

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:	RULE TITLES:
40C-8.011	Policy and Purpose
40C-8.021	Definitions
40C-8.031	Minimum Surface Water Levels and Flows and Groundwater Levels

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments to rules in Chapter 40C-8, F.A.C., will be to: (1) amend the minimum water levels for Lake Brooklyn and Lake Geneva in Clay and Bradford Counties; and (2) clarify, simplify, and update existing rules.

SUBJECT AREA TO BE ADDRESSED: This rule development will cover the amendment, repeal, or development of rules as needed to establish or amend minimum water levels or flows to meet statutory requirements and reduce regulatory burdens. The proposed rules would amend minimum water levels or flows for the waterbodies mentioned above pursuant to the mandate of section 373.042, F.S. Each water level has an associated MFLs condition exceedance percentile. As with all minimum levels and flows established by the District, if adopted, the minimum levels and flows in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.042, 373.0421, FS

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 24, 2020, 5:00 p.m.

PLACE: Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sandra Bertram, District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Mayton, Jr., Esq., St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108, tmayton@sjrwmd.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

RULE NO.:	RULE TITLE:
61G2-7.030	Disciplinary Guidelines

PURPOSE AND EFFECT: The proposed amendments adjust the minimum and maximum disciplinary guidelines to clarify to licensees the ranges of discipline that can be expected if a violation occurs.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments make changes to the minimum and maximum ranges of discipline that Auctioneers may expect if a violation occurs.

RULEMAKING AUTHORITY: 455.2273(1), 455.273(2), 468.384(2) FS.

LAW IMPLEMENTED: 455.227, 455.2273(1), (2), (3), 468.389 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda Ackermann, Executive Director, Auctioneers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.:	RULE TITLE:
64B4-31.010	Course Content

PURPOSE AND EFFECT: The proposed rule amendment is intended to update the rule language.

SUBJECT AREA TO BE ADDRESSED: To update rule language.

RULEMAKING AUTHORITY: 491.005(5) FS.
 LAW IMPLEMENTED: 491.005(4) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NOS.: RULE TITLES:
 64B12-8.020 Disciplinary Guidelines
 64B12-8.024 Out-of-State Telehealth Discipline
 PURPOSE AND EFFECT: The Board proposes to establish disciplinary guidelines for Out of State Telehealth Registrants pursuant to 456.47(4)(i), F.S..
 SUBJECT AREA TO BE ADDRESSED: The Board proposes to update rule language.
 RULEMAKING AUTHORITY: 456.079, 456.47(4), 456.47(7), 484.005. FS.
 LAW IMPLEMENTED: 456.072, 456.079, 456.47(4), 484.014. FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Council of Medical Physicists

RULE NO.: RULE TITLE:
 64B23-2.001 Documentation for Licensure
 PURPOSE AND EFFECT: To update applications for licensure as a medical physicist.
 SUBJECT AREA TO BE ADDRESSED: Medical physicist licensure.
 RULEMAKING AUTHORITY: 456.004, 456.013, 483.901(6)(a), FS.
 LAW IMPLEMENTED: 456.013, 456.0635, 456.065(3), 483.901(4), (b), (k), (7), FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, 4052 Bald Cypress Way, Bin C-11, Tallahassee, Florida 32399 or Anthony.Spivey@FHHealth.gov.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: RULE TITLE:
 64B32-2.001 License by Endorsement
 PURPOSE AND EFFECT: The proposed amendment incorporates the revised license application.
 SUBJECT AREA TO BE ADDRESSED: The revised license application asks whether the applicant is listed on the U.S. Department of Health and Human Services Office of the Inspector General’s list of Excluded Individuals due to a defaulted or delinquent student loan.
 RULEMAKING AUTHORITY: 456.013, 468.353(1), 468.364 FS.
 LAW IMPLEMENTED: 456.013, 456.072(1), (2), 456.0635, 468.358, 468.364, 468.365(1), (2) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Respiratory Care, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-8.031
 RULE TITLE: Minimum Surface Water Levels and Flows and Groundwater Levels

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment will be to adopt a minimum water level for Lake Butler in Volusia County in 40C-8.031.

