

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:  
64B9-14.001 Definitions

PURPOSE AND EFFECT: The Board proposes the amendment of the rule to add and define “home health aide.”

SUBJECT AREA TO BE ADDRESSED: Definitions.

RULEMAKING AUTHORITY: 464.006 FS.

LAW IMPLEMENTED: 456.072(1)(p), 464.003(17), (18), (19), (20) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:  
64B9-14.0015 Delegated Tasks

PURPOSE AND EFFECT: The Board proposes the promulgation of the rule to list the tasks that an RN may delegate to a CNA or HHA.

SUBJECT AREA TO BE ADDRESSED: Delegated Tasks.

RULEMAKING AUTHORITY: 464.2035(3), 464.0156(3) FS.

LAW IMPLEMENTED: 464.0156, 464.2035 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:  
61G15ER20-10 Printed Copies of Digitally or Electronically  
Signed and Sealed Plans Considered Valid

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Florida Board of Professional Engineers (“FBPE”) is statutorily mandated to require the forms by which plans or other documents are considered properly signed and sealed by a Florida Professional Engineer. Pursuant to this authority, the FBPE has promulgated rules in Chapter 61G15-23, Florida Administrative Code. These rules allow three forms of signing and sealing: digital, electronic, or physical. The current rules specifically mandate that printed copies of digitally or electronically signed and sealed plans are not considered signed and sealed. However, a number of building departments, authorities having jurisdiction, or other state, county, or local governmental agencies do not currently accept digital or electronic plans or documents, requiring physically signed and sealed documents be submitted or filed.

On March 1, 2020, Florida Governor Ron DeSantis issued Executive Order Number 20-51 which directed the State Health Officer and Surgeon General, Dr. Scott Rivkees, to declare a public health emergency in response to the spread of the Novel Coronavirus Disease 2019 (COVID-19). On March 9, 2020, Governor DeSantis issued Executive Order Number 20-52 (Emergency Management - COVID-19 Public Health Emergency) and officially declared that a state of emergency exists in the State of Florida. On April 1, 2020, Governor

DeSantis issued Executive Order Number 20-91 (Essential Services and Activities During COVID-19 Emergency), which directed all persons within the State to remain at home unless engaged in the provision of essential services or engaged in essential activities. Since these Orders have been issued, they have been renewed, with some modifications, a number of times.

COVID-19 is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza. As of July 14, 2020, there are over 143,000 confirmed cases of COVID-19 in the State of Florida. The Center for Disease Control (“CDC”) continues to recommend mitigation measures to combat the spread of COVID-19 such as staying home when sick, keeping away from others who are sick, staying home when a household member is sick with respiratory disease symptoms, and for those who are at higher risk, including older adults and those who have serious chronic medical conditions, to avoid non-essential travel, interpersonal contact, and to avoid groups of persons as much as possible.

In response to the Public Health Emergency, on April 14, 2020, the FBPE issued Emergency Rule 61G15ER20-4, which temporarily removed the restriction in existing rules that printed copies of digitally signed and sealed copies are not considered signed and sealed; under the Emergency Rule, rather than physical signature and seal, plans may be digitally or electronically signed and sealed, and then those documents are transmitted by electronic means, and printed by the recipient, which eliminates the need for groups of licensees to meet, or individual licensees to leave their homes to travel to a location to sign/seal the plans and then physically deliver them. The FBPE found this method satisfied the purpose and intent of the signing and sealing law without exposure to the dangers of being in groups of people, necessity of travel itself, potential contribution to the spread of the virus, and most importantly, would ensure compliance with the State Health Officer’s Orders, CDC Recommendations, and Governor DeSantis’s Emergency Orders.

