

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

**COMMISSION FOR THE TRANSPORTATION
DISADVANTAGED**

RULE NO.: RULE TITLE:
41-2.014 Grants Program
PURPOSE AND EFFECT: The Commission proposes the rule amendment to update language regarding the grants program.
SUBJECT AREA TO BE ADDRESSED: Rule language to be updated regarding grants program.
RULEMAKING AUTHORITY: 427.013(9), (10) FS.
LAW IMPLEMENTED: 427.013, 427.0159, 427.016 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: : David Darm, Executive Director, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, Florida 32301; (850)410-5700 or by email at David.darm@dot.state.fl.us
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Barbers' Board
RULE NO.: RULE TITLE:
61G3-16.001 Barber License
PURPOSE AND EFFECT: The purpose of the amendment is to update rule language regarding barber' license.
SUBJECT AREA TO BE ADDRESSED: To update rule language.
RULEMAKING AUTHORITY: 455.217(1)(b), 476.064(4), 476.114(2), 476.134 FS.
LAW IMPLEMENTED: 455.217(1)(b), 476.114(2), 476.134 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista

Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Barbers' Board
RULE NO.: RULE TITLE:
61G3-16.005 Endorsement
PURPOSE AND EFFECT: The purpose of the amendment is to update rule language regarding endorsements.
SUBJECT AREA TO BE ADDRESSED: To update rule language.
RULEMAKING AUTHORITY: 476.064(4), 476.144(5) FS.
LAW IMPLEMENTED: 476.144(5) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Barbers' Board
RULE NO.: RULE TITLE:
61G3-16.008 Manner of Application
PURPOSE AND EFFECT: The purpose of the amendment is to update rule language regarding manner of applications.
SUBJECT AREA TO BE ADDRESSED: To update rule language.
RULEMAKING AUTHORITY: 476.064(4) FS.
LAW IMPLEMENTED: 455.217(1)(b), 445.213(1), 476.114 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista

Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: RULE TITLE:

61G3-16.0051 Domestic Endorsement

PURPOSE AND EFFECT: The proposed rule adds new language regarding domestic endorsements.

SUBJECT AREA TO BE ADDRESSED: To add new rule language.

RULEMAKING AUTHORITY: 476.064(4), 476.144(5) FS.

LAW IMPLEMENTED: 476.144(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Krista Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-31.003 Application for Licensure and Licensure Requirements for Anesthesiologist Assistants

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate revised applications into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised application.

RULEMAKING AUTHORITY: 456.048, 458.309, 458.3475 FS.

LAW IMPLEMENTED: 456.013(7), 456.0135, 456.048, 456.0635, 458.3475 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or by email at claudia.kemp2@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-7.003 Application for Licensure and Licensure Requirements for Anesthesiologist Assistants

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate revised applications into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised application.

RULEMAKING AUTHORITY: 456.048, 459.005, 459.023 FS.

LAW IMPLEMENTED: 456.013(7), 456.048, 456.0135, 456.0635, 459.023 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NOS.: RULE TITLES:

64B15-19.001 Purpose
64B15-19.002 Violations and Penalties

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address violations and penalties for telehealth registrants; to set forth clarifications to existing disciplinary violations and penalties; and to set forth violations and penalties to address recent statutory changes.

SUBJECT AREA TO BE ADDRESSED: Violations and penalties for telehealth registrants; clarifications to existing disciplinary violations and penalties; and outlining violations and penalties to address recent statutory changes.

RULEMAKING AUTHORITY: 456.47(7), 456.079, 459.005, 459.015(5), 458.0138 FS.

LAW IMPLEMENTED: 381.986(3)(a), 456.072, 456.079, 456.47, 456.50, 459.015, 459.0138 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or by email at Kama.Monroe@flhealth.gov .

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:
64B16-31.045 Test and Treat Certification: Mandatory Continuing Education

PURPOSE AND EFFECT: The Board proposes the promulgation of the rule to implement Ch. 2020-7 Laws of Fla (CSHB 389) concerning collaborative practice and test and treat certifications.

SUBJECT AREA TO BE ADDRESSED: Mandatory Continuing Education.

RULEMAKING AUTHORITY: 465.1895 FS.

LAW IMPLEMENTED: 465.1895 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

PURPOSE AND EFFECT: Expand limited exception allowances for licensed hunt preserve facilities to allow more facilities to continue utilizing their current fencing design which provides adequate containment of game species but were inadvertently excluded in previously approved rule language. Also, modify and align rule number references within the hunt preserve rules to reflect the recent reorganization of chapter 68A-6. The proposed changes will align the rules for improved consistency.

SUBJECT AREA TO BE ADDRESSED: Subject areas covered in the proposed rules includes the regulations governing hunting preserves and fencing requirements.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bridget McDonnell, Assistant General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

PURPOSE AND EFFECT: Expand limited exception allowances for licensed game farm facilities to allow more facilities to continue utilizing their current fencing design which provides adequate containment of game species but were inadvertently excluded in previously approved rule language. Also, modify and align rule number references within the game farm rules to reflect the recent reorganization of chapter 68A-6. The proposed changes will align the rules for improved consistency.

SUBJECT AREA TO BE ADDRESSED: Subject areas covered in the proposed rules includes the regulations governing game farms and fencing requirements.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bridget McDonnell, Assistant General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-13.081
RULE TITLE: Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.081, Florida Administrative Code, is to incorporate by reference the Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

SUMMARY: The amendment updates residential habilitation day and month service rates.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 393.0661, 409.919 FS.

LAW IMPLEMENTED: 393.0661, 409.902, 409.906, 409.908, 409.912, 409.913 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 30, 2020, 1:00 p.m. to 1:30 p.m.

