

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.001 Definitions

PURPOSE AND EFFECT: The purpose and effect of the proposed rule development is to revise the definitions to adopt the 2017 U.S. Food and Drug Administration Food Code.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development will address the definition of Food Code and the version of the U.S. Food and Drug Administration Food Code adopted by the division.

RULEMAKING AUTHORITY: 509.032, FS.

LAW IMPLEMENTED: 509.032, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy Ross, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Rd. Tallahassee, FL 32399-1001 DHR.Rules@myfloridalicense.com; (850)717-1268.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.023 Food Protection Manager Certification and
Public Food Service Employee Training

PURPOSE AND EFFECT: To remove obsolete language that does not conform to the 2017 FDA Food Code.

SUBJECT AREA TO BE ADDRESSED: Food protection manager requirements.

RULEMAKING AUTHORITY: 509.032, 509.039, 509.049 FS.

LAW IMPLEMENTED: 509.039, 509.049 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy Ross, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Rd. Tallahassee, FL 32399-1001 DHR.Rules@myfloridalicense.com; (850)717-1268.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: RULE TITLE:

61G3-16.0091 Requirement for Instruction on Human
Immunodeficiency Virus and Acquired
Immune Deficiency Syndrome (HIV/AIDS)
for Continuing Education

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule text to simplify and clarify when an HIV/AIDS course must be completed.

SUMMARY: Update continuing education requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.

LAW IMPLEMENTED: 471.015(7), 471.033 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-16.0091 Requirement for Instruction on Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome (HIV/AIDS) for Continuing Education.

(1) Each person licensed under Chapter 476, F.S., shall complete a department or board approved HIV/AIDS education course as a condition of the renewal of his or her license as follows:-

(a) Such course must be taken during the licensure period and prior to the expiration of the license for a license to be renewed in an active status; or

(b) Any person whose license is listed as being in delinquent or inactive status shall take a department or board approved HIV/AIDS education course prior to reactivation of their license.

(2) through (6) No change.

Rulemaking Authority 455.2228, 476.064(4) FS. Law Implemented 455.2228, 455.2179 FS. History—New 5-10-01, Amended 6-5-12, 3-31-13, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Barbers' Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers' Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 7, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 26, 2019

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: RULE TITLE:

61G3-21.009 Citations

PURPOSE AND EFFECT: The purpose of the amendment is to correct the reference of another rule listed in the text.

SUMMARY: Update rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.

LAW IMPLEMENTED: 471.015(7), 471.033 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-21.009 Citations.

(1) No change.

(2) A citation and fine shall be issued for a first violation of any of the statutes and rules listed in this paragraph.

(a) through (c) No change.

(d) A citation shall be issued for violation of any of the following safety, code, and structural provisions: paragraphs 61G3-19.011(2)(a)-(b)(e), (6), and (15)-(22)(a)-(f), F.A.C.: The fine for violation of any one of these provisions shall be \$50.00.

(3) through (4) No change.

Rulemaking Authority 455.224(1), (2), 476.064(4) FS. Law Implemented 455.224 FS. History—New 1-19-92, Amended 3-22-92, 2-18-93, Formerly 21C-21.009, Amended 6-16-94, 9-22-94, 8-21-95, 2-14-96, 11-6-97, 5-13-01, 9-20-05, 12-2-09, 2-26-15, 2-4-19, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Barbers' Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers' Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 7, 2019
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 26, 2019

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NOS.: RULE TITLES:
61G3-25.004 Inactive Status; Reactivation
61G3-25.005 Delinquent Status

PURPOSE AND EFFECT: The purpose of the amendment is to simplify and clarify when an HIV/AIDS course must be completed.

SUMMARY: Update required certifications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.

LAW IMPLEMENTED: 471.015(7), 471.033 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista B. Woodard, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-25.004 Inactive Status; Reactivation.

(1) No change.

(2) An inactive status licensee may change to active status at any time provided the licensee pays the reactivation fee, completes the required HIV/AIDS education course, and if the request to change licensure status is made at any time other than at the beginning of a licensure cycle, pays the additional processing fee.

(3) No change.

Rulemaking Authority 476.064(4), 476.155(2), 455.271 FS. Law Implemented 455.271 FS. History—New 5-17-95, Amended 12-15-13, .

61G3-25.005 Delinquent Status.

(1) No change.

