

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: **RULE TITLE:**
69O-137.008 Filing of Statistical and Quarterly Reports
 for Individually Rated Risks and Excess
 Rates

PURPOSE AND EFFECT: The Office is updating the delivery method of the data in Form OIR-B1-588 for a more effective method of collecting and analyzing the information.

SUBJECT AREA TO BE ADDRESSED: Property and Casualty Insurers

RULEMAKING AUTHORITY: 624.308(1), 627.331(1) FS
LAW IMPLEMENTED: 624.307(1), 624.418, 624.4211, 624.424(6), 627.062, 627.171, 627.331 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@floir.com, (850) 413-4112.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NOS.: **RULE TITLES:**
69W-200.001 Definitions
69W-200.002 General Industry Standards Incorporated by
 Reference

PURPOSE AND EFFECT: The purpose and effect is to amend the existing rules to incorporate by reference the current versions of general industry standards and update cross-references and to incorporate by reference SEC Rule 17a-14 (17 C.F.R. §240.17a-14).

SUBJECT AREA TO BE ADDRESSED: Securities Regulation

RULEMAKING AUTHORITY: 517.03, 517.1215, 517.1217 FS.

LAW IMPLEMENTED: 517.07, 517.12, 517.021, 517.051, 517.061, 517.081, 517.1215, 517.1217, 517.161 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryann White, Division of Securities, (850)410-9803, Ryann.White@flofr.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NO.: **RULE TITLE:**
69W-500.010 Recognized Manuals of Securities

PURPOSE AND EFFECT: The purpose and effect is to amend the existing rule to remove securities manuals published by Standard & Poor’s Financial Services LLC from the list of recognized securities manuals.

SUBJECT AREA TO BE ADDRESSED: Securities Regulation.

RULEMAKING AUTHORITY: 517.03(1) FS.
LAW IMPLEMENTED: 517.061(20)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NOS.:	RULE TITLES:
69W-600.001	Application for Registration as a Dealer (FINRA)
69W-600.0012	Application for Registration as a Dealer (Non-FINRA)
69W-600.0013	Application for Registration as an Issuer/Dealer
69W-600.0016	Application for Registration as an Investment Adviser (State Registered)
69W-600.0017	Notice-Filing for Federal Covered Advisers
69W-600.002	Application for Registration as Associated Person (FINRA Dealer)
69W-600.0022	Application for Registration as an Associated Person (Non-FINRA Dealer)
69W-600.0023	Application for Registration as an Associated Person (Issuer/Dealer)
69W-600.0024	Application for Registration as an Associated Person (Investment Adviser and Federal Covered Advisor)
69W-600.013	Prohibited Business Practices for Dealers and Their Associated Persons
69W-600.0131	Prohibited Business Practices for Investment Advisers and Their Associated Persons
69W-600.0132	Custody Requirements for Investment Advisers
69W-600.014	Books and Records Requirements

PURPOSE AND EFFECT: The purpose and effect is to amend the existing rules to incorporate by reference the current versions of forms and other materials incorporated by reference, to make a violation of SEC Rule 17a-14 (17 C.F.R. §240.17a-14) a prohibited business practice for dealers, to replace the terms “representative” and “investment adviser representative” with the terms “associated person” and “investment adviser associated person” for consistency, to clarify the grandfathering provisions of the exam requirements for the registration of investment advisers and their associated persons.

SUBJECT AREA TO BE ADDRESSED: Securities Regulation.

RULEMAKING AUTHORITY: 517.03(1), 517.12, 517.1201, 517.121, 517.1215, 517.1217, FS.

LAW IMPLEMENTED: 517.081, 517.12, 517.1201, 517.121, 517.1215, 517.1217, 517.161, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryann

White, Division of Securities, (850)410-9803, Ryann.White@flofr.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Securities

RULE NO.: 69W-1000.001
RULE TITLE: Disciplinary Guidelines
PURPOSE AND EFFECT: The purpose and effect is to amend the Disciplinary Guidelines for Division 69W, Florida Administrative Code, incorporated by reference in Rule 69W-1000.001, F.A.C., in order to reflect current versions of FINRA rules and other materials incorporated by reference.
SUBJECT AREA TO BE ADDRESSED: Securities Regulation.

RULEMAKING AUTHORITY: 517.1611(1) FS.

LAW IMPLEMENTED: 517.11, 517.121, 517.161, 517.1202, 517.1611(1), 517.191(4), 517.221(3), (4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryann White, Division of Securities, (850)410-9803, Ryann.White@flofr.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:	RULE TITLES:
69A-37.059	Types of Instructor Certificates Issued
69A-37.060	Certification as an Approved Firefighter Recruit Training Facility

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rules 69A-37.059, F.A.C., and 69A-37.060, F.A.C., is to update requirements for the approval and certification of training providers, fire service instructors, and firefighter training facilities.

SUMMARY: The proposed amendments to Rule 69A-37.059, F.A.C., create and amend requirements for the approval of training providers, course offerings and certification of fire service instructors. The proposed amendments to Rule 69A-37.060, F.A.C., amend requirements for the certification of

firefighter recruit training facilities and update materials incorporated by reference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's preliminary economic analysis indicated the proposed rules will not result in an adverse impact or regulatory costs in excess of \$1 million within five years.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.128(1), (b), (c), (d), (2)(a), 633.138(1), 633.408(1) FS.

