

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:	RULE TITLES:
5J-21.001	Standards
5J-21.002	Disposition of Below Standard Gasoline, Kerosene, Diesel Fuel Oils No. 1-D and No. 2-D, and Fuel Oils No. 1 and No. 2, and Alternative Fuels
5J-21.003	Registration and Identification
5J-21.004	Motor Fuel Price Posting
5J-21.005	Inaccurate Measuring Devices
5J-21.006	Inspection Identification Stickers
5J-21.007	Adoption of the General Code and the Codes of Liquid-Measuring Devices, Liquefied Petroleum Gas and Anhydrous Ammonia Liquid-Measuring Devices, Hydrocarbon Gas Vapor-Measuring Devices, Vehicle-Tank Meters, Vehicle Tanks Used as Measures of National Institute of Standards and Technology Handbook 44 Meter Sealing Requirements, and Other Related Requirements
5J-21.008	Guidelines for Imposing Administrative Penalties

PURPOSE AND EFFECT: The changes proposed herein update adopted versions of ASTM International Designations and correct outdated rule references; adjust allowances for MTBE and sulfur; harmonize the levels of allowed methanol and butanol with EPA levels and updates petroleum labeling requirements. Additionally, the changes remove unnecessary form references, clarify the minimum size for prices posted on roadside signs, clarify requirements for registered meter mechanics and service agencies, amend the allowable level of water in petroleum storage tanks and remove duplicative requirements, update penalties, harmonize violations with other department rules, update, modernize and clarify language throughout the rule chapter.

SUBJECT AREA TO BE ADDRESSED: Incorporated department form and form references; adopted versions of ASTM International Designations and references to Rules 5F-5.001 and 5F-7.005, F.A.C.; standards and labeling requirements for diesel and alternative fuels; allowable levels of methanol, butanol and MTBE in gasoline and gasoline blends; allowable level of water in retail petroleum storage tanks; unnecessary form numbers throughout the rule chapter; minimum size for prices posted on roadside signs; reporting and sealing iron requirements for registered meter mechanics and

service agencies; Tier I and Tier II language for minor and major violation designations and; updates, modernizes, clarifies and removes unnecessary and duplicative language and requirements throughout the rule chapter.

RULEMAKING AUTHORITY: 525.14, 526.09, 526.141(5)(b), 531.40, 531.41, (3), 531.42, 570.07(23) FS.

LAW IMPLEMENTED: 525.01, 525.07, 525.09, 525.035, 525.037, 525.14, 525.16, 526.01, 526.141(5)(b), 531.40, 531.42, 531.44, 570.971(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Harold Prince, Chief, Bureau of Standards, 3125 Conner Blvd., Bldg. #2, Tallahassee, FL 32399 (850)921-1570.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.:	RULE TITLE:
64B-7.001	Pain Management Clinic Registration Requirements; Exemption Certificates; Inspection and Registration Fees

PURPOSE AND EFFECT: To update the form to register a pain management clinic and to apply for an exemption from the pain management clinic registration requirement.

SUBJECT AREA TO BE ADDRESSED: Pain management clinic registration and exemption from registration.

RULEMAKING AUTHORITY: 456.004(5), 458.3265(2), (4), 459.0137(2), (4), FS.

LAW IMPLEMENTED: 456.037, 456.0635, 458.3265, 459.0137, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, 4042 Bald Cypress Way, Bin C-03, Tallahassee, Florida 32399 or Claudia.Kemp@FlHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Certified Master Social Workers

RULE NO.: RULE TITLE:
 64B25-28.012 Application Forms and Requirements
 PURPOSE AND EFFECT: To update application for licensure as a certified master social worker.
 SUBJECT AREA TO BE ADDRESSED: Certified master social worker licensure.
 RULEMAKING AUTHORITY: 492.015, FS.
 LAW IMPLEMENTED: 456.017(1)(c), 456.0635, 491.0145, FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, 4052 Bald Cypress Way, Bin C-08, Tallahassee, Florida 32399 or Janet.Hartman@FlHealth.gov.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Optical Establishments

RULE NO.: RULE TITLE:
 64B29-1.001 Optical Establishment Registration
 PURPOSE AND EFFECT: To update the form to register an optical establishment.
 SUBJECT AREA TO BE ADDRESSED: Optical establishment registration
 RULEMAKING AUTHORITY: 456.004, 456.013, 484.007(3), FS
 LAW IMPLEMENTED: 456.004(1), 456.013, 456.0635, 484.007(3), FS
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet

Hartman, Executive Director, 4042 Bald Cypress Way, Bin C-08, Tallahassee, Florida 32399 or Janet.Hartman@FlHealth.gov.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
 68A-25.052 Regulations Governing the Processing of Alligators and the Sale of Alligator Meat and Parts
 PURPOSE AND EFFECT: The purpose of this rule development effort is to allow legally acquired, CITES-tagged raw alligator hides to be cut into specified pieces by licensed alligator farmers, alligator meat processors, and alligator hide buyers. The effect will be to afford the alligator industry flexibility in utilizing portions of low-quality hides that would otherwise be undesirable in the marketplace.
 SUMMARY: The proposed rule amendment would allow legally acquired, CITES-tagged raw alligator hides to be cut into specified pieces by licensed alligator farmers, alligator meat processors, and alligator hide buyers.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-25.052 Regulations Governing the Processing of Alligators and the Sale of Alligator Meat and Parts.