SUMMARY: The proposed rule would establish a minimum water level for Lake Butler pursuant to the mandate of Section 373.042, Florida Statutes. The terms herein are already defined in Chapter 40C-8, F.A.C. As with all minimum water levels established by the District, if adopted, the minimum water level in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District has completed for the Governor’s Office of Fiscal Accountability and Regulatory Reform (OFARR) the “Is a SERC Required?” form and prepared a summary of the proposed rule amendments, which are both available upon request. Based on the completed “Is a SERC Required?” form and summary and the analysis performed by the District in preparing and completing those documents, the proposed rule amendments are not expected to require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.042, 373.0421 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tom Mayton, Sr. Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels.

(1) through (4) No change.

(5) The following minimum surface water levels are established as exceedance percentiles:

System Name	County	Minimum Level	Level (ft NAVD)
<u>Butler</u>	<u>Volusia</u>	<u>P50 (median)</u>	<u>20.1</u>
Lochloosa	Alachua	P50 (median)	56.5

The minimum P50 level for Lake Butler is a long-term median lake level based on the MFLs condition lake level time series (1949 – 2018), effective {effective date}, which is incorporated by reference and available at {insert URL} and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

MFL status of Lake Butler will be assessed by comparing the minimum P50 to the current P50. The current P50 for Lake Butler is calculated by updating the simulated historical lake level time series (1949 – 2018) with post-2018 observed data at SJRWMD gage 03390378. The simulated historical lake level time series is incorporated by reference and available at {insert

URL} and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

The minimum P50 level for Lochloosa Lake is a long-term median lake level based on the MFLs condition lake level time series (1957 – 2015), effective 1-30-19, which is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-10225> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

MFL status of Lochloosa Lake will be assessed by comparing the minimum P50 to the current P50. The current P50 for Lochloosa Lake is calculated by updating the simulated historical lake level time series (1957 – 2015) with post-2015 observed data at SJRWMD gage 71481615. The simulated historical lake level time series is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-10225> and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

(6) through (13) No change.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.042, 373.0421, 373.103, 373.415 FS. History—New 9-16-92, Amended 8-17-94, 6-8-95, 1-17-96, 8-20-96, 10-20-96, 11-4-98, 6-27-00, 2-13-01, 3-19-02, 5-12-03, 11-10-03, 1-12-04, 2-1-06, 12-3-06, 5-10-07, 5-24-07, 1-11-10, 8-22-13, 4-3-14, 11-25-14, 12-31-14, 1-31-16 (4)(aaa), 1-31-16 (4)(ssss), 2-1-17 (4)(w), 2-1-17 (6), (8), 6-27-17 (7), 6-29-17 (5), (8), (9), 1-30-19 (5),_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Tom Mayton, Sr. Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwmd.com.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 10, 2020

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: 64B-3.009 RULE TITLE: Request for Waiver from Electronic Prescribing Requirement
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 96, May 15, 2020 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. Form DH5042-MQA-10/2019 was amended to require the location of the waiver site, a detailed description of the reasons, facts and circumstances necessitating an application for a waiver, a description of the practitioner’s current electronic prescribing capabilities and the date on which the capabilities are expected to be fully operational.

64B-3.009 Request for Waiver from Electronic Prescribing Requirement

(1) through (2) No change.

