

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-3.001
RULE TITLE: General Requirements of Clinical Laboratory Personnel Training Programs

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the application.

SUBJECT AREA TO BE ADDRESSED: To update the application.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 456.065(3), 483.807, 483.809, 483.811 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.: 5B-52.001, 5B-52.007, 5B-52.0075, 5B-52.009
RULE TITLES: Definitions, Planting Cotton in the Eradication Zone and Required Participation, Planting Kenaf in the Regulated Area and Required Participation, Submission of Reporting Forms, Assessments and Penalties for Late Payment, and Cotton Destruction

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 137, July 15, 2020 issue of the Florida Administrative Register.

5B-52.001 Definitions and Purpose.

(1) For the purpose of this rule chapter, the following definitions shall apply:

(a) through (r) No change.

(s) Plant pest of cotton. Any living stage of any insects, mites, nematodes, slugs, snails, protozoa, or other invertebrate animals, bacteria, fungi, other parasitic plants or their reproductive parts, or viruses, or any organisms similar to or allied with any of the foregoing, including any genetically engineered organisms, or any infectious substances which can directly or indirectly injure or cause disease or damage in any Cotton or Kenaf plants or their plant parts or any processed, manufactured, or other plant products.

(t) through (x) No change.

(2) The purpose of this rule chapter is to establish procedures for the production of Regulated articles within the State of Florida, to establish per-acre annual assessments for the offsetting of program costs, to provide procedures for the collection of such assessments, to specify conditions under which Regulated articles may be produced, and to provide penalties for violations of this rule.

Rulemaking Authority 570.07(23), 581.031(4), (5), (6), (7), (8), 593.103(1), (2) FS. Law Implemented 581.031, 581.101, 593.102, 593.103(1), (2) FS. History--New 12-21-87, Amended 6-20-00, ___.

316.302, F.S., unless specifically excluded under provisions of the Florida Uniform Traffic Control Law, chapter, 316, F.S.

(b) through (c) No change.

(d) All drivers of Everglades Agricultural Area tandems must be properly trained and certified to operate a Longer Combination Vehicle in accordance with 49 CFR Parts 380 and 391. 49 CFR Parts 380 and 391 are hereby incorporated by reference and made part of this rule.

(e) through (f) No change.

(5) through (7) No change.

(8) Brake Requirements.

(a) Every Everglades Agricultural Area tandem shall be equipped with full air brakes on the tractor and air brakes on the dolly and trailers. All brakes shall equal or comply with both the equipment requirements and the performance standards cited in chapter 316, F.S.

(b) The brakes on any vehicle or combination of vehicles, used in Everglades Agricultural Area tandem operations shall be adequate to control the movement of, and to stop and hold, such vehicle, or combination of vehicles, and meet the requirements of the provisions of the Florida Uniform Traffic Control Law, chapter 316, F.S., and section 316.262, F.S.

(9) through (12) No change.

(13) Permittee Responsibility.

(a) No change.

1. No change.

2. Ensuring that the vehicle is inspected and maintained in a safe and reliable condition; including ensuring all commercial motor vehicles used in Everglades Agricultural Area tandem combinations are annually inspected in accordance with 49 CFR Part 396. 49 CFR Part 396 is hereby incorporated by reference and made part of this rule;

3. No change.

4. Ensuring all documentation, including the permit, the analysis of the designated route, and the authorization letter from the local entity, if applicable, is maintained and available for review when requested by law enforcement; and

5. No change.

(14) No change.

Rulemaking Authority 316.550(6), 334.044(2), F.S. Law Implemented 316.302, 316.515, 316.535, 316.550, 316.5501, F.S. History–New _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Denise Johnson, Deputy General Counsel, Florida Department of Transportation, 605 Suwannee Street, MS 58, Tallahassee, Florida 32399-0458, (850)414-5265, denise.johnson@dot.state.fl.us.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: RULE TITLES:

40E-7.669	Definitions
40E-7.670	Competitive Solicitation Preferences
40E-7.673	Certification Eligibility - Small Business Enterprise
40E-7.675	Recertification Review Procedures
40E-7.676	Decertification
40E-7.677	Reciprocity

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 125, June 26, 2020 issue of the Florida Administrative Register.

