

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-4.034 Hemp Extract

PURPOSE AND EFFECT: The purpose of this rulemaking is to revise existing rule text to comply with statutory changes proposed in House Bill 921 and to clarify existing rule text.

SUBJECT AREA TO BE ADDRESSED: Definitions, packaging and labeling requirements, disposal requirements.

RULEMAKING AUTHORITY: 500.09, 500.12, 570.07(23), FS.

LAW IMPLEMENTED: 500.03, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.172, 581.217, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 25, 2020, 9:00 a.m. - 12:00 p.m. (EDT)

PLACE: Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/847480925

You can also dial in using your phone.

United States (Toll Free): 1(866)899 4679

United States: +1 (224)501-3316

Access Code: 847-480-925

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 847 480 925

Or dial directly: 847480925@67.217.95.2 or 67.217.95.2##847480925

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https://global.gotomeeting.com/install/847480925

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Trevor Walls; Trevor.Walls@FDACS.gov; (850)245-5415. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Pagano via email at Paul.Pagano@FDACS.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:

5K-10.006 Hemp Extract

PURPOSE AND EFFECT: The purpose of this rulemaking is to revise existing rule text to comply with statutory changes proposed in House Bill 921 and to clarify existing rule text.

SUBJECT AREA TO BE ADDRESSED: Packaging and labeling requirements, disposal requirements.

RULEMAKING AUTHORITY: 502.014, 502.053, 570.07(23), FS.

LAW IMPLEMENTED: 502.012, 502.014, 502.032, 502.042, 502.053, 502.091, 502.121, 502.165, 502.231, 581.217(7), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 25, 2020, 9:00 a.m. - 12:00 p.m. (EDT)

PLACE: Please join my meeting from your computer, tablet or smartphone.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zach Conlin via email at Zachary.Conlin@FDACS.gov.

PUBLIC SERVICE COMMISSION

RULE NO: 25-6.0141
 RULE TITLE: Allowance for Funds Used During Construction

PURPOSE AND EFFECT: To update and clarify the rule for the accounting of electric utility costs related to allowance for funds used during construction.

Undocketed

SUBJECT AREA TO BE ADDRESSED: Accounting of electric utility costs related to allowance for funds used during construction.

RULEMAKING AUTHORITY: 350.127(2), 366.05(1), FS.
 LAW IMPLEMENTED: 350.115, 366.04(2)(a), (f), 366.06(1), (2), 366.08, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2020, 3:00 p.m.

PLACE: Because the Commission is operating under a state of emergency due to COVID-19, all public participation in the workshop must be by telephone. To participate in the workshop by telephone, persons may call: 1(888)585-9008 and, when prompted, enter in the following Conference Code: 416-925-719. The workshop will be available to view via livestream on the Commission’s website at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. One or more Commissioners may be in attendance and participate in this workshop.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this workshop should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adria Harper at aharper@psc.state.fl.us. A copy of the agenda and materials for the workshop will be posted on the Commission’s website, www.floridapsc.com, under the Rule Development tab by June 12, 2020.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSONS LISTED ABOVE.

PUBLIC SERVICE COMMISSION

RULE NO: 25-7.0141
 RULE TITLE: Allowance for Funds Used During Construction

PURPOSE AND EFFECT: To establish a rule for the accounting of gas utility costs related to allowance for funds used during construction.

Undocketed

SUBJECT AREA TO BE ADDRESSED: Accounting of gas utility costs related to allowance for funds used during construction.

RULEMAKING AUTHORITY: 350.127(2), 366.05(1), FS.
 LAW IMPLEMENTED: 350.115, 366.05(1), 366.06(1), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2020, 3:00 pm

PLACE: Because the Commission is operating under a state of emergency due to COVID-19, all public participation in the workshop must be by telephone. To participate in the workshop by telephone, persons may call: 1(888)585-9008 and, when prompted, enter in the following Conference Code: 416-925-719. The workshop will be available to view via livestream on the Commission’s website at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. One or more Commissioners may be in attendance and participate in this workshop.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this workshop should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adria Harper at aharper@psc.state.fl.us. A copy of the agenda and materials for the workshop will be posted on the Commission’s website, www.floridapsc.com, under the Rule Development tab by June 12, 2020.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSONS LISTED ABOVE.

PUBLIC SERVICE COMMISSION

RULE NO: RULE TITLE
 25-7.0143 Use of Accumulated Provision Accounts
 228.1, 228.2, and 228.4

PURPOSE AND EFFECT: To create a rule for the accounting of gas utilities costs that result from storm-related damage.

Undocketed

SUBJECT AREA TO BE ADDRESSED: Accounting of gas utility costs that result from storm-related damage.

RULEMAKING AUTHORITY: 366.05, FS.

LAW IMPLEMENTED: 350.115, 366.04(2)(a), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2020, 1:00 p.m.

PLACE: Because the Commission is operating under a state of emergency due to COVID-19, all public participation in the workshop must be by telephone. To participate in the workshop by telephone, persons may call: 1(888)585-9008 and, when prompted, enter in the following Conference Code: 416-925-719. The workshop will be available to view via livestream on the Commission’s website at

<http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. One or more Commissioners may be in attendance and participate in this workshop.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this workshop should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adria Harper at aharper@psc.state.fl.us. A copy of the agenda and materials for the workshop will be posted on the Commission’s website, www.floridapsc.com, under the Rule Development tab by June 12, 2020.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSONS LISTED ABOVE.

PUBLIC SERVICE COMMISSION

RULE NO: RULE TITLE
 25-30.116 Allowance for Funds Used During
 Construction

PURPOSE AND EFFECT: To update and clarify the rule for the accounting of water and wastewater utility costs related to allowance for funds used during construction.

Undocketed

SUBJECT AREA TO BE ADDRESSED: Accounting of water and wastewater utility costs related to allowance for funds used during construction.

RULEMAKING AUTHORITY: 350.127(2), 367.121(1)(f), FS.

LAW IMPLEMENTED: 350.115, 367.081(2), 367.121(1)(b), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW:

DATE AND TIME: June 29, 2020, 3:00 p.m.

PLACE: Because the Commission is operating under a state of emergency due to COVID-19, all public participation in the workshop must be by telephone. To participate in the workshop by telephone, persons may call: 1(888)585-9008 and, when prompted, enter in the following Conference Code: 416-925-719. The workshop will be available to view via livestream on the Commission’s website at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

One or more Commissioners may be in attendance and participate in this workshop.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this workshop should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adria Harper at aharper@psc.state.fl.us. A copy of the agenda and materials for the workshop will be posted on the Commission’s website, www.floridapsc.com, under the Rule Development tab by June 12, 2020.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSONS LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-8.031
 RULE TITLE: Minimum Surface Water Levels and Flows and Groundwater Levels

PURPOSE AND EFFECT: The purpose and effect of the proposed amendments to rules in Chapter 40C-8, F.A.C., will be to adopt minimum water levels for Lake Butler in Volusia County.

SUBJECT AREA TO BE ADDRESSED: This rule development will cover the amendment of rules to establish water levels or flows to meet statutory requirements. The proposed rules would establish minimum water levels for the waterbody mentioned above pursuant to the mandate of section 373.042, F.S. As with all minimum levels and flows established by the District, if adopted, the minimum levels in this rule amendment would be used as a basis for imposing limitations on withdrawals of groundwater and surface water in the consumptive use permit regulatory process and for reviewing proposed surface water management systems in the environmental resource permit regulatory process.