~~(3) This rule shall stand repealed effective five years from the date of adoption.~~

Rulemaking Authority 456.42(3)(h) FS. Law Implemented 456.42(3)(c) FS. History—New_____.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: 60CC-4.002 RULE TITLE: Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on August 10, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from the Committee of Interns and Residents (CIR) an Affiliate of Service Employees International Union to allow it to conduct

all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-046. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 7, 2020, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for New Fire Station #32, Ave Maria, FL. Petitioner seeks a routine variance of the requirements of ASME A18.1, Section 2.7.1, 2017 edition, as adopted by Rule 61C-5.001, Florida Administrative Code that limits travel to 14' which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2020-096).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.009 Standard of Care for Office Surgery

NOTICE OF DISPOSITION FOR WAIVER OR VARIANCE

The Board of Medicine hereby gives notice: that the renewed Petition for Waiver or Variance filed on behalf of Scott Loessin, M.D. on June 1, 2020, has been withdrawn. The Notice of Petition for Waiver or Variance was published in Volume 46, No. 108, of the Florida Administrative Register, on June 3, 2020. At the Board's telephone conference call meeting held on August 7, 2020, and on the record, the Petitioner withdrew the Petition. The person to be contacted regarding this Petition is: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131, or by email at claudia.kemp2@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.009 Standard of Care for Office Surgery

NOTICE OF DISPOSITION FOR WAIVER OR VARIANCE

The Board of Medicine hereby gives notice: that the renewed Petition for Waiver or Variance filed on behalf of Scott Loessin, M.D. on June 1, 2020, has been withdrawn. The Notice of Petition for Waiver or Variance was published in Volume 46, No. 108, of the Florida Administrative Register, on June 3, 2020. At the Board's telephone conference call meeting held on August 7, 2020, and on the record, the Petitioner withdrew the Petition. The person to be contacted regarding this Petition is: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131, or by email at claudia.kemp2@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Department of Legal Affairs announces a public meeting to which all persons are invited.

DATES AND TIMES: August 18, 2020, 10:00 a.m. ET; August 20, 2020, 2:00 p.m. ET

PLACE: August 18 - Members of the public may join in from their computer, tablet or smartphone. If you want to watch the meeting, then you must pre-register at <https://attendee.gotowebinar.com/register/1577716031760941579>,

otherwise you may call in at (415)930-5321 and enter audio pin 444-698-538 to listen to the meeting.

and

August 20 - Members of the public may join in from their computer, tablet or smartphone. If you want to watch the meeting, then you must pre-register at <https://attendee.gotowebinar.com/register/825001366588145168>, otherwise you may call in at (213)929-4212 and enter audio pin 262-407-623 to listen to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Two meetings for members of the South Florida Region of the Florida New Motor Vehicle Arbitration Board will be held via video teleconference. The purpose of these meetings is to test a new virtual platform that will be used to conduct arbitration hearings. No official business will be conducted at either meeting.

A copy of the agenda may be obtained by contacting: Michelle Strosberg at michelle.strosberg@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Strosberg at michelle.strosberg@myfloridalegal.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 20, 2020, 4:00 p.m.

PLACE: Call in: 1(866)899 4679, access code: 936-501-877

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Medical Cannabis Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 13, 2020, 3:30 p.m.

PLACE: Teleconference Phone: 1(888)585-9008, Conference Room# 319 035 377

GENERAL SUBJECT MATTER TO BE CONSIDERED: The original time for this meeting was 2:30, August 13. The notice number is 23502535. The meeting had to be pushed back until 3:30 p.m. The committee will discuss the Blind Services Foundation Website.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public workshop in the following undocketed matter to which all persons are invited. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this workshop.

DATE AND TIME: Tuesday, August 18, 2020, 1:00 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – In Re: Review of Ten-Year Site Plans of Electric Utilities. The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida’s electric utilities and on related issues. In addition, the Florida Reliability Coordinating Council will present the 2020 Florida Regional Load & Resource Plan, discuss fuel reliability, planned renewables projects, and reliability considerations of utility solar generation additions.

A copy of the agenda may be obtained by contacting: The Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, or by phone at (850)413-6770. Please contact Gabriella Passidomo at (850)413-6230, with any questions regarding this meeting.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida has declared a state of emergency due to the COVID-19 Pandemic, all presentations to the Commission by participating entities will be made remotely. Additionally, the Commission must limit the manner in which the public may participate or view the workshop.