LAW IMPLEMENTED: 633.106, 633.128, 633.138(1), 633.406, 633.408, 633.414, 633.418, 633.446 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 18, 2020, 1:30 p.m.

PLACE: Join by phone at, (850) 413-1558, enter code 8114694#

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at 11655 NW Gainesville Rd., Ocala, Florida 34482-1486, (352)369-2829 or Mark.Harper@myfloridacfo.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Harper, Assistant Superintendent, Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL 34482-1486 or Mark.Harper@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-37.059 Training Provider and Fire Service Instructor Requirements ~~Types of Instructor Certificates Issued.~~

The ~~This rule provides that the~~ Bureau of Fire Standards and Training (Bureau) shall approve training providers and certify individuals to conduct training and education classes for

fire service personnel. Upon satisfaction of the requirements listed under the respective categories, an applicant shall be awarded instructor certification appropriate to the applicant's attainments and may teach designated subjects in the courses of training and education coming within the purview of the Bureau of Fire Standards and Training. ~~The certificates to be awarded are as follows:~~

(1) Requirements for Training Providers.

(a) A public college or university, technical school or college, high school, fire service provider, private college or university, private entity, or individual must be approved as a Training Provider by the Bureau to facilitate the delivery of training to Florida's firefighters leading to certification by the Bureau.

(b) A Training Provider must submit a completed Form DFS-K4-2167, which is incorporated by reference in Rule 69A-37.039, F.A.C., and can be obtained where indicated in Rule 69A-37.039, F.A.C., to the Bureau for approval to offer a pre-approved course.

(c) Before offering a new course, a Training Provider must submit a completed Form DFS-K4-2204, New Course Approval Request (eff. xx-xx), which is incorporated by reference and available through the Bureau Department of Insurance Continuing Education (FCDICE) portal at <https://www.myfloridacfo.com/Division/SFM/FCDICE/default.htm> or at <https://www.flrules.org/gateway/reference.asp?NO=Ref->, to the Bureau for approval of the new course.

(d) A training provider must maintain all course rosters, attendance records, course evaluations, instructor evaluations, and instructor records in accordance with the requirements of Rule 1B-24.003, F.A.C., and enter course grades within 15 days of the last day of class into the Bureau's FCDICE portal.

(2) Requirements for Fire Service Instructors.

(a) A Fire Service Instructor must be affiliated with at least one Training Provider and be certified by the Bureau to conduct training activities for Florida's fire service professionals which lead to any certification by the Bureau or continuing education.

(b) Prior to a Fire Service Instructor teaching an approved course for a Training Provider, a certified Fire Service Instructor or Training Provider must submit a completed Form DFS-K4-2168, Instructor Approval Request (eff. 04/16), which is incorporated by reference in Rule 69A-37.039, F.A.C., and can be obtained where indicated in Rule 69A-37.039, F.A.C., to the Bureau for the approval of the certified Fire Service Instructor to teach the approved course.

(3)(1) Requirements for Fire Service Instructor I Examination and Certification.

(a) Submission of the required application (Form DFS-K4-1451), which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in

subsection 69A-37.039(1), F.A.C., with all supporting documentation and fees, to the Bureau of Fire Standards and Training.

(b) through (c) No change.

(d) Ability ~~Physical ability~~ to perform the tasks associated with the training.

(e) Successful completion of an approved Fire Service Course Delivery class of not less than 45 ~~40~~ hours duration, as ~~offered by the Florida State Fire College~~, or the equivalent as approved by the Bureau of Fire Standards and Training.

(f) Passing a state examination conducted at a Regional Testing Site on ~~embracing~~ the material covered in the Fire Service Course Delivery class with a score of 70% or higher. ~~Persons holding this certification may teach any classes in the program area(s) in which they are certified or hold a certificate of competency.~~

~~(4)(2)~~ Requirements for Fire Service Instructor II Examination and Certification.

(a) Submission of the required application ~~(Form DFS-K4-1452)~~, which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., ~~documentation and fees, to the Bureau of Fire Standards and Training.~~

(b) through (c) No change.

(d) Ability ~~Physical ability~~ to perform the tasks associated with the training.

(e) Successful completion of an approved Fire Service Course Delivery class of not less than 45 ~~40~~ hours duration, as ~~offered by the Florida State Fire College~~, or the equivalent as approved by the Bureau of Fire Standards and Training and successful completion of an approved Fire Service Course Design class of not less than 45 ~~40~~ hours duration, as ~~offered by the Florida State Fire College~~, or the equivalent as approved by the Bureau of Fire Standards and Training.

(f) Passing a state examination conducted at a Regional Testing Site on ~~embracing~~ the material covered in the Fire Service Course Delivery and the Fire Service Course Design courses with a score of 70% or higher. ~~Persons holding this certification may teach any class which is recognized as part of the curriculum established and developed by the Bureau of Fire Standards and Training, provided the instructor can verify successful completion of the same course by certificate or transcript.~~

~~(5)(3)~~ Requirements for Fire Service Instructor III Examination and Certification.

(a) Submission of the required application ~~(Form DFS-K4-1453)~~, which is incorporated by reference in Rule subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., ~~with all supporting documentation and fees, to the Bureau of Fire Standards and Training.~~

(b) through (c) No change.