(2) The delinquent status licensee who applies for active or inactive status shall:

(a) file with the Department a completed application for either active or inactive status; ~~and~~

(b) complete the required HIV/AIDS education course if applying for active status; and

~~(c)(b)~~ No change.

Rulemaking Authority 476.064(4), 455.271 FS. Law Implemented 455.271 FS. History—New 5-17-95, Amended 12-15-13,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Barbers' Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers' Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 7, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 26, 2019

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:
64B19-12.005 Biennial Active Renewal Fee.

PURPOSE AND EFFECT: The Board propose the rule amendment to reduce the biennial active renewal fee for veterans of the Armed Forces of the United States.

SUMMARY: To reduce the biennial active renewal fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.015(1), 456.025(1), 456.036, 490.004(4), 490.007(1) FS.

LAW IMPLEMENTED: 456.004(1), 456.015, 456.025(1), (4), 456.036, 490.007(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-12.005 Biennial Active Renewal Fee.

The fee for renewal of an active license is \$295.00, with the exception that for 2020, 2022, 2024, 2026 and 2028 renewal periods that fee shall be \$200.00. The fee shall be \$100.00 for veterans of the Armed Forces of the United States. The fee for renewal of a limited license is \$25.00, unless the applicant submits a notarized statement from the applicant's employer stating that the applicant will not receive monetary compensation for any service involving the practice of psychology, in which case there will be no fee.

Rulemaking Authority 456.015(1), 456.025(1), 456.036, 490.004(4), 490.007(1) FS. Law Implemented 456.004(1), 456.015, 456.025(1), (4), 456.036, 490.007(1) FS. History—New 2-22-82, Formerly 21U-12.05, Amended 6-1-89, Formerly 21U-12.005, Amended 6-14-94, Formerly 61F13-12.005, Amended 1-7-96, Formerly 59AA-12.005, Amended 12-3-98, 8-8-01, 10-10-11, 11-5-14, 11-27-18,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 25, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 26, 2019

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: RULE TITLE:

5E-4.014 Seed Dealer Registration Fees
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 62, March 29, 2019 issue of the Florida Administrative Register.

5E-4.014 Seed Dealer Registration Fees.

The Application for Registration as a Seed Dealer, FDACS-13204, Rev. 05/19 07/14, which is hereby incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, shall be submitted annually for each place of business at which seed is sold, distributed for sale, offered for sale, exposed for sale, or handled for sale, and shall be accompanied by the applicable fee established in Section 578.08, F.S. The Application for Registration as a Seed Dealer, FDACS-13204, Rev. 05/19 07/14, may be obtained from the Florida Department of Agriculture and Consumer Services, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650 or by visiting the Department's website at www.FreshFromFlorida.com.

Rulemaking Authority 570.07(23), 578.11(2)(i) FS. Law Implemented 578.08(1) FS. History—New 1-18-10, Amended

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.: RULE TITLES:

5J-4.004 Registration
5J-4.014 Security Requirements
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 45 No. 60, March 27, 2019 issue of the Florida Administrative Register.

5J-4.004 Registration.

(1) Unless exempted pursuant to section 501.013, F.S., any person who intends to open or operate as a health studio shall, prior to offering health studio services, register with the department using FDACS-10300, Health Studio Registration Application, Rev. 04/19 ~~02/19~~, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Health Studios, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref->. At the time of registration, the registrant shall submit the applicable nonrefundable registration fee to the department for each health studio location. The registrant shall submit with the application, a copy of each contract offered to the public relating to the sale of health studio services, as well as original security documents.

(2) No change.

Rulemaking Authority 501.014(2), 570.07(23) FS. Law Implemented 501.015(1), (2), (3), (4), 501.016, 501.017 FS. History—New 2-9-93, Amended 7-10-94, 5-24-95, 1-20-03, 3-8-12, 1-19-14, 4-5-15, 5-10-17, 7-15-18,_____.

5J-4.014 Security Requirements.

(1) If filing a bond, letter of credit, or assignment of certificate of deposit pursuant to section 501.016, F.S., the applicant shall use the applicable forms included in FDACS-10300, Health Studio Registration Application, Rev. 04/19 ~~02/19~~, incorporated by reference in rule 5J-4.004, F.A.C.

(2) No change.

Rulemaking Authority 501.014(2), 501.016(1), (2), (3), 570.07(23) FS. Law Implemented 501.016 FS. History—New 4-5-15, Amended 5-10-17, 7-15-18,_____.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

5J-9.002 Registration, Document Submission

5J-9.006 Security Requirement

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 60, March 27, 2019 issue of the Florida Administrative Register.