RULEMAKING AUTHORITY: 373.044, 373.113, FS.

LAW IMPLEMENTED: 373.042, 373.0421, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 24, 2020, 4:00 p.m.

PLACE: Information on how to attend the workshop by webinar and toll-free telephone will be available one week before the workshop at: <http://www.sjrwmd.com/permitting/rule-development/> under the Notice of Rule Development tab.

Members of the District’s Governing Board may attend the Rule Development Workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sandra Bertram, District Clerk, (386)329-4127 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sharon Wyskiel, Esq., St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)643-1986, swyskiel@sjrwmd.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: 64B1-9.001
 RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: The Board propose the rule amendment to update the rule text.

SUBJECT AREA TO BE ADDRESSED: Rule text.

RULEMAKING AUTHORITY: 456.079(1), 457.104 FS.

LAW IMPLEMENTED: 456.072, 456.079, 457.109 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.: 64B8-42.001
 RULE TITLES: Licensure by Endorsement
 64B8-42.002 Licensure by Examination

PURPOSE AND EFFECT: The Council propose the rule amendment to update the application to implement HB115.

SUBJECT AREA TO BE ADDRESSED: The application.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511, 468.513 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:
64B11-2.003 Fees; Application

PURPOSE AND EFFECT: The proposed amendments remove the requirement on applications to collect student loan default or late payment information that is used to deny licensure.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments remove language on applications for licensure of Occupational Therapists and Occupational Therapy Assistants that requests information pertaining to student loan default or late payment status.

RULEMAKING AUTHORITY: 456.013, 468.204, 468.221 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 468.209, 468.211, 468.221 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:
64B11-5.001 Requirements for License Renewal of an Active License; Continuing Education

PURPOSE AND EFFECT: The proposed amendment gives a continuing education course that allows or requires the licensee to interact in real time, including live chat, the option to interact in real time with the instructor either during the presentation of the program, or in a question and answer session upon completion of the program.

SUBJECT AREA TO BE ADDRESSED: The proposed amendment allows the instructor of an online continuing education course to interact in real time, including live chat, with a licensee in a question and answer session upon completion of the program.

RULEMAKING AUTHORITY: 456.013, 468.204, 468.219 FS.

LAW IMPLEMENTED: 456.013, 456.033, 456.036, 468.219 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Disease Control

RULE NOS.: RULE TITLE:
64D-5.001 Definitions
64D-5.002 Data Collection Requirements
64D-5.003 Data Reporting Requirements

PURPOSE AND EFFECT: To establish data collection and reporting requirements for syringe exchange programs established under section 381.0038, FS; to define relevant terms and concepts for consistent data collection; to provide a list of data elements required to be collected by exchange programs; to establish requirements for how and when exchange programs must report collected data to the department.

SUBJECT AREA TO BE ADDRESSED: Definitions, data collection and reporting requirements for syringe exchange programs.

RULEMAKING AUTHORITY: 381.0038(4)(b)7., FS.

LAW IMPLEMENTED: 381.0038(4), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amber Pepe at amber.pepe@flhealth.gov or (850)901-6953.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:
69A-62.025 Employer Cancer Prevention Best Practices

PURPOSE AND EFFECT: Sections 112.1816(6) and 633.520(2), F.S., require the Division of State Fire Marshal to adopt rules to establish an employers' cancer prevention best

practices related to personal protective equipment, decontamination, fire suppression equipment, and fire stations. The Division has developed a self-assessment tool outlining best practices to be used by firefighter employers to reduce a firefighter’s exposure to known carcinogens.

SUBJECT AREA TO BE ADDRESSED: Employer cancer prevention best practices.

RULEMAKING AUTHORITY: 112.1816(6), 633.520(2) FS.

LAW IMPLEMENTED: 112.1816, 633.520, 633.522 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 24, 2020 @ 12:00 Noon

PLACE: Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL. If state office buildings remain closed to the public at the time of this hearing due to the COVID-19 outbreak, the hearing will take place via conference call and the phone number is (850)413-1558, access code: 340372.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Harper, Assistant Superintendent, Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL 34482-1486 or Mark.Harper@myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: 5K-10.001
RULE TITLE: Documents Incorporated by Reference and Definitions

PURPOSE AND EFFECT: Update definitions and incorporated materials used in the dairy regulatory program to better align with federal regulations.

SUMMARY: This rulemaking is to update definitions and adoptions of federal regulatory documents used in the dairy regulatory program for the State of Florida to maintain consistency with regulations at the federal level and as required

for Florida’s participation in the National Conference on Interstate Milk Shipments.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The department’s proposed rules do not increase fees or otherwise impose any other costs, directly or indirectly, on the regulated industry. Based on this information, the department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule chapter do not exceed any of the criteria established in Section 120.541(2)(a), F.S. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 502.014, 570.07(23), FS.

LAW IMPLEMENTED: 502.012, 502.014, 502.053, 502.091, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zach Conlin by email at Zachary.Conlin@FDACS.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

“Substantial rewording of Rule 5K-10.001 follows. See Florida Administrative Code for present text.”

5K-10.001 Documents Incorporated by Reference and Definitions.

(1) The following materials are hereby incorporated by reference and shall apply in the interpretation and enforcement of Chapter 502, F.S. Copies of all referenced materials are available at the Florida Department of Agriculture and Consumer Services, Division of Food Safety, Bureau of Dairy Industry, 3125 Conner Boulevard, Suite C, Tallahassee, Florida 32399-1650 and online as indicated.

(a) Grade A Pasteurized Milk Ordinance (“PMO”), 2017 Revision, Public Health Service/Food and Drug

Administration, its Appendices and notes available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(b) The Procedures Governing the Cooperative State-Public Health Service/Food and Drug Administration Program of the National Conference on Interstate Milk Shipments, 2017 Revision, available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(c) Methods of Making Sanitation Rating of Milk Shippers and the Certification/Listings of Single-Service Containers and/or Closures for Milk and/or Milk Products Manufacturers (MMSR), 2017 Revision, available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(d) Evaluation of Milk Laboratories, 2017 Revision, available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(e) 21 Code of Federal Regulations, Parts 7, 11, 101, 108, 110, 113, 114, 117, 130.10, 130.17, 131, 133, 135, 173.10, 174-178, 182.6285, 184.1666, 184.1979, 1240.61, Revised April 1, 2017, available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(f) 40 Code of Federal Regulations, Parts 141, 152.500, 156.10, 158, 180.940, Revised July 1, 2017 and available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(g) 7 Code of Federal Regulations, Part 58, Subpart B, 58.101(e), (g), (n), (t), (u), (v), (w); 58.125-58.131; 58.142, 58.147; 58-148 (B)-(F); 58.150-58.154; 58.205-58.247; 58.305-58.344; 58.405-58.445; 58.605-58.645; 58.647-58.654; 58.705-58.732; and 58.805-58.811, Revised January 1, 2017, available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(h) Frozen Desserts Processing Guidelines, 1st edition, October 1989 published by the Milk Safety Branch, Division of Cooperative Programs, U.S. Food and Drug Administration. Copies are available for inspection during regular business hours at the Florida Administrative Code and Register, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250 and at the Florida Department of Agriculture and Consumer Services, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, FL 32399-1650. Posting of the aftermentioned materials on the internet for purposes of public examination would violate federal copyright law.