Since promulgation of Emergency Rule 61G15ER20-4, the public health emergency has not sufficiently abated such that the restriction on use of printed copies of digitally or electronically signed and sealed plans can be reinstated, without putting Florida’s Professional Engineers, and those who come in contact with them, at unnecessarily risk during this healthcare emergency. Accordingly, the FBPE, has determined to promulgate a second emergency rule, with identical terms as Emergency Rule 61G15ER20-4, and to simultaneously initiate rulemaking to amend existing rules 61G15-23.004 and 61G15-23.005, F.A.C., to remove the restriction on use of

printed copies of digitally or electronically signed and sealed plans or documents through December 31, 2020. The FBPE finds that this action is a measured regulatory approach that helps to mitigate the threat of exposure to COVID-19 to Floridians, including Professional Engineers and those that come in contact with them, while still satisfying the purpose and intent of the waived restriction.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** Given the declared emergency in the State of Florida; Emergency Order 20-91; the continued guidance from the CDC and State Health Officer; the fact that the public health emergency is not attenuating as quickly as hoped; and the fact that professional engineers will be required to maintain the original digitally or electronically signed and sealed documents, the FBPE finds that a continued immediate danger to the public health, safety, or welfare necessitates immediate action regarding this issue. Notice of this meeting was published in the Florida Administrative Register in Volume 46, No. 119, on June 18, 2020. In addition, notice of the FBPE’s meeting was posted on the FBPE’s official website.

**SUMMARY:** The proposed emergency rule continues the policy established by Emergency Rule 61G15ER20-4 and removes the restriction that printed copies of digitally or electronically signed and sealed plans or documents are not considered signed and sealed, thus allowing printed copies to be used in any manner in which physically signed and embossed sealed plans could otherwise be. Removal of the restriction would only be for the ninety-day effective period of the emergency rule, while the FBPE proceeds with rulemaking to similarly amend existing rules 61G15-23.004 and 61G15-23.005, F.A.C., through December 31, 2020.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500, ZRaybon@fbpe.org.

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

61G15ER20-10 Printed Copies of Digitally or Electronically Signed and Sealed Plans Considered Valid. During the effective period of this rule, comprising ninety (90) days from the effective date, the restriction contained in Rules 61G15-23.004(3)(c)3. and 61G15-23.005(4)(c)3., F.A.C., that printed copies of digitally or electronically signed and sealed plans or documents is removed, and printed copies of said plans or documents are deemed validly signed and sealed for any purpose allowed by law. After the expiration of this emergency

rule, the restriction is re-imposed. Any licensee seeking to use printed copies of digitally or electronically signed and sealed plans or documents must retain an original copy of the signed and sealed plans.

Rulemaking Authority: 471.008, 471.025, 471.033(2), FS. Law Implemented: 471.025, 471.033(1)(a), (e), (j), 668.003, 668.006, FS. History—New.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-610.568 Monitoring and Operating Protocol

NOTICE IS HEREBY GIVEN that on July 14, 2020, the Department of Environmental Protection, received a petition for variance pursuant to Section 120.542, F.S. from Destin Water Users. The petitioner requested a variance to allow reclaimed water to be sampled and analyzed for TOC and TOX once per injection month from subsection 62-610.568(4), F.A.C., which requires that treatment facilities designed to meet the full treatment and disinfection requirements shall have the reclaimed water sampled and analyzed for TOC and TOX daily, seven days per week. The facility is located at 14 Industrial Park Lane, Destin, FL 32541. The petition has been assigned OGC #20-1123 and Permit No. FLA010194-032-DWF.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bill Evans, Northwest District, Department of Environmental Protection, 160 W. Government Street, Suite 308, Pensacola, Florida 32502-5794, telephone (850)595-0584, email Bill.Evans@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

RULE NO.: RULE TITLE:

64J-2.016 Site Visits and Approval

NOTICE IS HEREBY GIVEN that on July 7, 2020, the Florida Department of Health, Division of Emergency Preparedness and Community Support, received a petition for a temporary variance from the requirement of Florida Administrative Code

Rule 64J-2.016, that Ascension Sacred Heart Bay, f/k/a Bay Medical Center, receive an on-site evaluation by a review team of out-of-state reviewers not later than August 22, 2020.