THE FULL TEXT OF THE PROPOSED RULE IS:

40E-7.669 Definitions.

(1) “Affiliate Business” means a business that is a Subsidiary of or owned in part by another business concern. Entities are affiliates of each other when one impacts the other by sharing resources, officers, or directors that have any a percentage of ownership, or controls or has the power to control the other, or a third party or parties controls or has the power to control both. It does not matter whether control is exercised, so long as the power to control exists.

(2) No change.

(3) “Business” is any entity which complies with all statutes and regulations, specifically, any corporation, limited liability company, partnerships, general partnerships, limited partnerships, other for-profit entities, engaging in commerce, including but not limited to manufacturing or a service with a federal tax identification number.

(3) through (11) renumbered as (4) through (12) No change.

(13)(12) “Reciprocal Certification Reciprocity” means the SBE Certification by the District of an Applicant who is actively certified by another Florida government agency.

(13) through (17) renumbered as (14) through (18) No change.

(19)(18) “Subsidiary” is defined as a Business that another company has ownership interest in ~~company that is owned or controlled by another company.~~

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New 8-3-06, Amended 8-29-07, 8-29-13, Amended _____.

40E-7.670 Competitive Solicitation Preferences.

The Small Business Enterprise Contracting Rule in this part provides for 2 Competitive Solicitation Preferences designed to assist small businesses. Sheltered Market and Subcontracting Requirements are outlined below. ~~The District may waive or adjust SBE requirements in any solicitation.~~

- (1) No change.
- (2) Subcontracting Requirements.

(a) Bids – The District shall set subcontracting goals for all bids based on availability of vendors registered with the District, including SBE firms able to perform work within specific Commodity Codes. The SBE goals shall be applied as a percentage of the total contract value to be assigned to SBE firms. The maximum SBE goal that will be applied to any solicitation will be 25%. When an SBE goal is set bidders shall provide work to one or more SBEs in order to meet the goal. At the time of submittal of its bid, the bidder shall identify all SBE firms which will be utilized as subcontractors, by using Form No. 0956, “Small Business Enterprise Subcontractor Participation Schedule” effective (August 29, 2013) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-03066>). All bids submitted where SBE participation is required, shall include Form No. 0957, “Statement of Intent to Perform as a Small Business Enterprise Subcontractor” effective (August 29, 2013), Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New 8-3-06, Amended 8-29-07, 8-29-13, Amended _____.

40E-7.673 Certification Eligibility – Small Business Enterprise.

- (1) No change.
- (2) To establish SBE ~~small-business~~ eligibility, the Applicant shall:
 - (a) through (c) No change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New 8-3-06, Amended _____.

40E-7.675 Recertification Review Procedures.

- (1) No change.
- (2) The District may notify SBEs no later than 60 days before the end of the Certification period that the SBE’s Certification is about to expire. Regardless of notification, SBE is responsible to timely apply for Recertification. If the Recertification application document is no longer applicable because of changes to the Applicant’s business, the SBE shall notify the District in writing of the changes to its company before the existing certificate expires. The District shall determine if the company still complies with the Certification criteria set forth in Rule 40E-7.673, F.A.C. Recertification requests must be filed with the District no later than the last effective date of the current Certification period.
- (3) through (7) No Change

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New 8-3-06, Amended 8-29-13, _____.

40E-7.676 Decertification.

- (1) through (2) No change
- (3) If the SBE Applicant fails to file a request for a hearing within 21 days after receipt of the notice, the Decertification shall become final agency action.
- (4) No change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New 8-3-06, Amended _____.

40E-7.677 Reciprocity.