(i) United States Standards for Grades of Nonfat Dry Milk (Spray Process), February 2, 2001. Available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(j) United States Standards for Grades of Whole Dry Milk, April 13, 2001. Available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(k) United States Standards for Dry Whey, December 14, 2000. Available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(l) Milk for Manufacturing Purposes and its Production and Processing (“MMPPP”), July 21, 2011. Available online at <http://www.flrules.org/Gateway/reference.asp?No=RefXXXX>.

(m) Standard Methods for the Examination of Dairy Products, 17th Edition, June 1, 2004 published by the American Public Health Association. Copies may be obtained from APHA Headquarters, 800 I Street N.W., Washington D.C. 20001 or <https://secure.apha.org/imis/APHA/Store/Search> Bookstore and are also available for public inspection during regular business hours at the Florida Administrative Code and Register, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250 and at the Florida Department of Agriculture and Consumer Services, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, FL 32399-1650. Posting of the aftermentioned materials on the internet for purposes of public examination would violate federal copyright law.

(n) Standard Methods for the Examination of Water and Wastewater, 23rd Edition, (2017), published by the American Public Health Association, American Water Works Association, Water Environment Federation. Copies may be obtained from AWWA, 6666 W. Quincy Ave., Denver, CO 80235 or <https://www.awwa.org/Store/Product-Details/productId/65266295>, and are also available for public inspection during regular business hours at the Florida Administrative Code and Register, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250 and at the Florida Department of Agriculture and Consumer Services, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, FL 32399-1650. Posting of the aftermentioned materials on the internet for purposes of public examination would violate federal copyright law.

(2) Definitions. In addition to the definitions in Chapter 502, F.S., and the definitions in the materials incorporated by reference, the following definitions shall apply:

(a) “Adulterated” means any milk, milk product or frozen dessert if:

1. It bears or contains any poisonous or deleterious substance in a quantity which may render it injurious to health.

2. It consists, in whole or in part, of any substance unfit for human consumption.

3. It has been produced, processed, prepared, packed, or held under unsanitary conditions.

4. Its container is composed, in whole or in part, of any poisonous or deleterious substance which may render the contents injurious to health, or;

5. Any substance has been added thereto or mixed or packed therewith so as to increase its bulk or weight, reduce its quality or strength, or make it appear better or of greater value than it is.

(b) “Bulky Flavored” means Frozen desserts, Mix or other defined products flavored with a bulky flavor ingredient such as chocolate, fruit, nut, malted milk, confectionery, or cereal.

(c) “Bulk Milk Hauler/Sampler” means any person who collects official samples and may transport raw milk from a farm and/or raw milk products to or from a milk plant, receiving station or transfer station and has in their possession a permit from any Regulatory Agency to sample such products. This term also includes “milk haulers.”

(d) “Bulk Milk Hauling Service” means any person who hauls or causes to be hauled bulk milk or milk products from a dairy farm, transfer station, receiving station or milk and milk products plant to another location and/or a person or entity responsible for a bulk milk pickup tanker.

(e) “Butter” means a food product usually known as butter, and which is made exclusively from milk or cream, or both, with or without common salt, with or without additional coloring matter, and containing not less than 80 percent by weight of milkfat, of which all tolerances having been allowed.

(f) “Certified Direct Load Operator” means any person permitted by the Department and employed by a milk producer to operate a direct load system on a permitted dairy farm. This includes the cleaning and sanitizing of in-line samplers and the preparation of bulk milk tankers to receive raw milk from the dairy farm.

(g) “Cheese” means a fresh or matured product obtained by draining after coagulation of milk, cream, skimmed, or partly skimmed milk or a combination of some or all of these products and including any cheese that conforms to the requirements of the Food and Drug Administration for cheeses and related cheese products in 21 CFR part 133 incorporated by reference in paragraph (1)(e).

(h) “Degraded milk” means milk that fails to meet the minimum requirements of subsection 5K-10.003(3), F.A.C.

(i) “Department” means the Department of Agriculture and Consumer Services.

(j) “Depot” means any place, premise or establishment in which Mix, Frozen desserts, defined products, ingredients, containers, or supplies are stored for further distribution.

(k) “Frozen Yogurt” means food which is prepared by freezing, while stirring, a Mix composed of one or more of the optional dairy ingredients provided for in ice cream and frozen custard and which may contain other safe and suitable ingredients. Its dairy ingredients, with or without other ingredients, is (are) pasteurized and subsequently cultured with bacteria, Lactobacillus bulgaricus and Streptococcus thermophilus. The titratable acidity of the cultured frozen yogurt may not be less than 0.5 percent, calculated as lactic acid, except if the frozen yogurt is flavored by the addition of a non-fruit characterizing ingredient(s). Its milkfat content may not be less than 3.25 percent by weight, except that when bulky

characterizing ingredients are used the percentage milkfat may not be less than 2.5 percent. The finished frozen yogurt shall weigh not less than 5 pounds per gallon.

(l) “Interstate Milk Shippers (IMS) List” means a list of facilities certified by Milk Sanitation Rating Officers as having attained a score of 90% or greater for sanitation and enforcement compliance rating based on the USPHS/FDA Grade “A” Pasteurized Milk Ordinance, 2017 Revision incorporated by reference in paragraph (1)(a) and produce products in accordance with the procedures set forth in the Methods of Making Sanitation Rating of Milk Shippers and the Certifications/Listing of Single Service Containers and/or Closures for Milk and/or Milk Products Manufacturers (MMSR), 2015 Revision incorporated by reference in paragraph (1)(c).

(m) “Manufacturing Milk Plant” means any place, premises, or establishment where milk is received, collected and used for the production of non-Grade “A” dairy products, such as cheese and butter.

(n) “Manufactured Milk Products” include cheese, butter, non-Grade “A” milk powder, evaporated and condensed milk and such other products, for human consumption, as may be otherwise designated.

(o) “Mix” means a blend of milk, cream, sugar, and stabilizers that could have flavoring packaged for commercial use to be made into ice cream.

(p) “Sealed” means to secure or fasten an opening, connection, or device to prevent intentional and/or unintentional adulteration or tampering of the device or product within.

(q) “Single-Service Container Manufacturer” means any place, premises, or establishment that produces containers and closures used for packaging milk and/or milk products intended for only one (1) use.

(r) “Sold” means a transfer of milk or milk products that involves any direct or indirect form of compensation in exchange for the right to acquire such milk or milk products.

(s) “Temporary Seal Applicator” means any person permitted by the Department and employed by a manufacturing milk plant, wholesale manufacturer of Frozen dessert and/or Mix or milk plant, to test and replace public health seals on pasteurization equipment.

(t) “Wholesale Manufacturer of Frozen Dessert and/or Mix” means any place, premises or establishment that produces for wholesale distribution, Frozen dessert as defined in section 502.012, F.S., 21 CFR 135, and/or Mix as defined in paragraph (2)(o) of this rule. This term includes facilities within the State of Florida and facilities selling Frozen Dessert and/or Mix in Florida.

Rulemaking Authority 502.014, ~~570.07(23)~~ ~~503.034~~ FS. Law Implemented 502.012, 502.014, ~~503.034~~ 502.053, 502.091 FS.

History–New 7-24-70, Amended 1-26-81, 8-31-82, 10-9-86, Formerly 5D-1.01, Amended 12-29-88, 6-27-90, 8-29-93, 12-4-94, 7-2-95, 11-29-95, 10-15-03, 4-14-08, Formerly 5D-1.001, Formerly 5K-4.041, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Zach Conlin
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Nicole "Nikki" Fried
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 08, 2020
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 26, 2019

PUBLIC SERVICE COMMISSION

RULE NOS: RULE TITLES:
25-6.0440 Territorial Agreements for Electric Utilities
25-6.0441 Territorial Disputes for Electric Utilities
PURPOSE AND EFFECT: The purpose and effect of the rule amends is to identify the specific factors to be considered by the Commission in approving territorial agreements and resolving territorial disputes. The rule amendments also update and clarify the rules.