(1) No change.

(2) Meat from alligators taken pursuant to Rule 68A-25.042, F.A.C., to which harvest tags have been affixed bearing the letters "MER" as part of the tag numbers may not be sold for human consumption and if not discarded shall ~~must~~ be permanently and visibly labeled "NOT FOR SALE, Recommend: NOT FOR HUMAN CONSUMPTION."

(3) Alligator meat may only be sold if imported or if processed from carcasses skinned in a permitted alligator processing facility and processed and packaged in such a facility as provided in this section.

(4) No change.

(5) Provisions for the operation of alligator processing facilities:

(a) through (c) No change.

(d) Meat processed or re-processed for sale shall ~~must~~ be packaged in a sealed, tamper-proof package (a package that is ~~must~~ be permanently and noticeably altered if opened to remove or add meat). Each package shall ~~must~~ be permanently labeled to indicate the name of the processor processing the alligator(s), the CITES tag number(s) from the alligator(s) from which the meat was taken, the date packaged, and the number of pounds of meat enclosed. Each package and label shall be used to package meat only one time.

(6) No change.

(7) Provisions for the importation of alligator meat to Florida:

(a) Meat shall ~~must~~ be acquired and processed in accordance with the applicable health and sanitation requirements and laws of the state of origin.

(b) through (c) No change.

(8) Provisions for cutting raw alligator hides into pieces:

(a) Only the following persons who possess legally-acquired, untanned alligator hides with CITES tags affixed may cut those hides into pieces:

1. Persons licensed pursuant to section 379.3751, F.S., as alligator farmers and their licensed alligator farming agents;

2. Persons licensed pursuant to section 379.3751, F.S., as alligator meat processors and their employees; and

3. Persons licensed pursuant to section 379.364, F.S., as alligator hide buyers and their employees.

(b) Whole hides may be cut into a maximum of four (4) pieces for further processing.

1. For hides resulting from belly-skinned alligators (i.e., whole hides that have the belly portion intact), the hide may be cut into either two (2) flanks or chaleco, as well as belly, and tail, hereinafter referred to as "hide piece(s)." All remaining portions of the originating hide shall be destroyed.

2. For hides resulting from hornback-skinned alligators (i.e., whole hides that have been cut through the middle of the belly portion), the hide may be cut into either two (2) flanks (each including a portion of the belly) or chaleco, as well as tail, and back, hereinafter referred to as "hide piece(s)." All remaining portions of the originating hide shall be destroyed.

(c) For alligator hide pieces that are not intended for exporting from the United States, the following shall apply.

1. The licensed alligator farmer, alligator meat processor, or alligator hide buyer shall provide the Commission with at least a 48-hour notice of intent to cut a CITES-tagged hide(s) into pieces indicating the date when the hide(s) will be cut. The hide cutting process may occur for up to two (2) days under the notice of intent. Any additional days needed to complete the hide cutting process shall proceed only after obtaining prior written approval from the Commission.

2. Only tamperproof tags approved by the Commission and supplied by the licensed alligator farmer, alligator meat processor, or alligator hide buyer for affixing to hide pieces may be used for tagging hide pieces, with each such tag bearing the name of the licensed alligator farmer, alligator meat processor, or alligator hide buyer, a unique, non-repeating serial number, and the word "Florida" or the letters "FL".

3. Each hide piece, once cut, shall immediately have affixed thereto a tag as prescribed in subparagraph 8(c)2., above, and the tag's serial number recorded in association with the originating hide's CITES tag number and the type of hide piece cut (flank, belly, tail, back, or chaleco). Each chaleco hide piece shall have a Commission-approved tamperproof tag affixed on each flank. Each tail hide piece shall retain affixed thereto the CITES tag of the originating hide. A CITES tag or Commission-approved tamperproof tag shall remain affixed to the hide piece until the hide piece is destroyed, tanned, taxidermy mounted, or exported from the state.

4. All documentation required by subparagraph 8(c)3., above, shall be provided to the Commission within seven (7) days of completion of the hide cutting process.