Reciprocal Certification shall be granted to an Applicant that is certified by another Florida government agency, provided that the agency has a small business program, including those owned by women and minorities. The Applicant shall provide the District with official documentation from the other governmental agencies stating the Certification and expiration dates. Once certified, Applicant shall remain certified with the District for a period of 3 years. The District reserves the right to request any additional documentation to verify or clarify the authentication of the information provided.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.1135 FS. History–New 8-3-06, Amended 8-29-13, Amended _____.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-3.001 General Requirements of Clinical
 Laboratory Personnel Training Programs

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 184, September 21, 2020 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:
64B16-27.4001 Delegation to and Supervision of Pharmacy
 Technicians; Responsibility of Supervising
 Pharmacist

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 145, July 27, 2020 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The board voted at the public board meeting held August 26, 2020, to amend the rule.

64B16-27.4001 Delegation to and Supervision of Pharmacy Technicians; Responsibility of Supervising Pharmacist.

(1) No change.

(2) Supervision: Delegated tasks must be performed under the direct supervision of a pharmacist who shall make certain all applicable state and federal laws, including, but not limited to confidentiality, are fully observed. The supervising pharmacist, in consultation with the Prescription Department Manager or Consultant Pharmacist of Record, will determine the appropriate methods of supervision based on the following definitions and requirements. No other person, permittee, or licensee shall interfere with the exercise of the supervising pharmacist's independent professional judgment in determining the supervision of delegated tasks.

(a) through (b) No change.

Rulemaking Authority 465.005, 465.0155, 465.022 FS. Law Implemented 465.014 FS. History—New 12-31-14, Amended 12-17-18,_____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that Utilities, Inc. of Florida's petition for waiver or variance from Rule 25-30.437, Florida Administrative Code, filed April 21, 2020, in Docket No. 20200139-WS. Application for increase in water and wastewater rates in Charlotte, Highlands, Lake, Lee, Marion, Orange, Pasco, Pinellas, Polk, and Seminole Counties, by Utilities, Inc. of Florida was approved by the Commission by Order No. PSC-2020-0211-PAA-WS, issued June 25, 2020, consummated by Order No. PSC-2020-0246-CO-WS, issued July 20, 2020. The rule addresses information required in such a case includes the information contained in Commission Form PSC/AFD 19-W (11/93). Compliance with Schedule E-14 requires a billing analysis for each class of service by meter size. If a rate change has occurred during the test year, then a separate billing analysis coincided with each period must also be provided. The petition was approved on the basis that the purpose of the underlying statute would be achieved by other means and application of the

rule would create substantial hardship. Notice of the petition was published in the FAR on April 24, 2020. A copy of the Order can be obtained from the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on September 18, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Matthew Lata and the United Faculty of Florida to allow the United Faculty of Florida to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-064. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards
NOTICE IS HEREBY GIVEN that on September 8, 2020, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Ramada Baymeadows at 9150 Baymeadows Rd, Jacksonville FL. Petitioner seeks an amendment to the previously granted temporary variance of the requirements of ASME A17.3, Section 3.11.3 as adopted by 61C-5.001, Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2020-120).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 14, 2020, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Mizner Park PHII at 333 NE Mizner Blvd., Boca Raton, FL. Petitioner seeks a routine variance of the requirements of ASME A17.1, 2013 Edition, Section 2.8.1 as adopted by Rule 61C-5.001, Florida Administrative Code that requires none elevator equipment not be placed in the machine room space which poses a economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2020-121).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Essay Contest Task Force Meeting, September 29, 2020, 4:00 p.m.; Executive Committee Meeting, September 30, 2020, 2:00 p.m.; Annual Report Committee Meeting, October 8, 2020, 2:00 p.m.; Full Commission Meeting, October 14, 2020, 4:00 p.m.; Essay Contest Task Force Meeting, October 15, 2020, 4:00 p.m.; Awards & Recognition Committee Meeting, October 20, 2020, 4:00 p.m.; Women's Hall of Fame Committee Meeting, October 21, 2020, 4:00 p.m.; Public Policy Committee Meeting, October 27, 2020, 4:00 p.m.; Public Outreach Committee Meeting, October 28, 2020 at 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation Economic Development (FSTED) Council Bylaws Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 28, 2020, 2:00 p.m. – 3:00 p.m.

