

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Landscape Architecture**

RULE NO.: RULE TITLE:  
61G10-11.004 Practical Experience in Landscape  
Architecture

PURPOSE AND EFFECT: The Board proposes the amendment  
of the rule to implement Chapter 2020-160, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Practical Experience  
in Landscape Architecture.

RULEMAKING AUTHORITY: 481.306, 481.310 FS.

LAW IMPLEMENTED: 481.309(1)(b), 481.310 FS.

IF REQUESTED IN WRITING AND NOT DEEMED  
UNNECESSARY BY THE AGENCY HEAD, A RULE  
DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE DEVELOPMENT AND A COPY OF  
THE PRELIMINARY DRAFT, IF AVAILABLE, IS:  
Ruthanne Christie, Executive Director, Board of Landscape  
Architecture, 2601 Blair Stone Road, Tallahassee, FL 32399-  
0751.

THE PRELIMINARY TEXT OF THE PROPOSED RULE  
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM  
THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Landscape Architecture**

RULE NO.: RULE TITLE:  
61G10-13.009 Reinstatement of Void License

PURPOSE AND EFFECT: The Board proposes the  
promulgation of the rule as required by Section 455.271(6)(a),  
Florida Statutes (2019).

SUBJECT AREA TO BE ADDRESSED: Reinstatement of  
Void Licenses.

RULEMAKING AUTHORITY: 455.271(6)(a), 481.306 FS.

LAW IMPLEMENTED: 455.271(6)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED  
UNNECESSARY BY THE AGENCY HEAD, A RULE  
DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE DEVELOPMENT AND A COPY OF  
THE PRELIMINARY DRAFT, IF AVAILABLE, IS:

Ruthanne Christie, Executive Director, Board of Landscape  
Architecture, 2601 Blair Stone Road, Tallahassee, FL 32399-  
0751.

THE PRELIMINARY TEXT OF THE PROPOSED RULE  
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM  
THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Landscape Architecture**

RULE NO.: RULE TITLE:  
61G10-15.003 Advertising

PURPOSE AND EFFECT: The Board proposes the amendment  
of the rule to implement Chapter 2020-160, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Advertising.

RULEMAKING AUTHORITY: 481.306 FS.

LAW IMPLEMENTED: 481.321 FS.

IF REQUESTED IN WRITING AND NOT DEEMED  
UNNECESSARY BY THE AGENCY HEAD, A RULE  
DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE DEVELOPMENT AND A COPY OF  
THE PRELIMINARY DRAFT, IF AVAILABLE, IS:  
Ruthanne Christie, Executive Director, Board of Landscape  
Architecture, 2601 Blair Stone Road, Tallahassee, FL 32399-  
0751.

THE PRELIMINARY TEXT OF THE PROPOSED RULE  
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM  
THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Landscape Architecture**

RULE NO.: RULE TITLE:  
61G10-18.002 Board Approval of Continuing Education  
Providers

PURPOSE AND EFFECT: The Board proposes the amendment  
of the rule to implement Chapter 2020-160, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Board Approval of  
Continuing Education Providers.

RULEMAKING AUTHORITY: 455.2124, 455.2179, 481.306,  
481.313 FS.

LAW IMPLEMENTED: 455.2179, 481.313, 553.841 FS.

IF REQUESTED IN WRITING AND NOT DEEMED  
UNNECESSARY BY THE AGENCY HEAD, A RULE  
DEVELOPMENT WORKSHOP WILL BE NOTICED IN  
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE  
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE  
PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF LEGAL AFFAIRS

#### Division of Victim Services and Criminal Justice Programs

RULE NOS.: RULE TITLES:

2A-8.001 Scope  
2A-8.003 Ability to Pay Benefits  
2A-8.004 Designation of Beneficiary or Beneficiaries

PURPOSE AND EFFECT: The above rules are being repealed.

SUMMARY: The rules are being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, a Statement of Estimated Regulatory Costs (SERC) is not necessary and the rule will not require ratification by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 112.19 FS.

LAW IMPLEMENTED: 112.19 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Edward A. Tellechea, Chief Assistant Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050.

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-8.001 Scope.

Rulemaking Authority 112.19 FS. Law Implemented 112.19 FS. History--New 12-10-03, Repealed.

2A-8.003 Ability to Pay Benefits.

Rulemaking Authority 112.19 FS. Law Implemented 112.19 FS. History--New 12-10-03, Repealed.

2A-8.004 Designation of Beneficiary or Beneficiaries.