5J-9.002 Registration, Document Submission.

(1) Any person who intends to operate as a seller of travel shall submit FDACS-10200, Sellers of Travel Registration

Application, Rev. 04/19 ~~02/19~~, hereby incorporated by reference, along with the applicable non-refundable registration fee specified by subsection 559.928(2), F.S., to the department at the time of registration. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Sellers of Travel, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref->. Businesses may also apply or renew their license online at www.FreshFromFlorida.com.

(2) through (4) No change.

Rulemaking Authority 559.9355(3), 570.07(23) FS. Law Implemented 559.928, 559.9295(16), 559.935(3) FS. History—New 10-6-93, Amended 1-3-95, 6-4-95, 12-27-95, 2-11-98, 10-21-03, 3-29-12, 4-5-15, 7-26-17,_____.

5J-9.006 Security Requirement.

(1) Prior to engaging in any activities as a seller of travel, each seller of travel shall file with the department an original performance bond in an amount determined by subsection (2), below. The applicant shall utilize the Surety Bond form, included in FDACS-10200 Sellers of Travel Registration Application, Rev. 04/19 ~~02/19~~, incorporated by reference in Rule 5J-9.002, F.A.C.

(2) The amount of the security for sellers of travel that do not offer vacation certificates shall be \$25,000; however, the seller of travel may apply for a reduction by completing the Request for sSecurity rReduction Application included in FDACS-10200 Sellers of Travel Registration Application, Rev. 04/19 ~~02/19~~, incorporated by reference in Rule 5J-9.002, F.A.C., and providing copies of its federal income tax return or an audited financial statement for the immediately preceding fiscal year. To qualify for reduction of the security, the seller of travel must have a satisfactory consumer complaint history. The amount of the security reduction shall be determined by the seller of travel's dollar amount of gross annual sales, as follows:

(a) through (c) No change.

(3) The amount of the security for a newly established business or a business under new ownership shall be \$25,000; however, the seller of travel may apply to reduce its security to \$10,000 by completing submitting the Request for sSecurity rReduction Application included in FDACS-10200 Sellers of Travel Registration Application, Rev. 04/19 ~~02/19~~, incorporated by reference in Rule 5J-9.002, F.A.C. To be eligible for a reduction in security, a newly established seller of travel must meet the following criteria:

(a) through (c) No change.

(4) No change.

~~(5) If filing a bond pursuant to Section 559.929, F.S., the applicant shall use the form included in FDACS 10200, Sellers of Travel Registration Application, Rev. 02/19, incorporated by reference in Rule 5J-9.002, F.A.C.~~

~~(5)(6)~~ No change.

Rulemaking Authority 559.929(2), (3), 559.9355(3), 570.07(23) FS. Law Implemented 559.929 FS. History—New 2-8-94, Amended 6-4-95, 11-6-95, 12-27-95, 2-11-98, 10-21-03, 4-5-15, 7-26-17.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
5J-12.002 Registration
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 60, March 27, 2019 issue of the Florida Administrative Register.

5J-12.002 Registration.

(1) Any person who intends to operate a motor vehicle repair shop shall, prior to offering motor vehicle repair services, apply for and obtain a registration certificate from the department using FDACS-10900, Motor Vehicle Repair Registration Application, Rev. 04/19 ~~02/19~~, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Motor Vehicle Repair, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref->.

(2) through (5) No change.

Rulemaking Authority 559.92201, 570.07(23) FS. Law Implemented 559.904, 559.916 FS. History—New 1-18-95, Amended 5-24-95, 2-11-98, 1-20-03, 11-4-03, 6-27-05, 11-22-05, 3-8-12, 4-16-15, 2-23-17.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
5J-15.001 Registration
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 60, March 27, 2019 issue of the Florida Administrative Register.

5J-15.001 Registration.

(1) Any person who intends to operate as a household mover in this state shall first file with the Department FDACS-10960, Household Moving Services Registration Application,

Rev. 04/19 ~~02/19~~, hereby incorporated by reference, along with a registration fee pursuant to subsection 507.03(3), F.S. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Attention: Household Movers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref->.

(2) No change.