(d) For alligator hide pieces that are intended for exporting from the United States, the following shall apply.

1. The licensed alligator farmer, alligator meat processor, or alligator hide buyer shall provide the Commission with at least a 14-day notice of intent to cut a CITES-tagged hide(s) into pieces indicating the date when the hide(s) will be cut and the number of pieces the hide(s) will be cut. The hide cutting process may occur for up to two (2) days under the notice of intent. Any additional days needed to complete the hide cutting process shall proceed only after obtaining prior written approval from the Commission.

2. The Commission shall issue the licensed alligator farmer, alligator meat processor, or alligator hide buyer the corresponding number of CITES tags equal to the number of hide pieces indicated on the notice of intent.

3. Each hide piece, once cut, shall immediately have affixed thereto a CITES tag provided pursuant to subparagraph 8(d)2., above, and the tag’s serial number recorded in association with the originating hide’s CITES tag number and the type of hide piece cut (flank, belly, tail, back, or chaleco). Each chaleco hide piece shall have a Commission-issued CITES tag affixed on each flank. A CITES tag shall remain affixed to the hide piece until the hide piece is destroyed, tanned, taxidermy mounted, or exported from the state.

The Commission-provided CITES tag shall remain affixed to the hide piece until the hide piece is tanned, taxidermy mounted, or exported from the state.

4. All documentation in compliance with subparagraph 8(d)3., above, shall be provided to the Commission within seven (7) days of completion of the hide cutting process along with any issued CITES tags that were not used.

5. Each tail or back hide piece shall be packaged as follows:

a. Packed in a transparent, sealed container.

b. Each container must be clearly marked with a non-reusable parts tag or label that includes all of the following information: a description of the contents, the total weight (contents and container), the number of the CITES tag from the originating hide and the US-CITES logo, the letters “FL”, a unique serial number, and the U.S. Fish and Wildlife Service species code “MIS.”

(e) Written records of the number, source, and disposition of all alligator hide pieces produced under this Rule that are retained, bought, sold, received, or transferred by licensed alligator farmers, alligator meat processors, or alligator hide buyers shall be maintained for a period of one year.

~~(9)(8)~~ The feet, viscera or skeletal parts of lawfully acquired alligators may be retained or transferred provided that all transfers, with the exception of retail sales to the consumer, shall be documented in writing to indicate the kind and quantity of items and date transferred and the name and address of each recipient, and such records shall be maintained for a period of one year.

~~(10)(9)~~ Manufactured goods wholly or partly composed of alligator hide, organs, teeth, or skull, or other skeletal material may only be sold in accordance with provisions of Rule 68A-25.002, F.A.C.

~~(11)(10)~~ These requirements shall not be construed to supersede the regulatory authority of any federal, state or local entity regarding the processing or handling of food products, but shall be deemed supplemental thereto. Alligators processed hereunder shall be handled and processed in compliance with all applicable sanitation and permit requirements of the Florida Department of Agriculture and Consumer Services, the county health department of the county in which the facility is located, and any other federal, state, or local authorities.

PROPOSED EFFECTIVE DATE: As soon as possible after approval by the Commission.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.3012, 379.3751 FS. History—New 5-5-88, Amended 2-14-89, 4-11-90, 4-1-96, 9-15-96, 6-1-97, 4-12-98, 4-15-99, Formerly 39-25.052, Amended 4-30-00, 3-30-06, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 11, 2020

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on June 30, 2020, the Suwannee River Water Management District, received a petition for a variance from Forrest Cothron, 250 NE 893rd Ave, Branford, FL. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from section 40B-4.3030(13), F.A.C., which provides that no construction, additions or reconstructions shall occur in the front 75-foot area immediately adjacent to and including to normally recognized bank of a water. The applicant is requesting to construct a structure. The project is located in Section 8, Township 8S, Range 14E of Dixie County, and has been assigned permit number ERP-001-237339-1, Cothron Residence.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

that on July 22, 2020, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Duplex Village Homeowners Association II, Inc. - File Tracking No. 20-4314

Date Petition Filed: June 17, 2020

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: June 25, 2020

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, (813) 985-7481 x. 2298, water.variances@watermatters.org. (TS2020039)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

that on July 22, 2020, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Pinewood Gardens Homeowners Association, Inc. - File Tracking No. 20-4315