Written comments can be filed with the Office of Commission Clerk, specifically referencing the title of the workshop. If you wish to comment at the workshop, please contact Gabriella Passidomo at (850)413-6230, or by email at

gpassido@psc.state.fl.us, by noon on Monday, August 17. As always, the public may view a live stream of the workshop online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. Due to these extraordinary circumstances, however, no member of the public may attend in person.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2020, 9:15 a.m.

PLACE: Virtually, via GoToMeeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Local Emergency Planning Committee will hold a public meeting on Wed., August 19, 2020, 9:15 a.m. The meeting will be held virtually, please find the virtual meeting details below: Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/998340309>

You can also dial in using your phone. United States: (408)650-3123, Access Code: 998-340-309

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/998340309>

Business to be discussed at the meeting include:

- Nominations Subcommittee
- Training Subcommittee
- Education and Public Awareness
- LEPC Quarterly Meeting (general business)

A copy of the agenda may be obtained by contacting Debbie Thayer, Program Coordinator, at debbie.thayer@ecrc.org or (850)332-7976, ext. 225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brittany Ellers, Title VI Coordinator, at titlevi@ecrc.org or (850)332-7976, ext. 220. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Debbie Thayer, Program Coordinator, (950)332-7976 or debbie.thayer@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at (850)332-7976 or publicinvolvement@ecrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debbie Thayer, Program Coordinator, (950)332-7976 or debbie.thayer@ecrc.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 27, 2020, 2:00 p.m.

PLACE: Join the meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/461136173>

You can also dial in using your phone: (571)317-3122, Access Code: 461-136-173

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (TAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, 1(863)534-7130 ext. 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, 1(863)534-7130 ext. 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

RULE NO.: RULE TITLE:

29I-1.003 Staff Functions; General Description

The Southwest Florida Regional Planning Council/LEPC District 9 announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 20, 2020, 9:30 a.m.

PLACE: Virtual Meeting – GoToMeeting:
<https://global.gotomeeting.com/join/684272445> or by telephone: United States (Toll Free): 1(877)309-2073, Access Code: 684-272-445

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Quarterly meeting of the Southwest Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Katelyn Kubasik at kkubasik@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katelyn Kubasik at kkubasik@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the LEPC's web page at <https://www.swfrpc.org/programs/lepc/>.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.210 Use of Force

The Florida Department of Corrections announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2020, 9:00 a.m. and ending no later than 1:00 p.m.

PLACE: A virtual public hearing will be held via GoToWebinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Corrections (FDC) has elected to conduct a public hearing to receive and consider comments and questions regarding proposed Rule 33-602.210, F.A.C. The agenda for the meeting is as follows:

1. Public hearing commencement
2. Opening remarks and administrative matters
3. Overview of proposed rule amendments
4. Presentation of FDC initiated amendments
5. Public questions and comments
6. Closing remarks and administrative matters
7. Public hearing adjournment

Inmates may not attend the public hearing. Pursuant to § 120.81(3)(b), F.S., inmates may present evidence and argument on any issues under consideration by submitting written statements to FDC regarding the promulgation of this rule. Written statements may be mailed to FDC at the following address no later than 24 hours following the conclusion of the public hearing: Florida Department of Corrections, Attn.: Use of Force Rule, 501 South Calhoun Street, Tallahassee, Florida 32399. All written statements received at this address will become part of the rulemaking record.

Members of the public may register for the hearing at <https://attendee.gotowebinar.com/register/8760193276770713867>. Members of the public who desire to ask questions or provide comments during the hearing must indicate their desire to do so on the registration page no later than Tuesday, August 18, 2020, 5:00 p.m. Due to time constraints, only the first 100 members of the public who register to ask questions or provide comments will be guaranteed to have the opportunity to do so. Each public question and comment period will be limited to two minutes per person. In lieu of asking questions or providing comments during the hearing, members of the public may participate in the public hearing as listeners only. The public hearing will be recorded. A recording and written transcription of the hearing will be available from FDC following the hearing.

Upon completion of the registration process, registrants will be provided a link to join the webinar at the designated time. A telephone number will also be provided for those without the necessary computer hardware to participate in the webinar via the internet and for those who desire only to listen to the webinar.

