

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
62-610.100	Scope, Intent, Purpose, and Applicability
62-610.200	Definitions
62-610.300	General Technical Guidance, Related Rules, and Forms
62-610.310	Engineering Report
62-610.320	Operation and Maintenance Requirements and Operating Protocols
62-610.412	Monitoring of Reclaimed Water and Ground Water
62-610.414	Storage Requirements
62-610.417	Surface Runoff Control and Subsurface Drainage
62-610.418	Access Control and Advisory Signs
62-610.419	Application/Distribution Systems and Cross- Connection Control
62-610.425	Cattle Grazing
62-610.450	Description of System
62-610.451	Minimum System Size
62-610.460	Waste Treatment and Disinfection
62-610.462	Reliability and Operator Staffing
62-610.463	Monitoring and Operating Protocol
62-610.464	Storage Requirements
62-610.466	Aquifer Storage and Recovery (ASR)
62-610.469	Application/Distribution Systems and Cross- Connection Control
62-610.472	Supplemental Water Supplies
62-610.473	Hydraulic Loading Rates
62-610.475	Edible Crops
62-610.476	Toilet Flushing and Fire Protection
62-610.480	Other Reuse Applications
62-610.491	Additional Operation and Maintenance Requirements
62-610.500	Description of System
62-610.510	Waste Treatment, Disinfection, and Monitoring
62-610.514	Storage Requirements
62-610.517	Surface Runoff Control and Subsurface Drainage
62-610.523	Design and Operation Requirements
62-610.525	Projects Involving Additional Levels of Preapplication Treatment
62-610.550	Description of System
62-610.553	Minimum System Size
62-610.554	Discharge to Class I Surface Waters
62-610.555	Discharge to Other Surface Waters
62-610.556	Land Application
62-610.560	Ground Water Recharge by Injection
62-610.562	Salinity Barrier Systems

- 62-610.563 Waste Treatment and Disinfection
- 62-610.567 Reliability and Operator Staffing
- 62-610.568 Monitoring and Operating Protocol
- 62-610.571 Setback Distances
- 62-610.573 Storage Requirements
- 62-610.574 Access Control, Advisory Signs, and Public Notification
  
- 62-610.610 Waste Treatment and Disinfection
- 62-610.613 Monitoring of Effluent and Ground Water
- 62-610.614 Storage Requirements
- 62-610.650 Description of System
- 62-610.652 Waste Treatment, Disinfection, and Monitoring
  
- 62-610.656 Storage Requirements
- 62-610.662 Setback Distances
- 62-610.668 Cooling Water Applications
- 62-610.669 Use of Reclaimed Water at Wastewater Treatment Plants
  
- 62-610.670 Industrial Discharge Limitations
- 62-610.800 Permitting Requirements
- 62-610.810 Classification of Projects as "Reuse" or "Disposal"
  
- 62-610.820 Reuse Feasibility Studies
- 62-610.830 Storage Lakes and Ponds
- 62-610.850 Protection of Surface Water and Ground Water Quality
  
- 62-610.860 Limited Wet Weather Discharge
- 62-610.865 Blending of Demineralization Concentrate with Reclaimed Water
  
- 62-610.870 Reporting and Enforcement
- 62-610.890 General Permit for Adding New Major Users to a Part III Reuse System

**PURPOSE AND EFFECT:** Revisions to Chapter 62-610, F.A.C., are being considered to ensure proper regulation for the use of reclaimed water in the state of Florida. The proposed revisions add clarity to both substantive and administrative aspects of Chapter 62-610, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** The Division of Water Resources Management is proposing amendments to Florida Administrative Code, Chapter 62-610, entitled Reuse of Reclaimed Water and Land Application, which regulates and ensures the proper treatment, management, and use of treated reclaimed water from domestic wastewater treatment plants. The proposed revisions will update the chapter to be consistent with other title 62 chapters, correct regulatory references, clarify current language, and require electronic submittal of annual reuse reports through the business portal.

Two separate rulemaking efforts will be undertaken by the Department in order to amend the chapter. Phase I would address changes as outlined above. Phase II will address revisions to 62-610, F.A.C. and Chapter 62-600, F.A.C., necessary to adopt recommendations of the Potable Reuse Commission’s 2020 report “Advancing Potable Reuse in

Florida: Framework for the Implementation of Potable Reuse in Florida” as required by Florida’s Clean Waterways Act of 2020. **RULEMAKING AUTHORITY:** 403.051, 403.061, 403.064, 403.087 F.S.

**LAW IMPLEMENTED:** 403.021, 403.051, 403.061, 403.062, 403.085, 403.086, 403.087, 403.088 F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Friday, October 23, 2020 9:30am EDT

**PLACE:** The public workshop will be held virtually via GoToWebinar at: <https://attendee.gotowebinar.com/register/6176118851449445390>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alexandra Spencer at (850)245-8638 or via email at [Alexandra.Spencer@FloridaDEP.gov](mailto:Alexandra.Spencer@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Alexandra Spencer, Senior Program Analyst, Division of Water Resource Management, MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8638 or by email at [Alexandra.Spencer@Floridadep.gov](mailto:Alexandra.Spencer@Floridadep.gov).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

**RULE NO.:** 64B3-5.008 **RULE TITLE:** Public Health Laboratory Personnel

**PURPOSE AND EFFECT:** The proposed rule amendments are intended to update the application.

**SUBJECT AREA TO BE ADDRESSED:** To update the application.

**RULEMAKING AUTHORITY:** 456.013, 483.805(4), 483.815 FS.

**LAW IMPLEMENTED:** 456.013, 456.0635, 483.812, 483.815 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Occupational Therapy**

RULE NO.: 64B11-2.003  
 RULE TITLE: Fees; Application

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate the revised application into the rule.