Date Petition Filed: June 25, 2020

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: July 2, 2020

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, (813) 985-7481 x. 2298, water.variances@watermatters.org. (TS2020042)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 21, 2020 the Division issued an order. The Final Order was in response to a Petition for a permanent Variance from Centro Asturiano de Tampa at 1913 N. Nebraska Ave, Tampa, FL filed May 20, 2020, and advertised on May 28, 2020 in Vol. 46, No. 104, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rules 2.1.3.5, 2.6.6.3, 2.10.1, 2.10.10, 2.11.1, ASME A18.1, 2008 edition, as adopted by Rule 61C-5.001 Florida Administrative Code and NEC 620.SI(A) and Florida Building Code, Accessibility 2017, 410.1, 410.3, 410.6, 404 that require the lower landing side of the platform needs an automatic arm or door, the platform needs a handrail on the side wall, a battery backed emergency light on the platform, operation station at first landing, a means of manual operation, a battery backed alarm button, an externally lockable disconnect for the platform lift, clear floor space on the platform needs to be 30" by 48" minimum a. Front entrance needs to be at least 32" wide and the side entrance needs to be 42" wide,

doors and gates be automatic, and clearances at the top landing because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2020-071).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 20, 2020, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for University of Florida d/b/a Broward Hall UF at 680 Broward Drive, Gainesville, FL. Petitioner seeks an emergency variance of the requirements of Rule 2.2.2.6, ASME A17.1, 2013 edition, as adopted by 61C-5.001, Florida Administrative Code that requires a sump pump, where provided, be covered which poses a significant hardship which could affect the long term integrity of the pit. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2020-092).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, chr.elevators@myfloridalicense.com

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

NOTICE IS HEREBY GIVEN that on July 20, 2020, the Board of Nursing Home Administrators, received a petition for variance or waiver filed by James M. Lucas. Petitioner seeks a permanent variance or waiver of Rule 64B10-15.001(2)(a), F.A.C., requiring that a licensee shall have a minimum of twenty (20) contact hours of continuing education credits that include personal attendance at a live presentation or, as specified in subsection (3) of this section, completion of classroom attended college course(s) taught with live lectures.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

NOTICE IS HEREBY GIVEN that on July 20, 2020, the Board of Nursing Home Administrators, received a petition for variance or waiver filed by Joan C. Foy, JD, MHSA, CHC. Petitioner seeks a variance or waiver of Rule 64B10-15.001(2)(a), F.A.C., requiring that a licensee shall have a minimum of twenty (20) contact hours of continuing education credits that include personal attendance at a live presentation or, as specified in subsection (3) of this section, completion of classroom attended college course(s) taught with live lectures.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIMES: October 5, 2020, 12:30 p.m. – 4:30 p.m. Eastern.

PLACE: Virtual meeting via GoToMeeting. To connect to the meeting visit <https://global.gotomeeting.com/join/524092005>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet to discuss regular business and long-range planning for the organization.

A copy of the agenda may be obtained by contacting: Lindsey Harrington with the Division of Library and Information Services at lindsey.harrington@dos.myflorida.com or 850.245.6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting Lindsey Harrington at 850.245.6614 or lindsey.harrington@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 800.955.8771 (TDD) or 800.955.8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy.

For more information, you may contact: Lindsey Harrington with the Division of Library and Information Services at lindsey.harrington@dos.myflorida.com or 850.245.6614.

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATES AND TIMES: September 14, 2020, 9:00 a.m. – 5:00 p.m., Eastern; September 15, 2020, 9:00 a.m., Eastern to conclusion.

PLACE: To register for and connect to the webinar, visit <https://attendee.gotowebinar.com/register/279324739443000335>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council acting as the Library Services and Technology Act (LSTA) Panel will review CARES Act grant applications and develop funding recommendations.

A copy of the agenda may be obtained by contacting: David Beach at david.beach@dos.myflorida.com or (850)245-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: David Beach at david.beach@dos.myflorida.com or (850)245-6630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: David Beach at david.beach@dos.myflorida.com or (850)245-6630.

DEPARTMENT OF LEGAL AFFAIRS

The Education and Awareness Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 12, 2020, 1:00 p.m. until conclusion

PLACE: Teleconference – 1-866-899-4679; Access Code: 443-601-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7950.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Alligator Marketing and Education Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 5, 2020, 10:00 a.m.

PLACE: Conference Call Line - (888)585-9008, Code - 928995647

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to address special business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: Alyssa McKnight at (850) 617-7324.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alyssa McKnight at (850) 617-7324. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alyssa McKnight at (850) 617-7324.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 4, 2020, 8:30 a.m. - 12:00 p.m.

PLACE: Conference Number: 888-585-9008 and Code (873574258)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at 850 245 3317 or roy.cosgrove@vr.fldoe.org or at <http://www.rehabworks.org/rehabcouncil.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at 850 245 3317 or roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at 850 245 3317 or roy.cosgrove@vr.fldoe.org.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2020, 10:00 a.m., Local Emergency Planning Committee

PLACE: Virtual meeting via Zoom - <https://nefrc-org.zoom.us/j/85845597738> or by dialing 1-786-635-1003 (long distance charges may apply); enter the Meeting ID: 858 4559 7738.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting.