PLACE: Remote Listeners: Attendees may register for the hearing at:

<https://attendee.gotowebinar.com/register/6074110560138969356>. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:

MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. October 1, 2020 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

(1) This rule applies to all providers that render Florida Medicaid Developmental Disabilities Individual Budgeting Waiver services to recipients.

(2) Florida Medicaid reimburses providers in accordance with the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table, ~~June 2018~~, incorporated by reference. The fee schedule is available on the Agency for Health Care Administration's Web site ~~website~~ at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and

at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09416>.

(3) This rule is in effect for 5 years from its effective date.

Rulemaking Authority 409.919, 393.0661 FS. Law Implemented 393.0661, 409.902, 409.906, 409.908, 409.912, 409.913 FS. History—New 5-29-06, Amended 11-15-07, 10-13-08, 3-13-13, 3-14-16, 8-3-16, 6-10-18, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Rebecca Best

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mary C. Mayhew

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 26, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 5, 2020

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:

61G1-11.013 Definitions

PURPOSE AND EFFECT: The proposed rule amendment will delete unnecessary and obsolete language and will add new language required by HB 1193.

SUMMARY: The proposed rule amendment will clarify the text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 481.2055, 481.211, 481.213(6) FS.

LAW IMPLEMENTED: 481.203, 481.211, 481.221(10), 481.223(1)(c), 481.229(1)(c), (6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850) 717-1400 or by electronic mail – Amanda.Ackermann@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-11.013 Definitions.

In these rules, where the context will permit;

(1) The term “designed and constructed to maintain its structural integrity independent of the unit on the opposite side of the wall” as used in Section 481.203(16)(7)(c), F.S., means that there must be separate exterior walls along the common property line, and the units sharing this common property line shall be structurally independent of each other so that either unit can be removed without affecting the other. A common wall may be used. When a common wall is used, it must be designed in such a manner that the unit on either side could be completely removed to finished grade and not affect the integrity of the common wall in any manner. The structural capability of each unit to stand loads or the lack thereof must not affect any other unit.

(2)(a) The term “~~newspaper, telephone directory or other advertising medium~~” as used in Section 481.221(10), F.S., shall mean any of the following when paid for or produced by or for an architect ~~or~~ interior designer whether in print, broadcast, internet or other digital format ~~or holder of a certificate of authorization (phone business directories are deemed to be produced for an architect, interior designer or a certificate of authorization holder, notwithstanding whether the listings are paid for):~~

- 1. Construction site signs;
- 2. Marketing materials or presentation to existing or prospective clients;
- 3. Advertisements;
- 4. Signs on vehicles;
- 5. Business communications;
- 6. The items listed in 2(a)1, 2, 3, 4, and 5 shall contain the license number of the individual or business organization:

~~1. Business cards every one of which shall include the certificate of authorization number (if a sole proprietorship the individual license number must be shown in conjunction with the sole proprietor’s name);~~

~~2. All phone directory listings, with the exception of professional association boxes, and non highlighted, non-~~

~~emphasized, and non-segregated listings only of the licensee's name, address and telephone number, which are informational only and do not require the number;~~

- ~~3. Construction site signs;~~
- ~~4. Airwave transmissions;~~
- ~~5. Handbills;~~
- ~~6. All billboards, on or off site;~~
- ~~7. Shopping and service guides (including coupon offerings);~~
- ~~8. Magazine, Website or Internet advertisements (including trade association publications);~~
- ~~9. Classified advertisements;~~
- ~~10. Manufacturer's "authorized dealer" listings;~~
- ~~11. Signs on vehicles;~~
- ~~12. Promotional materials such as video tapes, flyers, brochures;~~
- ~~13. Business communications, whether electronic or using paper stationery;~~
- ~~14. Magnetic signs;~~

(b) The term shall not apply to the following:

1. Business Cards.

1. through 2. renumbered to 2. through 3. No change.

(c) The license registration number is required to appear in any newspaper, telephone directory, or other advertising medium, pursuant to Section 481.221(10)(8), F.S., shall be adjacent to the licensee's name and shall be legible.

(3) No change.

(4) The title "Intern Architect" may be used by an individual who possesses a National Architectural Accreditation Board (NAAB) accredited professional degree in architecture, is actively enrolled with the National Council of Architectural Registration Boards (NCARB) in the Architectural Experience Program (AXP), ~~formerly known as the Intern Development Program (IDP)~~, and is working under the direct supervision of a registered architect. This title shall be used only in conjunction with the architectural business organization firm for which an individual is employed as an intern to meet the requirements of Section 481.211, F.S., "Architecture internship required."

(5) No change.

Rulemaking Authority 481.2055, 481.211, 481.213(6) FS. Law Implemented 481.203, 481.211, 481.221(10), 481.223(1)(c), 481.229(1)(c), (6) FS. History—New 12-23-79, Amended 2-24-83, 10-27-83, 12-29-83, Formerly 21B-11.13, Amended 11-12-89, 2-14-91, 5-5-91, 12-26-91, Formerly 21B-11.013, Amended 11-15-93, 11-21-94, 1-10-99, 2-12-04, 4-15-07, 12-16-07, 3-7-10, 11-11-13, 4-16-18.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Architecture and Interior Design

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 30, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 30, 2020

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:

61G19-6.019 Null and Void

PURPOSE AND EFFECT: The Board propose the new rule to provide applicants with the process necessary to reinstate a null and void license.

SUMMARY: New rule and language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179 FS.

LAW IMPLEMENTED: 455.213(1), 455.217(2), 455.271, 468.609, 468.613, 468.627(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0783, or by electronic mail – Krista.Woodard@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G19-6.019 Null and Void.