Any interested person or other agency may submit written comments within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Shayla Cole, Florida Department of Health, Division of Emergency Preparedness and Community Support, Bureau of Emergency Medical Oversight, 4042 Bald Cypress Way, Bin# A-22, Tallahassee, Florida 32399, (850)558-9551, Shayla.Cole@flhealth.gov.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 19, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.  
<https://www.gotomeet.me/CultureBuildsFL/artist-projects-and-artist-performances>

You can also dial in using your phone. United States: (312)757-3121, Access Code: 515-974-853

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 515 974 853 or dial directly: 515974853@67.217.95.2 or 67.217.95.2##515974853

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Artist Projects Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, [jenice.crawford@dos.myflorida.com](mailto:jenice.crawford@dos.myflorida.com).

## DEPARTMENT OF STATE

## Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 20, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.  
<https://www.gotomeet.me/CultureBuildsFL/multidisciplinary-scp-and-gps-level-1>

You can also dial in using your phone. United States: (571)317-3122, Access Code: 212-191-477

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 212 191 477 or dial directly: 212191477@67.217.95.2 or 67.217.95.2##212191477

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Multidisciplinary Specific Cultural Projects and Level 1 General Program Support grant programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danila Coppola, (850)245-6431, [danila.coppola@dos.myflorida.com](mailto:danila.coppola@dos.myflorida.com).

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

## Division of Consumer Services

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2020, 2:30 p.m. – 4:00 p.m.

PLACE: PLACE: Please join the meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/531356901>

You can also dial in using your phone. (224)501-3412, Access Code: 531-356-901#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida LP Gas Advisory Board and the Florida Propane Gas Education, Safety and Research Council to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Carrie Jenkins, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carrie Jenkins, Bureau of Standards at (850)921-1545.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

## Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2020, 2:00 p.m., Probation Review Committee Meeting

PLACE: Hampton Inn & Suites, 3630 Lakeside Village Blvd., Lakeland, FL 33803

DATE AND TIME: July 30, 2020, 2:00 p.m. – 5:00 p.m., Application Committee, Continuing Education Committee and Exam Committee Meetings

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/185162757>

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073 or (646)749-3129, Access Code: 185-162-757.

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com).

Meeting ID: 185 162 757 Or dial directly: 185162757@67.217.95.2 or 67.217.95.2##185162757

DATE AND TIME: July 31, 2020, 8:30 a.m., Rules Committee and full Board General Business Meeting.

PLACE: Please join my meeting from your computer, tablet or smartphone at:

<https://global.gotomeeting.com/join/505020949>

You can also dial in using your phone: United States (Toll Free): 1(877)568-4106 or United States: (571)317-3129, Access Code: 505-020-949

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com) Meeting ID: 505 020 949

or dial directly: 505020949@67.217.95.2 or 67.217.95.2##505020949

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/185162757>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Liz Compton at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

**DEPARTMENT OF EDUCATION**

State Board of Education

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 29, 2020, 2:00 p.m.

PLACE: Phone: 1(888)585-9008, Conference Room# 319 035 377

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
2020 Budget

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

**DEPARTMENT OF LAW ENFORCEMENT**

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 29, 2020, 1:30 p.m. ET

PLACE: Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The CJJIS Council will discuss the following topics: Florida Incident-Based Reporting System (FIBRS), Criminal Justice Data Transparency (CJDT), Uniform Arrest Affidavit (UAA), Uniform Statute Table (UST) and the Office of the State Courts Administrator (OSCA) Livescan Grant.

A copy of the agenda may be obtained by contacting: CJJISCouncil@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: CJJISCouncil@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CJJISCouncil@fdle.state.fl.us.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: July 30, 2020, 9:00 a.m. – 4:00 p.m. ET

PLACE: GOTOMEETING- Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/519574061>

You can also dial in using your phone. United States: (669)224-3412, Access Code: 519-574-061

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Florida Transportation Plan Steering Committee Meeting #6

- Receive update on Partner & Public Involvement
- Review Proposed Safety and Regional/Local Strategies
- Preview FTP Performance Element
- Discuss FTP Objectives
- Discuss Key Strategies

A copy of the agenda may be obtained by contacting: Dana Reiding, (850)414-4719.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4811. Public Participation is solicited without regard to race, color, national

origin, sex religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Paula San Gregorio at (850)414-4811 at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces a public workshop to which all persons are invited. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this workshop.