A copy of the agenda may be obtained by contacting: 904-279-0880, ext. 108.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: 904-279-0880, ext. 108. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 6, 2020, 1:00 p.m.; Board of Directors

PLACE: A virtual meeting via zoom. Visit our website at www.nefrc.org for joining instructions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: 904-279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 904-279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-2.091 Publications Incorporated by Reference

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: August 6, 2020, 10:00 a.m.
https://zoom.us/webinar/register/WN_cXAcMuenREiHHN2xSWwx_w

PLACE: This rule development workshop will include online public engagement as part of SFWMD's efforts to engage the public and stakeholders while preventing potential spread of COVID-19. The workshop will be conducted through Zoom. Zoom is a free online meeting tool that can be used from a computer, tablet, or smart phone. Pre-register using the link listed above. You will receive an email immediately after registration with details on how to join the online workshop.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Everglades Agricultural Area (EAA) Reservoir is a critical component of Central Everglades Planning Project (CEPP) in the Comprehensive Everglades Restoration Plan (CERP). The project helps avoid harmful lake discharges to the northern estuaries and sends more water south. Water created by CERP

projects is required to be reserved or allocated for the protection of fish and wildlife. The purpose of this additional workshop is to discuss the draft rule text for a water reservation, associated criteria under the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District”, and supporting technical document, which identifies the water needed for the protection of fish and wildlife.

Preliminary rule text, the associated criteria under the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District”, the draft supporting technical document, and the workshop agenda are available at <https://www.sfwmd.gov/our-work/water-reservations>.

A copy of the agenda may be obtained by contacting: Don Medellin, Principal Scientist, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-6340, ext. 6340 or (561)682-6340, dmedelli@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk @ 1(800)432-2045, ext. 6805 or (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:RULE TITLES:

40E-10.021 Definitions

40E-10.031 Water Reservations Implementation

40E-10.061 Water Reservation Areas: Lower East Coast Planning Area

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: August 6, 2020, 10:00 a.m.
https://zoom.us/webinar/register/WN_cXAcMuenREiHHN2xSWwx_w

PLACE: This rule development workshop will include online public engagement as part of SFWMD's efforts to engage the public and stakeholders while preventing potential spread of COVID-19. The workshop will be conducted through Zoom. Zoom is a free online meeting tool that can be used from a computer, tablet, or smart phone. Pre-register using the link listed above. You will receive an email immediately after registration with details on how to join the online workshop.

GENERAL SUBJECT MATTER TO BE CONSIDERED: : The Everglades Agricultural Area (EAA) Reservoir is a critical component of Central Everglades Planning Project (CEPP) in the Comprehensive Everglades Restoration Plan (CERP). The

project helps avoid harmful lake discharges to the northern estuaries and sends more water south. Water created by CERP projects is required to be reserved or allocated for the protection of fish and wildlife. Therefore, the purpose of this workshop is to discuss the draft rule text for a water reservation, the associated criteria for the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District,” and supporting technical document, which identifies the water needed for the protection of fish and wildlife.

Preliminary rule text, the associated criteria for the “Applicant’s Handbook for Water Use Permit Applications within the South Florida Water Management District,” the draft supporting technical document, and the workshop agenda are available at <https://www.sfwmd.gov/our-work/water-reservations>.

A copy of the agenda may be obtained by contacting: Don Medellin, Principal Scientist, P. O. Box 24680, West Palm Beach, FL 33416-4680, 1(800)432-6340, ext. 6340 or (561)682-6340, dmedelli@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk @ 1(800)432-2045, ext. 6805 or (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 31, 2020, 10:00 a.m. – 12:00 p.m., Eastern Time

PLACE: Virtual, GoTo Webinar Meeting. See Agenda for GoTo Webinar Meeting details.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration FX Executive Steering Committee will meet to discuss the FX Program.

A copy of the agenda may be obtained by contacting: the FX Program Website at https://ahca.myflorida.com/medicaid/FX/fx_gov.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Arabella Reeves at (850) 412-3461 or arabella.reeves@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the FX Executive Steering Committee, please email arabella.reeves@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 30, 2020, 5:00 p.m. – 6:30 p.m. ET

PLACE: This meeting will be held via online webinar and requires a telephone for audio. To join the webinar, please use the following link <https://attendee.gotowebinar.com/register/5457341710501509901>. Call United States (Toll-free): 1-866-952-8437, Access Code: 760-631-028. Enter your audio pin and press #. If you have any difficulty accessing the teleconference, please call the Florida Center’s main number at (850) 412-3739. This meeting will be recorded.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the PCTAP. A copy of the agenda may be obtained by contacting: The agenda and other meeting materials will be posted to the PCTAP Website: <http://ahca.myflorida.com/SCHS/PCTAP/meetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The agenda and other meeting materials will be posted to the PCTAP Website: <http://ahca.myflorida.com/SCHS/PCTAP/meetings.shtml>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The agenda and other meeting materials will be posted to the PCTAP Website: <http://ahca.myflorida.com/SCHS/PCTAP/meetings.shtml>.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 31, 2020, 11:00 a.m., ET

PLACE: Call 888-585-9008, and when prompted enter conference room number 413-187-475, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at 850-907-6785 or casey.snipes@fchr.myflorida.com.