Questions and comments may be submitted by members of the public to FDC anytime between the publication of this notice until 24 hours following the conclusion of the public hearing.

The email address for such submissions is FDCRuleHearing@fdc.myflorida.com. All questions and comments received at this email address will become part of the rulemaking record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Betty Renfroe at Betty.Renfroe@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 1, 2020, 10:00 a.m.

PLACE: The joint meeting with Southwest and South Florida water management districts will be available online at <https://bit.ly/33rrHKO>, or by calling (786)749-6127, Access Code 478 771 808, then press #.

AND September 4, 2020, 10:00 a.m.

The SJRWMD meeting will be available online at https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTA1MDIxYjAtMTAwZS00ZTUzLTk0OGQtYTE5M2E2OWQ0YjNk%40thread.v2/0?context=%7b%22id%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22oid%22%3a%2230e7ee7f-891a-494a-a6e8-089495509f98%22%7d or by calling (386)256-1151, Access Code 382 111 881, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold two public workshops, including a joint workshop with Southwest and South Florida water management districts, on the draft 2020 minimum flows and levels priority list and schedule. These workshops are an opportunity for district staff to publicly present the draft priority list and adoption schedule and take stakeholder comment. The district updates its MFLs priority list annually.

One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwmd.com.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 26, 2020, 1:00 p.m. – 3:00 p.m. ET

PLACE: To participate by computer, tablet or smartphone: <https://www.gotomeet.me/THFMarketingTeam/fctd-update--workshop> OR Toll Free 1(888)585-9008, Code 5868782

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission (CTD) Business Meeting.

A copy of the agenda may be obtained by contacting: Karen Somerset at (850)410-5700 or karen.somerset@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Karen Somerset at (850)410-5701 or karen.somerset@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Somerset at (850)410-5701 or karen.somerset@dot.state.fl.us.

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2020, 2:00 p.m. – 4:00 p.m. ET

PLACE: Teleconference: 1(888)585-9008, Conference Room#: 261-924-180

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Task Force, established pursuant to Chapter 2019-118, Laws of Florida, announces its agenda to include: discussions on data classification. Participants may participate by phone by dialing: United States (toll free) 1(888)585-9008, Access Code 261-924-180.

A copy of the agenda may be obtained by contacting: The agency website at

https://www.dms.myflorida.com/other_programs/cybersecurity_task_force.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tyler.Jefferson@dms.fl.gov or (850)488-6285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 18, 2020, 1:00 p.m., ET

PLACE: MS TEAMS MEETING:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjYyZTYzOGUtN2IyNy00NDIklWI4NWmtOGUyNGQ5NDImMTEz%40thread.v2/0?context=%7b%22tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d, Call-in # (850)270-6017, Conference ID: 155 230 864#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panel Meeting - Executive Director Performance Review.

A copy of the agenda may be obtained by contacting: casey.snipes@fchr.myflorida.com.

For more information, you may contact: casey.snipes@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a telephone conference call to which all persons are invited.

DATES AND TIMES: October 7, 2020, 9:00 a.m. ET; October 8, 2020, 9:00 a.m. ET; October 9, 2020, 9:00 a.m. ET

PLACE: Conference Call, Telephone Number: 1(888)585-9008, Conference Room Number: 241-687-833

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings, probable cause panel (portions of which may be closed to the public), general board business.

A copy of the agenda may be obtained by contacting: Myfloridalicense.com - Businesses & Professions - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2020, 10:00 a.m. ET

PLACE: Webinar Meeting, register at this link: <https://attendee.gotowebinar.com/register/8925455371742693132>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to conduct regular business that includes reviewing land management plans, and other proposed uses of state-owned conservation. The Department has modified the meeting format and accordingly has revised and re-published the Notice of Public Meeting. This notice supersedes the notice published on January 8, 2020.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: shauna.r.allen@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Family Health Services

The Department of Health Florida, Florida Coordinating Council for the Deaf and Hard of Hearing, (FCCDHH) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 20, 2020, 4:00 p.m.