SUBJECT AREA TO BE ADDRESSED: To update the application.

RULEMAKING AUTHORITY: 456.013, 468.204, 468.221 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.209, 468.211, 468.221 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

RULE NO.: 65A-1.603  
 RULE TITLE: Food Assistance Program Income and Expenses

PURPOSE AND EFFECT: The Department intends to amend rule 65A-1.603, F.A.C., to update the standard and basic utility allowances, as well as the telephone standard and homeless shelter deduction.

SUBJECT AREA TO BE ADDRESSED: Food Assistance Program Income and Expenses

RULEMAKING AUTHORITY: 414.45, F.S.

LAW IMPLEMENTED: 414.31, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.: 64B3-4.001  
 RULE TITLE: Trainee Registration

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the application.

SUMMARY: To update the application.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 483.805(4), 483.815 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 483.809(3), 483.811(2), (3), (4), 483.815, 483.825 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-4.001 Trainee Registration.

(1) No Change.

(2) An applicant for trainee registration shall apply to the Department Form #DH-MQA 3005 (06/1906/17) “Clinical Laboratory Personnel Trainee,” which is incorporated by reference herein copies of which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-08609>, or the Board office at 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or from the web <http://http://floridasclinicallabs.gov/applications/app-trainee-clp.pdf>.

(3) through (7) No Change.

Rulemaking Authority 456.013, 483.805(4), 483.815 FS. Law Implemented 456.013, 456.0635, 483.809(3), 483.811(2), (3), (4), 483.815, 483.825 FS. History—New 7-20-93, Formerly 21KK-4.001, 61F3-4.001, Amended 4-10-96, 7-3-97, Formerly 59O-4.001, Amended 3-19-98, 2-15-01, 3-24-02, 3-30-04, 6-17-09, 5-11-10, 7-20-10, 1-30-12, 12-24-12, 11-25-14, 9-17-17, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 16, 2020

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE NO.: RULE TITLE:

64B3-6.001 Manner of Application

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the language and applications.

SUMMARY: To update the language and applications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.0635, 483.805(4) FS.

LAW IMPLEMENTED: 381.0034(3), 456.013, 456.022, 456.033, 456.0635, 483.815, 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-6.001 Manner of Application

(1) Application forms:

(a) All applicants for licensure as a Clinical Laboratory Personnel Director shall apply to the Department on Form #DH-MQA 3008 (6/202003/18) “~~Application for Clinical Laboratory Personnel Initial & Upgrade Licensure - Director,~~” <http://www.flrules.org/Gateway/reference.asp?No=Ref-09665>, which is incorporated by reference herein.

(b) All applicants for licensure as a Clinical Laboratory Personnel Supervisor shall apply to the Department on Form #DH-MQA 3009 (6/202003/18), “~~Application for Clinical Laboratory Personnel Initial & Upgrade Licensure - Supervisor,~~” <http://www.flrules.org/Gateway/reference.asp?No=Ref-09666>, which is incorporated by reference herein.

(c) All applicants for licensure as a Clinical Laboratory Personnel Technologist shall apply to the Department on Form #DH-MQA 3011 (6/202003/18), “~~Application for Clinical Laboratory Initial & Upgrade Licensure - Personnel Technologist,~~” <http://www.flrules.org/Gateway/reference.asp?No=Ref-09667>, which is incorporated by reference herein.

(d) All applicants for licensure as a Clinical Laboratory Personnel Technician shall apply to the Department on Form #DH-MQA 3010 (6/202003/18), "~~Application for Clinical Laboratory Initial Licensure - Personnel Technician,~~" <http://www.flrules.org/Gateway/reference.asp?No=Ref-09668>, which is incorporated by reference herein.

(e) Any licensee requesting to add a specialty to his or her current license shall apply to the Department on Form #DH-MQA 3012 (6/202003/18), "~~Application for Clinical Laboratory Licensure - Personnel Adding Specialty,~~" <http://www.flrules.org/Gateway/reference.asp?No=Ref-09669>, which is incorporated by reference herein. Copies of all forms can be obtained from the Board office at 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or from the web at <http://www.floridasclinicallabs.gov/licensing>. The application must be accompanied by the appropriate application fee required by rules 64B3-9.001 and 64B3-9.002, F.A.C.

(2) Copies of all application forms can be obtained from the Board office at 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or from the web at <http://www.floridasclinicallabs.gov/licensing>. The application must be accompanied by the appropriate application fee required by rules 64B3-9.001 and 64B3-9.002, F.A.C.

(3) (2) After one year from the date of the original submission of an application, a new application and fee shall be required from any applicant who desires to be considered for licensure.

(4) (3) With regard to persons who have been issued a social security number by the Federal Government, disclosure of a social security number is mandatory pursuant to section 456.013(1)(a), F.S., and social security numbers are used to allow efficient screening of applicants and licensees by a Title IV-D child support agency to assure compliance with child support obligations.

Rulemaking Authority 456.013, 456.0635, 483.805(4) FS. Law Implemented 381.0034(3), 456.013, 456.022, 456.033, 456.0635, 483.815, 483.823 FS. History—New 12-29-93, Formerly 61F3-6.001, Amended 5-29-95, 8-1-95, Formerly 59O-6.001, Amended 8-27-97, 9-20-98, 1-5-00, 3-24-02, 4-13-04, 6-17-09, 7-14-10, 6-14-12, 12-24-12, 8-2-15, 9-17-17, 9-4-18, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 16, 2020

**DEPARTMENT OF HEALTH**

**School Psychology**

RULE NO.: RULE TITLE:

64B21-500.002 Application Form Required for Licensure  
PURPOSE AND EFFECT: To update the school psychology license application form.