(d) Ability ~~Physical ability~~ to perform the tasks associated with the training.

(e) Successful completion of an approved Fire Service Course Delivery class of not less than 45 ~~40~~ hours duration, as ~~offered by the Florida State Fire College~~ or the equivalent as approved by the Bureau of Fire Standards and Training and successful completion of an approved Fire Service Course Design class of not less than 45 ~~40~~ hours duration, as ~~offered by the Florida State Fire College~~ or the equivalent as approved by the Bureau of Fire Standards and Training. ~~Persons holding this certification may teach any class which is recognized as part of the curriculum established and developed by the Bureau of Fire Standards and Training, provided the instructor can verify successful completion of the same course by certificate or transcript.~~

(f) Successful completion of a Florida Training Manager course of not less than 24 hours duration as approved by the Bureau.

(g) Passing a state examination conducted at a Regional Testing Site on the material covered in the Fire Service Course Delivery, Fire Service Course Design, and Florida Training Manager courses.

(h) All with an active Fire Service Instructor III certification must be compliant with the requirements of paragraphs 69A-37.059(5)(e) and (f), F.A.C., on or before December 31, 2022, with the exception of the Fire Service Instructor III state exam.

~~(6)(4)~~ Requirements for Single Course Exemption Designation Certification.

(a) Submission of the required application on ~~(Form DFS-K4-1455)~~, which is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C., with all supporting documentation ~~and fees~~, to the Bureau of Fire Standards and Training.

(b) No change.

~~(c) Completion of 40 hours in Fire Service Course Delivery or verifiable equivalent.~~

~~(c)(d)~~ Credentials review by Standards section.

~~(d)(e) Extensive experience consisting of documentable proof of subject matter expertise as a result of at least 5 years of experience directly related to the subject or a bachelor's degree related to the subject, or a combination of both such experience and education to equal the required documentable proof set forth in this paragraph in a field directly related to the subject.~~ Persons holding this exemption are eligible to teach only the single course specified. This exemption will be granted upon review for recognition of extensive experience, education, or training or education/training in the subject area.

(e) Courses listed in the Bureau Program of Study and Vocational Course, Rule Chapters 69A-37 and 69A-39, F.A.C., leading to certification do not qualify for the Single Course Exemption Designation, with the exception of Legal Issues for Fire Investigators as identified in Rule 69A-37.065, F.A.C.

(5) Requirements for Instructor Examination.

~~(a) In order for a person to be eligible to be tested, the required paperwork must be received by the Bureau of Fire Standards and Training not less than 10 business days prior to the requested examination date for review, verification and approval.~~

~~(b) All testing will be accomplished at a Regional Testing Site.~~

~~(c) Retake examinations will be permitted at subsequent quarterly Regional Testing Sites or monthly at the Florida State Fire College.~~

~~(d) Application for retesting must be received by the Bureau of Fire Standards and Training not less than 10 business days prior to the requested examination date.~~

~~(7)(6) Quadrennial Renewal of Fire Service Instructor Certification.~~

~~(a) Fire Service Instructor Certification must be renewed every 4 years.~~

~~(b) No change.~~

~~(c) The Bureau of Fire Standards and Training shall notify the certified Fire Service Instructor that the applicant's certification is due for renewal approximately 90 30 days prior to the expiration of the Fire Service Instructor Certification.~~

~~(d) The cCertified Fire Service Instructor shall submit the renewal application Form DFS-K4-1463 (rev. 06/12), which is incorporated by reference in Rule 69A-37.039, and can be obtained where indicated in Rule 69A-37.039, F.A.C., to the Bureau of Fire Standards and Training specifying whether the renewal is to be based on completion of a course or attendance at workshops or seminars.~~

~~1. Course – Have successfully completed an approved course(s) of instruction in a curriculum related to instructor improvement.~~

~~a. No change.~~

~~b. At least 8 of the 40 hours must consist of education or training related to Rule Chapters 69A-37 or 69A-39, F.A.C., and FDICE. Verification of successful completion of the course shall be included with the renewal application. Acceptable forms of verification include copies of certificates and college transcripts.~~

~~c. Documentation verifying the successful completion of the course, such as a certificate or college transcript, shall be included with the renewal application.~~

~~2. Workshops or Seminars – In the absence of completion of an approved course, the certification renewal shall be based upon attendance at a workshop or seminar related to the subject~~

of certification which shall be a cumulative total of not less than ~~forty~~ 40 contact hours in duration.

~~(e)a-~~ Any person whose certification is not renewed cannot function as an instructor as defined herein.