Docket No.20200094-EU
SUMMARY: These rules list factors the Commission may consider in ruling on territorial agreements and territorial disputes. Rule language in both rules that allowed the Commission to consider factors “not limited to” the listed factors has been deleted and replaced with language allowing the Commission to consider any other factor relevant in reaching a determination that the resolution of the territorial dispute or the approval of the territorial agreement is in the public interest. Amendments were also made to update and clarify the rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency. The SERC examined the factors required by Section 120.541(2), FS, and concluded that the rule amendments will not have an adverse impact on economic growth, business competitiveness, or small business and that there would likely be minimal transactional costs to the individual and entities, including government entities, required to comply with the rule.

The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based upon the information contained in the SERC

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 350.127(2), 366.05(1) FS.
LAW IMPLEMENTED: 366.04(2), (4), (5), 366.05(7) FS.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kathryn G.W. Cowdery, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6216, kcowdery@psc.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS: [TYPE AND STRIKE VERSION]

25-6.0440 Territorial Agreements for Electric Utilities.

(1) All territorial agreements between electric utilities must ~~shall~~ be submitted to the Commission for approval. Each territorial agreement must ~~shall~~ clearly identify the geographical area to be served by each utility. The submission must ~~shall~~ include:

(a) through (f) No change.

(2) Standards for Approval. In approving territorial agreements, the Commission may consider, ~~but not be limited to consideration of:~~

(a) No change.

(b) The reasonable likelihood that the agreement, in and of itself, will not cause a decrease in the reliability of electrical service to the existing or future ratepayers of any utility party to the agreement; ~~and~~

(c) The reasonable likelihood that the agreement will eliminate existing or potential uneconomic duplication of facilities; ~~and-~~

(d) Any other factor the Commission finds relevant in reaching a determination that the territorial agreement is in the public interest.

(3) No change.

Rulemaking Authority 350.127(2), 366.05(1) FS. Law Implemented 366.04(2), (4), (5), 366.05(7) FS. History–New 3-4-90, Amended 2-13-96, .

25-6.0441 Territorial Disputes for Electric Utilities.

(1) A territorial dispute proceeding may be initiated by a petition from an electric utility requesting the Commission to resolve the dispute. Additionally, the Commission may, on its own motion, identify the existence of a dispute and order the affected parties to participate in a proceeding to resolve it. Each utility that ~~which~~ is a party to a territorial dispute must ~~shall~~ provide a map and a written description of the disputed area along with the conditions that caused the dispute. Each utility

party ~~must~~ ~~shall~~ also provide a description of the existing and planned load to be served in the area of dispute and a description of the type, additional cost, and reliability of electrical facilities and other utility services to be provided within the disputed area.

(2) In resolving territorial disputes, the Commission may consider, in addition to the factors listed in section 366.04(2)(e), F.S.: ~~but not be limited to consideration of:~~

(a) No change.

(b) The nature of the disputed area, including population and the type of utilities seeking to serve it, ~~the~~ ~~and~~ degree of urbanization of the area and its proximity to other urban areas, and the present and reasonably foreseeable future requirements of the area for other utility services;

(c) The cost of each utility to provide distribution and subtransmission facilities to the disputed area presently and in the future; ~~and~~

(d) Any other factor the Commission finds relevant in reaching a determination that the resolution of the territorial dispute is in the public interest; and

~~(e) If all other factors are substantially equal, customer preference if all other factors are substantially equal.~~

(3) No change.

(4) Upon resolution of each territorial dispute, the parties to the dispute ~~must~~ ~~shall~~ submit to the Commission an official Florida Department of Transportation (DOT) General Highway County map for each affected county depicting boundary lines established by the resolution of the territorial dispute.

Rulemaking Authority 350.127(2), 366.05(1) FS. Law Implemented 366.04(2), (4), (5), 366.05(7) FS. History—New 3-4-90, Amended 2-13-96,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kathryn G. W. Cowdery

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 9, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: Volume 45, Number 224, November 18, 2019.

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 1, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Lake Howard Heights to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009780. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the petition may be obtained by contacting Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 1, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Heron House to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009779. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 1, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Heron East to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009778. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 29, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from AdventHealth Care Center Apopka North to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020010066. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 29, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from AdventHealth Care Center Zephyrhills South to implement the Detailed Nursing Home Emergency Power Plan. The petition

was assigned case number 2020010065. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 29, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from AdventHealth Care Center Orlando East to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020010063. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Health Facility and Agency Licensing
 RULE NO.: RULE TITLE:
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 29, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from AdventHealth Care Center Orlando North to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020010060. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 29, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from AdventHealth Care Center Zephyrhills North to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020010058. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 21, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Hillcrest Health Care and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020009787. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 1, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Sterling Aventura to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009777. Any interested person or other agency may submit

written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 1, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from The Presidential Place to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009776. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 1, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from The Atrium at Boca Raton to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009775. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on June 1, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from The Estate at Hyde Park to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020009773. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On June 5, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-019 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Samuel Badger and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically through July 6, 2020. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on May 21, 2020, and the notice of receipt of the petition was published on May 26, 2020, on the Commission's website and in Volume 46, Number 102 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice: On June 9, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-020 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Deandre Poole and the United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically through July 14, 2020. The Public Employees Relations Commission determined that the

Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on May 26, 2020, and the notice of receipt of the petition was published on May 28, 2020, on the Commission's website and in Volume 46, Number 104 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that on March 16, 2020, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Steven Aron, D.P.M. on January 27, 2020, seeking a variance or waiver of subsection 64B18-11.001(2), F.A.C., which specifies that application for licensure is not complete until it contains verification of a passing score from examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and Part III. Such verification must be received by the Board office directly from the provider of the National Board of Podiatric Medical Examiners examination.

The Notice of Petition for Variance or Waiver was published in Vol.46, No.30, on February 13, 2020, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on February 21, 2020, voted to grant the Petition for Variance or Waiver finding that Petitioner demonstrated a substantial hardship; demonstrated that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute had been met.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, janet.hartman@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine hereby gives notice: that on March 24, 2020, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Dr. Paul Jordan on January 27, 2020, seeking a permanent variance or waiver of Rule 64B18-11.002, F.A.C., which states that the Board adopts the national examinations administered under the auspices of the National Board of Podiatric Medical Examiners, including Part I, Part II and Part III, as the examination for licensure in Florida, provided that the applicant for licensure has taken and passed all parts of the examination.

The Notice of Petition for Variance or Waiver was published in Vol.46, No.30, on February 13, 2020, in the Florida

Administrative Register. No comments were received on the Petition. The Board, at its meeting held on February 21, 2020, voted to grant the Petition for Variance or Waiver finding that Petitioner demonstrated a substantial hardship; demonstrated that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute had been met.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, janet.hartman@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 17, 2020, 10:00 a.m.

PLACE: Call in: 1(866)899-4679, access code: 612-768-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Medical Subcommittee”

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 17, 2020, 12:00 Noon

PLACE: Call in: 1(866)899-4679, access code: 550-469-765

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Legislative and Legal Subcommittee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 17, 2020, 2:00 p.m.

PLACE: Call in: 1(866)899-4679, access code:299-781-757

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Seed Certification Subcommittee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.”