PLACE: The OpenVoice Conference Room can be accessed via by dialing the access phone number: 1(888)585-9008. When prompted, enter the conference room number (828-532-954) to access the conference room.

Communication Access Real-time Translation Services: (CART) will be provided remotely via: <http://streamtext.net/player?event=FCCDHH>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coordinating Council for the Deaf and Hard of Hearing, Education, Medical, Outreach, & Technology, (EMOT), Committee Meeting will be meeting to discuss status updates on present projects, and planning for future projects.

A copy of the agenda may be obtained by contacting: Tiffany Baylor, Coordinator FCCDHH, Tiffany.Baylor@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 8, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: Meeting will take place via teleconference call: Call in Phone Number: 1(888)585-9008, Conference Room Number: 951-031-034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2020, 10:00 a.m.

PLACE: This hearing will be held in an online, webinar format. Attendees will be able to make comments during the hearing.

Access the meeting here: Join GoToMeeting: <https://www.gotomeet.me/SeanLewis3/ff-2019-cdbg-application-overview>. Call-in: 1(866)899-4679 (Access Code: 378-069-397)

GENERAL SUBJECT MATTER TO BE CONSIDERED: HUD Five-Year Consolidated Plan. This hearing concerns programs that are funded through the U.S. Department of Housing & Urban Development under Title I of the Housing & Community Development Act of 1974 as amended. Annually, the state receives approximately \$73 million for housing and community development funds. The Consolidated Plan provides guidance for allocation of those funds among housing and community development activities.

A copy of the agenda may be obtained by contacting: DEO Small Cities CDBG Program at Main Line: (850)717-8405 or CDBG@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DEO Small Cities CDBG Program at Main Line: (850)717-8405 or CDBG@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DEO Small Cities CDBG Program at Main Line: (850)717-8405 or CDBG@deo.myflorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Economic Opportunity announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, August 18, 2020, 3:00 p.m. Eastern Time

PLACE: Department of Economic Opportunity, Caldwell Building, 107 E. Madison Street, Conference Room 232, Tallahassee, Florida 32399

Due to COVID-19, this public hearing will be held by conference call: Tele-conference Number: 1(888)585-9008, Conference Code: 717-433-638.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Federal regulations related to the Department of Health and Human Services funding requests require states, such as

Florida, that are applying for Low-Income Home Energy Assistance Program funding to prepare a State Plan as part of the application process. Another part of this process is providing the public an opportunity to review and comment on the contents of the State Plan.

The Florida Department of Economic Opportunity is holding a public hearing on Tuesday, August 18, 2020, to receive comments regarding the State of Florida's Low-Income Home Energy Assistance Program (LIHEAP) State Plan.

If a person decides to appeal any decision of the Florida Department of Economic Opportunity with respect to any matter considered at the public meeting, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

A copy of the agenda may be obtained by contacting: A copy of the agenda and State Plan for the public hearing may be obtained by contacting: Mr. Azhar Mahboob, Community Program Manager, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8450, fax: (850)921-3212, email: azhar.mahboob@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)717-8450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Azhar Mahboob, Community Program Manager, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8450, fax: (850)921-3212, email: azhar.mahboob@deo.myflorida.com.

FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 28, 2020, 9:00 a.m.

PLACE: Virtual Format. For access contact Georgie Barrett at gbarrett@fslso.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting General Business Matters

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or 1(800)562-

4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office Board of Governors announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 27, 2020, 2:00 p.m.