Any person desiring licensure from Null and Void status shall submit a completed Form BCAIB 9, Application to Reinstate Null and Void Certification, effective July 2012, adopted and incorporated by reference in Rule 61-35.008, Building Code Administrators and Inspectors Department Forms, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03357>. Rulemaking Authority 455.203, 455.213, 455.2179 FS. Law Implemented 455.213(1), 455.217(2), 455.271, 468.609, 468.613, 468.627(5) FS. History—New.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Building Code Administrators and Inspectors Board
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Building Code Administrators and Inspectors Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 15, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 24, 2020

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: 2-37.010 RULE TITLE: Attorney Services
NOTICE OF PUBLIC HEARING

The Department of Legal Affairs hereby gives notice of the re-scheduling of the public hearing on rule 2A-37.010, F.A.C. The hearing will be held on Friday, September 18, 2020, 11:00 a.m., via video conference meeting.

To listen to the meeting:

Toll Free Dial in Number: (888)585-9008
Conference Room #:352-776-382

To view the meeting:
<https://global.gotomeeting.com/join/817825093>

Please Note: You must use the dial in information set forth above in order to hear the audio of the meeting. The gotomeeting link is limited to video only.

The proposed rule was published in Vol. 46, No. 131, of the July 7, 2020, issue of the Florida Administrative Register (FAR).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edward A. Tellechea, Chief Assistant Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050; or by email at Ed.Tellechea@myfloridalegal.com

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Department at the email address above at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-602.210 RULE TITLE: Use of Force

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 130, July 6, 2020 issue of the Florida Administrative Register.

33-602.210 Use of Force.

(1) Definitions.

(a) through (bb) No change.

(cc) Self-Injury or Self-Injurious Behavior – Any behavior where an individual purposefully inflicts harm to his or her body ~~for any purpose that is not socially recognized or sanctioned and~~ without the obvious intention of committing suicide.

(dd) through (ii) No change.

(2) through (4) No change.

(5) Use of Chemical Agents.

(a) General.

1. through 2. No change.

3. Authorization to Use CS instead of OC.

a. No change.

b. The warden or designee may authorize the use of CS as an initial primary chemical agent whenever past applications of OC to an inmate were documented on a Report of Force Used, Form DC6-230, as having been applied and ineffective. Form DC6-230, Report of Force Used, is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<http://www.flrules.org/Gateway/reference.asp?No=Ref-09006>.

The effective date of the form is XX/XX 01/18.

c. No change.

4. No change.

(b) No change.

(c) Use of Chemical Agents on Inmates in Controlled Conditions.

1. The warden or designee shall be consulted and his or her written Authorization for Use of Force, Form DC6-232, must be obtained for any organized use of force prior to the

application of chemical agents. Form DC6-232, Authorization for Use of Force, is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-01701>.

The effective date of the form is 09/99 ~~09/09~~. The person responsible for submitting the use of force authorization shall prepare, date, and sign the authorization either prior to or immediately after the end of the shift in which force was used. If the authorization for use of force is granted after normal working hours, the authority granting the action shall sign the use of force authorization within one day following the incident, excluding weekends and holidays.

2. When an inmate in a controlled condition creates a disturbance, or the officer's ability to provide unit security is adversely impacted by an inmate's behavior, and the inmate refuses to comply with clear and audible lawful orders to cease his or her behavior, the following steps will be followed unless there is an emergency or other circumstances arise that would dictate alternative actions:

a. through c. No change.

d. If the inmate remains non-compliant or continues in his or her behavior that would justify using force and it is evident that the use of chemical agents is necessary to gain control of the inmate while minimizing the risk of injuries to others, the housing lieutenant or shift supervisor shall ensure that the following order of events takes place:

(I) No change.

(II) The shift supervisor shall review the Risk Assessment for the Use of Chemical Restraint Agents and Electronic Immobilization Devices, Form DC4-650B, to determine whether the inmate has a medical condition that may be exacerbated by the intended force. Form DC4-650B, Risk Assessment for the Use of Chemical Restraint Agents and Electronic Immobilization Devices, is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<http://www.flrules.org/Gateway/reference.asp?No=Ref-09004>.

The effective date of the form is XX/XX ~~01/18~~. If the inmate has a medical risk factor for chemical agents, chemical agents shall not be used on the inmate unless each of the following conditions exists: the inmate possesses a weapon capable of causing great bodily harm or death, the warden or designee approves, and medical staff are present in the housing unit prior to the application of chemical agents. Medical staff shall be consulted about physical conditions of an inmate that may be aggravated by the application of chemical agents unless safety

concerns prevent prior consultation. If the inmate has a medical risk factor for chemical agents as indicated on the risk assessment, this does not automatically preclude the use of electronic immobilization devices on the inmate.

(III) through (IX) No change.

e. No change.

f. Post-chemical agent use protocol.

(I) Once the inmate becomes compliant with lawful orders and ceases his or her disruptive behavior, the shift supervisor or close management lieutenant will order the inmate to submit to hand restraints. Once the inmate is restrained, Department staff shall initiate decontamination protocol shall be initiated as outlined in paragraph (9)(b) of this rule.

(II) through (III) No change.

(6) through (9) No change.

(10) Review Requirements.

(a) through (e) No change.