Rulemaking Authority 112.19 FS. Law Implemented 112.19 FS. History--New 12-10-03, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Charles Trippe, General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ashley Moody, Attorney General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2020

## Section III Notice of Changes, Corrections and Withdrawals

NONE

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on July 27, 2020, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Ridgemoor Master’s Homeowners Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 20-4318.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2020048)

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On August 4, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-029 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by the American Federation of State, County and Municipal Employees Local 1184, AFL-CIO. The variance allows the Petitioner to conduct all aspects of a ratification election electronically. The Public Employees Relations Commission determined that the Petitioner had demonstrated an emergency existed and that it would suffer a substantial hardship if the variance was not granted. The petition was filed on July 22, 2020, and the notice of receipt of the petition was published on July 24, 2020, on the Commission’s website and in Volume 46, Number 144 F.A.R. No comments were received to the petition. A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-611.110 Applicability

NOTICE IS HEREBY GIVEN that on July 29, 2020, the Department of Environmental Protection, received a petition for variance from City of Edgewater. The petition requested a variance from paragraph 62-611.110(3)(b), F.A.C., which requires that the use of wetlands as receiving wetlands shall not be permitted where the wetlands are designated herbaceous wetlands. The facility is located at 500 W Ocean Avenue, Edgewater, in Volusia County, at 28°59' 6.97" N

latitude/80°54' 45.85" W longitude. The petition has been assigned OGC #20-1129 and DEP File No. FL0021431-020.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Judy Dennise, Florida Department of Environmental Protection, Central District, 3319 Maguire Boulevard, Suite 232, Orlando, Florida 32803-3769; telephone (407)897-4154; e-mail Dennise.Judy@floridadep.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Central District Office at (407)897-4100. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Department of Legal Affairs announces a public meeting to which all persons are invited.

DATES AND TIMES: August 11, 2020, 10:30 a.m. ET; August 13, 2020, 2:00 p.m. ET

PLACE: August 11 - Members of the public may join in from their computer, tablet or smartphone. If you want to watch the meeting, then you must pre-register at - <https://attendee.gotowebinar.com/register/3887792160675192331>,

otherwise you may call in at (562)247-8321 and enter audio pin 531-641-049 to listen to the meeting.

and August 13 - Members of the public may join in from their computer, tablet or smartphone. If you want to watch the meeting, then you must pre-register at - <https://attendee.gotowebinar.com/register/8484689747709767951>, otherwise you may call in at (562)247-8321 and enter audio pin 337-695-729 to listen to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Two meetings for members of the North Florida Region of the Florida New Motor Vehicle Arbitration Board will be held via video teleconference. The purpose of these meetings is to test a new virtual platform that will be used to conduct arbitration hearings. No official business will be conducted at either meeting.

A copy of the agenda may be obtained by contacting: Ashley Kew at [ashley.kew@myfloridalegal.com](mailto:ashley.kew@myfloridalegal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ashley Kew at [ashley.kew@myfloridalegal.com](mailto:ashley.kew@myfloridalegal.com). If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Kew at [ashley.kew@myfloridalegal.com](mailto:ashley.kew@myfloridalegal.com).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 13, 2020, 4:00 p.m.

PLACE: Call in: 1(877)309-2073, access code: 409-627-901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

**DEPARTMENT OF TRANSPORTATION**

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 6, 2020, 10:00 a.m.

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The conference call has been cancelled.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: the Florida Transportation Commission at (850)414-4105.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2020, 9:30 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board.

<https://us02web.zoom.us/j/88560430983>

Meeting ID: 885 6043 0983, Dial by your location

(301)715-8592, US (Germantown)

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 885 6043 0983, Passcode: 861763505

Find your local number:

<https://us02web.zoom.us/j/88560430983>

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 20, 2020, 2:00 p.m. ET

PLACE: Due to COVID-19 social distancing requirements, the Department will hold the meeting by webinar only: <https://attendee.gotowebinar.com/register/3558091504169611276>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coastal Management Program will present a live webinar on the Coastal Partnership Initiative (CPI) grant program. This funding opportunity is available to Florida's 35 coastal counties and the municipalities within their boundaries that are required to include a coastal element in their comprehensive plan. Public universities/colleges, regional planning councils, non-profit groups, and National Estuary Programs may also apply, provided that an eligible local government agrees to participate as a partner and application signatory. The CPI program was developed to promote the protection and effective management of Florida's coastal resources in four specific priority areas: Resilient Communities; Coastal Resource Stewardship; Public Access to Coastal Resources; and Working Waterfronts. The webinar will present

the program and eligibility requirements, application process, review process and timeline, and some example projects. There will be a question and answer session following the presentation. The webinar will also be recorded and posted to the **CPI** website at <https://floridadep.gov/rcp/fcmp/content/grants>.