SUMMARY: Updates the school psychology license application form.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.015, F.S.

LAW IMPLEMENTED: 456.0635, 490.005(2), 490.006, F.S.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, 4052 Bald Cypress way, Bin #C-05, Tallahassee, FL 32399-3250, or [Allen.Hall@FHhealth.gov](mailto:Allen.Hall@FHhealth.gov).

THE FULL TEXT OF THE PROPOSED RULE IS:

64B21-500.002 Application Form Required for Licensure. Any person desiring a license to practice school psychology either through endorsement or by examination shall apply to the Department of Health. The application shall be made on incorporated by reference form DH-MQA 1067, (06/20 07/16), Application for School Psychology Licensure, at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07330>, which also can be obtained from the Department of Health, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255 or at <http://www.doh.state.fl.us/mqa/schoolpsych>.

Rulemaking Authority 490.015 FS. Law Implemented 456.0635, 490.005(2), 490.006 FS. History—New 4-13-82, Amended 2-11-85, Formerly 21U-500.02, Amended 6-21-92, Formerly 21U-500.002, 61E9-500.002, Amended 11-13-02, 5-13-09, 3-2-10, 3-26-12, 3-22-16, 8-29-16, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Allen Hall

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 24, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 22, 2019

### Section III Notice of Changes, Corrections and Withdrawals

**FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NOS.:        RULE TITLES:

- 5J-18.0012        Bureau of Fair Rides Inspection Forms
- 5J-18.002        Application for Annual Permit, USAID Number
- 5J-18.0051        Inspection Standards
- 5J-18.009        Inspections by Owner or Manager
- 5J-18.0152        Regulation of High Speed Go-Kart Tracks Open for Rental Concession Operation

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46, No. 158, August 13, 2020 issue of the Florida Administrative Register.

5J-18.0012 Bureau of Fair Rides Inspection Forms.

The following forms are hereby incorporated by reference. Copies of these publications may be obtained from the Division of Consumer Services, Bureau of Fair Rides Inspection at 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500 or online as indicated below.

Form Number	Revised	Title
FDACS 03424	07/19	Fair Rides Owner’s Daily Inspection Report (Carnival Type), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-11146">http://www.flrules.org/Gateway/reference.asp?No=Ref-11146</a>
FDACS 03425	07/19	Fair Rides Owner’s Daily Inspection Report (Water Park), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-11147">http://www.flrules.org/Gateway/reference.asp?No=Ref-11147</a>

FDACS 03426    ~~09/20~~ ~~07/20~~    Fair Rides Owner’s Daily Inspection Report (Go-kart Track/Vehicle),  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11149>

FDACS 03427    07/19            Fair Rides Owner’s Daily Inspection Report (Bungy),  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11150>

FDACS 03428    07/19            Fair Rides Written Accident Report,  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11151>

FDACS 03430    07/20            Fair Rides Mechanical, Structural or Electrical Defect/Failure Report,  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11152>

FDACS 03431    07/19            Fair Rides Employee Training Record,  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11153>

FDACS 03433    07/20            Fair Rides Affidavit of Compliance and Nondestructive Testing,  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11154>

FDACS 03434    07/20            Affidavit of Annual Inspection for Exempt Facilities,  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11155>

FDACS 03438    ~~09/20~~ ~~07/20~~    Fair Rides Request for Temporary Amusement Ride Permit Inspection or Re-Inspection,  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11156>

FDACS 03439    ~~09/20~~ ~~07/20~~    Fair Rides Request for Annual Permit Inspection or Re-Inspection,  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-11157>

Rulemaking Authority 616.165, 616.242(4), (5), (6), (7), (8), (11)(a)1., (12), (15), (16), (17) FS. Law Implemented 616.242(4), (5), (6), (7), (8), (11)(a)1., (12), (15), (16), (17) FS. History—New 2-14-99, Amended 5-30-05, 10-2-07, 5-30-10, Formerly 5F-8.0012, Amended 2-26-14, 7-27-17, 10-14-18, 10-29-19, \_\_\_\_\_.

5J-18.002 Annual Permit or Temporary Amusement Ride Permit, Request for Re-Inspection, USAID Number.

(1) The owner or manager of a permanent amusement ride shall make application by email or by fax transmission to the department for an annual permit and inspection, or re-inspection for each amusement ride in accordance with Section 616.242(5), F.S., on department form FDACS 03439, Fair Rides Request for Annual Permit Inspection or Re-Inspection, ~~09/20~~ ~~07/20~~ as incorporated by reference in Rule 5J-18.0012, F.A.C.

(2) The owner or manager of a temporary amusement ride shall make application by email or by fax transmission to the department for the temporary amusement ride permit and inspection, or re-inspection for each amusement ride in

accordance with Section 616.242(6), F.S., on department form FDACS 03438, Fair Rides Request for Temporary Amusement Ride Permit Inspection or Re-Inspection, 09/20 07/20 as incorporated by reference in Rule 5J-18.0012, F.A.C.

(3) through (10) No change.

(11) Department forms and cancellation requests sent by email or fax transmission and received outside of normal business hours, 8:00 a.m. through 5:00 p.m. EST, or on a day other than a working day, will be considered received by the department on the next working day.

(12) through (15) No change.

(16) Event location changes for permit applications and associated inspection requests must be requested at least three working business days prior to the requested inspection date. If an owner or manager requests an event location change less than three working business days prior to the requested inspection date, a late inspection request fee shall be assessed as provided by Rule 5J-18.012, F.A.C. Event location changes will be granted based on inspection staff availability.