(f) Upon review of the submitted documents, the Office of Inspector General shall notify the warden in writing or by electronic mail of its findings. The Office of the Inspector General shall evaluate the use of force to determine if the type and amount of force used was in accordance with the law, rule, or procedure, and whether any procedural violations are noted. All video recordings submitted with a Report of Force Used, Form DC6-230, shall be retained and maintained by the Office of Inspector General in accordance with public records retention law. The Office of Inspector General shall deem the use of force in compliance or not in compliance with law, rule, or procedure. The Office of the Inspector General shall notify the regional director and warden any time a reasonable suspicion or probable cause is found that the force administered by a staff member was not in compliance with law, rule, or procedure. The Office of Inspector General shall conduct an investigation of the incident. The warden shall complete Form DC6-296, Non-Compliant Use of Force/Warden Disposition Report, should the review of referred cases lead to a determination that a procedural violation occurred. All disciplinary actions shall be forwarded to the Human Resources Section upon completion. Form DC6-296, Non-Compliant Use of Force/Warden Disposition Report, is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<http://www.flrules.org/Gateway/reference.asp?No=Ref-01703>.

The effective date of the form is XX/XX ~~07/02~~.

(g) through (k) No change.

(11) through (12) No change.

Rulemaking Authority 944.09 FS. Law Implemented 776.012, 776.06, 776.07, 843.04, 943.1717, 944.09, 944.35, 945.025, 945.04, 957.05

FS. History—New 4-8-81, Amended 10-10-83, 9-28-85, Formerly 33-3.066, Amended 3-26-86, 11-21-86, 4-21-93, 7-26-93, 11-2-94, 2-12-97, 11-8-98, Formerly 33-3.0066, Amended 10-6-99, 2-7-00, 7-25-02, 8-25-03, 2-25-04, 11-7-04, 4-17-05, 8-1-05, 3-2-06, 9-18-06, 10-4-07, 3-3-08, 8-4-08, 1-6-09, 5-26-09, 4-8-10, 9-13-10, 3-22-11, 12-16-12, 8-11-13, 11-5-13, 1-10-18,_____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF EDUCATION

Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.710 School Readiness Program Curricula

NOTICE IS HEREBY GIVEN that on August 28, 2020, the Office of Early Learning, received a petition for an Emergency Variance for Rule 6M-4.710, Florida Administrative Code from The American Montessori Society. The above referenced rule addresses the specifications, policies and procedures for the School Readiness curriculum approval process. School Readiness providers must begin using an approved curriculum by July 1, 2020. Petitioner is requesting to be permitted to continue the use of their proprietary curriculum at their child care locations across the state of Florida past the start date of the latest approved curriculum list for School Readiness providers. The Office of Early Learning will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, the Office must receive comments by close of business, 5:00 p.m. on the fifth day.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency.Clerk@oel.myflorida.com or Office of Early Learning, 250 Marriott Drive, Tallahassee, Florida 32399.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on September 8, 2020, the Board of Optometry, received a petition for waiver or variance filed by Natalya Kravatz. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical

Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on September 3, 2020, the Board of Optometry, received a petition for waiver or variance filed by Mursal Langer. Petitioner is seeking a variance or waiver of subparagraph 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-3.001 Licensure

NOTICE OF DISPOSITION OF PETITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that the petition for variance or waiver filed by Patricia Goncalves Leite Rocco, on July 29, 2020, has been withdrawn upon the request of the Petitioner. The notice of the Petition was published in the Florida Administrative Register in Volume 46, No. 150, on August 3,

2020. The Petitioner withdrew her Petition at the Board’s meeting held on August 28, 2020.

The person to be contacted regarding this Petition is: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 4, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraph 67-48.0072(17)(h) Fla. Admin Code (2018) for Poinciana Crossing, Ltd. allowing Petitioner to use an Affiliated subcontractor, Step-Up, for the cabinet manufacturer and installer under the following conditions: 1. The General Contractor may not charge a general contractor fee on the scope of work performed by Step-Up; and 2. A Certified Public Accountant (CPA) must confirm and/or audit all payments between the Affiliated entities, and the CPA must verify 100% of the worked performed by the Affiliate entity (in addition to the 40% of costs that already have to be confirmed/verified per the General Contactor Cost Certification instructions). Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 3, 2020 and notice of the receipt of petition was published on August 5, 2020 in Vol. 46, Number 152 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On September 4, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraph 67-21.003(1)(b) Fla. Admin. Code and the Non-Competitive Application Instructions for Valencia Park Preservation, Ltd. allowing the Petitioner to remove 13 Hazeltine LLC and its sole member from Petitioner’s organizational structure as set forth in the Petition and its attachments. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition

was filed on August 17, 2020 and notice of the receipt of petition was published on August 19, 2020 in Vol. 46, Number 162 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On September 4, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraph 67-21.003(1)(b) Fla. Admin. Code and the Non-Competitive Application Instructions for Lakeview Tower Venture, LP, allowing Petitioner to close on construction financing even though the investor limited partner will not have paid 15% of the total proposed equity at the time of closing, and to submit a Non-Competitive Application even though Credit Underwriting has not been completed. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 19, 2020 and notice of the receipt of petition was published on August 20, 2020 in Vol. 46, Number 163 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On September 4, 2020, the Florida Housing Finance Corporation issued an order granting a waiver of paragraph 67-48.0072(21)(b) Fla. Admin. Code (2018) for Seven on Seventh, Ltd. extending the firm loan commitment deadline six months from October 2, 2020 to April 2, 2021 . Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on August 19, 2020 and notice of the receipt of petition was published on August 20, 2020 in Vol. 46, Number 163 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Elections

The Department of State announces a workshop to which all persons are invited.

DATE AND TIME: September 16, 2020, 2:00 p.m.

Call-in #: 1(888)585-9008, when asked for conference room number, dial 659-459-077.

View online at the Florida Channel: <https://thefloridachannel.org/>.