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF LAW ENFORCEMENT

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 18, 2020, 1:00 p.m.

PLACE: Conference Call: <https://global.gotomeeting.com/join/527664037>

You can also dial in using your phone. United States (Toll Free): 1(877)568-4106, United States: (312)757-3129, Access Code: 527-664-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subjects related to the Missing and Endangered Persons Information Clearinghouse Advisory Board.

A copy of the agenda may be obtained by contacting: Craig Schroeder at (850)766-7404.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at (850)766-7404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at (850)766-7404.

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE:

25-6.0143 Use of Accumulated Provision Accounts 228.1, 228.2, and 228.4

The FLORIDA PUBLIC SERVICE COMMISSION announces a workshop to which all persons are invited.

DATE AND TIME: June 29, 2020, 1:00 p.m.

PLACE: Because the Commission is operating under a state of emergency due to COVID-19, all public participation in the workshop must be by telephone. To participate in the workshop by telephone, persons may call: 1(888)585-9008 and, when prompted, enter in the following Conference Code: 416-925-719. The workshop will be available to view via livestream on the Commission’s website at <http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>. One or more Commissioners may be in attendance and participate in this workshop.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain comments on potential amendments to Rule 25-6.0143. Undocketed.

The contact person for this rule development workshop is: Adria E. Harper at aharper@psc.state.fl.us. A copy of the agenda and materials for the workshop will be posted on the Commission’s website, www.floridapsc.com, under the Rule Development tab by June 12, 2020.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this workshop should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard., Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.260 Administrative Management Units

The Florida Department of Corrections announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2020, 9:00 a.m. and ending no later than 1:00 p.m.

PLACE: A virtual public hearing will be held via GoToWebinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Corrections (FDC) will conduct a public hearing to receive and consider comments and questions regarding proposed Rule 33-601.260, F.A.C. The agenda for the meeting is as follows:

1. Public hearing commencement
2. Opening remarks and administrative matters
3. Overview of proposed rule amendments
4. Public questions and comments
5. Closing remarks and administrative matters
6. Public hearing adjournment

Members of the public may register for the hearing at <https://attendee.gotowebinar.com/register/1965161937828069388>.

Members of the public who desire to ask questions or provide comments during the hearing must indicate their desire to do so on the registration page no later than Tuesday, June 16, 2020, 5:00 p.m. Due to time constraints, only the first 100 members of the public who register to ask questions or provide comments will be guaranteed to have the opportunity to do so. Each public question and comment period will be limited to two minutes per person. In lieu of asking questions or providing comments during the hearing, members of the public may participate in the public hearing as listeners only. The public hearing will be recorded. A recording and written transcription of the hearing will be available through the GoToWebinar platform following the hearing.

Upon completion of the registration process, registrants will be provided a link to join the webinar at the designated time. A telephone number will also be provided for those without the necessary computer hardware to participate in the webinar via the internet and for those who desire only to listen to the webinar.

Questions and comments may be submitted by members of the public to FDC anytime between the publication of this notice until 24 hours following the conclusion of the public hearing. The email address for such submissions is FDCRuleHearing@fdc.myflorida.com. All questions and

comments received at this email address will become part of the rulemaking record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Betty Renfroe at Betty.Renfroe@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2020, 11:00 a.m. via Zoom

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

<https://us02web.zoom.us/j/82297400845?pwd=M3pZRmVNVXJFQkZjY0NEMWJSc05qZz09>, Meeting ID: 822 9740 0845

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 1, 2020, 11:00 a.m. via Zoom

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

<https://us02web.zoom.us/j/85647849781>

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Ad-Hoc Committee Conference Call announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2020, 2:30 p.m. – 4:30 p.m.

PLACE: Conference Number: 1(888)585-9008, Conference Room 574-649-225

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discuss messaging that will be used on behalf of the State CADR Committee in regards to child safety during COVID-19.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 8, 2020, 1:30 p.m. – 3:30 p.m.

PLACE: Meeting will take place via teleconference call: Call in Phone Number: 1(888)585-9008, Conference Room Number: 951-031-034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LeAndra Stafford at (904)485-9540 or David Draper at (407)317-7335.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, July 8, 2020, 2:00 p.m. – 3:30 p.m. ET

PLACE: This is a public workshop for the draft Species Conservation Measures and Permitting Guidelines for southeastern American kestrels. The presentation for this workshop is intended for environmental consultants. Information on joining the webinar will be available at

<https://myfwc.com/wildlifehabitats/wildlife/species-guidelines>. Participation in the webinar will require access to a computer.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present the early development of draft Species Conservation Measures and Permitting Guidelines (Guidelines) for the southeastern American kestrel. Guidelines for state-Threatened species promote recommended conservation actions, outline activities that may result in take, and guide users through permitting options. These Guidelines are currently scheduled to go to the December Commission meeting for approval. This early stakeholder outreach is an introduction to the kestrel Guidelines and an opportunity for participants to ask questions and provide feedback. Comments can also be sent after the meeting to Imperiled@myFWC.com. Public webinars and a public comment period on the kestrel Guidelines will be held in September.

A copy of the agenda may be obtained by contacting: Imperiled@myFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adrienne Doyle at Adrienne.Doyle@MyFWC.com or by calling (352)620-7732.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a telephone conference call to which all persons are invited.

DATE AND TIMES: Friday, June 19, 2020, ad hoc Vendor Review Committee Meeting, 2:30 p.m.; Board of Governors Meeting, 3:30 p.m.

PLACE: Audio/Video Conferencing by invitation; contact Sharon Neal for confirmation. sneal@fajua.org.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The ad hoc Vendor Review Committee will review submitted proposals for Claims Administration and Legal & Consulting Services for recommendation to the Board.

The Board of Governors will receive, review and vote on the ad hoc Vendor Review Committee's recommendation for Claims Administration and Legal & Consulting Services.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201A, Tallahassee, Florida 32308, (850)681-2003, sneal@fajua.org.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2020, 9:00 a.m.

PLACE: Conference Call 1(888)585-9008, 323-514-218

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enterprise Florida Board of Directors will host its quarterly meeting virtually.

A copy of the agenda may be obtained by contacting: Katie Richardson, (850)530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Katie Richardson, (850)530-8070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, (850)530-8070.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 30, 2020, 9:00 a.m.

PLACE: By conference call: 1(888)585-9008, participant code: 740.438.529#

GENERAL SUBJECT MATTER TO BE CONSIDERED: UPDATED from previously posted notice ID 23008320. Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: jhightower@playinflorida.com.

For more information, you may contact: jhightower@playinflorida.com.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2020, 10:00 a.m.

PLACE: Jackson County Board of County Commissioners meeting room located at 2864 Madison St. Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reg. board meeting.

A copy of the agenda may be obtained by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at cdelahunt@pplcs.net or (850)482-9296.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Hourly, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 6/8/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Hourly, Inc. The petition seeks a declaratory statement from the Office whether (a payroll service company in partnership with a regulated financial institution which transfers funds through the Automated Clearing House to the payee) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

Online Seaport Data Platform

The Florida Seaport Transportation and Economic Development Council (hereinafter referred to as "Council") is soliciting responses from qualified providers for the purchase of transportation statistics trade data services to the Council and Florida seaports.

Chapter 311, Florida Statutes authorizes the Council to purchase trade data information on waterborne imports and exports to provide Florida's seaports with necessary information and data to accomplish their statutory mission; enhance the growth of international trade and jobs; and develop and define seaport development/financing plans.