~~(17) Where a manufacturer has not determined nor specified the capacity of a kiddie ride the department will determine the capacity as follows:~~

~~(a) A department Inspector will count the number of carrier units or tubs per ride. The number of carrier units or tubs per ride is based on the manufacturer's intended configuration of the ride in order to make it fully operational. Upon inspection of a ride if evidence exists that indicates the ride has been altered from the original manufacturer's configuration by removing carrier units or tubs, then the ride must be inspected by a professional engineer in accordance with Section 616.242(13), F.S. Arbitrary reduction of carrier units by operators is not permitted.~~

~~(b) Having determined the number of carrier units or tubs per ride, the department inspector will count the number of passenger positions per carrier unit, or individual tub, i.e., the number of seat belts, pre-formed seating spots or other identifiable seating arrangements. With no identifiable passenger positions, the inspectors will determine the number of positions based on the number of 12-year-old passengers that can be positioned safely in the carrier unit, i.e., each passenger must have a separate position and meet the required height and/or weight requirements for that ride. Sitting on laps to qualify as one position will not be permitted.~~

~~Rulemaking Authority 616.165, 616.242(5), (8) FS. Law Implemented 616.242 FS. History—New 9-15-92, Amended 2-23-94, 2-14-99, 5-30-05, Formerly 5F-8.002, Amended 10-29-19,\_\_\_\_\_.~~

5J-18.0051 Inspection Standards

(1) through (4) No change.

(5) Where a manufacturer has not determined nor specified the capacity of a kiddie ride the department will determine the capacity as follows:

(a) A department Inspector will count the number of carrier units or tubs per ride. The number of carrier units or tubs per ride is based on the manufacturer's intended configuration of the ride in order to make it fully operational. Upon inspection of a ride if evidence exists that indicates the ride has been altered from the original manufacturer's configuration by removing carrier units or tubs, then the ride must be inspected by a professional engineer in accordance with Section 616.242(13), F.S. Arbitrary reduction of carrier units by operators is not permitted.

(b) Having determined the number of carrier units or tubs per ride, the department inspector will count the number of passenger positions per carrier unit, or individual tub, i.e., the number of seat belts, pre-formed seating spots or other identifiable seating arrangements. With no identifiable passenger positions, the inspectors will determine the number of positions based on the number of 12-year-old passengers that can be positioned safely in the carrier unit, i.e., each passenger must have a separate position and meet the required height and/or weight requirements for that ride. Sitting on laps to qualify as one position will not be permitted.

~~Rulemaking Authority 616.165, 616.242(12) (11) FS. Law Implemented 616.242 FS. History—New 9-21-93, Amended 2-23-94, 2-14-99, 5-30-05, Formerly 5F-8.0051, Amended 10-29-19,~~

5J-18.009 Inspections by Owner or Manager

(1) Prior to opening on each day of operation and prior to any inspection by the department the owner or manager of each amusement ride shall inspect and test the amusement ride in accordance with the requirements of Section 616.242(16), F.S., and record the inspection on the applicable department form FDACS-03424, Rev. 07/19, Fair Rides Owner's Daily Inspection Report (Carnival Type); FDACS-03425, Rev. 07/19, Fair Rides Owner's Daily Inspection Report (Water Park); FDACS-03426, Rev. 09/20 07/19, Fair Rides Owner's Daily Inspection Report (Go-Kart Track and Vehicle); FDACS-03427, Rev. 07/19 07/20, Fair Rides Owner's Daily Inspection Report (Bungy). In lieu of the forms referenced in this section and incorporated by reference in Rule 5J-18.0012, F.A.C., the owner or manager may request approval of an alternative form by submitting the form to the department by email to FairRides@FDACS.gov, by fax to (850)410-3797, or by mail to Bureau of Fair Rides Inspection, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500. The department shall approve the alternative form for use if the alternative form includes, at a minimum, all information required on the applicable department form. Upon approval, an alternative form may be

used to document daily inspections as required by Section 616.242(16), F.S.

(2) through (6) No change.

Rulemaking Authority 616.165, 616.242(4), (16) FS. Law Implemented 616.242 FS. History—New 9-15-92, Amended 2-23-94, 2-14-99, 5-30-05, 5-30-10, Formerly 5F-8.009, Amended 7-27-17, 10-29-19, \_\_\_\_\_.

5J-18.0152 Regulation of High Speed Go-Kart Tracks Open for Rental Concession Operation

(1) Purpose. This section establishes specific requirements for high speed go-kart tracks and high speed go-karts open to the public for rental use in addition to the other requirements contained in this chapter pertaining to amusement rides. Owners that provide high speed go-kart tracks and high speed go-karts for rental use shall at a minimum meet these requirements. This rule does not pertain to go kart tracks surrounded by a barrier system defined in rule paragraphs 5J-18.015(6)(b) and (c), F.A.C., provided that all other requirements of rule 5J-18.015, F.A.C., are also met.

(2) through (10) No change.

Rulemaking Authority 616.165, 616.242(4) FS. Law Implemented 616.242 FS. History—New \_\_\_\_\_.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:	RULE TITLES:
5J-21.002	Disposition of Below Standard Gasoline, Kerosene, Diesel Fuel Oils No. 1-D and No. 2-D, and Fuel Oils No. 1 and No. 2, and Alternative Fuels
5J-21.008	Guidelines for Imposing Administrative Penalties
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 150, August 3, 2020 issue of the Florida Administrative Register.

5J-21.002 Disposition of Below Standard Gasoline, Kerosene, Diesel Fuels No. 1-D and No. 2-D, and Fuel Oils No. 1 and No. 2, and Alternative Fuels.

(1) No change.