A copy of the agenda may be obtained by contacting: Tiffany Herrin at [Tiffany.Herrin@FloridaDEP.gov](mailto:Tiffany.Herrin@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tiffany Herrin at [Tiffany.Herrin@FloridaDEP.gov](mailto:Tiffany.Herrin@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Nursing Home Administrators

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2020, 9:00 a.m.

PLACE: <https://global.gotomeeting.com/join/323707165>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
**ISSUE: 46/140 THIS MEETING HAS BEEN CANCELLED AND RESCHEDULED FOR AUGUST 14, 2020.**

A copy of the agenda may be obtained by contacting: NA  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 6 Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 14, 2020, 9:00 a.m. – 9:15 a.m.

PLACE: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Mzc3YmRhOTItOTdjNC00NDdmLWJlOWUtMzRiODc5OTlmZWZWRi%40thread.v2/0?context=%7b%22id%22%3a%22dc329d38-81cc-4adf-85e7-08e848a3f152%22%2c%22oid%22%3a%223f305c31-f300-4b3a-adac-851897197534%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mzc3YmRhOTItOTdjNC00NDdmLWJlOWUtMzRiODc5OTlmZWZWRi%40thread.v2/0?context=%7b%22id%22%3a%22dc329d38-81cc-4adf-85e7-08e848a3f152%22%2c%22oid%22%3a%223f305c31-f300-4b3a-adac-851897197534%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is

required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Albert: [ralbert@jwbpinellas.org](mailto:ralbert@jwbpinellas.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Albert: [ralbert@jwbpinellas.org](mailto:ralbert@jwbpinellas.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Albert: [ralbert@jwbpinellas.org](mailto:ralbert@jwbpinellas.org).

**DEPARTMENT OF HEALTH**

Division of Environmental Health

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2020, 9:00 a.m. – 10:30 a.m., ET or until completed, whichever is first.

PLACE: Call-in phone number is: 1(888)585-9008, Conference room number: 754-420-028. Your line will automatically be placed on mute, press \*2 to unmute your line to speak then \*2 to re-mute line as a courtesy. Please do not put your line on hold.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the Department regarding the variance applications submitted for the NBCUniversal Telemundo Enterprises - Special purpose pool and The Planet Swim - Competition Pool from the state's public swimming pool codes.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, (850)901-6517, [August.Ursin@FLHealth.gov](mailto:August.Ursin@FLHealth.gov) or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August Ursin as listed above.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 14, 2020, 10:00 a.m.

PLACE: CALL IN ONLY: 1(888)585-9008, code 191-850-997

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Hendry/Glades County community business.

A copy of the agenda may be obtained by contacting: Stephanie.Jones@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie.Jones@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2020, 11:00 a.m.

PLACE: Teleconference Line: 1(888)585-9008, Conference Room: 890-576-349

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice, Mental Health and Substance Abuse (CJMHA) Reinvestment Grant Statewide Grant Review Committee will be holding a meeting to discuss program status and implementation.

A copy of the agenda may be obtained by contacting: michele.staffieri@myflfamilies.com.

**NAVIGATION DISTRICTS**

**West Coast Inland Navigation District**

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 14, 2020, 3:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND. 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA COLLEGE SYSTEM RISK MANAGEMENT CONSORTIUM**

The Florida College System Risk Management Consortium announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 14, 2020, 9:00 a.m.

PLACE:

<https://us02web.zoom.us/j/86450911283?pwd=UWJHbUdYNWt2UEpLNjVlakNBV3VZdz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business matters.

A copy of the agenda may be obtained by contacting: FCSRMC, 4500 NW 27th Ave., B2, Gainesville, FL 32606

For more information, you may contact: Natalie Dyksterhouse, ERM, FCSRMC, 4500 NW 27th Ave., B2, Gainesville, FL 32606 or [ndyksterhouse@fcsrnc.com](mailto:ndyksterhouse@fcsrnc.com).

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 20, 2020, 9:00 a.m.

PLACE: These meetings will be held by video conference. To participate, please click on:

URL: <https://sunshine811.webex.com>, Meeting Number: 132 235 7745, Meeting Password: T6WkXb5DVG5

OR you may call: Dial In Numbers: (415)655-0001 US Toll, 1(844)621-3956 US Toll Free

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings, Thursday, August 20, 2020, 9:00 a.m.

Committee Meetings: Purpose –

- Regular quarterly business meetings of the Operations, Damage Prevention, Legislative Ad-Hoc, Finance and Executive Committees.