Rulemaking Authority 507.09(3), 570.07(23) FS. Law Implemented 507.03, 507.04, 507.05 FS. History—New 3-8-12, Amended 10-27-13, 3-8-17.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:
6M-4.500 Child Attendance and Provider Reimbursements
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 10, January 15, 2019 issue of the Florida Administrative Register and the notice of change published in Vol. 45 No. 75, April 17, 2019 of the Florida Administrative Register.

6M-4.500 Child Attendance and Provider Reimbursements

(1) through (9) No change.

(10) Reimbursement for Quality Performance Incentive.

(a) No change.

(b) A child care provider's Quality Performance Incentive differential shall be based on the most recent program assessment composite scores. The differential will be adjusted at the beginning of the new Statewide Standard Readiness Provider Contract year.

1. through 2. No change.

3. Providers that receive program assessment composite scores of 6.00 to 7.00 shall receive a ten (10) ~~twelve (12)~~ percent Quality Performance Incentive differential.

(c) No change.

(11) No change.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:
67-57.001 Purpose and Intent
67-57.010 Fees
67-57.040 Property Standards
67-57.050 HOP Program Restrictions
67-57.060 Eligible Homebuyer Requirements
67-57.070 Homebuyer Loan Process
67-57.080 HOME Regulations
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 45 No. 59, March 26, 2019 issue of the Florida Administrative Register.

67-57.001 Purpose and Intent.

The purpose of this rule chapter is to establish the Homeownership Pool (“HOP”) Program procedures by which the Corporation shall administer the Application process, determine loan amounts, service loans, and provide down payment assistance to Eligible Homebuyers for the purchase of Eligible Properties under HAP as authorized by Section 420.5088, F.S., and HOME as authorized by Section 420.5089, F.S., and HUD regulations, 24 CFR §92 (4/1/2018), which is adopted and incorporated into this rule chapter by reference and which is available on our Website [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/related-references-and-links](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/related-references-and-links)

Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, _____.

67-57.010 Fees.

(1) through (3) No change.

(4) The Member Fee shall be limited to 16% of the Development Cost of the Unit.

(5) No change.

Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08, _____.

67-57.040 Property Standards.

(1) through (6) No change.

(7) Manufactured Housing. Manufactured Homes must meet or exceed the following standards, which are adopted and incorporated herein by reference and are available at: [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/related-references-and-links](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/related-references-and-links), unless superseded by State or local building codes:

(a) Meet the Manufactured Home Construction and Safety Standards (MHCSS) pursuant to 24 CFR Part 3280 (4/1/2018);

(b) Be sited on a permanent foundation in accordance with the Permanent Foundation Guide for Manufactured Housing (HUD-007487) (09/1996);

(c) through (e) No change.

Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08, _____.

67-57.050 HOP Program Restrictions.

(1) through (7) No change.

(8) The combined loan-to-value ratio cannot exceed one

hundred five percent (105%) of the after construction or appraised value of the Unit with the exception of Eligible Homebuyers with a Disabling Condition for which the ratio cannot exceed one hundred ~~ten~~ ~~twenty~~ percent (110%). In the loan-to-value calculation, the Corporation will not include any subsidy that contains forgivable terms within a five (5) year period or any portion of a subsidy that is forgivable within a five (5) year period.

(9) thorough (10) No change.

(11) A Unit shall qualify as affordable housing if:

(a) No change.

(b) The purchase price of the property after construction must not exceed the appraised value of the property.;

(12) No change.

(13) Homebuyer reservations will be denied or cancelled if a Member or any Principal, or Affiliate of a Member has any existing developments participating in any Corporation programs that remain in non-compliance with the Code, the applicable Florida Statutes and rule chapters, loan documents, or any loan commitment after any applicable cure period granted for correcting such ~~noncompliance~~ ~~non-compliance~~ has ended.

(14) No change.

Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08, _____.

67-57.060 Eligible Homebuyer Requirements.

(1) through (3) No change.

(4) The Corporation will consider resubordinating its HOP Loan to a First Mortgage loan when a refinancing occurs. In making a determination, the Corporation will review the following terms of the new transaction: loan type, term of the loan, fixed interest rate percentage, principal balance of the loan, reason for the request and whether or not the terms of the new loan are beneficial to the homebuyer.

(a) The homebuyer is subject to the following:

1. The homebuyer must have resided in the property for at least one year,

2. No additional debt can be refinanced into the new First Mortgage, with the exception of Unit repairs or improvements which require that these funds be escrowed, and

3. The homebuyer cannot receive any cash out as a result of the refinancing.;

Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08, _____.