(2) Kerosene. All kerosene found not meeting any standard adopted in this rule chapter, or by reason of containing visually determinable water, sediment, or suspended matter, shall be withheld from sale to the public under the provisions of this section in accordance with the procedures in subsections 5J-21.001(8) and (9), F.A.C.

(3) through (5) No change.

Rulemaking Authority 525.14, 570.07(23) FS. Law Implemented 525.035, 525.037, 525.16 FS. History—New 7-1-71, Amended 7-1-73, Repromulgated 12-31-74, Amended 2-13-80, Formerly 5F-2.02,

Amended 5-3-90, 8-13-92, 1-24-93, 11-29-94, 6-1-06, 5-6-08, 1-3-10, 1-7-15, Formerly 5F-2.002, Amended \_\_\_\_\_.

5J-21.008 Guidelines for Imposing Administrative Penalties.

(1) through (4) No change.

(5) Aggravating and Mitigating Factors. The department will consider aggravating and mitigating factors in determining penalties for violations of Chapters 525 and 531, F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation.

(a) No change.

(b) Mitigating Factors shall include:

1. through 5. No change.

6. The disciplinary history of the violator and with consideration of whether three years have passed since the previous violation.

7. No change.

(6) No change.

(7) (9) No change.

Rulemaking Authority 525.14, 531.41, ~~531.42~~, 570.07(23) FS. Law Implemented 525.16, 531.42, 531.44, 570.971(4) FS. History—New 2-24-00, Amended 7-30-02, 6-1-06, 5-6-08, 1-3-10, 1-7-15, Formerly 5F-2.016, Amended \_\_\_\_\_.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.:	RULE TITLE:
5J-21.004	Motor Fuel Price Posting
	NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 150, August 3, 2020 issue of the Florida Administrative Register has been withdrawn.

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.002 Proof of Graduation

NOTICE IS HEREBY GIVEN that on September 24, 2020, the Board of Massage Therapy, received a petition for variance and waiver filed by Angela M. Antonacci. The Petitioner is seeking



a variance or waiver of Rule 64B7-32.002, regarding proof of graduation. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850) 245-4162, or by electronic mail - kama.monroe@flhealth.gov.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE  
Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELED - Wednesday, October 7, 2020, 9:00 a.m.

PLACE: N/A

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Cultural Facilities grants panel meeting originally noticed on 9/4/2020 in Vol. 46/174 has been canceled. The meeting will be rescheduled for a date to be determined.

A copy of the agenda may be obtained by contacting: N/A  
For more information, you may contact: Teri Abstein, (850)245-6299, teri.abstein@dos.myflorida.com.

DEPARTMENT OF STATE  
Division of Cultural Affairs

The Florida Division of Cultural Affairs and Florida Council on Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELED - Thursday, October 8, 2020, 9:00 a.m.

PLACE: N/A

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the Florida Council on Arts and Culture originally noticed on 9/30/2020 in Vol. 46/191 has been canceled. The meeting will be rescheduled for a date to be determined.

A copy of the agenda may be obtained by contacting: N/A  
For more information, you may contact: Rachele Ashmore, (850) 245-6490, rachele.ashmore@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2020, 9:00 a.m. – 10:30 a.m. (ET).

PLACE: Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/419334733>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (872) 240-3212

- One-touch: tel:+18722403212,,419334733#

Access Code: 419-334-733

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/419334733>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida LP Gas Advisory Board and the Florida Propane Gas Education, Safety and Research Council to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Daniel Brown, Bureau of Standards at (850) 921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Daniel Brown at (850) 921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniel Brown, Bureau of Standards at (850) 921-1545.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2020, 10:00 a.m.

PLACE: This meeting will be held via a virtual communication platform and/ or in-person at 4000 Gateway Centre Blvd., Ste. 100 Pinellas Park, Florida 33782. Persons wishing to participate in this meeting should dial: 1(312)626-6799. The meeting ID is: 867 1166 5326. The Passcode is 8840: The Zoom Meeting Link is:

<https://us02web.zoom.us/j/86711665326?pwd=eG83cGhJeXhvUFV1S3JVTkNOM0dVQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District, Agricultural Cost Share Project Selection Panel announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2020, 9:00 a.m. A second day has been scheduled for October 15, 2020, starting at 9:00 a.m. if additional time is needed to complete the ranking.

PLACE: Virtual meeting via Teams.

October 14 Teams Web Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NWRmYTU5ZTQtMmFmZi00ZGEzLTg3NjAtZDMzZTY0YmFiZWVh%40thread.v2/0?context=%7b%22Tid%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22Oid%22%3a%22700173f8-0def-4faa-a967-8cd5bde11481%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWRmYTU5ZTQtMmFmZi00ZGEzLTg3NjAtZDMzZTY0YmFiZWVh%40thread.v2/0?context=%7b%22Tid%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22Oid%22%3a%22700173f8-0def-4faa-a967-8cd5bde11481%22%7d)

Call in conference number: 1-386-256-1151 Conference ID: 991 813 466#

October 15 Teams Web Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDZlZGY4MDQtZmQ5NS00ZmFmLWE2MDYtMTAyZTA3MDk0NzRm%40thread.v2/0?context=%7b%22Tid%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22Oid%22%3a%22700173f8-0def-4faa-a967-8cd5bde11481%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDZlZGY4MDQtZmQ5NS00ZmFmLWE2MDYtMTAyZTA3MDk0NzRm%40thread.v2/0?context=%7b%22Tid%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22Oid%22%3a%22700173f8-0def-4faa-a967-8cd5bde11481%22%7d)

Call in conference number: 1-386-256-1511 Conference ID: 874 849 428#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of agricultural cost share projects and project ranking.