For more information, you may contact: Casey Snipes 850-907-6785 or casey.snipes@fchr.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Statewide Comprehensive Outdoor Recreation Planning Workgroup announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 31, 2020, 10:00 a.m.

PLACE: Call in #: 1(631) 992-3221; Conference Room #: 900 381 955

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Statewide Comprehensive Outdoor Recreation Planning Workgroup will meet to conduct general business and discuss implementation strategies for the 2018 Statewide Comprehensive Outdoor Recreation Plan (SCORP), statewide health and economic goals that are relevant to the SCORP, and outreach initiatives for the 2023 SCORP.

A copy of the agenda may be obtained by contacting: Justin Baldwin, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Justin.Baldwin@floridadep.gov, 1(850) 245-2063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Baldwin, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Justin.Baldwin@floridadep.gov, 1(850) 245-2063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine –Full Board Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, August 14, 2020, 8:00 a.m.

PLACE: (Update): ZOOM Platform at <https://zoom.us/j/3842017952?pwd=RnFaQTIQSHdubGZGekRpMWh0WGhrQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for

cancellations or changes to meeting dates or call the Board of Medicine at (850) 245-4131 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850) 245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH
BOARD OF OPTICIANRY**

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2020, 5:30 p.m., ET
PLACE: Teleconference Meeting – Dial-in number: 888-585-9008, Participant Code: 744-469-610

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business involving discussion on Chapter 64B12-15, F.A.C.

A copy of the agenda may be obtained by visiting our website at <https://floridasopticianry.gov/meeting-information/>
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850) 245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850) 245-4292.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 20 Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 10, 2020, 9:00 a.m. - 9:15 a.m.

PLACE: <https://global.gotomeeting.com/join/690909197>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Francine Donnorummo: fdonnorummo@sao.cjis20.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Francine Donnorummo: fdonnorummo@sao.cjis20.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francine Donnorummo: fdonnorummo@sao.cjis20.org.

PASCO-PINELLAS AREA AGENCY ON AGING

The AREA AGENCY ON AGING OF PASCO-PINELLAS INC. announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2020, 1:00 p.m.

PLACE: The Meeting will be held via Web Conference. Call in details are below:

Join Zoom Meeting

<https://us02web.zoom.us/j/85928308407?pwd=dHFRa3dHRlVOMmxWQ1N3bSsxbE9UZz09>

Dial: 1 929 205 6099

Meeting ID: 859 2830 8407

Passcode: 108920

Participant ID: #

One tap mobile

+13017158592,,85928308407#,,,,,0#,,108920# US

(Germantown)

+13126266799,,85928308407#,,,,,0#,,108920# US (Chicago)

Dial by your location
 +1 301 715 8592 US (Germantown)
 +1 312 626 6799 US (Chicago)
 +1 929 205 6099 US (New York)
 +1 253 215 8782 US (Tacoma)
 +1 346 248 7799 US (Houston)
 +1 669 900 6833 US (San Jose)
 Meeting ID: 859 2830 8407
 Passcode: 108920

Find your local number:
<https://us02web.zoom.us/j/85928308407?pwd=dHFRa3dHRlVOMmxWQ1N3bSsxBE9UZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Notice of Meeting for the selection of the Older Americans Act (OAA)/Local Service Program (LSP) providers for the following services:

- OAA Title IIIC Nutrition provider in Pasco and Pinellas Counties
- OAA Title IIID Disease Prevention and Health Promotion provider in Pasco and Pinellas Counties

The Area Agency on Aging of Pasco-Pinellas, Inc (AAAPP) for Planning and Service Area 5 will conduct a Selection Team Meeting on July 29, 2020 at 1:00 p.m. to review proposals and make recommendations for the selection of the nutrition providers and the disease prevention and health promotion providers in Pasco and Pinellas Counties.

A copy of the agenda may be obtained by contacting: Virginia Cruz by email: virginia.cruz@aaapp.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Cruz by email: virginia.cruz@aaapp.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Cruz by email: virginia.cruz@aaapp.org.