67-57.070 Homebuyer Loan Process.

(1) through (4) No change.

(5) At least four (4) weeks prior to the HOP Loan closing,

the Member shall submit to the Loan Servicer a borrower analysis package, which shall include:

(a) Borrower ~~A~~analysis ~~W~~worksheet (“HOPANALYSIS401 (4/1/19)”), which is adopted and incorporated herein by reference and is available on the Corporation’s Website at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/program-forms](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/program-forms) with all required documentation;

(b) through (f) No change.

(g) Copy of approval page generated from the HUD Income Calculator, which can be found at HUD’s website <https://www.hudexchange.info/incomecalculator>.

(6) No change

(7) A minimum of five (5) Calendar Days prior to closing, the Member shall provide the loan closing package, which shall include:

(a) Requisition of Funds/Loan Detail Report (“HOPROF501 (4/1/19)”), which is adopted and incorporated herein by reference and is available on the Corporation’s Website at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program/program-forms](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program/program-forms) and all required documents;

(b) through (e) No change.

(8) No change.

Rulemaking Authority 420.507(12), (14) FS. Law Implemented 420.507(23), 420.5088, 420.5089(2) FS. History—New 6-26-06, Amended 10-14-07, 6-17-08, _____.

67-57.080 HOME Regulations.

All Members, homebuyers, and Units must conform to the following federal requirements, as applicable, which are adopted and incorporated herein by reference, available at <http://www.floridahousing.org/Home/Developers/HomeownershipPrograms/HOP>:

Developers/HomeownershipPrograms/HOP:

(1) Annual Income as enumerated in 24 CFR §5.609 (4/1/2018);

(2) Affirmative Marketing as enumerated in 24 CFR §92.351 (4/1/2018);

(3) Affordability Requirements, pursuant to 24 CFR §92.254 (4/1/2018);

(4) Conflict of Interest as enumerated in 2 CFR §200.317 (1/1/2018), 2 CFR §200.318 (1/1/2018) and 24 CFR §92.356 (4/1/2018);

(5) Debarment and Suspension as enumerated in 24 CFR §24 (4/1/2018);

(6) Displacement, Relocation, and Acquisition as enumerated in 24 CFR §92.353 (4/1/2018), 42 U.S.C. 4601-4655 (1/12/2018), 49 CFR §24 (10/1/2018), 24 CFR §42 (Subpart C) (4/1/2018);

(7) Economic Opportunity as enumerated in 24 CFR §135 (4/1/2018);

(8) Environmental Review as enumerated in 24 CFR §58.35 (4/1/2018), 24 CFR §92.352 (4/1/2018), and National Environmental Policy Act of 1969 (1/12/2018);

(9) Equal Opportunity and Fair Housing as enumerated in 24 CFR §92.202 (4/1/2018) and 92.251 (4/1/2018), Title VI of the Civil Rights Act of 1964 (42 U.S.C. §2000d et seq.) (1/12/2018), Fair Housing Act (42 U.S.C. §§3601-3619) (1/12/2018), Age Discrimination Act of 1975, as amended (42 U.S.C. §6101) (1/12/2018), Executive Order 11063 (amended by Executive Order 12259) (12/31/1980), and 24 CFR §5.105(a) (4/1/2018);

(10) Equal Opportunity Employment as enumerated in 41 CFR §60 (7/1/2018);

(11) Flood Insurance as enumerated in Flood Disaster Protection Act of 1973 (42 U.S.C. 4106) (1/12/2018);

(12) Handicapped Accessibility as enumerated in Section 504 of the Rehabilitation Act of 1973 (implemented in 24 CFR Part 8) (4/1/2018) and 24 CFR §100.205 (4/1/2018);

(13) Labor Standards as enumerated in 24 CFR §92.354 (4/1/2018) and 40 U.S.C. 3142-3144, 3146 & 3147 (Davis-Bacon Act) (1/12/2018), and 24 CFR §70 (volunteers) (4/1/2018);

(14) Maximum Per Unit Subsidy Limits as enumerated in 24 CFR §92.250 (4/1/2018);

(15) Minority/Women Employment as enumerated in 2 CFR §200.321 (1/1/2018) and Executive Orders 11625 (10/13/1971), 12432 (7/14/1983), and 12138 (5/18/1979);

(16) Property Standards as enumerated in 24 CFR §92.251 (4/1/2018);

(17) Recapture provisions as enumerated in 24 CFR §92.254 (4/1/2018); ~~and,~~

(18) Record keeping requirements as enumerated in 24 CFR §92.508 (4/1/2018); and,

(19) Site and Neighborhood Standards as enumerated in 24 CFR §92.202 (4/1/2018).