A copy of the agenda may be obtained by contacting: Suzanne Archer, (407)620-8133 or sarcher@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Archer, (407)620-8133. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Archer, (407)620-8133, sarcher@sjrwmd.com or Mike Register, Director, Division of Water Supply Planning and Assessment,

St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386) 329-4212, mregister@sjrwmd.com,

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Veterans Foundation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 15, 2020, 11:00 a.m.

PLACE: Dial-in number (US): (425) 436-6334

Access code: 145479#

International dial-in numbers: <https://fccdl.in/i/lew2>

Online meeting ID: lew2

Join the online meeting:

<https://join.freeconferencecall.com/lew2>

For additional assistance connecting to the meeting text 'Call Me' to the Dial-In number above and you will be called into the conference. Message and data rates may apply.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FVf quarterly board meeting.

A copy of the agenda may be obtained by contacting: Lew Wilson, President, email: WilsonL2@fdva.state.fl.us

For more information, you may contact: Lew Wilson, President at (850) 488-4181.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2020, 9:00 a.m. (ET)

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/366472677>

United States (Toll Free): 1 877 309 2073, United States: +1 (646) 749-3129, Access Code 366-472-677

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2020, 9:00 a.m. (ET)

PLACE: <https://global.gotomeeting.com/join/522542981>, You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073, United States: +1 (646) 749-3129, Access Code: 522-542-981

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Forensic Interview Advisory Committee (CFIAC) announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 27, 2020, 1:00 p.m. - 3:00 p.m.

PLACE: Join Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Plan and prepare for November CFIAC meeting.

A copy of the agenda may be obtained by contacting: CFIAC@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: CFIAC@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2020, 1:00 p.m. - 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjnNjNjFmYzAtNDc5Ny00NjlmLWJmY2UtODZhNzFiMDMxZTFm%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjnNjNjFmYzAtNDc5Ny00NjlmLWJmY2UtODZhNzFiMDMxZTFm%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813) 545-1716 or David Draper at (407) 317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813) 545-1716 or David Draper at (407) 317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813) 545-1716 or David Draper at (407) 317-7335.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2020, 7:00 p.m.

PLACE: FWC is conducting public hearings online to protect our communities due to COVID-19 (Coronavirus) social distancing guidelines. The public can watch and participate in these meetings for free using Adobe Connect, an online communications tool. Connect to the meeting by going to the following link:

<http://fwc.adobeconnect.com/triplenpublichearing/>. Please sign in as guest and make sure your speakers are turned on.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this hearing is to receive public comment regarding considerations for FWC's ten-year Management Plan for the FWC Lead Managed Portions of Triple N Ranch Wildlife Management Area.

This hearing is being held **EXCLUSIVELY** for discussion of the DRAFT Triple N Ranch WMA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rule Changes page.

A copy of the agenda may be obtained by contacting: Hannah Klein at [Hannah.Klein@MyFWC.com](mailto:Hannah.Klein@MyFWC.com) or (850) 487-9767 to request a Management Prospectus for Triple N Ranch WMA or a copy of the agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hannah Klein at [Hannah.Klein@MyFWC.com](mailto:Hannah.Klein@MyFWC.com) or (850) 487-9767.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Monday, October 12, 2020, Tuesday, October 13, 2020 and Wednesday, October 14, 2020 with three sessions 11:00 a.m. - 1:30 p.m., 2:30 p.m. - 5:00 p.m. and 6:00 p.m. - 9:00 p.m. and an in-person Public Hearing on Thursday, October 15, 2020 with four sessions 9:00 a.m. - 11:30 a.m., 12:00 p.m. - 2:30 p.m., 3:00 p.m. - 5:30 p.m. and 6:00 p.m. - 8:30 p.m.

**PLACE:** Visit either of the project websites ([www.fdot.gov/projects/sefl/future/95/sr9](http://www.fdot.gov/projects/sefl/future/95/sr9) or [www.sw10street.com](http://www.sw10street.com)) to pre-register for one of the Virtual Hearings for the project or the in-person Hearing at FDOT District Four Office located at: 3400 West Commercial Boulevard, Ft. Lauderdale, FL 33309. The in-person Public Hearing sessions are in compliance with all current COVID-19 guidelines and social distancing will be followed.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Projects: SW 10th Street Connector, State Road (SR) 869 / SW 10th Street from Florida's Turnpike / Sawgrass Expressway to SR 9/I-95 and SR 9/I-95 from SW 10th Street to Hillsboro Boulevard Project Development and Environment (PD&E)

Studies, in Broward County, Financial Project ID (FPID) Numbers: 439891-1-22-02 and 436964-1-22-02 and Efficient Transportation Decision Making (ETDM) Numbers: 14291 and 14244.

On behalf of the Florida Department of Transportation (FDOT) District Four, you are invited to a Public Hearing for the Project Development and Environment (PD&E) Studies for the above referenced projects. The virtual and in-person Public Hearing sessions are a combined event for these two separate PD&E studies. A PD&E study is FDOT's process to evaluate the social, economic and environmental impacts associated with a planned transportation improvement project. The purpose of the SW 10th Street Connector is to provide connectivity between Florida's Turnpike/Sawgrass Expressway and I-95 and improve safety in conjunction with changes to the existing access management classification and median opening configuration. The purpose of the I-95 project is to increase capacity and improve various existing operational and safety deficiencies along I-95 between and including the interchanges at SW 10th Street and Hillsboro Boulevard. The purpose of these Hearings is to give interested persons an opportunity to comment and provide input on the refined transportation improvement alternatives.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration (FHWA) and FDOT.