Board of Directors Meetings, Thursday, August 20, 2020

Board of Directors Meeting: Purpose –

- Regular quarterly business meeting;
- Committee reports and presentation of motions to the Board of Directors;

A copy of the agenda may be obtained by contacting: AGENDA for August 20, 2020: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda).

For more information, you may contact: Lori Budiani, Executive Assistant: [lori.budiani@sunshine811.com](mailto:lori.budiani@sunshine811.com).

END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 10, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development workshop

A copy of the agenda may be obtained by contacting: Erin Collins, Executive Director, Erin@FloridaAllianceEndHT.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Penelope Blake, MSN, CCRN, CEN, on behalf of Evidence Based Practice Committee of St. Mary’s Medical Center and the Palm Beach Children’s Hospital filed on May 20, 2020. The petition seeks the agency’s opinion as to the applicability of paragraph 464.003(18)(b), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether it is within the scope of practice for registered nurses’ license, education and training in the adult and pediatric emergency departments to administer human rabies immune globulin (HRIG), when ordered by a physician, by infiltrating HRIG directly into and around the area of the animal bite, injecting as much volume in that area as possible per manufacturer’s recommendation. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov, or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH Division of Environmental Health

NOTICE IS HEREBY GIVEN that the Department of Health has declined to rule on the petition for declaratory statement filed by Petitioners, Blue Seven, LLC and Matthew and Jacqueline Stewart on April 20, 2020. The following is a summary of the agency’s declination of the petition:

The petition sought the department’s opinion as to the applicability of Sections 386.01, 386.041, subsection 514.011(2), and Sections 514.031 and 514.0315, Florida Statutes, to Petitioners’ circumstances. Petitioners have already begun operations without Department-issued permits, leading to enforcement actions by the Department and currently pending litigation. Therefore, the conduct at issue has already occurred and cannot be the basis for a declaratory statement. The Department’s order dismissing the petition was issued on July 16, 2020.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Amanda Bush at amanda.bush@flhealth.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

NONE

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 30, 2020 and 3:00 p.m., Wednesday, August 5, 2020.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
33-601.504	7/30/2020	8/19/2020
53ER20-62	7/30/2020	8/3/2020
53ER20-63	7/30/2020	8/3/2020
53ER20-64	7/30/2020	8/3/2020
53ER20-65	7/30/2020	7/30/2020
59AER20-7	8/3/2020	8/3/2020
65GER20-1	8/3/2020	8/24/2020

**LIST OF RULES AWAITING  
EPA APPROVAL PURSUANT TO  
SECTION 373.4146 (2), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****

62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****



62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

August 6, 2020

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel's Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 118
Phone: (850)410-9889		101 East Gaines Street
Fax: (850)410-9663		Tallahassee, Florida 32399-0379
		Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., August 27, 2020):

APPLICATION FOR A QUALIFIED LIMITED SERVICE AFFILIATE

Applicant and Location: AMS Corporate Services, Inc., 1395 Brickell Ave., Suite 913, Miami, Florida, 33131

Received: July 31, 2020

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

David Payne

William G. Berg

NORTHWEST FLORIDA AREA AGENCY ON AGING  
ACCEPTING APPLICATIONS  
ACCEPTING APPLICATIONS FOR  
EXECUTIVE DIRECTOR

A highly responsible professional position in social service administration and planning, intended to provide general oversight of the area agency's service and administrative programs within program service area (PSA) 1.

This is a full-time position with varied and complex duties requiring diligent and responsible actions, good judgement and initiative involved in problem solving, goal setting, scheduling, planning and interaction with individuals, groups and agencies. The position requires an individual able to work independently with minimal supervision, using clear, concise oral/written language, interpersonal and public relation skills. Computer skills and knowledge of or ability to learn specific software applications are essential.

Five years of experience in an administrative capacity and a bachelor's degree from an accredited college or university with major course work in the social or behavioral sciences or related field. Knowledge and/or experience may substitute for a degree at the discretion of the Area Agency on Aging executive board. A person with prior experience in the field of service delivery to the elderly under the Older Americans Act and state funded programs will have an advantage. Good benefits. EOE. Drug Free Workplace.

SALARY RANGE: \$60,000 - \$85,000 annually.

Please send resume to Amber McCool, Executive Director at Northwest Florida Area Agency on Aging, Inc., 5090 Commerce Park Circle, Pensacola, FL 32505 or mccoala@nwflaaa.org. Application deadline is September 3, 2020 at 2:00 p.m.

ABSOLUTELY NO PHONE CALLS OR VISITS.

---

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---