~~b. It is the responsibility of the certified instructor to notify the Bureau of Fire Standards and Training of any address changes in writing.~~

~~(f) Any person whose certification is expired shall obtain the required continuing education credits and successfully retake the examination before the certification will be re-issued.~~

~~(8)(7) Probation and Revocation of Fire Service Instructor Certification.~~

~~(a) The Bureau of Fire Standards and Training of the Division of State Fire Marshal may place on probation any Fire Service Instructor whose students exhibit a lack of knowledge or skill in subject courses taught by such instructor, which shall be evidenced by a high student failure rate during participation in state administered examinations. A high student failure rate which comes to the attention of the Bureau will be analyzed to determine relationships between an individual instructor and his students' performance. If an instructor's students continue to exhibit high failure rates on state examinations in the subject matter taught by the instructor, a letter of concern will be provided to the instructor allowing an opportunity for explanation. In the absence of an explanation which accounts for the high student failure rate, the instructor will be placed on probation during which the instructor will be required to teach students at a level high enough to increase the pass rate.~~

~~(b) The certificate of an Fire Service Instructor shall be revoked if evidence is found that the certification was improperly issued by the Bureau Division or when evidence is found that the certification or quadrennial renewal of the certification was issued on the basis of false, incorrect, incomplete, or misleading information.~~

~~(b)(e) The certification of an Fire Service Instructor shall be revoked if evidence is found that the instructor has issued or caused to be issued course credit or course completion for any person not qualified.~~

~~(c) The certificate of a Fire Service Instructor may be revoked if the instructor violates any part of Chapter 633, F.S., or Rule Chapter 69A-37, F.A.C.~~

Rulemaking Authority 633.128(1)(d), (2)(a), 633.138(1), 633.408(1) FS. Law Implemented 633.106, 633.138(1), 633.406, 633.408, 633.414, ~~633.426(5)~~, 633.446 FS. History—New 9-7-81, Formerly 4A-37.15, 4A-37.59, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 12-10-01, Formerly 4A-37.059, Amended 2-15-15, _____.

69A-37.060 Certification as an Approved Firefighter Recruit Training Facility.

(1) To be certified as an approved training facility, an installation or facility shall:

(a) through (f) No change.

(g) Have pumper apparatus, owned or leased, or otherwise contracted for rated at not less than 750 G.P.M. and 150 p.s.i., with hose compartments sufficient to practice appropriate hydrant lay evolutions, fully equipped as prescribed in National Fire Protection Association (NFPA) Standard NFPA 1901, "Standard for Automotive Fire Apparatus," 2016 2009 Edition, Chapter 4, which is hereby adopted and incorporated by reference in paragraph (1)(v). The following changes to the equipment specified shall be adhered to:

1. ~~A Both hard suction and~~ soft sleeve hose shall be provided;
2. No change.
3. The following equipment shall also be provided:
 - a. No change.
 - ~~b. One fire service claw tool;~~
 - c. through j. redesignated b. through i. No change.
 - ~~j. k. Two 2 1/2 inch to 1 1/2 inch reducers; and,~~
 - ~~k. l. One hose hoist tool;~~
 1. Two 2 1/2 inch double females and two 2 1/2 inch double male adapters;
 - m. One 2 1/2 inch to 2 1/2 inch gated wye or 2 1/2 inch to 1 1/2 inch gated wye; and,
 - n. One foam eductor.

4. Pumpers shall be tested annually using the criteria of NFPA ~~Standard 1911, "Standard for the Inspection, Maintenance, Testing, and Retirement of In-Service Emergency Vehicles," Automotive Fire Apparatus," 2017 2012 Edition, which is hereby adopted and incorporated by reference in paragraph (1)(v).~~

5. All ladders used for training shall conform to the requirements of NFPA ~~Standard 1931, "Standard for Manufacturer's Design of Fire Department Ground Ladders," 2015 2010 Edition, which is hereby adopted and incorporated by reference in paragraph (1)(v), and NFPA Standard 1932, "Standard on Use, Maintenance, and Service Testing of In-Service Fire Department Ground Ladders," 2015 2010 Edition, which is hereby adopted and incorporated by reference in paragraph (1)(v).~~

(h) Have forcible entry and ventilation drill facilities, which shall include a means of practice on:

1. through 3. No change.
4. Floors; ~~and,~~
5. Partitions; ~~and,~~
6. Restricted passage prop.
- (i) No change.
- (j) ~~Have the~~ The following forcible entry and ventilation tools ~~are the minimum required:~~

 1. through 5. No change.
 - ~~6. Fire service claw tool;~~
 - 6.7. Sledge hammer;
 - 7.8. Bolt cutter;

~~8.9. Hand and power saws; and,~~
9. Two ventilation fans (one positive fan and one negative fan).

(k) Have salvage equipment to include:

1. Upright, pendant, and sidewalk ~~Salvage covers and various~~ sprinkler heads;
2. through 5. No change.
- (l) through (n) No change.
- (o) Have one copy of the current versions of Chapter 633, F.S., and Rule Chapter 69A-37, F.A.C., per training center, the following reference and training materials.

1. International Fire Service Training Association (IFSTA) Manual Essentials of Firefighting, current edition;
2. National Fire Academy program Initial Response to Hazardous Materials Incidents Student Manual for Course 1—Basic Concepts and Course 2—Concept Implementation in sufficient quantities available for each student provided by the training facility or available for purchase by the student;
3. A complete set of the IFSTA Manuals;
4. NFPA Fire Protection Handbook, current edition;
5. Copy of Chapter 633, F.S., and Division of State Fire Marshal rule chapter 69A 37, F.A.C., current edition, per training center; and,
6. IFSTA Manual Essentials of Firefighting for each instructor is required.