The Public Hearing will provide an update on the projects and changes since the last Alternatives Public Workshop and will be offered in two different formats: virtual and in-person. Both formats will have several different date / time options or sessions so we can accommodate all interested persons. Each session will consist of an open house, presentation, and formal comment period. The open house portion of the hearing will allow attendees to view project exhibits and have a dialogue with project staff to answer questions. Following the open house will be a pre-recorded presentation and the formal comment period. The formal comment period will allow attendees to make a maximum of a 3-minute comment that will be included in the Project Administrative Record. All comments received postmarked on or before November 4, 2020 (20 days after the last Public Hearing) will be included in the Project Administrative Record.

Pre-registration is required for the Public Hearing (virtual and in-person); visit either of the project websites listed under the Place section of this ad to register. To ensure questions and comments can be appropriately handled by staff, each Public Hearing session will have attendance limits. Presentation materials will be the same for each session. Registration will be

first come, first served. Interested persons are requested to register for only one Public Hearing (virtual or in-person). If you have any questions or issues registering for a Public Hearing session or need to attend more than one session, please call: 1-800-418-0524.

The Public Hearing will be held on the following days and times:

Virtual Public Hearing #1 – Monday, October 12, 2020

Virtual Public Hearing #2 – Tuesday, October 13, 2020

Virtual Public Hearing #3 – Wednesday, October 14, 2020

All Virtual Public Hearings will have the following three sessions: 11:00 a.m. to 1:30 p.m., 2:30 p.m. to 5:00 p.m. and 6:00 p.m. to 9:00 p.m. In the event that the virtual Public Hearing cannot be held on the dates listed above due to severe weather or other unforeseen conditions, it will be held on the alternate dates of October 26th, October 27th, and October 29th at the same times.

In-Person Public Hearing – Thursday, October 15, 2020 with four sessions: 9:00 a.m. to 11:30 a.m., 12:00 p.m. to 2:30 p.m., 3:00 p.m. to 5:30 p.m. and 6:00 p.m. to 8:30 p.m. In the event that the in-person Public Hearing cannot be held on October 15, 2020, it will be held on the alternate date of October 30, 2020 during the same times and place.

Draft project documents will be available for public review starting on September 21, 2020, on the project websites and at FDOT – District Four, 3400 West Commercial Boulevard, Ft. Lauderdale, FL 33309. FDOT is open from 8:00 a.m. to 4:30 p.m. for appointments. Please make an appointment to view the project documents by calling (954) 486-1400.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Robert Bostian, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4427, toll free: 1(866)336-8435. ext. 4427, email: Robert.Bostian@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Robert Bostian, PE at (954)777-4427 or toll-free: 1(866)336-8435 ext. 4427; in writing to Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida or via email: Robert.Bostian@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Robert Bostian, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort

Lauderdale, Florida, 33309, (954)777-4427, toll free: 1(866)336-8435. ext. 4427, Robert.Bostian@dot.state.fl.us, or visit the project websites at www.sw10street.com and www.fdot.gov/projects/sefl/future/95/sr9.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Bradley Prescott. The petition seeks the agency's opinion as to the applicability of Section 489.105(3)(m), F.S., as it applies to the petitioner.

The petition filed on September 24, 2020, seeks a determination from the Board as to whether a plumbing license is required for replacing an existing sink with a new sink. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION  
DISTRICT BOARD OF TRUSTEES  
MIAMI DADE COLLEGE  
11011 S.W. 104th STREET  
MIAMI, FL 33176-3393

Responses to the Request for Proposals (RFP) listed below will be accepted ELECTRONICALLY, by 3:00 p.m. on November 5, 2020. Information regarding electronic submission is posted on our website, [www.mdc.edu/purchasing/bid-posting.aspx](http://www.mdc.edu/purchasing/bid-posting.aspx) Prospective proposers may obtain the RFP solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or sending an email to [purchasing@mdc.edu](mailto:purchasing@mdc.edu).

BID NUMBER	BID TITLE
2021-RM1-07	Flight Training Provider at Opa Locka Executive Airport

Direct questions regarding this Bid to:  
Roman Martinez, MPA, CPPO, CPPB, FCCM  
Group Director – Purchasing  
Miami Dade College  
e-mail: [RMartin9@mdc.edu](mailto:RMartin9@mdc.edu)

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305) 237-2402.

DEPARTMENT OF EDUCATION  
DISTRICT BOARD OF TRUSTEES  
MIAMI DADE COLLEGE  
11011 S.W. 104th STREET  
MIAMI, FL 33176-3393

Responses to the Request for Proposals (RFP) listed below will be accepted ELECTRONICALLY, by 3:00 p.m. on November 5, 2020. Information regarding electronic submission is posted on our website,

[www.mdc.edu/purchasing/bid-posting.aspx](http://www.mdc.edu/purchasing/bid-posting.aspx)

Prospective proposers may obtain the RFP solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or sending an email to [purchasing@mdc.edu](mailto:purchasing@mdc.edu).

BID NUMBER	BID TITLE
2021-RM1-06	Public Private Partnership (P3), Infrastructure & Real Estate Advisory Services for Miami Dade College

Direct questions regarding this Bid to:  
Roman Martinez, MPA, CPPO, CPPB, FCCM  
Group Director – Purchasing  
Miami Dade College  
e-mail: [RMartin9@mdc.edu](mailto:RMartin9@mdc.edu)

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305) 237-2402.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DEP RFP 2021006 Administration of CEUs for the Operator Certification Program in FL

The Florida Department of Environmental Protection is requesting Proposals for the Administration of CEUs for the Operator Certification Program in FL. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

VISIT FLORIDA  
Digital Platform and Managed Services RFP  
VISIT FLORIDA is seeking innovative and capable web solutions providers for its digital platforms and managed services for VISITFLORIDA.com, lovefl.com, and visitfloridamedia.com. The RFP may be reviewed here: <https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/>

Questions are due: October 15, 2020 at 5:00 p.m. ET  
Responses to questions will be posted on: October 20, 2020 at 5:00 p.m. ET and can be accessed at the above link.