DATE AND TIME: Wednesday, July 29, 2020, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed — Discussion of the financial impacts on utility customers as a result of the COVID-19 pandemic. The purpose of this workshop is to provide a forum for Commission-regulated utilities to brief the Commission on the current number of residential and commercial accounts in late or non-payment status, related incremental bad debt expense as a result of unpaid balances, and policies and other measures to address the impacts on utility customers. For questions, contact Commission staff, Elisabeth Draper at (850)413-6706, or Shaw Stiller at (850)413-6187.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida has declared a state of emergency due to the COVID-19 Pandemic, all presentations to the Commission by participating entities will be made remotely. Additionally, the Commission must limit the manner in which the public may participate or view the workshop. As always, the public may view a live stream of the workshop online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. Due to these extraordinary circumstances, however, no member of the public may attend in person.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF WORKSHOP: If a named storm or other disaster requires cancellation of the

workshop, Commission staff will attempt to give timely direct notice to the parties. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

Florida Public Service Commission Workshop, Impacts of the COVID-19 Pandemic on Utility Customers, Betty Easley Conference Center—Room 148, Wednesday, July 29, 2020, 9:30 a.m.

**TENTATIVE AGENDA**

(Final Agenda available July 22, 2020)

1. Call the Workshop to Order
2. Staff Reads the Notice
3. Chairman’s Remarks

Purpose: Overview of the following:

- i. Number of residential and commercial accounts in late or nonpayment status from April 1, 2020, through June 30, 2020, and the related incremental bad debt expense from unpaid balances.
- ii. Utility policies and financial assistance available to directly assist customers impacted by COVID-19.
- iii. Utility efforts to receive loans, grants, assistance, or benefits in connection with the COVID-19 pandemic, regardless of form or source, that could offset any COVID-19 related expenses.

**4. Presentations by Utilities**

Florida Power & Light Company

Duke Energy Florida, LLC.

Tampa Electric Company

Gulf Power Company

Florida Public Utilities Company – Electric

The Florida Chesapeake Natural Gas Utilities

Peoples Gas System

Florida City Gas

Utilities Inc. of Florida

U.S. Water Corporation

Florida Rural Water Association

**5. Comments by the Office of Public Counsel**

**6. Concluding Matters**

**7. Adjourn the Workshop**

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces a prehearing conference and a hearing in the following dockets to which all persons are invited.

DOCKET NO. AND TITLE: 20200067-EI, Review of 2020-2029 Storm Protection Plan pursuant to Rule 25-6.030, F.A.C., Tampa Electric Company; 20200069-EI, Review of 2020-2029 Storm Protection Plan pursuant to Rule 25-6.030, F.A.C., Duke Energy Florida, LLC; 20200070-EI, Review of 2020-2029 Storm Protection Plan pursuant to Rule 25-6.030, F.A.C., Gulf

Power Company; and 20200071-EI Review of 2020-2029 Storm Protection Plan pursuant to Rule 25-6.030, F.A.C., Florida Power & Light Company.

PREHEARING CONFERENCE DATE AND TIME: Tuesday, July 28, 2020, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents that will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the case.

HEARING DATE AND TIME: Monday, August 10, 2020, 1:00 p.m. and continuing through August 13, 2020, if needed.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing is for the Commission to determine whether it is in the public interest to approve, approve with modification, or deny the transmission and distribution storm protection plans submitted pursuant to Section 366.96, Florida Statutes (F.S.), and Rule 25-6.030, Florida Administrative Code (F.A.C.), by Tampa Electric Company, Duke Energy Florida, LLC, Gulf Power Company, and Florida Power & Light Company. The Commission may also consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; and (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. This proceeding will be governed by Chapter 366 in addition to Chapter 120, F.S., Chapters 25-22, 28-106, and 28-109, F.A.C., and Rule 25-6.030, F.A.C.