PLACE: Virtual Format. For access contact Georgie Barrett at gbarrett@fslso.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed 2021 Florida Surplus Lines Service Office budget

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or 1(800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine hereby gives notice that the Petition for Declaratory Statement filed behalf of Jose E. Garcia, M.D., on June 3, 2020, has been withdrawn upon request by the Petitioner. The Notice of Petition for Declaratory Statement was published in Volume 46, No.110, of the June 5, 2020, issue of the Florida Administrative Register. The person to be contacted with regard to this petition is: Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or by email at claudia.kemp2@flhealth.gov.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from CreditBox.com, LLC ("CreditBox"). The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 8/10/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from CreditBox.com, LLC ("CreditBox"). The petitioner seeks a declaratory statement from the Office

whether Chapter 560, Florida Statutes address whether "(1) Online deferred presentment installment lenders are subject to the "same day" loan disbursement rules expressed in §§ 560.404 (2) & (11); (2) The day the customer's loan begins accruing transaction fees is considered the first day of the loan term for purposes of calculating the length of the loan term; (3) When a customer exercises his deferral right, the lender may continue to charge the transaction fee on the customer's outstanding transaction balance through the original maturity date as though the customer had skipped that particular loan payment; (4) When a customer exercises his deferral right, the customer's outstanding transaction balance will continue to accrue a transaction fee through the date the deferred payment is due; and (5) The customer is only entitled to his one-time deferral right if he is current on all previous loan payments."

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF JUVENILE JUSTICE

"RFP 10684-Public Meetings"

RFP 10684 – The Department is seeking a twenty-eight (28) bed Residential Program for girls appropriate for non-secure residential placement, between the ages of twelve (12) to nineteen (19) with innovations in delinquency programming and treatment services. Basic Care and Custody of a residential program shall be provided in accordance with Florida Statutes (F.S.), Florida Administrative Rules and Department policy to meet the minimum requirements as described in Attachments A-1, in keeping with A-2, References and Definitions, A-3, A-4, and A-5. Services shall also include funding for twenty-eight (28) filled beds for girls in need of IMH, BDD, DD, or a combination of IMH and BDD or DD youth as described in relevant attachments. The program shall be in a Department owned building located at 2515 Ortiz Ave, Fort Myers, Florida 33905 in DJJ's South Region, or in a Respondent owned/leased building located in Florida.

All public meetings for this RFP are advertised on the Vendor Bid System at: http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=154235.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, August 5, 2020 and 3:00 p.m., Tuesday, August 11, 2020.

Rule No.	File Date	Effective Date
5H-17.002	8/6/2020	8/26/2020

5H-17.003	8/6/2020	8/26/2020
5H-17.005	8/6/2020	8/26/2020
6A-1.09401	8/7/2020	8/27/2020
59AER20-8	8/5/2020	8/5/2020
59AER20-9	8/6/2020	8/6/2020
59AER20-10	8/6/2020	8/6/2020
62B-36.002	8/6/2020	8/26/2020
62B-36.005	8/6/2020	8/26/2020
62B-36.006	8/6/2020	8/26/2020
64B7-26.0035	8/11/2020	8/31/2020
64B7-32.001	8/11/2020	8/31/2020
64B7-32.003	8/11/2020	8/31/2020
64B15-16.002	8/10/2020	8/30/2020
64C-7.002	8/10/2020	8/30/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****

62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****

62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

Notice of Scrivener's Error

RULE NO.: RULE TITLE:

5P-2.002 Program Responsibilities

NOTICE IS HEREBY GIVEN that Department of Agriculture and Consumer Services issued a Notice of Scrivener's Error correcting the caption of an order disposing of the petition for declaratory statement nunc pro tunc filed by King Charter Schools, Inc. on March 11, 2020. The caption was corrected to reflect that King Charter Schools, Inc. is the petitioner.

A copy of the Notice of Scrivener's Error and Corrected Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lisa Church, Division of Food, Nutrition and Wellness at Lisa.Church@fdacs.gov, 600 S. Calhoun St, Tallahassee, FL 32399, (850)617-7400.

Please refer all comments to: Darby Shaw, Office of the General Counsel, Darby.Shaw@fdacs.gov, 407 S. Calhoun St. Tallahassee, FL 32399, (850)245-1000.

DEPARTMENT OF CHILDREN AND FAMILIES

Notice of Publication of Agency's Regulatory Plan

Pursuant to subparagraph 12.074(2)(a)3., F.S., this publication serves as notice that the department's 2020 Regulatory Plan can be found at <https://www.myflfamilies.com/about-us/office-general-counsel/regulatory-plan/>.