~~(p) Have the standard first aid supplies as recommended by the American Red Cross, Anatomy of a First Aid Kit, Copyright 2015, which is incorporated by reference and can be obtained at http://www.redcross.org/prepare/location/home_family/get-kit/anatomy. Copies of this document can be obtained from the American Red Cross, 2025 E Street, N.W., Washington, DC 20006. This document is also available for public inspection and may be viewed during regular business hours at the Bureau of Fire Standards and Training, Division of State Fire Marshal, 11655 Northwest Gainesville Road, Ocala, Florida 33482-1486.~~

~~(p)1. Have one One Resusci-Anne or equivalent;~~
~~2. First Responder, current edition, in sufficient quantity to enable each student to have a copy, either provided by the training facility or available for purchase by the student.~~

(q) through (s) No change.

(t) Have protective hoods that meet the requirements of NFPA 1971, "Standard on Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting," 2018 2013 Edition, which is hereby adopted and incorporated by reference in paragraph (1)(v), provided by the training center or made available for purchase, and shall be used by each student engaged in live fire training.

(u) No change.
(v) NFPA 1901, NFPA 1911, NFPA 1931, NFPA 1932, and NFPA 1971 are copyrighted materials that cannot be copied

but may be: (a) viewed during regular business hours at the Division of State Fire Marshal, 315 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida; (b) accessed in a read-only, non-printable, non-downloadable format on the NFPA’s free access website at http:www.nfpa.org/codes-and-standards/free-access; or (c) purchased by writing to the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02169-7471. All referenced parts of the NFPA publications mentioned in this subsection are hereby adopted and incorporated by reference. Copies of the NFPA publications can be obtained from the National Fire Protection Association, Inc., 1 Batterymarch Park, Quincy, Massachusetts 02169 7471. All standards adopted and incorporated by reference in these rules are also available for public inspection during regular business hours at the Bureau of Fire Standards and Training, Division of State Fire Marshal, 11655 Northwest Gainesville Road, Ocala, Florida 33482 1486.

- (w) No change.
(2) No change.
(3) No change.

Rulemaking Authority 633.128(1)(b), (c), (2)(a) FS. Law Implemented 633.128, 633.408, 633.418 FS. History—New 9-7-81, Formerly 4A-37.18, 4A-37.60, Amended 11-26-85, 1-3-90, 6-30-91, 3-20-95, 12-10-01, Formerly 4A-37.060, Amended 8-3-15 _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Harper, Assistant Superintendent, Florida State Fire College

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer and State Fire Marshal

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 6, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 24, 2018 and March 6, 2019

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

NOTICE IS HEREBY GIVEN that on July 23, 2020, the Department of Financial Services, received a petition for waiver from rule 69L-31.005, F.A.C., from Good Samaritan Medical Center.

Rule 69L-31.005(2), F.A.C., provides a petitioner 10 calendar days from receipt of a notice of deficiency to cure a deficiency. Petitioner is seeking that the department waive the requirement that petitioner cure the deficiency within 10 calendar days because it would create a substantial hardship or would violate the principles of fairness.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Julie Jones, Agency Clerk, 200 East Gaines Street, Tallahassee, FL 32399-0390, or julie.jones@myfloridacfo.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
Division of Bond Finance
Financial Services Commission
Office of Insurance Regulation
Office of Financial Regulation
Department of Veterans’ Affairs
Department of Highway Safety and Motor Vehicles
Department of Law Enforcement
Department of Revenue
Administration Commission

- Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection

DATES AND TIMES: August 11, 2020, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters

as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental

budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m.,

Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's One Bay Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2020, 1:30 p.m. 2:30 p.m.

PLACE: This meeting will be held via a virtual communication platform. Persons wishing to participate in this meeting should dial: 1-312-626-6799. The meeting ID is: 837 6574 2574. The Zoom Meeting Link is: <https://us02web.zoom.us/j/83765742574>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's One Bay Working Group.

A copy of the agenda may be obtained by contacting: Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Wren@tbrpc.org.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 3, 2020, 2:00 p.m. Eastern (ET).

PLACE: For the opening of the bids on September 3, 2020 at 2:00 p.m. ET, interested parties who would like to view the opening should click on the following link: <https://www.nfwwater.com/Contact-Us/Meetings>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB No. 20B-010, ECONFINA CREEK 2021 SAND PINE TIMBER SALE.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850) 539-2633, Tyler.Macmillan@nfwwater.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850) 539-5999. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Macmillan, (850) 539-2633, Tyler.Macmillan@nfwwater.com.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2020, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060 (District personnel only as currently District offices are closed to the public due to the COVID-19 pandemic). Members of the public may listen and provide comments via phone at 1(888)585-9008 and entering conference room code 704-019-452.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. SRWMD offices are currently closed to the public due to the COVID-19 pandemic. Anyone who wishes to provide public input will be able to do so by calling toll-free at 1(888)585-9008 and entering conference room number of 704-019-452. Additional instructions regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com or by calling (386)362-1001 or 1(800)226-1066 (Florida only).

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2020, 9:00 a.m. – 9:30 a.m.

PLACE: Join Zoom Meeting, <https://us02web.zoom.us/j/85152389311>

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Florida Statutes, the Alzheimer's Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Tracey Aittama, aittamat@elderaffairs.org or (850)414-2343

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Tracey Aittama, aittamat@elderaffairs.org or (850)414-2343. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Aittama, aittamat@elderaffairs.org or (850)414-2343.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-12.012 Internal Risk Management Program

The AGENCY FOR HEALTH CARE ADMINISTRATION announces a hearing to which all persons are invited.

DATE AND TIME: August 4, 2020, 10:30 a.m. – 11:30 a.m.