PLACE: Heritage Hall, Department of State, 500 South Bronough Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Supervisor of Elections' Workshop will include discussion of matters relevant to the upcoming General Election and beyond such as vote-by-mail, CARES funds, voter accessibility technology, secure drop boxes, and Executive Order 20-149.

Written comments may be submitted in advance to the Department of State, Office of General Counsel at dos.generalcounsel@dos.myflorida.com.

A copy of the agenda may be obtained by contacting: Candice Edwards, at (850)245-6536 or candice.edwards@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Candice Edwards, at (850)245-6536 or candice.edwards@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NOS.:RULE TITLES:

27P-22.002 Definitions

27P-22.003 Eligibility

27P-22.004 LMS Working Groups

27P-22.006 County Allocations and Project Funding

27P-22.007 Application

The Division of Emergency Management announces a hearing to which all persons are invited.

DATE AND TIME: September 17, 2020, 10:00 a.m.

PLACE: Due to COVID-19, no public visitors are allowed into

the Sadowski Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399. Therefore, this Public Hearing will be held via GoToMeeting Webinar and Conference Call pursuant to Chapter 28-109, Florida Administrative Code.

GoToMeeting

<https://attendeegotowebinar.com/register/8453759386614433> 038 and Conference Call in Number: 1(888)585-9008 and Call-in Code: 258-740-256.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop hearing is to allow public comment on the proposed modifications to Chapter 27P-22, Hazard Mitigation Grant Program.

A copy of the agenda may be obtained by contacting: Jared Jaworski, Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)815-4537, jared.jaworski@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jared Jaworski, (850)815-4537, jared.jaworski@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jared Jaworski, (850)815-4537, jared.jaworski@em.myflorida.com.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2020, 10:00 a.m.

PLACE: Virtual Meeting via Communications Media Technology

GENERAL SUBJECT MATTER TO BE CONSIDERED: To join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/329237629>

DIAL IN NUMBER: Toll free 1(866)899-4679, ACCESS CODE: 329-237-629

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

RULE NO.: RULE TITLE:

29I-1.003 Staff Functions; General Description

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2020, 9:00 a.m.

PLACE: Virtual Meeting – GoToMeeting Link Posted on Agenda

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Southwest Florida Regional Planning Council, 9:00 a.m.

A copy of the agenda may be obtained by contacting: Katelyn Kubasik, kkubasik@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katelyn Kubasik, kkubasik@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katelyn Kubasik, kkubasik@swfrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2020, 5:00 p.m.

PLACE: Conference call: (386)256-1151, code: 139-498-853, then press #, Webinar: <https://bit.ly/2YA4IcO>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold a public teleconference to discuss the draft MFLs for Lakes Brooklyn and Geneva in Bradford and Clay counties. The draft MFLs report will be available at least one week before the

teleconference date, on the following webpage: <https://www.sjrwmd.com/minimumflowsandlevels/brooklyn-geneva/>. One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2020, 9:00 a.m. – 3:00 p.m., or until completed. Interested participant(s) may participate via conference call at 1(866)899-4679, Access Code: 512-462-909#. Please contact Regina Kavanagh at (727)791-2392 to confirm if Presentations and Interviews will be required for this Project.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763. Due to Covid concerns not to gather in groups, this meeting will be offered via conference call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Construction Manager At Risk (CMAR) Services For The Southern Hillsborough County Supply Expansion: Booster Pump Station-Brandon Booster Station Project, CONTRACT NO.: 2021-012. As a part of the selection process, the Selection Committee will hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 17, 2020, 9:00 a.m.

PLACE: Dial: 1(866)528-2256, Access Code: 4875556

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Space Florida Governance & Compensation Committee

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.110 Reporting Requirements; Electronic Submission

The AGENCY FOR HEALTH CARE ADMINISTRATION announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 3, 2020, 9:30 a.m. – 10:30 a.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is proposing to amend Rule 59A-35.110, F.A.C., to incorporate a form for annual incident reporting for hospitals and ambulatory surgical centers. Further, the requirement for submission of liability claims reports will be removed, and language regarding submission of late reports for assisted living facilities and nursing homes will be revised.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Jeremy Roberts at (850)412-4432 or via email at Jeremy.roberts@ahca.myflorida.com. The agenda and related materials will be posted prior to the hearing on the web at: https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jeremy Roberts at (850)412-4432 or via email at Jeremy.roberts@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeremy Roberts at (850)412-4432 or via email at Jeremy.roberts@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 17, 2020, 10:00 a.m. ET

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmV1Nzk5NjEtZGM2YS00Mzc2LWJhYTMtNzk2OGQ5NWVIMDU3%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

Or call (850)270-6017 and enter conference ID: 502 700 149#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com. For more information, you may contact: Casey Snipes at (850)907-6785 or casey.snipes@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2020, 2:00 p.m. or soon thereafter

PLACE: via video conference, <https://us02web.zoom.us/j/83920266329>, Meeting ID: 839 2026 6329

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Hurricane Research Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2020, 1:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID, Access Code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Further evaluation and consideration of the following final report for the purpose of determining the next research step:

Final Report: Wind-Driven Rain Tests of Building Envelope Systems up to Hurricane Strength Wind-Driven Rain Intensity Fenestration Industry’s Response to the Final Report

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee,

Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2020, 9:00 a.m. – 4:30 p.m.

PLACE: This meeting will be an online webinar provided by the Florida Keys National Marine Sanctuary.

Register in advance: <https://attendee.gotowebinar.com/register/4906286274533214991>.