Interested persons may also request to be listed as an interested person for this docket, in which case they will receive notices and orders published and issued in the docket. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-

8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

SPECIAL COVID-19 CONSIDERATIONS

Because the Governor of the State of Florida has declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the prehearing and hearing. As always, the public may view a live stream of the prehearing and hearing online using the link available at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. Due to these extraordinary circumstances, however, no member of the public may attend in person.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces an informational meeting to which all persons are invited. Two public meetings are being scheduled to provide an introductory stormwater presentation and outreach for the upcoming stormwater rule development by the Department and Water Management Districts.

DATES AND TIMES: To ensure safe public participation given COVID-19 social distancing requirements, the Department is providing these public meetings by webinar. Parties can register to attend the webinar via their personal computers. Parties may register for one or both of the webinar(s) at the following links:

July 30, 2020, 2:00 p.m. ET, Webinar Link: <https://attendee.gotowebinar.com/register/9107539994659776527>.

August 24, 2020, 2:00 p.m. ET, Webinar Link: <https://attendee.gotowebinar.com/register/11198934224991248>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection (Department) is holding a series of public meetings to provide an introductory stormwater presentation and outreach for upcoming stormwater rule development by the Department and Water Management Districts. The presentation will include background information and request public input ahead of formally initiating rulemaking to update Florida's stormwater design and operation regulations as directed by Section 5 of Chapter 2020-150, L.O.F.

A copy of the agenda may be obtained by reviewing the 2020 stormwater rulemaking information at the following website: <https://floridadep.gov/water/water/content/water-resource-management-rules-development>

You may also request a copy of the agenda by contacting Charmaine Miller at the following email address: [Stormwater2020@FloridaDEP.gov](mailto:Stormwater2020@FloridaDEP.gov), or by calling (850)245-8574.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Charmaine Miller as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Department at [Stormwater2020@FloridaDEP.gov](mailto:Stormwater2020@FloridaDEP.gov).

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 7, 2020, 8:30 a.m.

PLACE: <https://global.gotomeeting.com/join/914418549>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Anthony.Spivey@flhealth.gov](mailto:Anthony.Spivey@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 6, 2020, 9:00 a.m.

PLACE: <https://global.gotomeeting.com/join/323707165>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business, to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Anthony.Spivey@flhealth.gov](mailto:Anthony.Spivey@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 25, 2020, 8:00 a.m.

PLACE: 1(888)585-9008, Participant Code: 599-196-982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice # 23360818. General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 26, 2020, 8:00 a.m.

PLACE: 1(888)585-9008, Participant Code: 599-196-982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

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#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Child abuse death review circuit 1A committee announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** August 20, 2020, 2:00 p.m. – 2:15 p.m.; September 17, 2020, 2:00 p.m. – 2:15 p.m.; October 15, 2020, 2:00 p.m. – 2:15 p.m.; November 19, 2020, 2:00 p.m. – 2:15 p.m.

**PLACE:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjJjZGM5MmQtMzgxYy00MzJhLTkwMTktYWY1NDhhZmY5NzBm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22e631de4b-e46c-40c4-b2ac-4c91d16ffac5%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjJjZGM5MmQtMzgxYy00MzJhLTkwMTktYWY1NDhhZmY5NzBm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22e631de4b-e46c-40c4-b2ac-4c91d16ffac5%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Kirsten Bucey: [kirsten.bucey@flhealth.gov](mailto:kirsten.bucey@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kirsten Bucey: [kirsten.bucey@flhealth.gov](mailto:kirsten.bucey@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kirsten Bucey: [kirsten.bucey@flhealth.gov](mailto:kirsten.bucey@flhealth.gov).

#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Children's Medical Services/ Newborn Screening Follow-up Program announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** July 27, 2020, 10:00 a.m.