PLACE: No face-to-face public meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1-888-585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is proposing to amend Rule 59A-12.012, F.A.C., to amend an online annual incident reporting form removing the required license number of risk managers for health maintenance organizations, and to strike the requirement of HMOs with an annual premium of \$10 million or more to employ or contract with a licensed risk manager due to the deregulation of this profession.

A copy of the agenda may be obtained by contacting: Jeremy Roberts at (850)412-4432 or via email at Jeremy.roberts@ahca.myflorida.com. The agenda and related materials can also be found on the web at: https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Jeremy Roberts at (850)412-4432 or via email at Jeremy.roberts@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Jeremy Roberts at (850)412-4432 or via email at Jeremy.roberts@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-35.110 Reporting Requirements; Electronic Submission
The AGENCY FOR HEALTH CARE ADMINISTRATION announces a hearing to which all persons are invited.

DATE AND TIME: August 4, 2020, 9:30 a.m. – 10:30 a.m.

PLACE: No public face-to-face meeting. This hearing will be conducted via teleconference. Participate by dialing the Open Voice conference line, 1-888-585-9008, then enter the conference room number followed by the pound sign, 476-211-242#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is proposing to amend Rule 59A-35.110, F.A.C., to incorporate a form for annual incident reporting for hospitals and ambulatory surgical centers. The rule amendments also add language regarding penalties for late submission of reports for assisted living facilities and nursing homes.

A copy of the agenda may be obtained by contacting: Jeremy Roberts at (850)412-4432 or via email at Jeremy.roberts@ahca.myflorida.com. The agenda and related materials can also be found on the web at: https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jeremy Roberts at (850)412-4432 or via email at Jeremy.roberts@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeremy Roberts at (850)412-4432 or via email at Jeremy.roberts@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2020, 9:00 a.m. (EST)

PLACE: go to <https://global.gotomeeting.com/join/858101773>, You can also dial in using your phone. United States (Toll Free): 1 877 309 2073, United States: +1 (646) 749-3129 Access Code: 858-101-773

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: June Carroll, 352.333.2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: June Carroll. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: June Carroll.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, August 10, 2020, 2:00 p.m.

PLACE: Telephone conference number: 1(888)585-9008, participant code: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 12, 2020, 12:00 Noon; Thursday, August 13, 2020, 8:30 a.m.; Friday, August 14, 2020, 8:30 a.m.

PLACE: Sheraton Sand Key, 1160 Gulf Blvd, Clearwater Beach, FL 33767, 727.595.1611

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2020, 9:00 a.m., ET

PLACE: Change of Place Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/793180125> You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 Access Code: 793-180-125 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com Meeting ID: 793 180 125 Or dial directly: 793180125@67.217.95.2 or 67.217.95.2##793180125

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business of the board

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850) 245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy, Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 24, 2020, 1:00 p.m. ET

PLACE: 1-888-585-9008, Participant Code: 599-196-982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 18B Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 4, 2020, 2:00 p.m. - 2:15 p.m.

PLACE:

<https://us02web.zoom.us/j/85391095540?pwd=YnJabmtCaGVTaFpPZlM4ajBLL0p0dz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Thelisha Thomas, Thelisha@healthystartseminole.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thelisha Thomas, Thelisha@healthystartseminole.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Thelisha Thomas, Thelisha@healthystartseminole.org.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2020, 9:00 a.m. – 2:00 p.m., ET or until completed, whichever is first.

PLACE: Call-in phone number is: 1(888)585-9008, Conference room number: 754-420-028. Your line will automatically be placed on mute, press *2 to unmute your line to speak then *2 to re-mute line as a courtesy. Please do not put your line on hold.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Due to current meeting restrictions, the September 9, 2020 meeting, originally noticed in the Florida Administrative Register on 12/31/2019 (Volume 45/252, Notice 22767566) will take place via conference call only.

DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the department regarding applications submitted by owners/agents for variance from the state's public swimming pool codes.

Note: NO "WALK-IN VARIANCE" APPLICATIONS WILL BE ACCEPTED AT THE SEPTEMBER 9, 2020 MEETING.

Submission deadline: To be placed on the September 9, 2020 agenda, the applicant will need to submit eight paper copies of a completed variance application and application fee to August Ursin by close of business August 28, 2020.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Mr. August Ursin, (850) 901-6517, August.Ursin@FLHealth.gov or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

NOTE: The Agenda will not be available until a week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August Ursin as listed above.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 10, 2020, 2:00 p.m.

PLACE: Virtual Meeting via Zoom - <https://us02web.zoom.us/j/83503618937>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pinellas Community Alliance Business

A copy of the agenda may be obtained by contacting: Stephanie Allen at 727-612-0523

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Allen at 727-612-0523. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2020, 2:00 p.m.

PLACE: Meeting via Conference Call at 1-888-585-9008 Passcode: 186-051-136#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Pasco Community Alliance Business.

A copy of the agenda may be obtained by contacting: Stephanie Allen at 727-612-0523.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2020, 3:00 p.m., ET

PLACE: Conference Call Line (888) 585-9008, Participation Code: 810 716 544#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference Call with the Department to Open Sealed Proposals for RFP #040120JSET1, Child Protection Summit.