PASCO-PINELLAS AREA AGENCY ON AGING
 The AREA AGENCY ON AGING OF PASCO-PINELLAS INC. announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2020, 1:00 p.m.
 PLACE: The Meeting will be held via Web Conference. Call in details are below:

Join Zoom Meeting
<https://us02web.zoom.us/j/85928308407?pwd=dHFRa3dHRlVOMmxWQ1N3bSsxBE9UZz09>
 Dial: 1 929 205 6099
 Meeting ID: 859 2830 8407
 Passcode: 108920

Participant ID: #
 One tap mobile
 +13017158592,,85928308407#,,,,,0#,,108920# US (Germantown)
 +13126266799,,85928308407#,,,,,0#,,108920# US (Chicago)
 Dial by your location
 +1 301 715 8592 US (Germantown)
 +1 312 626 6799 US (Chicago)
 +1 929 205 6099 US (New York)
 +1 253 215 8782 US (Tacoma)
 +1 346 248 7799 US (Houston)
 +1 669 900 6833 US (San Jose)

Find your local number:
<https://us02web.zoom.us/j/85928308407?pwd=dHFRa3dHRlVOMmxWQ1N3bSsxBE9UZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Notice of Meeting for the selection of the Older Americans Act (OAA)/Local Service Program (LSP) providers for the following services:

- OAA Title IIIC Nutrition provider in Pasco and Pinellas Counties
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The Area Agency on Aging of Pasco-Pinellas, Inc (AAAPP) for Planning and Service Area 5 will conduct a Selection Team Meeting on July 29, 2020 at 1:00 p.m. to review proposals and make recommendations for the selection of the nutrition providers and the disease prevention and health promotion providers in Pasco and Pinellas Counties.

A copy of the agenda may be obtained by contacting: Virginia Cruz via email: virginia.cruz@aaapp.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Cruz via email: virginia.cruz@aaapp.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Cruz via email: virginia.cruz@aaapp.org.

FLORIDA INDEPENDENT LIVING COUNCIL
 The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, August 17, 2020, 10:00 a.m. until completion of agenda

MEETING: Finance Committee
 PLACE: Join Zoom Meeting
<https://zoom.us/j/98590760181?pwd=TWk2Y0NOQlc1aE9tSi9PVW9tVGIGQT09>
 Meeting ID: 985 9076 0181

Passcode: 613160
 One tap mobile
 +13017158592,,98590760181#,,,,,0#,,613160# US
 (Germantown)
 +13126266799,,98590760181#,,,,,0#,,613160# US (Chicago)
 Dial by your location
 +1 301 715 8592 US (Germantown)
 +1 312 626 6799 US (Chicago)
 +1 929 205 6099 US (New York)
 +1 253 215 8782 US (Tacoma)
 +1 346 248 7799 US (Houston)
 +1 669 900 6833 US (San Jose)
 Meeting ID: 985 9076 0181
 Passcode: 613160

Find your local number: <https://zoom.us/j/abM65dSSVS>
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Business of the Committee
 Persons who want to be notified of such meetings may submit a request by contacting the administrative office with the information below.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 Voicemail: (850)488-5624 Toll Free: (877)822-1993 Fax: (850)488-5881 or Email: jenny@floridasilc.org

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH
 Board of Osteopathic Medicine
 Notice is hereby given that the Board of Osteopathic Medicine has received a Petition for Declaratory Statement filed on behalf of The Florida Osteopathic Medical Association, Inc., Ronald Joseph Renuart Sr., D.O., The Florida Society of the American College of Osteopathic Family Physicians, Inc., The Florida Medical Association, The Florida Academy of Family Physicians, Inc., The Florida Chapter of the American

Academy of Pediatrics, Inc., The Florida Chapter of the American College of Physicians, Inc., and The Florida Society of Dermatologists and Dermatologic Surgeons, Inc., on July 21, 2020. Petitioners seek a Declaratory Statement regarding the application of Section 456.51, Florida Statutes. This legislation, which became effective on July 1, 2020, prohibits health care practitioners, medical students, or any other students receiving training as a health care practitioner from performing a pelvic examination on a patient (in most instances) without the written consent of the patient or the patient's legal representative. The Petitioner seeks clarification as to the scope of the mandate and as to how it applies in particular circumstances. The Board will consider this petition at its meeting currently scheduled for August 21, 2020. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or from MQA.osteopath@flhealth.gov.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 16, 2020 and 3:00 p.m., Wednesday, July 22, 2020.