**PLACE:** Conference Call #: 1(888)585-9008 Conference Room #: 987657163

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Genetics and Newborn Screening Advisory Council (GNSAC) Task Force will be conducting a conference call to discuss the systematic review of medical formula available in the state.

A copy of the agenda may be obtained by contacting: [Caitlin.Roberts@flhealth.gov](mailto:Caitlin.Roberts@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Caitlin.Roberts@flhealth.gov](mailto:Caitlin.Roberts@flhealth.gov).

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#### DEPARTMENT OF HEALTH

##### Division of Children's Medical Services

The Children's Medical Services/ Newborn Screening Follow-up Program announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** July 30, 2020, 1:00 p.m.

**PLACE:** Conference Call #: 1(888)585-9008 Conference Room #: 987657163

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Genetics and Newborn Screening Advisory Council (GNSAC) Task Force will be conducting a conference call to discuss the optimal collection methods and data available for Critical Congenital Heart Defects (CCHD) screening.

A copy of the agenda may be obtained by contacting: [Caitlin.Roberts@flhealth.gov](mailto:Caitlin.Roberts@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Caitlin.Roberts@flhealth.gov.

**MID-FLORIDA AREA AGENCY ON AGING**

The Mid-Florida Area Agency on Aging announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 19, 2020, 10:00 a.m.

**PLACE:** Elder Options, Conference Room A, 100 S.W. 75th Street, Suite 301, Gainesville, FL 32607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Scheduled meeting of the Grant Review Committee of the Elder Options Board of Directors. The Grant Review Committee will discuss and adopt recommendations regarding the applications received by Elder Options for programs that begin in January 2021 that are funded through the Older Americans Act (OAA). A copy of the agenda may be obtained by contacting: Kathy Dorminey at dormineyk@agingresources.org or (352)692-5214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey at dormineyk@agingresources.org or (352)692-5214. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey at dormineyk@agingresources.org or (352)692-5214.

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 23, 2020, 3:00 p.m.

**PLACE:** Change in Location (See below).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting of the Audit and Compliance Committee to discuss

general matters has changed from an in-person meeting to a video conference meeting. The public may attend the meeting by using the link provided below:

<https://ccpcares.webex.com/webappng/sites/ccpcares/meeting/download/777ffaefc5cd49ddb50a67aa8f80dc?siteurl=ccpcares&MTID=m0b57343fc7c4409072139d54d828a54a>; Meeting Number: 160 773 7403.

To attend the meeting by telephone, please dial (415)655-0003; Meeting Passcode: 1607737403.

A copy of the agenda may be obtained by contacting: Donna Steinberg at dsteinberg@ccpcares.org or (954)622-3225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcares.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcares.org or (954)622-3402.

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

**DATE AND TIMES:** July 23, 2020, 3:30 p.m. The Member Meeting will begin at 3:30 p.m.; or immediately upon completion of the Audit & Compliance Committee Meeting scheduled to begin at 3:00 p.m. on July 23, 2020.

**PLACE:** Change in Location (See below).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting of the Members to discuss general matters has changed from an in-person meeting to a video conference meeting. The public may attend the meeting by using the link provided below:

<https://ccpcares.webex.com/webappng/sites/ccpcares/meeting/download/777ffaefc5cd49ddb50a67aa8f80dc?siteurl=ccpcares&MTID=m0b57343fc7c4409072139d54d828a54a>; Meeting Number: 160 773 7403.

To attend the meeting by telephone, please dial (415)655-0003, Meeting Passcode: 1607737403.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcares.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcares.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., General Counsel, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcares.org or (954)622-3402.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office Board of Governors announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 3, 2020, 2:00 p.m.

PLACE: Virtual Format. For access contact Georgie Barrett at gbarrett@fslso.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop to review results of triannual Compensation Study  
A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or 1(800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Executive Committee Meeting, Thursday, July 23, 2020, 10:00 a.m.

PLACE: This meeting will be held by teleconference. To participate, call 1(888)585-9008, and enter Participant passcode: 446-573-243.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting: Purpose – To develop the agenda for the Committee and Board of Directors meetings currently scheduled for August 20, 2020 by electronic media in consideration of the COVID-19 State of Emergency in effect for the State of Florida.