PLACE: Join Zoom Meeting: <https://zoom.us/j/6540239803>
Phone Dial in Information: (646)558-8656, Meeting ID: 654 023 9803

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Grigsby in the Florida Ports Council offices at (850)222-8028.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: 20200092-EI, Storm protection plan cost recovery clause.

DATE AND TIME: Tuesday, October 6, 2020, starting immediately after the Commission's Agenda Conference, which is scheduled to commence at 9:30 a.m. on that date.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to consider the Joint Motion of the Office of Public Counsel, Florida Power & Light Company, Gulf Power Company, and Walmart Inc. for expedited approval of a stipulation and settlement agreement and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions or matters from the bench or may take them under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; and (2) allow for such other purposes as the Commission may deem appropriate.

This proceeding will be governed by Chapter 366 in addition to Chapter 120, F.S., Chapters 25-22, 28-106, and 28-109, F.A.C., and Rule 25-6.030, F.A.C.

Interested persons may request to be listed as an interested person for this docket, in which case they will receive notices and orders published and issued in the docket. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

SPECIAL COVID-19 CONSIDERATIONS

As the Governor of the State of Florida has declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Hearing. As always, the public may view a live stream of the Hearing online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. Due to these extraordinary circumstances, however, no member of the public may attend in person.

ADA

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak

Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF HEARING

If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2020, 10:30 a.m. – 11:30 a.m.

PLACE: The Capitol, Cabinet Meeting Room, 400 S. Monroe Street, Tallahassee, FL, 32399; Telephone conference: 1(888)585-9008; Room # 472-450-272

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cabinet workgroup business

A copy of the agenda may be obtained by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (840)717-4452 or pat.smith@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (840)717-4452 or pat.smith@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pat Smith, Executive Director, Florida Children and Youth Cabinet, (840)717-4452 or pat.smith@myflfamilies.com.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 7, 2020, 10:00 a.m. Eastern Time

PLACE: Tampa Bay Water Administration Building – Training Room, 2575 Enterprise Road, Clearwater, FL 33763. If the Governor’s Executive Order for virtual meetings is extended, please join the virtual meeting from your computer, tablet, or smartphone: <https://global.gotomeeting.com/join/249659229>. You can also dial in using your phone: United States (Toll Free): 1(866)899-4679, Access Code: 249-659-229.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The IHM-INTB Steering Committee will conduct a public meeting to finalize their recommendations for the IHM-INTB Five Year Roadmap. The roadmap includes recommended activities over a five-year time span that support the Integrated Hydrologic Model (IHM), the Integrated Northern Tampa Bay (INTB) model, and user support for both models.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-2.001 Commission Organization and Operations

The Florida Building Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 13, 2020, 8:30 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications and review, take up, and consider other matters that appear on the Commission’s agenda. Specifically, the Commission will address:

Rule Workshop: Rule 61G20-2.001, Commission Organization and Operations.

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Thomas Campbell, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2020, 11:30 a.m.

PLACE: (888)585-9008

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELED.

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A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 30, 2020, 10:00 a.m. – 11:00 a.m. E\

PLACE: By telephone 1(866)899-4679, Access Code: 811-379-093 and online at <https://www.gotomeet.me/FDOH-MCH/information-clearinghouse-on-developmental-disabil>
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2020, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWZhZjUxM2YtYTM5NS00MTVhLtk2MjltODNmZjI1MDgxOWNi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2020, 10:00 a.m. ET

PLACE: via webinar and telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will convene for the Applications submitted in response to Florida Housing Finance Corporation’s Request for Applications No. 2020-211 “Available Housing Credit Financing For Developments Located In Small Counties With An Aged Active Award Of 9% Housing Credits” and to submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Joey Evans, at joey.evans@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joey Evans, at joey.evans@floridahousing.org or (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call Toll Free: 1(888)585-9008, and enter conference room number: 772-093-952.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call 1(888)585-9008 and enter conference room number 772-093-952.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. RAAC.Inquiries@deo.myflorida.com.