After registering, you will receive a confirmation email containing information about joining the webinar. This meeting will use GoToWebinar, a multi-platform program that’s free to use. The Webinar ID number is 718-429-067. You can find instructions on registering for and joining a GoToWebinar here: <https://support.goto.com/webinar/how-to-join-attendees>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update the members of the Steering Committee, The Florida Keys National Marine Sanctuary Advisory Council, and the general public on the progress of ongoing water quality protection program projects in the Florida Keys National Marine Sanctuary and discuss future actions.

A copy of the agenda may be obtained by contacting: The meeting agenda and other supporting materials will be posted at

http://ocean.floridamarine.org/FKNMS_WQPP/steering.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios, Program Administrator, South District Marathon Office, (305)289-7081, gus.rios@FloridaDEP.gov. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gus Rios, (305)289-7081, gus.rios@FloridaDEP.gov or Karen Bohnsack, (305)304-2196, karen.bohnsack@noaa.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2020, 9:00 a.m. ET

PLACE: Webinar Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to conduct regular business that includes reviewing land management plans, and other proposed uses of state-owned conservation lands and take public testimony on new Florida Forever project proposals as well as existing land acquisition projects. The Department has modified the meeting format and accordingly has revised and re-published the Notice of Public Meeting. This notice supersedes the notice published on January 8, 2020.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: shauna.r.allen@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology and Audiology Ad Hoc Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2020, 1:00 p.m. ET

PLACE: Telephone conference number: 1(888)585-9008
Conference code: 346-983-002

GENERAL SUBJECT MATTER TO BE CONSIDERED: To request for protocol addition to Rule 64B20-4.004.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 30, 2020, 1:00 p.m.– 2:00 p.m. Eastern

PLACE: Conference call: phone number: 1(888)585-9008, participant code: 169-954-984

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 381.4018 Florida Statutes, the Physician Workforce Advisory Council advises the State Surgeon General and the Florida Department of Health on matters concerning current and future physician workforce needs in this state and reviews survey materials and the compilation of survey information.

A copy of the agenda may be obtained by contacting: Nathan Dunn at (850)245-4018.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nathan Dunn at (850)245-4018. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nathan Dunn at (850)245-4018.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2020, 9:30 a.m.

PLACE: 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301.

Call Toll Free 1(888)585-9008, and enter conference room number: 772-093-952.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call 1(888)585-9008 and enter conference room number 772-093-952.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

CAREERSOURCE FLORIDA

The CareerSource Florida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2020, 8:30 a.m.

PLACE: Webinar/teleconference, please contact Lisa Cramer at lcramer@careersourceflorida.com to obtain meeting login information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board meeting for discussion of workforce issues.

A copy of the agenda may be obtained by contacting: Lisa Cramer at lcramer@careersourceflorida.com to obtain meeting login information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Cramer at lcramer@careersourceflorida.com to obtain meeting login information. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 2:00 p.m.

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR - Via Tele-Conference: Dial-In Number: (646)741-5292,

Meeting ID: 111 946 7397

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Meeting Minutes: June 17, 2020 and July 14, 2020
- Resolution No. 20-17: Archimedean Academy, Inc.
- Resolution No. 20-18: Global Outreach Charter Academy
- Resolution No. 20-19: Enhanced Capital Group, LLC as an approved C-PACE Provider
- Presentation: Mayflower Retirement Community, Inc.
- Resolution No. 20-20: Mayflower Retirement Community, Inc.
- Presentation: A-1 Roof Trusses, Ltd. Co.
- Resolution No. 20-21: A-1 Roof Trusses, Ltd. Co.
- Presentation: Bay Area Charter Foundation
- Presentation: Southeast Renewable Fuels (resubmittal)
- Discussion: FY19-20 Performance Evaluation for Executive Director

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

POLK REGIONAL WATER COOPERATIVE

The Polk County Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 2:00 p.m.

PLACE: By means of Communications Media Technology (CMT) and at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors and the Project Board of the Polk Regional Water Cooperative (“Cooperative”) will meet to hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Due to ongoing restrictions on public gatherings because of the COVID-19 pandemic, the meeting will be conducted with applicable social distancing requirements in place. Certain members of the Board may attend remotely through Communications Media Technology. Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to TabithaAlpers@polk-county.net. To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative’s website at www.prcwater.org with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, www.prcwater.org, or may be obtained by writing the Polk Regional Water

Cooperative, c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Tabitha Alpers at 1(863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: 1(863)534-6090, TDD 1(863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ryan Taylor, Executive Director, Polk Regional Water Cooperative, by telephone at 1(863)534-6444 or by email at RyanTaylor@PRWCwater.org.

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The State Law Enforcement Chiefs' Association announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 1, 2020, 10:00 a.m.

PLACE: Tallahassee, FL via teleconference call

You can dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 855-735-757.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suggested changes to the CFA Standards Manual

A copy of the agenda may be obtained by contacting: Jen Renner at JenniferRenner@fdle.state.fl.us.

For more information, you may contact: Jen Renner at JenniferRenner@fdle.state.fl.us.

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 8, 2020, 1:00 p.m.

You can dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 165-067-653

PLACE: Tallahassee, FL via teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Suggested changes to the CFA Standards Manuals

A copy of the agenda may be obtained by contacting: Jen Renner at JenniferRenner@fdle.state.fl.us.

For more information, you may contact: Jen Renner at JenniferRenner@fdle.state.fl.us.

METRIC ENGINEERING, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 15, 2020, 12:00 Noon

PLACE: Project Update –
<https://nwflroads.com/projects/218493-3>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) has new information concerning the above-referenced project that can be accessed online anytime, anywhere beginning 12:00 Noon, Tuesday, September 15, 2020 online at the following link nwflroads.com/projects/218493-3.

This information provides interested persons an opportunity to express their views concerning the proposed improvements.