The RFP was advertised on the DMS Vendor Bid System Electronic Posting Site, http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

A copy of the agenda may be obtained by contacting: Jessica Koburger, Procurement Officer at Jessica.Koburger@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Koburger, Procurement Officer at Jessica.Koburger@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Koburger, Procurement Officer at Jessica.Koburger@myflfamilies.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 5, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission by phone at (850) 487-2685 or RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should contact the Commission in advance at (850) 487-2685 or RAAC.Inquiries@deo.myflorida.com to be advised of the current method for CMT hearings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850) 487-2685.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website(www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. (850) 487-2685.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 13, 2020, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at 941-378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include an investment marketplace update; portfolio compliance review; investment policy & guidelines review; and investment manager engagement.

A copy of the agenda may be obtained by contacting: Ms. Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Reinsurance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 25, 2020, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at 941-378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include the 2021 reinsurance program,

reinsurer financial strength ratings, commutation matters and reinsurance intermediary engagement.

A copy of the agenda may be obtained by contacting: Ms. Coyne or at www.fwcjua.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Brewdog Brewing Company LLC. The petition seeks the agency's opinion as to the applicability of 563.022(16) as it applies to the petitioner.

The petition seeks the agency's opinion as to whether a domestic manufacturer, which previously exported beer as a foreign manufacturer to a Florida importer would be considered a “successor” to said Florida importer under section 563.022(16) when introducing those same brands in Florida, which are no longer sold through the importer.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850) 717-1183, AGC.filing@myfloridalicense.com.

Please refer all comments to: Jaxon Lear, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Rd., Tallahassee, Florida 32399, Jaxon.Lear@myfloridalicense.com DS 2020-045; DBPR Reference # 2020-036433.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from UAB Debex Operations. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 7/27/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from UAB Debex Operations. The petitioner seeks a declaratory statement from the Office whether its proposed business model (to offer its customers an online platform where users can create requests to convert USD or EUR to Bitcoin, Ether, Litecoin, Bitcoin Cash, or Ripple by making a Visa or

Mastercard payment. Petitioner does not take custody of the client’s funds but does facilitate the cryptocurrency order.) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.com.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 21, 2020 and 3:00 p.m., Monday, July 27, 2020.

Rule No.	File Date	Effective Date
5CER20-4	7/21/2020	7/21/2020
6M-4.630	7/24/2020	8/13/2020
6M-4.735	7/24/2020	8/13/2020
40A-7.001	7/24/2020	8/13/2020
40A-7.002	7/24/2020	8/13/2020
40A-7.003	7/24/2020	8/13/2020
40A-7.004	7/24/2020	8/13/2020
40A-7.005	7/24/2020	8/13/2020
53ER20-61	7/23/2020	7/23/2020
62-330.010	7/21/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.248	7/21/2020	**/**/****
64B15-13.001	7/24/2020	8/13/2020
65D-30.014	7/21/2020	8/10/2020
65D-30.0141	7/21/2020	8/10/2020
65D-30.0142	7/21/2020	8/10/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****

62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****

62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
JULY 20, 2020 AND JULY 24, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5CER20-4 7/21/2020 7/21/2020 46/142

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

6M-4.630 7/24/2020 8/13/2020 46/85

Office of Early Learning

6M-4.735 7/24/2020 8/13/2020 46/85 46/120

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

40A-7.001 7/24/2020 8/13/2020 46/57
 40A-7.002 7/24/2020 8/13/2020 46/57
 40A-7.003 7/24/2020 8/13/2020 46/57
 40A-7.004 7/24/2020 8/13/2020 46/57 46/119
 40A-7.005 7/24/2020 8/13/2020 46/57

Southwest Florida Water Management District

40D-8.041 7/20/2020 8/9/2020 46/93
 40D-8.041 7/20/2020 8/9/2020 46/93
 40D-8.624 7/20/2020 8/9/2020 46/115

DEPARTMENT OF THE LOTTERY

53ER20-61 7/23/2020 7/23/2020 46/144

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010 7/21/2020 **/**/**** 46/34 46/111
 62-331.010 7/21/2020 **/**/**** 46/34 46/111
 62-331.051 7/21/2020 **/**/**** 46/34 46/111
 62-331.052 7/21/2020 **/**/**** 46/34 46/111
 62-331.053 7/21/2020 **/**/**** 46/34 46/111
 62-331.054 7/21/2020 **/**/**** 46/34 46/111
 62-331.060 7/21/2020 **/**/**** 46/34 46/111
 62-331.080 7/21/2020 **/**/**** 46/34 46/111
 62-331.090 7/21/2020 **/**/**** 46/34 46/111
 62-331.110 7/21/2020 **/**/**** 46/34 46/111
 62-331.120 7/21/2020 **/**/**** 46/34 46/111