FLORIDA HOUSING FINANCE CORPORATION

Notice of Funding Availability

FLORIDA HOUSING FINANCE CORPORATION STATE APARTMENT INCENTIVE LOAN (SAIL) PROGRAM COMMUNITY WORKFORCE HOUSING LOAN PROGRAM

2020 NOTICE OF FUNDING AVAILABILITY (NOFA)

The Florida Housing Finance Corporation (Florida Housing) announces the availability of funding for the State Apartment Incentive Loan (SAIL) Program, pursuant to Section 420.5087, Florida Statutes, and Rule Chapter 67-48, Florida Administrative Code (F.A.C.), and the Community Workforce Housing Program, pursuant to Section 420.5095, Florida Statutes. The funding will be offered through one or more competitive solicitations.

Regarding the SAIL Program, in accordance with subsection 420.5087(1), Florida Statutes, program funds shall be made available in a manner that meets the need and demand for very low-income housing throughout the state. As determined by the most recent statewide low-income rental housing market studies, conducted in 2019, the need and demand are as follows: 53.8% for Large County; 36.2% for Medium County; and 10% for Small County designation developments.

In accordance with subsection 420.5087(3), Florida Statutes, for the six-month period beginning with the publication of this NOFA, program funds shall also be made available to designated tenant group categories at the percentages determined by using the 2019 statewide low-income rental housing market studies available.

SAIL Program funds shall be made available under this NOFA at the following percentages per tenant group: 5% for Commercial Fishing Worker/Farmworker; 10% for Homeless; 13% for Special Needs, 24.6% for Elderly [Note: This amount is subject to a 10% reduction of the 24.6% set-aside amount, with the funds being made available to applicants for the Elderly Housing Community Loan Program]; and 47.4% for Families. The funds made available to any demographic category may not be less than 10% of the funds available at that time, except for Commercial Fishing Worker/Farmworker which may not be less than 5% of the funds available.

Florida Housing currently anticipates the allocation of \$127,925,000 of SAIL funding for all competitive solicitations associated with the above tenant groups.

The geographic distribution has been adjusted to meet the requirements of Section 420.5087, Florida Statutes, and will be based upon an anticipated funding level of \$127,925,000. This amount is subject to change. The anticipated geographic funding distribution is as follows:

COUNTY DESIGNATION	FUNDING TARGET
Large	\$68,823,650
Medium	\$46,308,860
Small	\$12,792,500

An additional \$18,514,000 of funding will be made available for loans under the Community Workforce Housing Loan Program to construct workforce housing to serve persons throughout the state and, in the Florida Keys Area of Critical State Concern, in accordance with Section 420.5095, Florida Statutes.

For more information on opening and closing dates of the competitive solicitations, or on how to submit an Application, please access Florida Housing's Website at:

<http://www.floridahousing.org/programs/developers-multifamily-programs/competitive>.

If you are hearing or speech impaired, please contact Florida Housing using the Dual Party Relay System at 1(800)955-8770 or 1(800)955-8771.

All Applications submitted in response to a competitive solicitation must be submitted to Florida Housing Finance Corporation in accordance with the requirements of the applicable Request for Applications, provisions of all applicable Florida Statutes, Rule Chapter 67-60, F.A.C., and Rule Chapter 67-48, F.A.C.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

August 12, 2020

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., September 2, 2020):

APPLICATION FOR LICENSE AS A LICENSED FAMILY TRUST COMPANY

Applicant and Location: Greenway Family Trust Company, LLC, 9001 East Colonial Drive, Orange County, Orlando, Florida 32817

Correspondent: Daniel B. Harris, Esq., Shuffield, Lowman & Wilson, PA, 1000 Legion

Place, Suite 1700, Orlando, Florida 32801

Received: August 4, 2020

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Daniel B. Harris, Esq.

William G. Berg

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
