

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES

Division of Florida Highway Patrol

RULE NOS.:RULE TITLES:

15B-16.001 Definitions

15B-16.002 Program Approval

15B-16.003 Program Completion Certificates – Wireless
Communications Device Driving Safety Program

15B-16.004 Elective Student Records – Wireless
Communications Device Driving Safety Program

15B-16.005 Program Completion – Wireless Communications
Device Driving Safety Program

15B-16.006 Denial, Suspension or Revocation of Program
Approval

The Department of Highway Safety and Motor Vehicles
announces a hearing to which all persons are invited.

DATE AND TIME: January 24, 2020, 2:00 p.m. – 3:00 p.m.

PLACE: Department of Highway Safety and Motor Vehicles,
2900 Apalachee Parkway, Room B201, Tallahassee, Florida
32399

To attend the hearing by phone, call 1(888)585-9008, and enter
conference room number 408-193-021.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The
Department published a notice of change for Rule Chapter 15B-
16 in Vol. 45, No. 216, of the Florida Administrative Register
on November 5, 2019. The purpose of this hearing is to discuss
this notice and to solicit additional public feedback on Rule
Chapter 15B-16.

A copy of the agenda may be obtained by contacting: Ray
Graves, Bureau Chief, 2900 Apalachee Parkway, Room A201,
Tallahassee, FL 32399-0500, raygraves@flhsmv.gov,
(850)617-2529.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 5 days before the workshop/meeting by
contacting: Ray Graves, Bureau Chief, 2900 Apalachee
Parkway, Room A201, Tallahassee, FL 32399-0500,
raygraves@flhsmv.gov, (850)617-2529. If you are hearing or
speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a
public meeting to which all persons are invited.

DATE AND TIMES: January 16, 2020, 8:15 a.m. (Executive
Committee Meeting); 9:00 a.m. (Council Meeting)

PLACE: SWFRPC Office, 1400 Colonial Blvd., Suite 1, Fort
Myers, FL 33907

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Quarterly meeting of the Southwest Florida Regional Planning
Council (SWFRPC) at 9:00 am, immediately preceded by a
meeting of the Council's Executive Committee at 8:15 a.m.

A copy of the agenda may be obtained by contacting: Charles
Kammerer at (239)938-1813 x227 or ckammerer@swfrpc.org.
Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 48 hours before the workshop/meeting by
contacting: Charles Kammerer at (239)938-1813 x227 or
ckammerer@swfrpc.org. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 31, 2020, 9:00 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Florida Coordinating Council for the Deaf and Hard of Hearing, (FCCDHH) announces a public meeting to which all persons are invited.

DATES AND TIMES: February 6, 2020, 9:00 a.m. – 5:00 p.m.; February 7, 2020, 8:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Southwood State Campus, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coordinated Council for the Deaf and Hard of Hearing (FCCDHH) is mandated by Florida Statue 413.271 to serve as an advisory and coordinating body which recommends policies that address the needs of Florida's community who are deaf, hard of hearing, late deafened, or have combined hearing and vision loss. The purpose of the Quarterly Council Meeting will be to provide Committee updates, deliver presentations by Community Experts, and Public Forum.

Communication Access Real-time Translation Services: (CART) will be provided remotely via: <http://streamtext.net/player?event=FCCDHH>.

The meeting may be accessed via Conference Call: 1(888)299-2873, Conference Room Code: 996761858

A copy of the agenda may be obtained by contacting: Tiffany Baylor at (850)245-4048.

For more information, you may contact: The Florida Coordinating Council for the Deaf and Hard of Hearing, (FCCDHH) via email at: Tiffany.Baylor@flhealth.gov, or visit the FCCDHH Website at FCCDHH.org.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 16, 2020, 9:00 a.m. ET – 12:00 p.m. ET

PLACE: Four Points by Sheraton Tallahassee Downtown, 316 West Tennessee Street, Tallahassee, FL 32301

CALL IN: 1(888)585-9008, Conference Room: #262-492-927

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850)878-4578, rcollins@enterpriseflorida.com.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Executive Committee Meeting, Thursday, January 16, 2020, 10:00 a.m. – 12:00 Noon

PLACE: This meeting will be held by teleconference. To participate, call 1(888)585-9008, and enter Participant passcode: 446-573-243.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop the agenda for the February 27 & 28, 2020 Committee, and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: N/A
For more information, you may contact: Lori Budiani, Executive Assistant: Lori.Budiani@Sunshine811.com.