Section IV Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on April 23, 2019, the Florida Department of Elder Affairs, received a petition for temporary waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from Heron Club at The Prestancia. Any interested person or other agency may submit written comments on the petition within 14 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 8, 2019, the Florida Department of Elder Affairs, received a petition for emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from Five Star Coral Springs, LLC d/b/a Park Summit at Coral Springs. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on May 8, 2019, the Florida Department of Elder Affairs, received a petition for emergency waiver of Rule 58A-5.036, F.A.C., requiring an alternate

energy source for emergency environmental control, from SNH BRFL Tenant, LLC d/b/a FVE PR Five Star Premier Residences of Boca Raton. Any interested person or other agency may submit written comments on the petition within 5 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on April 26, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from LP DeFuniak Springs, LLC d/b/a Chatauqua Rehabilitation and Nursing Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006419. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Avante at Lake Worth, Inc., seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006984. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Sovereign Healthcare of West Palm Beach, LLC d/b/a Boulevard Rehabilitation Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006986. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Avante at Boca Raton, Inc., seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006991. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Sovereign

Healthcare of Macclenny, LLC d/b/a Macclenny Nursing and Rehab Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006993. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 03, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Sovereign Healthcare of Orlando d/b/a Hunter's Creek Nursing and Rehab Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006994. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Sovereign Healthcare of Mediana, LLC d/b/a Mediana Nursing and Rehab Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019006998. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Lanier Rehabilitation Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007004. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Carrollwood Rehabilitation Center d/b/a Northdale Rehabilitation Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007007. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Sarasota Bay Rehabilitation Center, LLC d/b/a Sarasota Point Rehabilitation Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007011. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Blountstown Rehabilitation Center, LLC d/b/a River Valley Rehabilitation Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007012. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Sovereign Healthcare of Tampa, LLC d/b/a Bayshore Point Nursing and Rehab Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007013. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Parkview Rehabilitation Center at Winter Park, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007016. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Sovereign Healthcare of Titusville, LLC d/b/a Royal Oaks Nursing and Rehab Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007018. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 3, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Sovereign Healthcare of Boynton Beach, LLC d/b/a Boynton Beach Rehabilitation Center, seeking additional time beyond May 31, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007020. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Heritage Park Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007120. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Margate Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007126. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Oakbrook Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007128. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on May 7, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Oaks of Kissimmee Health and Rehabilitation Center, seeking additional time beyond June 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019007130. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-20.002 Experience

NOTICE IS HEREBY GIVEN that on April 25, 2019, the Board of Professional Engineers, received a petition for variance or waiver submitted by Tim Sass. Although no specific rule is mentioned in the petition, it appears that the Petitioner is seeking a waiver or variance Rule 61G15-20.002 F.A.C., wherein applicants must list three personal references who are professional engineers. Petitioner states that as a sole proprietor for over twenty years he is unable to find any additional PE references and request that the personal references listed with his original application be used. Comments on this petition should be filed with the Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Zana Raybon, Executive Director, at the above address or telephone (850)521-0050 or by email: zraybon@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that on May 1, 2019, the Board of Accountancy, received a petition for variance or waiver filed by An Thu Pham. Petitioner seeks a permanent variance or wavier of paragraph 61H1-27.002(2)(c), F.A.C., with regards to the educational course requirements for business law, taxation, and financial accounting.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that on May 2, 2019, the Board of Accountancy, received a petition for variance or waiver filed

by Gary Giberson. Petitioner is seeking a variance or waiver of paragraph 61H1-33.006(2)(a), F.A.C., requiring that any Florida certified public accountants who have been inactive or delinquent for one reporting period following their most recent current/active license, shall satisfy the required CPE hours. Petitioner also seeks a variance or waiver of Rule 61H1-31.006, F.A.C. which states that the application fee for reactivation of an inactive status license to active shall be \$250.00; for reactivation of a delinquent status license to active, \$250.00. In all cases competition of the requirements of Rule 61H1-33.006, F.A.C., shall be required for activation.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2019, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2019, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2019, 7:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2019, 9:30 a.m.

PLACE: Central Florida Regional Planning Council office, 555 East Church Street, Bartow, FL 33830.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Central Florida Aviation Cluster, Feasibility Study and Strategic Action Planning Section Committee meeting.