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2020, 10:00 a.m. – 4:00 p.m.

PLACE: 208 N. Partin Drive, Niceville, FL 32578

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct interviews for Executive Director position.

A copy of the agenda may be obtained by contacting: Amber McCool, (850)494-7101.

For more information, you may contact: Amber McCool, (850)494-7101.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 2, 2020, 9:00 a.m. ET – 12:30 p.m. ET; Thursday, October 2, 2020, 2:15 p.m. ET – 2:30 p.m. ET

PLACE: Zoom Meetings: Topic: FDSTF Meeting #87

Join Zoom Meeting:
<https://zoom.us/j/8502986640?pwd=ODVXOTBnY2R4d0N0ZGJSMW1kU1Fsdz09>

Meeting ID: 850 298 6640, Passcode: Oct@02

One tap mobile:

(301)715-8592, 8502986640#, 0#, 650570# US (Germantown)

(312)626-6799, 8502986640#, 0#, 650570# US (Chicago)

Dial by your location:

(301)715-8592, US (Germantown)

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-9128, US (San Jose)

Meeting ID: 850 298 6640, Passcode: 650570

Topic: FDSTF Meeting #87 Grant Awards Voting

Time: October 2, 2020 2:15 PM Eastern Time (US and Canada)

Join Zoom Meeting:

<https://zoom.us/j/8502986640?pwd=dnQ3NWVVRUEVlcE0yc0J5RDINC01pZz09>

Meeting ID: 850 298 6640, Passcode: Oct@02GAV

One tap mobile:

(301)715-8592, 8502986640#, 0#, 593063519# US (Germantown)

(312)626-6799, 8502986640#, 0#, 593063519# US (Chicago)

Dial by your location:

(301)715-8592 US (Germantown)

(312)626-6799 US (Chicago)

(646)558-8656 US (New York)

(253)215-8782 US (Tacoma)

(346)248-7799 US (Houston)

(669)900-9128 US (San Jose)

Meeting ID: 850 298 6640, Passcode: 593063519

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com or <https://www.enterpriseflorida.com/wp-content/uploads/FDSTF-Agendas-2020.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850)878-4578, rcollins@enterpriseflorida.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Fraluma, LLC on June 12, 2020. The following is a summary of the agency's disposition of the petition: On September 19, 2020, a Final Order on the Petition was issued. The Office determined that under the specific set of facts set forth in the Petition outlining the proposed business model, Petitioner will not be purchasing contracts from a motor vehicle retail installment seller. Petitioner is not required to required to obtain a sales finance license pursuant to chapter 520, Florida Statutes. *****The original petition was published June 16, 2020 in the Florida Administrative Register Volume 46, Number 117.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E3T77

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E3T77

PROJECT DESCRIPTION: This project provides for the design-build of a new Interchange on SR 8 (I-10) West of Crestview in Okaloosa County. The successful bidder will be responsible for implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site: <http://www2.dot.state.fl.us/procurement/ProfessionalServices/advertise/advall.shtml>.

DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E1T28

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E1T28

PROJECT DESCRIPTION: This project provides the design-build of River Road from US 41 to I-75 in Sarasota County. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site: <https://pdaexternal.fdot.gov/Pub/AdvertisementPublic/AdDetail/01/11273/D-B/A/S>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 DEP RFP 2021003 Resource Management Services
 The Florida Department of Environmental Protection is requesting Proposals for Resource Management Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 15, 2020 and 3:00 p.m., Monday, September 21, 2020.