MOTE MARINE LABORATORY

The Florida Fish and Wildlife Conservation Commission and Mote Marine Laboratory announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2020, 9:00 a.m.

PLACE: Mote Marine Laboratory, Keating Center, 3rd Floor, 1599 Ken Thompson Parkway, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Red Tide Mitigation and Technology Development Initiative, Technical Advisory Council meeting. Discuss status of 379.2273 Florida Statutes, an independent and coordinated effort among public and private research entities to develop prevention, control, and mitigation technologies to address the impacts of red tide.

A copy of the agenda may be obtained by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236; kclaridge@mote.org or (941)388-4441, ext. 275.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236; kclaridge@mote.org or (941)388-4441, ext. 275. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236; kclaridge@mote.org or (941)388-4441, ext. 275.

ATKINS - LAKE CITY

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2020, 4:00 p.m. – 6:00 p.m.

PLACE: Holy Faith Catholic Church, 747 Northwest 43rd Street Gainesville, FL, 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a public hearing to discuss Financial Project Number 439488-1, which includes proposing a green bike lane addition and median modifications on Southwest 34th Street (State Road 121) and median modifications to Southwest 2nd Avenue (State Road 26A) and West University Avenue (State Road 26) in Gainesville to improve safety and meet current design manual criteria.

The hearing will begin with an open house from 4:00 p.m. – 6:00 p.m., followed by a public comment period at 6 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Peter Osborne, Florida Department of Transportation District 2, 2198 Edison Avenue Jacksonville, FL 32204, (904)360-5608 or Peter.Osborne@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lauren Pinchouck, 1109 South Marion Avenue, Lake City, Florida, 32025, (386)961-7837 or lauren.pinchouck@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**DEPARTMENT OF STATE
GUIDELINES AVAILABLE FOR LSTA GRANT
PROGRAM**

Applications for the Library Services and Technology Act (LSTA) Grant program must be submitted online using the Department of State Grants System. The deadline for application submission is 11:59 p.m. Eastern on March 16, 2020.

Guidelines for the LSTA applications are available on the Florida Department of State’s Division of Library and Information Services website. You may also request guidelines from David Beach by email at david.beach@dos.myflorida.com, by phone at (850)245-6630, by fax at (850)245-6643 or by mail at: David Beach, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid**

State Plan Amendment

The Agency for Health Care Administration is requesting an amendment to the Children’s Health Insurance Program (CHIP) State Plan. The amendment updates the CHIP to include an aggregate lifetime limit policy. The amendment also includes a process to provide impacted enrollees with a notice of adverse benefit determination when the enrollee reaches the lifetime limit. This amendment to the State Plan will have a federal fiscal impact for federal fiscal year (FFY) 2019-20 of \$1,192,027 and 2020-21 of \$1,447,239. The effective date for this amendment will be January 3, 2020.

Interested parties may contact the following staff for further information: Angela Wiggins, Bureau of Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407; by telephone at: (850)412-4198 or by e-mail at: Angela.Wiggins@ahca.myflorida.com.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, December 26, 2019 and 3:00 p.m., Wednesday, January 1, 2019.

Rule No.	File Date	Effective Date
59A-35.040	12/26/2019	1/15/2020
59G-4.197	12/27/2019	1/16/2020
59G-5.010	12/27/2019	1/16/2020
61J1-8.001	12/27/2019	1/16/2020
61J1-8.002	12/27/2019	1/16/2020

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund

NOTICE OF AVAILABILITY

**FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
City of North Miami**

The Florida Department of Environmental Protection (DEP) has determined that the City of North Miami’s project involving

the rehabilitation of Winson Water Treatment Plant is not expected to generate controversy over potential environmental effects. The estimated construction cost is \$28,100,000. The project may qualify for a Drinking Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Mahnaz Massoudi, SRF Program, DEP, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2960 or emailing mahnaz.massoudi@dep.state.fl.us.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