Pursuant to Section 311.07, Florida Statutes, the Council invites qualified parties to submit for consideration a proposal and statement of qualifications and experience to provide transportation statistics trade data services to the Council and Florida seaports.

Following a thorough review of all Extended Letters of Response (ELOR), the Council will meet to discuss, score, and rank the submissions. The ELOR will be utilized to judge the firm's/consultants' experience and knowledge of the project and the Council's work and needs. Final selection will be made

in accordance with the policies of the Council and statutory provisions of the Florida Statutes. The Council Selection Committee for this task will publicly post the rankings of submits on or before June 19th.

If there are two or less respondents, the Council Selection Committee will proceed directly to contract negotiations with the top ranked firm. If four or more respondents apply, a teleconference interview may be held to further evaluate the submits.

If the Council and the top-ranked respondent are unable to successfully develop a purchase order, the Council will move to the next-ranked firm and continue in this fashion until a purchase order is successfully executed.

Responses should be submitted to Casey.Grigsby@flaports.org no later than 4:00 p.m. on June 25th. Responses failing to provide information as requested will be disqualified and receive no further consideration.

General Information

The Council is soliciting Extended Letters of Response (ELOR) from qualified providers for the purchase of transportation statistics trade data services to the Council and Florida seaports. This Request for Contractual Service is for the data information services of waterborne commerce from database providers.

Compensation

The Council has authorized a maximum of \$350,000 for purchase of these data services for Fiscal Year 2021/22. This will be for an annual contract to be renewed for up to but not more than five years.

For the satisfactory performance of services detailed in Exhibit "A", the Vendor shall be paid up to a Maximum Amount listed below unless otherwise approved by a majority vote of the Council and approval by the Chairperson.

The Maximum Amount shall be made up of:

- \$350,000 from Fiscal Year 2021/2022
- \$350,000 from Fiscal Year 2022/2023
- \$350,000 from Fiscal Year 2023/2024
- \$350,000 from Fiscal Year 2024/2025
- \$350,000 from Fiscal Year 2025/2026

Intended award

The Council intends to award a contract to the responsive and responsible vendor with the highest cumulative total points for the evaluation criteria specified herein. The Intended Award decision will be announced at the Selection Committee meeting specified in the Timeline and publicly posted at flaports.org by the date indicated on the timeline herein. If the Council is confronted with identical pricing or scoring from multiple vendors, the Council shall determine the order of award using the following criteria, in the order of preference listed below (from highest priority to lowest priority): 1. Section 295.187(4), Florida Statutes; Veteran Business Enterprise 2. Section 287.087, Florida Statute; Drug-Free Workplace 3. Subsection

287.057(11); Minority Business Enterprise In the event that the application of the above referenced preferences does not resolve the identical replies, the Council shall determine the award by means of random drawing.

Reservations

The Council reserves the right to accept or reject any or all submits received and reserves the right to make an award without further discussion of the submits submitted. Therefore, the Respondents should make sure that the Proposal package submitted is complete and accurate and submitted to ensure delivery on or before the Proposal opening time and date specified in this solicitation. It is understood that the Proposal will become a part of the Council's official file, without obligation to the Council.

Responsiveness of submits

Proposal will not be considered if not received by the Council on or before the date and time specified as the due date for submission. All Proposals must be typed or printed in ink. A responsive submit is an offer to provide the services specified in this Invitation to Submit in accordance with all requirements of this Invitation to Submit. Submits found to be non-responsive will not be considered. Proposals may be rejected if found to be irregular or not in conformance with the requirements and instructions herein contained. A Proposal may be found to be irregular or non-responsive by reasons that include, but are not limited to, failure to utilize or complete prescribed forms, modifying the submit requirements, submitting conditional submits or incomplete submits, submitting indefinite or ambiguous submits, or executing forms or the Submit sheet with improper and/or undated signatures. Other 13 of 19 conditions which may cause rejection of submits include, evidence of collusion among Respondents, obvious lack of experience or expertise to provide the required services, and failure to perform or meet financial obligations on previous contracts.

Renewal

Upon mutual agreement, the Council and the Contract Vendor may renew the Contract for a period that may not exceed five (5) years or the term of the original contract, whichever is longer. The renewal must be in writing and signed by both parties and is subject to the same terms and conditions set forth in the initial contract and any written amendments signed by the parties. Any renewal shall specify the renewal price, as set forth in the solicitation response except that an agency may negotiate lower pricing. Renewal is contingent upon satisfactory performance evaluations and subject to the availability of funds.

Submission Requirements

Format:

1. Please be aware that all font (including font in graphics, tables, and captions on photos) must be standard Arial

Narrow, 11-point, single line spacing with no modification of font or spacing allowed.

2. ½" clear margin on all sides must be maintained on all pages.
3. Character styling such as use of color, bold, and italics is allowed.
4. A maximum limit of five (5) pages allowed will be provided in the RFP.
5. The length of resumes will also be limited, with a maximum length of two pages per person (required of shortlisted firms only).
6. The electronic transmission of Proposals shall be required.
7. Organization/staffing chart (can be either 8-1/2 x 11 or 11 x 17, at the discretion of the Consultant-required of shortlisted firms only).

Submittals must have and address the following items:

1. Table of Contents: Responses shall include a Table of Contents properly indicating the section and page numbers of the information included.
2. Executive Summary.
3. Experience and Background.
4. Consultant's name and address (Firm must use the name shown on the Consultant's qualification letter).
5. Proposed responsible office for consultant.
6. Contact person, phone number and email address.
7. Statement regarding prequalification of consultant or proposed subconsultants in advertised type(s) of work.
8. Proposed key personnel and their proposed roles (do not include resumes)
9. Subconsultant(s) that may be used for the project.
10. Indication as to whether the prime firm and/or subconsultants are disadvantaged business enterprises (DBE) or Small Businesses.
11. Project Approach and Understanding of Critical Issues.
12. Relevant project experience - similar type of work experience.

Web-based access information:

1. Respondents shall provide information on the system, access provisions, number of access portals or users to be authorized, platform and other browser capacity, and any other relevant web-based user capacity information.
2. Database Research Capabilities: Respondents shall provide information on research and other information gathering capability, business intelligence information, export and import information provided by the database, and any other relevant information on international trade data intelligence provided by the database.
3. Mobile Integration: Respondents shall provide information on mobile integration of the proposed platform,

access provisions, and any other relevant security functions as it pertains to maintaining a platform that can adjust to changing technology.

4. User Training and Help Services: Respondents shall provide information on training, system assistance, help services, and any other user services provided by the respondent.

5. Other Benefits: Respondents should describe any other benefits the Council will realize by purchasing their services.

6. Database System Test: As part of the response, the respondent shall provide a minimum of five (5) temporary user access identifications and passwords to allow the Council selection committee to adequately test the system.

Selection Process

Completeness

Each response will be reviewed prior to the selection process for completeness and adherence to format. A response will be considered complete if all requested sections are included in the proper order and properly completed.

Evaluation of RFP Responses

The Council will appoint a selection committee to objectively evaluate and score the responses on their merit and responsiveness. Responses will be evaluated considering the material and substantiating evidence presented in the response and not on what is inferred. The evaluation process may include verification of experience, references, confirmation of information submitted, and verification of other information identified by the Council.

Criteria for Evaluation Proposals will be evaluated and graded in accordance with the criteria detailed below.

Technical Proposal (100 Points)

Technical evaluation is the process of reviewing the Respondents response to evaluate the experience, qualifications, and capabilities of the proposers to provide the desired services and assure a quality product.