Rule No.	File Date	Effective Date
2A-8.001	9/16/2020	10/6/2020
2A-8.003	9/16/2020	10/6/2020
2A-8.004	9/16/2020	10/6/2020
53ER20-71	9/17/2020	9/17/2020
53ER20-72	9/17/2020	9/17/2020
53ER20-73	9/17/2020	9/17/2020
53ER20-74	9/17/2020	9/17/2020
53ER20-75	9/17/2020	9/17/2020
59A-12.012	9/17/2020	10/7/2020
61G1ER20-11	9/16/2020	9/16/2020
64B7-30.002	9/18/2020	10/8/2020
68B-13.0015	9/16/2020	10/1/2020
68B-13.005	9/16/2020	10/1/2020
68B-13.007	9/16/2020	10/1/2020
68B-13.008	9/16/2020	10/1/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****

62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****

62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority
 Notice of Publication of 2020-2021 Regulatory Plan
 NOTICE IS HEREBY GIVEN that on August 5, 2020, the Peace River Manasota Regional Water Supply Authority published its 2020-2021 Regulatory Plan on the Peace River Manasota Regional Water Supply Authority’s website. The Regulatory Plan is available on the Authority’s website: <https://regionalwater.org/uploads/Regulatory%20Plan/RegulatoryPlan2020-2021.pdf>.

