak, the hearing will only take place via conference call. Anyone wishing to participate in this public hearing must participate via a telephone conference call using the phone number (850)413-1558 and ID 1804694.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules and forms.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or

Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-39.003 Types of Certification Available

69A-39.009 Renewal of Firesafety Inspector and Fire Code Administrator Certification

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: November 10, 2020, 9:30 a.m.

PLACE: Florida State Fire College, 11655 N.W. Gainesville Road, Ocala, Florida. If state office buildings remain closed to the public at the time of this hearing due to the COVID-19 outbreak, the hearing will only take place via conference call. Anyone wishing to participate in this public hearing must participate via a telephone conference call using the phone number (850)413-1558 and ID 1804694.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will be holding another public hearing to discuss the proposed changes to the above referenced rules.

A copy of the agenda may be obtained by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living Orlando announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2020, 4:00 p.m.

PLACE: CIL Orlando Office

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: Carla Campbell

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INSURANCE GUARANTY ASSOC., INC.
 The FIGA Board of Directors' announces a public meeting to which all persons are invited.
 DATE AND TIME: November 9, 2020, 10:00 a.m.
 PLACE: Conference Call
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss general business of the Association. The agenda will include but not limited to: Minutes, Legal, Financial, Claims and Operations Reports.
 A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.
 The FWCIGA Investment Committee announces a public meeting to which all persons are invited.
 DATE AND TIME: November 5, 2020, 10:00 a.m.
 PLACE: Conference Call
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Investment Committee will meet to discuss the general business of the Association. The agenda will include but not limited to: Approval of Minutes and the Investment report.
 A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.
 The FWCIGA Audit Committee announces a public meeting to which all persons are invited.
 DATE AND TIME: November 10, 2020, 1:00 p.m.
 PLACE: Conference Call
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss the general business of the

Association. The agenda will include but not limited to: Minutes, Audit Report and the Charter/Checklist Review.
 A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.
 The FWCIGA Board of Directors' announces a public meeting to which all persons are invited.
 DATE AND TIME: November 13, 2020, 10:00 a.m.
 PLACE: Conference Call
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss the general business of the Association. The agenda will include but not limited to: Minutes, Receiver's Report, Legal, Financial, Claims, Committee and Operations Report.
 A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 BDC05-20/21: Ellie Schiller Homosassa Springs Wildlife State Park – Boat House Replacement
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC05-20/21, Ellie Schiller Homosassa Springs Wildlife State Park – Boat House Replacement. More info @ <https://tinyurl.com/y3hwzvcn>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 BDC06-20/21, San Felasco Hammock Preserve State Park – Shop Replacement
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC06-20/21, San Felasco Hammock Preserve State Park – Shop Replacement. More info @ <https://tinyurl.com/yy294fmj>.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 14, 2020 and 3:00 p.m., Tuesday, October 20, 2020.

Rule No.	File Date	Effective Date
61G1-12.001	10/20/2020	11/9/2020
61G1-12.007	10/20/2020	11/9/2020
61G1-17.001	10/20/2020	11/9/2020
61G1-17.002	10/20/2020	11/9/2020
61G1-20.001	10/20/2020	11/9/2020
61G1-22.001	10/20/2020	11/9/2020
61G1-22.002	10/20/2020	11/9/2020
61G1-22.003	10/20/2020	11/9/2020
61J2ER20-11	10/15/2020	10/15/2020
62-296.401	10/16/2020	11/5/2020
62-296.403	10/16/2020	11/5/2020
62-296.406	10/16/2020	11/5/2020
62-296.408	10/16/2020	11/5/2020
62-296.409	10/16/2020	11/5/2020
62-296.410	10/16/2020	11/5/2020
62-296.414	10/16/2020	11/5/2020
62-296.415	10/16/2020	11/5/2020
62-296.417	10/16/2020	11/5/2020
62-296.511	10/16/2020	11/5/2020
64B16-27.4001	10/14/2020	11/3/2020
64B33-2.001	10/16/2020	11/5/2020
65C-45.003	10/20/2020	11/9/2020
65C-45.004	10/20/2020	11/9/2020
65C-45.005	10/20/2020	11/9/2020

65C-45.006	10/20/2020	11/9/2020
65C-45.009	10/20/2020	11/9/2020
65C-45.010	10/20/2020	11/9/2020
65C-45.012	10/20/2020	11/9/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****

62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****

62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the November 18, 2020 application filing date for the Nursing Homes and ICF/DDs batching cycle:

County: Gadsden District: 2-1
Date Filed: 10/19/2020 LOI #: N2010001
Facility/Project: Avante Group, Inc.
Applicant: Avante Group, Inc.
Project Description: Establish a new community nursing home of up to 91 beds

County: Jackson District: 2-1
Date Filed: 10/19/2020 LOI #: N2010002
Facility/Project: Avante Group, Inc.
Applicant: Avante Group, Inc.