The following point system is established for scoring the technical proposals:

Total Points Possible = 100

1. Management Approach- 10 Points
2. Project Approach- 10 Points
3. Technical Experience/Work History- 50 points
4. Price Proposal- 30 Points

Pre-submit conference

A pre-submit conference will not be held.

Cost Breakdown

Respondent shall delineate what type of database use and services would be provided under the amount listed in the initial project funding (maximum of \$320,000). The response also shall include any potential cost for access, research, training, help services, or any other use by individual users of the system

that would be charged for use and services above and beyond those provided under the initial project funding.

The Vendor shall work closely with the Council’s Contract Manager or designee in developing services and work necessary under each Task Work Order (TWO) to ensure both parties agree as to the intended result of each TWO. Included at a minimum will be a detailed description of prior operations, the problems to be addressed, expected results, and schedules of work and cost. Once an acceptable Lump Sum Amount has been agreed upon by the Vendor and the Council’s Contract Manager, a TWO shall be issued. The Contract Manager shall obtain fund approval for each authorization by approved encumbrance prior to issuing the TWO. All work authorizations shall be completed within the term of this agreement.

Timeframe

After ranking of the consultant submits, the contract fee will be negotiated in accordance with Section 287.055 Florida Statutes. Funding on all projects is subject to legislative approval.

1. Advertisement posting: June 9, 2020
2. Advertisement closing: June 25, 2020
3. Final selection: June 30, 2020

Exhibit A

Details of the services, information and items to be furnished by the Vendor are described in Exhibit "A", Scope of Services, attached hereto and made a part hereof.

This Request for Proposals (RFP) requests the data information services of waterborne commerce database providers. Database providers must be able to provide the following services and information content:

1. Provides web-based access and services to waterborne trade data and services for the members of the Council – Florida’s fifteen (15) public seaports, the Florida Council of Transportation, the Florida Council of Economic Opportunity, and the administrator of the Council.

2. At a minimum, the database should provide comprehensive statistics on global cargo movements transiting seaports in the U.S., Latin America, and Asia.

3. At a minimum, the database should provide specific import and export data that contains details including commodity descriptions, manifest descriptions, name of origin company and foreign company, country of origin, port of entry, shipment weight and date of arrival or departure.

4. The web based system must allow users and members of the Council to extract information and data to assist in defining relevant strategic local, regional, and statewide significant trade corridors; examine how the swift, efficient movement of passengers and freight may be facilitated within, and between, the state’s corridor regions and points beyond; examine origins and destinations of key trade commodities and passenger movements on Florida’s designated strategic freight and passenger networks; define the nature of capacity

deficiencies and needs at a local, regional, strategic corridor and macro level; and provide relevant information and data to develop approaches and strategies to address those needs. In addition, such information and data should help in the development of strategic financing/implementation plans for programming needs and highlighting public policy issues that must be addressed to enhance Florida's capture of trade from competitors.

5. Eligible Providers: Respondents to this RFP must demonstrate their experience and ability to provide such services. Respondents also must demonstrate that they are eligible to conduct business in the State of Florida.

6. The system must be able to support a minimum of fifty (50) user logins.

Exhibit B

This Exhibit defines the limits of compensation to be made to the consultant for the services set forth in Exhibit "A" and the method by which payments shall be made.

Florida Council of Financial Services (DFS) W-9 REQUIREMENT

The Florida Council of Financial Services (DFS) requires all vendors that do business with the state to submit an electronic Substitute Form W-9. Vendors must submit their W-9 forms electronically at <https://flvendor.myfloridacfo.com> to receive payments from the state. Contact the DFS Customer Service Desk at (850)413-5519 or FLW9@myfloridacfo.com with any questions. Registration in MyFloridaMarketPlace is required prior to contracting.

All Prime Consultants and all Subvendors/subconsultants/subcontractors must register with the state's web-based e-Procurement system - "MyFloridaMarketPlace." You can register on-line at <http://dms.myflorida.com/mfmp> Professional Services acquired in accordance with Chapter 287.055 Florida Statutes, are exempt from the 1% transaction fee. You can also sign up to attend a vendor registration training session or call 1(866)352-3776 for assistance. Note: The final selection meeting dates and times are provided within the advertisement. Qualifications authorized to do business in the state of Florida In accordance with Section 607.1501, paragraph 605.0211(2)(b), and Section 620.9102, Florida Statutes, out of state corporations, out of state limited liability companies, and out of state limited partnerships must be authorized to do business in the State of Florida.

Questions & answers

In accordance with subsection 287.057(23), Florida Statutes, respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour period following the agency posting the notice of intended award, excluding Saturdays, Sundays, and state holidays, any employee or officer of the executive or

legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in the solicitation documents. Violation of this provision may be grounds for rejecting a response.

Oral instructions / changes to the invitation to submit (addenda) No negotiations, decisions, or actions will be initiated or executed by a Respondents as a result of any oral discussions with a State employee. Only those communications which are in writing from the Council will be considered as a duly authorized expression on behalf of the Council. Notices of changes (Addenda) will be posted on the Florida Vendor Submit System at www.myflorida.com (click on "BUSINESS", click on "Doing Business with the State", under "Everything for Vendors and Customers", click on "Vendor Submit System (VBS)", click on "Search Advertisements") under this Submit number. It is the responsibility of all potential Respondents to monitor this site for any changing information prior to submitting your Submit.

Warranty/substitutions

When performance of the services requires the supply of commodities, a warranty is required on all items provided against defective materials, workmanship, and failure to perform in accordance with required industry performance criteria, for a period of not less than ninety (90) days from the date of acceptance by the purchaser. Any deviation from this criterion must be documented in the Submit response or the above statement shall prevail. Delivery of substitute commodities requires prior written approval from the ordering location. Replacement of all materials found defective within the warranty period shall be made without cost to the purchaser, including transportation if applicable. All fees associated with restocking cancelled orders shall be the responsibility of the vendor. All items provided during the performance of the contract found to be poorly manufactured will not be accepted, but returned to the vendor, at their expense, for replacement. Replacement of all items found defective shall be made without cost to the Council, including transportation, if applicable. As it may be impossible for each facility to inspect all items upon arrival, a reasonable opportunity must be given to these facilities for inspection of the items and returning those that are defective.

Liability insurance

No general liability insurance is required.

Performance bond

Performance Bond is not required for this project.

Minority business enterprise (MBE) utilization

The Council, in accordance with Title VI of the Civil Rights Act of 1964, 42 USC 2000d- 2000d-4, Title 49, Code of Federal Regulations, U.S. Council of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in federally-assisted programs of the Council of Transportation issued

pursuant to such Act, hereby notifies all bidders that the Council will affirmatively ensure that in any contract/agreement entered into pursuant to this advertisement, minority and disadvantaged business enterprises will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated on the basis of race, color, national origin, or sex in consideration for an award. The Council encourages small, minority, women, and service-disabled veteran businesses to compete for Council contracts, both as "Vendor" and as subcontractors. The Council, its vendors, suppliers, and consultants should take all necessary and reasonable steps to ensure that small, minority, women, and service-disabled veteran businesses have the opportunity to compete for and perform contract work for the Council in a nondiscriminatory environment. Bidders are requested to indicate their intention regarding MBE participation on the MBE Planned Utilization form and to submit the completed form with their Price Proposal. The contract vendor will be asked to submit payment certification for MBE subcontractors used. To request certification or to locate certified MBEs, call the Office of Supplier Diversity, Council of Management Services at (850)487-0915, or access their MBE directory on the Internet at www.osd.dms.state.fl.us/.