The intent of this study is to evaluate the need for increased capacity, safety improvements, and multi-modal updates on S.R. 292 (Sorrento Road/Gulf Beach Highway), from S.R. 173 (Blue Angel Parkway) to S.R. 295 (Navy Boulevard).

Maps, drawings, and other information will be accessible for your viewing on the project website (nwflroads.com/projects/218493-3). FDOT Representatives are available to discuss the proposed improvements, answer questions, and receive comments via phone, email, or mail. The deadline to submit official comments related to this project update is Tuesday, October 13, 2020.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Should you have any questions regarding the project, please contact Sherry Alaghemand, Project Manager, toll-free at 1(888)638-0250, extension 1510, via email at sherry.alaghemand@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, Florida 32428. You may also contact Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, extension 1205 or via email at ian.satter@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Sherry Alaghemand, Project Manager, toll-free at 1(888)638-0250, extension 1510, via email at sherry.alaghemand@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, Florida 32428.

THE VALERIN GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 16, 2020, 6:00 p.m. – 7:00 p.m.

PLACE: Virtual Webinar. Visit the project website at www.fdot.gov/projects/sr9 to pre-register for the webinar. The webinar will be available online only.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID Numbers: 436964-1-22-02, ETDM Number:14244 and 439891-1-22-02; ETDM Number: 14291
 Project Description: Newport Business Center Project Update for I-95 Project Development and Environment (PD&E) Study between SW 10th Street and Hillsboro Boulevard and SW 10th Street from Florida's Turnpike/Sawgrass Expressway to west of I-95.

A PD&E study is FDOT's process to evaluate the social, economic, and environmental impacts associated with a planned transportation improvement project. The purpose of this meeting is for an update on the alternatives affecting the Newport Business Center entrance and to give interested persons an opportunity to comment and provide input on the transportation improvement alternatives for this project.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C.327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Persons interested in joining are encouraged to register for the webinar. Pre-registration for the webinar is required; visit the project website to register (www.fdot.gov/projects/sr9). Once you have registered for the webinar, an email containing a personalized link will be sent to you with instructions for joining the webinar at the specified date and time. Additional information on the webinar format and process is available on the project website. The webinar will be divided into two sections: a slideshow presentation and a question and answer period. The slideshow presentation is anticipated to last approximately 30 minutes before transitioning to the question and answer period. Questions and comments can be submitted on the website prior to the webinar, during the webinar using the chat feature, or after the webinar on the website.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. A copy of the agenda may be obtained by contacting: Robert Bostian, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4427, toll free: 1(866)336-8435. ext. 4427, email: Robert.Bostian@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Robert Bostian, PE, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4427, toll free: 1(866)336-8435. ext. 4427, Robert.Bostian@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact Mr. Robert Bostian, PE, at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Robert Bostian, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4427, toll free: 1(866)336-8435. ext. 4427, Robert.Bostian@dot.state.fl.us, or visit the project website at www.fdot.gov/projects/sr9.

FLORIDA IS FOR VETERANS INC.

The Florida is for Veterans, Inc., dba Veterans Florida announces a public meeting to which all persons are invited. DATE AND TIME: September 22, 2020, 11:00 a.m. PLACE: Google Meet: meet.google.com/xag-zcxg-eco GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget updates and strategic planning. Join by phone at (262)346-4386 with Pin #: 203 702 482#. A copy of the agenda may be obtained by contacting: admin@veteransflorida.org. For more information, you may contact: admin@veteransflorida.org.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES
NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of Fire Marshal (Department) has received the petition for declaratory statement from Stephen C. Hesson, Assistant Fire Chief, Fire Marshal, City of Gainesville, on

September 3, 2020. The petition seeks the agency's opinion as to the applicability of Florida Fire Prevention Code 6th Ed 101 as it applies to the petitioner.

The Petition asks whether a retailer is permitted to install security access turnstile Technoport entry-exit systems at sales entrances, pursuant to Florida Fire Prevention Code 6th Ed 101:A.7.2.1.11.1.3, and Chapters 11 through 43, 101:36.2.2.2.9, 7.2.1.10, 101:7.2.1.11.1.1, 101:36.2.2.2.9. Responses, motions to intervene, or requests for a hearing must be filed within 21 days of this Notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.

Please refer all comments to: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP ITB 2021001 Cultural Resource Assessment Survey for
Ruth B. Kirby Gilchrist Blue Springs State Park
The Florida Department of Environmental Protection is
requesting Bids to provide a Cultural Resources Assessment
Survey and Final Report for Ruth B. Kirby Gilchrist Blue
Springs State Park. The Department will post notice of any
changes or additional meeting(s) on the Vendor Bid System
(VBS) in accordance with subsection 287.042(3), Florida
Statutes, and will not re-advertise any notice in the Florida
Administrative Register (FAR). Access the VBS at:
http://www.myflorida.com/apps/vbs/vbs_www.main_menu

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP ITB 2021001 Cultural Resource Assessment Survey for
Ruth B. Kirby Gilchrist Blue Springs State Park
The Florida Department of Environmental Protection is
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Statutes, and will not re-advertise any notice in the Florida
Administrative Register (FAR). Access the VBS at:
http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

HILLSBOROUGH COUNTY AVIATION AUTHORITY
RFQ- Financial Advisor Services
HILLSBOROUGH COUNTY AVIATION AUTHORITY
(AUTHORITY)
RFP No. 100013 for Financial Advisor Services
Sealed proposals for Financial Advisor Services will be
received from firms by the Authority electronically at
www.TampaAirport.com > Learn about TPA > Airport
Business > Procurement > Current Solicitation Opportunities >
Solicitations - Electronic Submission.
Solicitation documents and detailed requirements will be
available on the Tampa International Airport website at
www.tampairport.com > Learn about TPA > Airport Business
> Procurement > Current Solicitation Opportunities >
Solicitations – Electronic Submission on or about September 6,
2020.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State
Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below
list of rules were filed in the Office of the Secretary of State
between 3:00 p.m., Wednesday, September 2, 2020 and 3:00
p.m., Tuesday, September 8, 2020.