Project Description: Establish a new community nursing home of up to 91 beds

County: Miami-Dade District: 11-1
Date Filed: 10/15/2020 LOI #: N2010003
Facility/Project: Pal LTC Consultants, LLC
Applicant: Pal LTC Consultants, LLC
Project Description: Establish a new 60-bed community nursing home

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after December 23, 2020, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on November 25, 2020.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

EXEMPTIONS

The Agency for Health Care Administration approved the following exemptions on October 19, 2020 pursuant to Section 408.036(3), Florida Statutes:

ID # E200008 District: 11-1 (Miami-Dade County)
Facility/Project: Health Resort Network, LLC
Applicant: Health Resort Network, LLC
Project Description: Combine Exemption #E190013 (115 beds) and Exemption #E200006 (96 beds) resulting in a 211-bed community nursing home
Proposed Project Cost: \$49,626,887

ID # E200009 District: 11-1 (Miami-Dade County)
Facility/Project: Florida International Medical Center, LLC
Applicant: Florida International Medical Center, LLC
Project Description: Combine Exemption #E170010 (240 beds) and Exemption #E200006 (25 beds) resulting in a 265-bed community nursing home
Proposed Project Cost: \$44,670,921

ID # E200010 District: 11-1 (Miami-Dade County)
Facility/Project: Victoria Nursing & Rehabilitation Center, Inc.
Applicant: Victoria Nursing & Rehabilitation Center, Inc.
Project Description: Combine Exemption #E170016 (48 beds) and Exemption #E200006 (two beds) resulting in a 50-bed addition to Victoria Nursing & Rehabilitation Center, Inc.
Proposed Project Cost: \$7,703,834

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64ER20-16 MMTc Waste Management and Disposal
NOTICE IS HEREBY GIVEN that on October 12, 2020, the Department of Health received a Petition for Variance from KSGNF, LLC. The petition seeks a variance from paragraph 64ER20-16(1)(c), F.A.C., which defines marijuana waste to include contaminated marijuana or usable product. Any interested person or other agency may submit written comments within 14 days after the publication of this notice to: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703 or by facsimile at (850)413-8743.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Christopher Ferguson, Department of Health, Office of Medical Marijuana Use, 4052 Bald Cypress Way, Bin M-01, Tallahassee, Florida 32399 or by email at Christopher.Ferguson@flhealth.gov.

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64ER20-8 Submission of Product for Testing
NOTICE IS HEREBY GIVEN that on October 12, 2020, the Department of Health received a Petition for Waiver from VidaCann, LLC. The petition seeks a temporary waiver of subsection 64ER20-8(8), F.A.C., which prohibits a certified marijuana testing laboratory (CMTL) from sampling and testing a previously tested and failed Retail Batch and precludes a medical marijuana treatment center from arranging or allowing another CMTL to sample or re-sample the previously tested and failed Retail Batch. Any interested person or other agency may submit written comments within 14 days after the publication of this notice to: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703 or by facsimile at (850)413-8743.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Christopher Ferguson, Department of Health, Office of Medical Marijuana Use, 4052 Bald Cypress Way, Bin M-01, Tallahassee, Florida 32399 or by email at Christopher.Ferguson@flhealth.gov.

CITY OF CASSELBERRY

Notice of Proposed Ordinance

The City of Casselberry, Florida gives notice of the first reading of a proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

FIRST READING TO BE HELD:

DATE AND TIME: Monday, November 16, 2020, 5:30 p.m.
PLACE: City of Casselberry Commission Chambers, City Hall, 95 Triplet Lake Drive, Casselberry, FL 32707

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed ordinance amends Chapter 68, Roadway and Utility Construction, of the City of Casselberry Code of Ordinances, by amending Article IV, Communications Rights-of-Way, to update these sections in accordance with legislative changes. A copy of the proposed ordinance can be obtained by calling the City Clerk’s Office at (407)262-7700, Ext. 1133 or by visiting City Hall during regular business hours.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.