Method of compensation

For the satisfactory performance of these services the Vendor shall be paid a Lump Sum Amount of a maximum of \$350,000 annually. Vendor shall submit an invoice upon receipt of Purchase Order. Payment shall be made to the Vendor in advance and/or upon completion of services, as approved by the Council.

Financial consequences

Payment shall be made only after receipt and approval of goods and services unless advance payments are authorized by the Chief Financial Officer of the State of Florida under Chapters 215 and 216, Florida Statutes. Deliverable(s) must be received and accepted in writing by the Contract Manager on the Council's invoice transmittal forms prior to payment. If the Council determines that the performance of the Vendor is unsatisfactory, the Council shall notify the Vendor of the deficiency to be corrected, which correction shall be made within a timeframe to be specified by the Council. The Vendor shall, within five days after notice from the Council, provide the Council with a corrective action plan describing how the Vendor will address all issues of contract non-performance, unacceptable performance, failure to meet the minimum performance levels, deliverable deficiencies, or contract non-compliance. If the corrective action plan is unacceptable to the Council, the Vendor shall be assessed a non-performance retainage equivalent to 10% of the total invoice amount. The retainage shall be applied to the invoice for the then-current billing period. The retainage shall be withheld until the vendor

resolves the deficiency. If the deficiency is subsequently resolved, the Vendor may bill the Council for the retained amount during the next billing period. If the Vendor is unable to resolve the deficiency, the funds retained will be forfeited at the end of the agreement period.

Contract document purchase order

The MyFloridaMarketPlace "Purchase Order Terms and Conditions" and the Council's "Purchase Order Terms & Conditions" are referenced or attached hereto and made a part hereof. The terms and conditions contained therein will become an integral part of each Purchase Order issued for this solicitation. In submitting a Submit, the Respondents agrees to be legally bound by these terms and conditions.

Unauthorized aliens

The employment of unauthorized aliens by any contractor is considered a violation of Section 274A(e) of the Immigration and Nationality Act. If the contractor knowingly employs unauthorized aliens, such violation shall be cause for unilateral cancellation of the contract.

Scrutinized companies

Responses, regardless of dollar value, must include a completed Vendor Certification Regarding Scrutinized Companies Lists to certify the respondent is not on either of those lists. The Form should be submitted with the Price Proposal. A Vendor is ineligible to enter into a contract with the Council for goods or services of any amount if, at the time of entering into such contract, the Vendor is on the Scrutinized Companies that Boycott Israel List, created pursuant to Section 215.4725, Florida Statutes, or is engaged in a boycott of Israel. Section 287.135, Florida Statutes, also prohibits companies from entering into a contract for goods or services of \$1 million or more that are on either the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector Lists which were created pursuant to s. 215.473, Florida Statutes. If the Council determines the Vendor submitted a false certification under Section 287.135 of the Florida Statutes, the Council shall either terminate the Contract after it has given the Vendor notice and an opportunity to demonstrate the Council's determination of false certification was in error pursuant to Section 287.135 of the Florida Statutes, or maintain the Contract if the conditions of Section 287.135 of the Florida Statutes are met.

RFP CHECKLIST (DOES NOT NEED TO BE RETURNED WITH YOUR PROPOSAL)

This Checklist is provided as a guideline, only, to assist Proposers in the preparation of their RFP response. Included are some important matters that the proposer should check. This checklist is just a guideline and is not intended to include all matters required by the RFP. Proposers are responsible to read and comply with the RFP in its entirety. Check off each the following:

1. "Scrutinized Companies Lists" certification form has been read, signed, and enclosed.
2. The "Bid Opportunity List" and the "DBE Participation Statement" form has been read, completed, and enclosed in the response.
3. The Scope of Services, Exhibit "A", has been thoroughly reviewed for compliance to the requirements.
4. The Technical Proposal (one (1) original and the specified number of copies) has been completed, as specified, and enclosed in the response.
5. The http://www.myflorida.com/apps/vbs/vbs_www.main_menu website has been checked and any Addendums posted have been completed, signed, and included in the RFP response.
6. Simplified Self Audit has been completed, as specified, and enclosed in the response.
7. The RFP response must be received, at the location specified, on or before the Opening Date and Time designated in the RFP.

67-21.0045	6/3/2020	6/23/2020
67-21.006	6/3/2020	6/23/2020
67-21.007	6/3/2020	6/23/2020
67-21.008	6/3/2020	6/23/2020
67-21.009	6/3/2020	6/23/2020
67-21.010	6/3/2020	6/23/2020
67-21.013	6/3/2020	6/23/2020
67-21.014	6/3/2020	6/23/2020
67-21.015	6/3/2020	6/23/2020
67-21.017	6/3/2020	6/23/2020
67-21.018	6/3/2020	6/23/2020
67-21.019	6/3/2020	6/23/2020
67-21.025	6/3/2020	6/23/2020
67-21.026	6/3/2020	6/23/2020
67-21.027	6/3/2020	6/23/2020
67-21.028	6/3/2020	6/23/2020
67-21.029	6/3/2020	6/23/2020
67-21.030	6/3/2020	6/23/2020
67-21.031	6/3/2020	6/23/2020
67-48.001	6/3/2020	6/23/2020
67-48.002	6/3/2020	6/23/2020
67-48.004	6/3/2020	6/23/2020
67-48.007	6/3/2020	6/23/2020
67-48.0072	6/3/2020	6/23/2020
67-48.0075	6/3/2020	6/23/2020
67-48.009	6/3/2020	6/23/2020
67-48.0095	6/3/2020	6/23/2020
67-48.010	6/3/2020	6/23/2020
67-48.0105	6/3/2020	6/23/2020
67-48.013	6/3/2020	6/23/2020
67-48.014	6/3/2020	6/23/2020
67-48.015	6/3/2020	6/23/2020

**Section XII
Miscellaneous**

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, June 3, 2020 and 3:00 p.m., Tuesday, June 9, 2020.

Rule No.	File Date	Effective Date
61D-5.003	6/4/2020	9/1/2020
61D-11.001	6/4/2020	9/1/2020
61D-14.008	6/4/2020	9/1/2020
61D-14.009	6/4/2020	9/1/2020
61D-14.010	6/4/2020	9/1/2020
61D-14.011	6/4/2020	9/1/2020
61D-14.012	6/4/2020	9/1/2020
67-21.001	6/3/2020	6/23/2020
67-21.002	6/3/2020	6/23/2020
67-21.0025	6/3/2020	6/23/2020
67-21.003	6/3/2020	6/23/2020
67-21.004	6/3/2020	6/23/2020

67-48.017	6/3/2020	6/23/2020
67-48.018	6/3/2020	6/23/2020
67-48.019	6/3/2020	6/23/2020
67-48.020	6/3/2020	6/23/2020
67-48.0205	6/3/2020	6/23/2020
67-48.022	6/3/2020	6/23/2020
67-48.023	6/3/2020	6/23/2020
67-48.027	6/3/2020	6/23/2020
67-48.028	6/3/2020	6/23/2020
67-48.029	6/3/2020	6/23/2020
67-48.030	6/3/2020	6/23/2020
67-48.031	6/3/2020	6/23/2020
67-48.040	6/3/2020	6/23/2020
67-48.041	6/3/2020	6/23/2020
68B-14.009	6/8/2020	7/1/2020
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.