**Section XIII
 Index to Rules Filed During Preceding
 Week**

INDEX TO RULES FILED BETWEEN
 SEPTEMBER 14, 2020 AND SEPTEMBER 18, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

2A-8.001	9/16/20	10/6/20	46/153
2A-8.003	9/16/20	10/6/20	46/153
2A-8.004	9/16/20	10/6/20	46/153

DEPARTMENT OF THE LOTTERY

53ER20-71	9/17/20	9/17/20	46/183
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53ER20-72	9/17/20	9/17/20	46/183		62-330.060	6/26/20	**/**/****	46/34	
53ER20-73	9/17/20	9/17/20	46/183		62-330.090	6/26/20	**/**/****	46/34	
53ER20-74	9/17/20	9/17/20	46/183		62-330.201	6/26/20	**/**/****	46/34	
53ER20-75	9/17/20	9/17/20	46/183		62-330.340	6/26/20	**/**/****	46/34	
AGENCY FOR HEALTH CARE ADMINISTRATION					62-330.402	6/26/20	**/**/****	46/34	
Health Facility and Agency Licensing					62-330.010	7/21/20	**/**/****	46/34	46/111
59A-12.012	9/17/20	10/7/20	45/180	46/50	62-331.020	6/11/20	**/**/****	46/34	
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION					62-331.030	6/11/20	**/**/****	46/34	
Regulatory Council of Community Association Managers					62-331.040	6/11/20	**/**/****	46/34	
61E14-2.001	9/14/20	10/4/20	46/154		62-331.050	6/11/20	**/**/****	46/34	
Board of Architecture and Interior Design					62-331.070	6/11/20	**/**/****	46/34	
61G1ER20-11	9/16/20	9/16/20	46/183		62-331.100	6/11/20	**/**/****	46/34	
Board of Auctioneers					62-331.130	6/11/20	**/**/****	46/34	
61G2-6.001	9/14/20	10/4/20	46/138		62-331.140	6/11/20	**/**/****	46/34	
Board of Pilot Commissioners					62-331.211	6/11/20	**/**/****	46/34	
61G14-11.008	9/14/20	10/4/20	46/154		62-331.212	6/11/20	**/**/****	46/34	
DEPARTMENT OF HEALTH					62-331.213	6/11/20	**/**/****	46/34	
Board of Clinical Social Work, Marriage and Family Therapy					62-331.214	6/11/20	**/**/****	46/34	
64B4-2.002	9/14/20	10/4/20	46/138		62-331.218	6/11/20	**/**/****	46/34	
Board of Massage					62-331.219	6/11/20	**/**/****	46/34	
64B7-30.002	9/18/20	10/8/20	46/02	46/148	62-331.220	6/11/20	**/**/****	46/34	
FISH AND WILDLIFE CONSERVATION COMMISSION					62-331.221	6/11/20	**/**/****	46/34	
Marine Fisheries					62-331.222	6/11/20	**/**/****	46/34	
68B-13.0015	9/16/20	10/1/20	46/119		62-331.223	6/11/20	**/**/****	46/34	
68B-13.005	9/16/20	10/1/20	46/119	4 6/162	62-331.224	6/11/20	**/**/****	46/34	
68B-13.007	9/16/20	10/1/20	46/119	46/164	62-331.227	6/11/20	**/**/****	46/34	
<i>*(please note the Notice of Change in 46/162 does not count for 68B-13.007 as it was published incorrectly under 68B-13.008)</i>					62-331.228	6/11/20	**/**/****	46/34	
68B-13.008	9/16/20	10/1/20	46/119		62-331.233	6/11/20	**/**/****	46/34	
<i>*(please note that there was no change for 68B-13.008 as it was incorrectly selected for a Notice of Change in 46/162)</i>					62-331.234	6/11/20	**/**/****	46/34	
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146(2), FLORIDA STATUTES					62-331.235	6/11/20	**/**/****	46/34	
DEPARTMENT OF ENVIRONMENTAL PROTECTION					62-331.236	6/11/20	**/**/****	46/34	
62-330.050	6/26/20	**/**/****	46/34		62-331.237	6/11/20	**/**/****	46/34	
					62-331.238	6/11/20	**/**/****	46/34	
					62-331.239	6/11/20	**/**/****	46/34	
					62-331.241	6/11/20	**/**/****	46/34	
					62-331.243	6/11/20	**/**/****	46/34	
					62-331.244	6/11/20	**/**/****	46/34	
					62-331.245	6/11/20	**/**/****	46/34	
					62-331.246	6/11/20	**/**/****	46/34	
					62-331.247	6/11/20	**/**/****	46/34	
					62-331.010	7/21/20	**/**/****	46/34	46/111
					62-331.051	7/21/20	**/**/****	46/34	46/111
					62-331.052	7/21/20	**/**/****	46/34	46/111
					62-331.053	7/21/20	**/**/****	46/34	46/111
					62-331.054	7/21/20	**/**/****	46/34	46/111
					62-331.060	7/21/20	**/**/****	46/34	46/111
					62-331.080	7/21/20	**/**/****	46/34	46/111
					62-331.090	7/21/20	**/**/****	46/34	46/111
					62-331.110	7/21/20	**/**/****	46/34	46/111
					62-331.120	7/21/20	**/**/****	46/34	46/111
					62-331.160	7/21/20	**/**/****	46/34	46/111

62-331.200	7/21/20	**/**/****	46/34	46/111
62-331.201	7/21/20	**/**/****	46/34	46/111
62-331.210	7/21/20	**/**/****	46/34	46/111
62-331.215	7/21/20	**/**/****	46/34	46/111
62-331.216	7/21/20	**/**/****	46/34	46/111
62-331.217	7/21/20	**/**/****	46/34	46/111
62-331.225	7/21/20	**/**/****	46/34	46/111
62-331.226	7/21/20	**/**/****	46/34	46/111
				46/114
62-331.229	7/21/20	**/**/****	46/34	46/111
62-331.230	7/21/20	**/**/****	46/34	46/111
62-331.231	7/21/20	**/**/****	46/34	46/111
62-331.240	7/21/20	**/**/****	46/34	46/111
62-331.242	7/21/20	**/**/****	46/34	46/111
62-331.248	7/21/20	**/**/****	46/34	46/111

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 11/5/2019 **/**/**** 45/191

60P-2.002 11/5/2019 **/**/**** 45/191

60P-2.003 11/5/2019 **/**/**** 45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.