Response Deadline: November 2, 2020 by 5:00 p.m. ET  
 Responses/Proposals must be submitted online to be considered. Click the link included in the RFP document to complete the submission form and attach a proposal.

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, September 28, 2020 and 3:00 p.m., Friday, October 2, 2020.

Rule No.	File Date	Effective Date
2-37.010	10/1/2020	10/21/2020
2-37.020	10/1/2020	10/21/2020
2-37.030	10/1/2020	10/21/2020
2-37.040	10/1/2020	10/21/2020
59G-13.070	9/29/2020	10/19/2020
61G19-7.001	10/2/2020	10/22/2020
61H1-33.003	9/30/2020	10/20/2020
64B7-26.002	9/30/2020	10/20/2020
64B7-26.006	9/30/2020	10/20/2020
64B7-28.002	9/28/2020	10/18/2020
64B7-28.0043	9/28/2020	10/18/2020
64B7-28.009	9/28/2020	10/18/2020
64B7-28.0095	9/28/2020	10/18/2020
64B7-28.0096	9/28/2020	10/18/2020
64B7-28.0010	9/28/2020	10/18/2020
64B8-30.005	10/1/2020	10/21/2020
64B10-11.001	10/1/2020	10/21/2020
64B10-15.001	9/28/2020	10/18/2020
64B15-6.0035	10/1/2020	10/21/2020
61G19-1.009	10/1/2020	10/21/2020
61G19-6.0036	10/1/2020	10/21/2020

Rule No.	File Date	Effective Date
61G19-6.017	10/1/2020	10/21/2020
61G19-9.001	10/1/2020	10/21/2020
61G19-9.004	10/1/2020	10/21/2020
61G19-9.0045	10/1/2020	10/21/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****

62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****

62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF CITRUS**

2020-21 CIT Regulatory Plan

NOTICE IS HEREBY GIVEN that on October 1, 2020, the Department of Citrus published its 2020-21 Regulatory Plan in accordance with Section 120.74(1), F.S., as amended by Ch. 2015-162, Laws of Florida. The Regulatory Plan is available on the Florida Department of Citrus website: [www.fdocgrower.com](http://www.fdocgrower.com), at <https://fdocgrower.box.com/s/8hooyi3818lr0r6a9svkzwmecs9c87tj>

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**EXEMPTION**

The Agency for Health Care Administration approved the following exemption on October 2, 2020 pursuant to Section 408.036(3), Florida Statutes:

ID # E200007 District: 9-3 (Okeechobee County)

Facility/Project: Okeechobee Health Care Facility

Applicant: Okeechobee Healthcare Facility, LLC



Project Description: Combine CON #10556 (5 beds) and CON #10635 (5 beds) resulting in a 10-bed addition to Okeechobee Health Care Facility  
 Proposed Project Cost: \$69,500

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Notice of availability of funds for State Agencies and Water Management Districts.

The Florida Coastal Management Program (FCMP) announces the availability of federal funds for projects related to coastal resource protection. Priorities include water quality improvements encompassing research, monitoring, or restoration, and protection of vulnerable coastlines. The proposed projects should be able to be completed within 12 months, with anticipated project start dates in July 2021. They should be designed to generate and provide information, plans, or meet needs for protection, coordination and response to hazards along Florida’s coast. Financial assistance is available in the form of reimbursement grants ranging from \$15,000 to \$74,000, depending upon availability of federal coastal management funds received from the National Oceanic & Atmospheric Administration (NOAA). The FCMP anticipates that grant recipients will not be required to provide non-federal matching funds or services. Rule Sections 62S-5.002(4) and .003, F.A.C., describe the procedures for submitting applications and the procedures and criteria by which applications will be evaluated, respectively. A copy of the rule may be obtained at: <https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62s-5>. There is no specific application form; however, proposals must not exceed 10 pages in length (excluding the title page, project location map, and budget page).

For projects involving construction, exotic species removal, and/or habitat restoration, applicants must submit a completed 306A Questionnaire with the application. The Questionnaire is not counted as part of the application page limit. The Questionnaire may be obtained at: <https://coast.noaa.gov/data/czm/media/questionnaire306a.docx>.

Applications must be received no later than 4:00 p.m. ET, November 18, 2020. Applications shall be submitted in accordance with subsection 62S-5.002(4), F.A.C., or may be emailed to [FCMPMail@dep.state.fl.us](mailto:FCMPMail@dep.state.fl.us). Mailed applications may be sent to:

Florida Coastal Management Program, ATTN: State Agency Grants, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 235, Tallahassee, Florida 32399-3000.

For questions or to request a copy of Chapter 62S-5, F.A.C., and/or the 306A Questionnaire, please contact: Mrs. Holly

Edmond at the address above, call (850)245-2181 or send an email to [Holly.Edmond@FloridaDEP.gov](mailto:Holly.Edmond@FloridaDEP.gov).

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Notice of Publication of the Department of Economic Opportunity’s 2020-2021 Annual Regulatory Plan  
 NOTICE IS HEREBY GIVEN that on October 1, 2020, the Department of Economic Opportunity published a hyperlink to its 2020-2021 Annual Regulatory Plan on its primary website homepage in accordance with Section 120.74, F.S. The 2020-2021 Annual Regulatory Plan is available at:  
<http://www.floridajobs.org/news-center/reports-and-legislative-presentations>

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.