A copy of the agenda may be obtained by contacting: N/A  
For more information, you may contact: Lori Budiani, Executive Assistant by email at: lori.budiani@sunshine811.com.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

REGIONAL UTILITY AUTHORITIES  
Withlacoochee Regional Water Supply Authority  
WITHLACOOCHEE REGIONAL WATER SUPPLY  
AUTHORITY

**REQUEST FOR IRRIGATION AUDIT CONTRACTOR PROPOSAL**

**REQUEST FOR QUOTES**

The Withlacoochee Regional Water Supply Authority (WRWSA) is requesting quotes (RFQ) from consultants to provide residential irrigation system evaluations. This is part of a water conservation program combining irrigation system recommendations, implementation of recommendations under certain circumstances and education to individual homeowners of the five participating utilities: Citrus County Utilities; Hernando County Utilities; Marion County Utilities, the North Sumter County Utility Dependent District and the Village Center Community Development District. The Southwest Florida Water Management District (SWFWMD) is anticipated as a cooperator and to co-fund this work effort through its Cooperative Funding Initiative.

Firms or individuals providing professional services must demonstrate compliance with all rules and regulations as may be applicable for specific projects.

An information packet containing details of the project and the RFQ submittal requirements is available upon request from C. LuAnne Stout at: Withlacoochee Regional Water Supply Authority, 3600 W. Sovereign Path, Suite 228, Lecanto, Florida 34461, (352)527-5795, lstout@wrwsa.org.

Consultant selection will be in accordance with Section 287.055, Florida Statutes, the Consultants' Competitive Negotiation Act. Firms desiring to provide these professional services to the Authority must submit five (5) paper copies, and five (5) electronic PDF copies of their RFQ in accordance with the requirements contained in the information packet to the attention of C. LuAnne Stout at the address listed above no later than 2:00 pm local time, August 21, 2020.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, July 13, 2020 and 3:00 p.m., Friday, July 17, 2020.

Rule No.	File Date	Effective Date
1B-24.003	7/17/2020	8/6/2020
25-6.0440	7/16/2020	8/5/2020
25-6.0441	7/16/2020	8/5/2020
33-208.101	7/14/2020	8/3/2020

59AER20-6	7/15/2020	7/15/2020
61D-5.001	7/15/2020	9/1/2020
61D-5.004	7/15/2020	9/1/2020
61D-11.008	7/15/2020	9/1/2020
61D-11.009	7/15/2020	9/1/2020
61D-11.0101	7/15/2020	9/1/2020
61D-14.002	7/15/2020	9/1/2020
61D-14.005	7/15/2020	9/1/2020
61D-14.0055	7/15/2020	9/1/2020
61D-14.006	7/15/2020	9/1/2020
61G1ER20-8	7/13/2020	7/13/2020
61G1ER20-9	7/13/2020	7/13/2020
61G15ER20-10	7/17/2020	7/17/2020
64B7ER20-29	7/15/2020	7/15/2020

**LIST OF RULES AWAITING  
EPA APPROVAL PURSUANT TO  
SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.211	6/11/2020	**/**/****

62-331.212	6/11/2020	**/**/*****
62-331.213	6/11/2020	**/**/*****
62-331.214	6/11/2020	**/**/*****
62-331.218	6/11/2020	**/**/*****
62-331.219	6/11/2020	**/**/*****
62-331.220	6/11/2020	**/**/*****
62-331.221	6/11/2020	**/**/*****
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62-331.243	6/11/2020	**/**/*****
62-331.244	6/11/2020	**/**/*****
62-331.245	6/11/2020	**/**/*****
62-331.246	6/11/2020	**/**/*****
62-331.247	6/11/2020	**/**/*****

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****

60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Midtown Cycles of Daytona Inc., d/b/a Midtown motorcycles and Scooters