Rule No.	File Date	Effective Date
5B-57.001	9/8/2020	9/28/2020
5B-57.004	9/8/2020	9/28/2020
5B-57.007	9/8/2020	9/28/2020
5N-1.113	9/4/2020	9/24/2020
53ER20-70	9/2/2020	9/2/2020
61G18-11.002	9/3/2020	9/23/2020
61J2-24.002	9/3/2020	9/23/2020
61J2-24.003	9/3/2020	9/23/2020
64B8-4.009	9/3/2020	9/23/2020
64B8-30.003	9/3/2020	9/23/2020
64B15-6.003	9/3/2020	9/23/2020

**LIST OF RULES AWAITING
EPA APPROVAL PURSUANT TO
SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****

62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
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62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
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62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****

64B8-10.003	12/9/2015	**/**/****
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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Action North America – DBA Naples Golf Cart line-make STAR

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services Inc., intends to allow the establishment of Action North America – DBA Naples Golf Cart, as a dealership for the sale of low-speed vehicles manufactured by JH Global Services Inc., (line-make STAR) at 901 Airport Road South, Naples, (Collier County), Florida 34104, on or after October 8, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Action North America – DBA Naples Golf Cart are dealer operator(s): Tim DeNards, 901 Airport Road South, Naples, Florida 34104; principal investor(s): Tim DeNards, 901 Airport Road South, Naples, Florida 34104.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, JH Global Services Inc., 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF JUVENILE JUSTICE

Policy and Procedures Update

The Department has posted the draft policy and procedures for review and comment for FDJJ 1070 Discrimination in Service Delivery – Methods of Administration. The draft policy and procedures will be posted until September 18, 2020, on the Department’s webpage at <http://www.djj.state.fl.us/partners/policies-resources/department-policies/policies-under-review>.

Directions for submitting comments can be found at the Policies Under Review webpage.

**Section XIII
Index to Rules Filed During Preceding
Week**

**INDEX TO RULES FILED BETWEEN
AUGUST 31, 2020 AND SEPTEMBER 4, 2020**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

5N-1.113	9/4/2020	9/24/2020	46/109	46/145
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DEPARTMENT OF THE LOTTERY

53ER20-70	9/2/20	9/2/20	46/173	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

61G18-11.002	9/3/20	9/23/20	46/142	
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Florida Real Estate Commission

61J2-24.002	9/3/20	9/23/20	46/139	
61J2-24.003	9/3/20	9/23/20	46/139	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-4.009	9/3/20	9/23/20	46/141	
64B8-30.003	9/3/20	9/23/20	46/142	

Board of Osteopathic Medicine

64B15-6.003	9/3/20	9/23/20	46/142	
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-30.007 9/1/20 9/21/20 46/150

Substance Abuse Program

65D-30.0081 8/31/20 9/20/20 46/118 46/149

**LIST OF RULES AWAITING EPA APPROVAL
PURSUANT TO SECTION 373.4146(2), FLORIDA
STATUTES**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010 7/21/2020 **/**/**** 46/34 46/111
 62-330.050 6/26/20 **/**/**** 46/34
 62-330.060 6/26/20 **/**/**** 46/34
 62-330.090 6/26/20 **/**/**** 46/34
 62-330.201 6/26/20 **/**/**** 46/34
 62-330.340 6/26/20 **/**/**** 46/34
 62-330.402 6/26/20 **/**/**** 46/34
 62-331.010 7/21/2020 **/**/**** 46/34 46/111
 62-331.020 6/11/20 **/**/**** 46/34
 62-331.030 6/11/20 **/**/**** 46/34
 62-331.040 6/11/20 **/**/**** 46/34
 62-331.050 6/11/20 **/**/**** 46/34
 62-331.051 7/21/2020 **/**/**** 46/34 46/111
 62-331.052 7/21/2020 **/**/**** 46/34 46/111
 62-331.053 7/21/2020 **/**/**** 46/34 46/111
 62-331.054 7/21/2020 **/**/**** 46/34 46/111
 62-331.060 7/21/2020 **/**/**** 46/34 46/111
 62-331.070 6/11/20 **/**/**** 46/34
 62-331.080 7/21/2020 **/**/**** 46/34 46/111
 62-331.090 7/21/2020 **/**/**** 46/34 46/111
 62-331.100 6/11/20 **/**/**** 46/34
 62-331.110 7/21/2020 **/**/**** 46/34 46/111
 62-331.120 7/21/2020 **/**/**** 46/34 46/111
 62-331.130 6/11/20 **/**/**** 46/34
 62-331.140 6/11/20 **/**/**** 46/34
 62-331.160 7/21/2020 **/**/**** 46/34 46/111
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62-331.219 6/11/20 **/**/**** 46/34
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 62-331.242 7/21/2020 **/**/**** 46/34 46/111
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 62-331.245 6/11/20 **/**/**** 46/34
 62-331.246 6/11/20 **/**/**** 46/34
 62-331.248 7/21/2020 **/**/**** 46/34 46/111
 62-331.247 6/11/20 **/**/**** 46/34

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 11/5/2019 **/**/**** 45/191
 60P-2.002 11/5/2019 **/**/**** 45/191
 60P-2.003 11/5/2019 **/**/**** 45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.