Rule No.	File Date	Effective Date
1B-24.003	7/17/2020	8/6/2020
5CER20-4	7/21/2020	7/21/2020
25-6.0440	7/16/2020	8/5/2020
25-6.0441	7/16/2020	8/5/2020
40D-8.041 (Crystal River/ Kings Bay)	7/20/2020	8/19/2020
40D-8.041 (Pithlachascotee)	7/20/2020	8/19/2020
40D-8.624	7/20/2020	8/19/2020
61G15ER20-10	7/17/2020	7/17/2020
62-330.010	7/21/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.110	7/21/2020	**/**/****

62-331.120	7/21/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.248	7/21/2020	**/**/****
65D-30.014	7/21/2020	8/20/2020
65D-30.0141	7/21/2020	8/20/2020
65D-30.0142	7/21/2020	8/20/2020

LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****

62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****

62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****

64B8-10.003	12/9/2015	**/**/****
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness
 Child Nutrition Program State Waiver Request
 CHILD NUTRITION PROGRAM
 STATE WAIVER REQUEST

1. State agency submitting waiver request and responsible State agency staff contact information:

Florida Department of Agriculture and Consumer Services (FDACS)

Lakeisha T. Hood, Director
 (850) 617-7438 or (800) 504-6609
 Lakeisha.Hood@FDACS.gov

Lisa Church, Bureau Chief of Child Nutrition Programs
 (850) 617-7413 Direct Line
 Lisa.Church@FDACS.gov

2. Region: Southeast

3. Eligible service providers participating in waiver and affirmation that they are in good standing:

FDACS requests this waiver for all School Food Authorities (SFAs) approved to operate the Child Nutrition Programs for SY 2020-2021.

4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(1)(2)(A)(iii) and 12(1)(2)(A)(iv) of the NSLA]:

The National School Lunch Program (NSLP) regulations at 7 CFR 210.10(a)(1)(i) require schools to make potable water available and accessible without restriction to children at no charge in the place(s) where lunches are served during the meal service. Similarly, the School Breakfast Program (SBP) regulations at 7 CFR 220.8(a)(1) requires schools must make potable water available and accessible without restriction to children at no charge in the place(s) where breakfasts are served during the meal service.

A New England Journal of Medicine study found that the COVID-19 virus can remain viable and infectious on surfaces for days. Most SFAs utilize high-touch equipment, such as water fountains, insulated Cambro dispensers, or pitchers filled with water, to fulfill the potable water program requirement. And due to COVID-19 conditions, many Local Educational

Agencies (LEAs) are turning water fountains off in schools following the Centers for Disease Control and Prevention’s (CDC’s) considerations for schools to minimize the use and touching of drinking fountains.

While the purchase of bottled water is an allowable expense of the nonprofit school food service account, it is not a reimbursable component of school meals and would be a cost prohibitive alternative for SFAs. Additionally, as many SFAs will be returning to school through distance learning which will necessitate meal service in non-congregate settings where the availability of potable water would not be feasible. It follows that COVID-19 conditions make it implausible for SFAs to offer a safe and sanitary method to make potable water available and accessible to children that is practicable and minimizes touching.

Based on these circumstances, FDACS requests the authority to waive the program requirements for potable water at 7 CFR 210.10(a)(1)(i) and 7 CFR 220.8(a)(1) for SFAs on a case-by-case basis, as requested.

5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(1)(2)(A)(i) of the NSLA]:

- 7 CFR 210.10(a)(1)(i), *Requirements for lunch.*
- 7 CFR 220.8(a)(1), *General nutrition requirements.*

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

SFAs will be required to submit a waiver request to FDACS to waive the potable water requirement. SFAs will be encouraged to inform parents and guardians to send their children to school with a filled water bottle. There should be no other impacts on program operations.

7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(1)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

8. Anticipated challenges State or eligible service providers may face with the waiver implementation:

No anticipated challenges for the SA or the sponsors.

9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are

anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(I)(1)(A)(iii) of the NSLA]:

The establishment of this statewide waiver will not increase the overall cost of the program to the federal government. These programs will be operating in a situation where normal USDA Child Nutrition programs have modified their meal service to meet the CDC recommendations to prevent the spread of COVID-19. The SFAs are absorbing any costs to continue to provide meals under these extraordinary circumstances. However, should this waiver not be approved, SFAs will incur additional nonprofit school food service costs to provide bottled water.

10. Anticipated waiver implementation date and time period:
The anticipated waiver implementation start date is effective immediately until June 30, 2021.

11. Proposed monitoring and review procedures:
FDACS will track and provide oversight to all NSLP/SBP/ASP sponsors who are approved to disregard the water requirement due to the CDC recommendations to limit the spread of the coronavirus.

12. Proposed reporting requirements (include type of data and due date(s) to FNS):
FDACS will report the following data points once after the school year or once the health emergency has passed whichever occurs first.

- A description of the impact the waiver had on meal service operations.
 - The number of sponsors and sites that used the waiver
 - The number of meals provided at the schools
 - A summary of findings associated with the waiver
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Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