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Midtown Cycles of Daytona Inc., d/b/a Midtown motorcycles and Scooters as a dealership for the sale of motorcycles manufactured by Chongqing Astronautical Bashan Motorcycle Manuf. Co (line-make BASH) at 739 Mason Avenue, Daytona Beach, (Volusia County), Florida 32117, on or after August 19, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Midtown Cycles of Daytona, Inc., are dealer operator(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117; principal investor(s): David Hurtibise, 739 Mason Avenue, Daytona Beach, Florida 32117.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive Suite B, Norcross, Georgia 30071

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 Notice of Funding Availability: Florida Small Cities CDBG  
 Program

Notice of Funding Availability

Department of Economic Opportunity

Florida Small Cities CDBG Program

The Florida Department of Economic Opportunity (DEO) announces the availability of funding for non-entitlement units of local government under the Florida Small Cities Community Development Block Grant (CDBG) program. DEO will make Federal Fiscal Year (FFY) 2019 funding available for the Neighborhood Revitalization, Housing Rehabilitation and Commercial Revitalization program areas. Non-entitlement units of local government are not eligible to apply for funding in any of the three program areas if they have an open CDBG subgrant in one of the three areas.

DEO also has funding available in the Economic Development (ED) program area for job creation and/or retention activities. Non-entitlement units of local government that have an open Neighborhood Revitalization, Housing Rehabilitation, Commercial Revitalization or Economic Development subgrant are eligible to apply for Economic Development funding.

Up to \$25 million in FFY 2019 funding will be available to eligible applicants in the four program areas. The FFY 2019 list of non-entitlement units of local government is available on DEO's website at [www.FloridaJobs.org/CDBGApplicantInfo](http://www.FloridaJobs.org/CDBGApplicantInfo). The application process is conducted in accordance with sections 290.0401 – 290.048, Florida Statutes, and chapter 73C-23, Florida Administrative Code.

The FFY 2019 application cycle for all the above-mentioned categories of funding will begin (“open”) on August 19, 2020, and end (“close”) at 5:00 p.m. Eastern Time (ET) on October 5, 2020 (“the deadline date”). Funding requests must be submitted via the Florida Small Cities CDBG Application for Funding, Form SC-60 (FFY 2019), and they must be received by 5:00 p.m. ET on October 5, 2020. The application form will be available at [www.FloridaJobs.org/CDBGApplicantInfo](http://www.FloridaJobs.org/CDBGApplicantInfo) prior to the opening of the application cycle.

The FFY 2019 Small Cities CDBG Application Overview meeting will be held on August 18, 2020, from 9 a.m. to 10 a.m. via teleconference at <https://www.gotomeet.me/SeanLewis3/ffy-2019-cdbg-application-overview> or you may call-in at 1(866)899-4679 (Access Code: 378-069-397). The FFY 2019 Small Cities CDBG Application Workshop will be held on August 25, 2020,

from 9:00 a.m. – 4:00 p.m. via teleconference at <https://www.gotomeet.me/SeanLewis3/ffy-2019-cdbg-application-workshop> or you may call-in at 1(866)899-4679 (Access Code: 712-474-229).

Applications can be mailed or shipped to DEO. Mailing address: Department of Economic Opportunity, Florida Small Cities CDBG Program, 107 East Madison Street – MSC 400, Tallahassee, Florida 32399-6508. Electronic, mailed or shipped submission of applications are strongly encouraged due to social distancing restrictions. If you wish to submit the application electronically, an email request to submit the application electronically must be sent to [CDBG@deo.myflorida.com](mailto:CDBG@deo.myflorida.com) by 5:00 p.m. ET on September 25, 2020. Instructions and access to upload the completed documents will be provided by return email. Electronic, mailed or shipped applications must be received by 5:00 p.m. ET on October 5, 2020.

If you have questions, please contact [CDBG@deo.myflorida.com](mailto:CDBG@deo.myflorida.com) or visit [www.FloridaJobs.org/CDBGApplicantInfo](http://www.FloridaJobs.org/CDBGApplicantInfo).

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### Section XIII

## Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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