62-331.160	7/21/2020	**/**/****	46/34	46/111	62-331.090	7/21/2020	**/**/****	46/34	46/111
62-331.200	7/21/2020	**/**/****	46/34	46/111	62-331.100	6/11/20	**/**/****	46/34	
62-331.201	7/21/2020	**/**/****	46/34	46/111	62-331.110	7/21/2020	**/**/****	46/34	46/111
62-331.210	7/21/2020	**/**/****	46/34	46/111	62-331.120	7/21/2020	**/**/****	46/34	46/111
62-331.215	7/21/2020	**/**/****	46/34	46/111	62-331.130	6/11/20	**/**/****	46/34	
62-331.216	7/21/2020	**/**/****	46/34	46/111	62-331.140	6/11/20	**/**/****	46/34	
62-331.217	7/21/2020	**/**/****	46/34	46/111	62-331.160	7/21/2020	**/**/****	46/34	46/111
62-331.225	7/21/2020	**/**/****	46/34	46/111	62-331.200	7/21/2020	**/**/****	46/34	46/111
62-331.226	7/21/2020	**/**/****	46/34	46/111	62-331.201	7/21/2020	**/**/****	46/34	46/111
				46/114	62-331.210	7/21/2020	**/**/****	46/34	46/111
62-331.229	7/21/2020	**/**/****	46/34	46/111	62-331.211	6/11/20	**/**/****	46/34	
62-331.230	7/21/2020	**/**/****	46/34	46/111	62-331.212	6/11/20	**/**/****	46/34	
62-331.231	7/21/2020	**/**/****	46/34	46/111	62-331.213	6/11/20	**/**/****	46/34	
62-331.240	7/21/2020	**/**/****	46/34	46/111	62-331.214	6/11/20	**/**/****	46/34	
62-331.242	7/21/2020	**/**/****	46/34	46/111	62-331.215	7/21/2020	**/**/****	46/34	46/111
62-331.248	7/21/2020	**/**/****	46/34	46/111	62-331.216	7/21/2020	**/**/****	46/34	46/111
					62-331.217	7/21/2020	**/**/****	46/34	46/111
					62-331.218	6/11/20	**/**/****	46/34	
					62-331.219	6/11/20	**/**/****	46/34	
					62-331.220	6/11/20	**/**/****	46/34	
					62-331.221	6/11/20	**/**/****	46/34	
					62-331.222	6/11/20	**/**/****	46/34	
					62-331.223	6/11/20	**/**/****	46/34	
					62-331.224	6/11/20	**/**/****	46/34	
					62-331.225	7/21/2020	**/**/****	46/34	46/111
					62-331.226	7/21/2020	**/**/****	46/34	46/111
					62-331.227	6/11/20	**/**/****	46/34	
					62-331.228	6/11/20	**/**/****	46/34	
					62-331.229	7/21/2020	**/**/****	46/34	46/111
					62-331.230	7/21/2020	**/**/****	46/34	46/111
					62-331.231	7/21/2020	**/**/****	46/34	46/111
					62-331.233	6/11/20	**/**/****	46/34	
					62-331.234	6/11/20	**/**/****	46/34	
					62-331.235	6/11/20	**/**/****	46/34	
					62-331.236	6/11/20	**/**/****	46/34	
					62-331.237	6/11/20	**/**/****	46/34	
					62-331.238	6/11/20	**/**/****	46/34	
					62-331.239	6/11/20	**/**/****	46/34	
					62-331.240	7/21/2020	**/**/****	46/34	46/111
					62-331.241	6/11/20	**/**/****	46/34	
					62-331.242	7/21/2020	**/**/****	46/34	46/111
					62-331.243	6/11/20	**/**/****	46/34	
					62-331.244	6/11/20	**/**/****	46/34	
					62-331.245	6/11/20	**/**/****	46/34	
					62-331.246	6/11/20	**/**/****	46/34	
					62-331.248	7/21/2020	**/**/****	46/34	46/111
					62-331.247	6/11/20	**/**/****	46/34	

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

64B15-13.001 7/24/2020 8/13/2020 46/114

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

65D-30.014 7/21/2020 8/10/2020 46/21 46/122
 65D-30.01417 7/21/2020 8/10/2020 46/21 46/122
 65D-30.01427 7/21/2020 8/10/2020 46/21 46/122

**LIST OF RULES AWAITING EPA APPROVAL
 PURSUANT TO SECTION 373.4146(2), FLORIDA
 STATUTES**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010 7/21/2020 **/**/**** 46/34 46/111
 62-330.050 6/26/20 **/**/**** 46/34
 62-330.060 6/26/20 **/**/**** 46/34
 62-330.090 6/26/20 **/**/**** 46/34
 62-330.201 6/26/20 **/**/**** 46/34
 62-330.340 6/26/20 **/**/**** 46/34
 62-330.402 6/26/20 **/**/**** 46/34
 62-331.010 7/21/2020 **/**/**** 46/34 46/111
 62-331.020 6/11/20 **/**/**** 46/34
 62-331.030 6/11/20 **/**/**** 46/34
 62-331.040 6/11/20 **/**/**** 46/34
 62-331.050 6/11/20 **/**/**** 46/34
 62-331.051 7/21/2020 **/**/**** 46/34 46/111
 62-331.052 7/21/2020 **/**/**** 46/34 46/111
 62-331.053 7/21/2020 **/**/**** 46/34 46/111
 62-331.054 7/21/2020 **/**/**** 46/34 46/111
 62-331.060 7/21/2020 **/**/**** 46/34 46/111
 62-331.070 6/11/20 **/**/**** 46/34
 62-331.080 7/21/2020 **/**/**** 46/34 46/111

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
 APPROVAL PURSUANT TO SECTIONS 120.541(3),
 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 11/5/2019 **/**/**** 45/191

60P-2.002 11/5/2019 **/**/**** 45/191

60P-2.003 11/5/2019 **/**/**** 45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