A copy of the agenda may be obtained by contacting: Shannon McPherson, 1(863)534-7130 ext. 132 or smcpherson@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Shannon McPherson, 1(863)534-7130 ext. 132 or smcpherson@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 29, 2019, 10:00 a.m.

PLACE: South Florida Regional Planning Council, One Oakwood Blvd., Suite 250, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY1819.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by writing to the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Manny Cela (celam@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: A copy of the agenda may be obtained by writing to the South Florida Regional Planning Council at One Oakwood

Blvd., Suite 250, Hollywood, FL 33020, via email request to Manny Cela (celam@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: A copy of the agenda may be obtained by writing to the South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Manny Cela (celam@sfrpc.com), visiting the SoFlaLEPC website (www.soflalepc.org) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 20, 2019, 11:00 a.m.

PLACE: Conference Call: 1(888)585-9008, Conference Code: 419-201-747

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion between the Department of Elder Affairs, the Florida Council on Aging, and the Florida Association of Aging Service Providers on topics related to the aging service network in the state of Florida.

A copy of the agenda may be obtained by contacting: Melanie Ginn (850)414-2000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Melanie Ginn at (850)414-2000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melanie Ginn at (850)414-2000.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 23, 2019, 2:00 p.m. – 4:00 p.m. (ET)

PLACE: Department of Environmental Protection, 3800 Commonwealth Blvd., Carr Building, Room 170, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the workgroup for the Statewide Comprehensive Outdoor Recreation Plan (SCORP), and to discuss the draft 2019 SCORP and related outdoor recreation topics.

A copy of the agenda may be obtained by contacting: Mark Kiser, Office of Park Planning, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 525, Tallahassee, Florida 32399-3000, email: Mark.Kiser@floridadep.gov, telephone: (850)245-3051.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mark Kiser, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling

The Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, announces a CORRECTION as to the conference room number necessary to access the call for the official Board meeting which was published in the Florida Administrative Register on May 7, 2019 in volume 45/89.

DATE AND TIME: June 4, 2019, 10:00 a.m. ET

PHONE NUMBER: 1(888)585-9008 when prompted, enter conference room # 744 469 610

PURPOSE: To discuss general board business.

A copy of the agenda may be obtained by visiting www.mentalhealthprofessions.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800) 955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4292 at least one week prior to meeting date.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling

The Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, announces a CORRECTION as to the conference room number necessary to access the call for the official Board meeting which was published in the Florida Administrative Register on April 11, 2019 in volume 45/71.

DATE AND TIME: June 5, 2019, 9:00 a.m. ET

PHONE NUMBER: 1(888)585-9008 when prompted, enter conference room # 744 469 610

PURPOSE: Probable Cause Panel with a reconsideration.

A copy of the agenda may be obtained by visiting www.floridasmentalhealthprofessions.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2019, 10:00 a.m.

PLACE: 400 W. Robinson St., South Tower, Room 837, Orlando, FL 32801-1782, Conference Line: 1(888)585-9008, Participant code: 957-360-839

GENERAL SUBJECT MATTER TO BE CONSIDERED: Negotiation Team to Develop Recommendation for Award for ITN 07FS1805: Talent Management Software Platform for Central Region Family Safety Program Office.

A copy of the agenda may be obtained by contacting: Ben Nwigwe at Benjamin.Nwigwe@myflfamilies.com or (407)317-7537.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ben Nwigwe at Benjamin.Nwigwe@myflfamilies.com or (407)317-7537.

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2019, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Various board information

A copy of the agenda may be obtained by contacting: Patricia Hall (850)892-8040 x6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall (850)892-8040 x6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall (850)892-8040 x6237.

American Consulting Professionals - Deborah Turner

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATES AND TIMES: Tuesday, May 21, 2019, 5:30 p.m. – 7:30 p.m.; Thursday, May 23, 2019, 5:30 p.m. – 7:30 p.m.

PLACE: May 21, 2019: The Cuban Club, 2010 N. Avenida Republica de Cuba (14th St.), Tampa, FL 33605

May 23, 2019: Tampa Marriott Westshore, 1001 N. Westshore Boulevard, Tampa, FL 33607

Parking at the Cuban Club: Free parking is available at the Fernando Noriega Jr./Palm Avenue Parking Garage, located at 2010 N. 13th Street, Tampa, FL 33605, located behind the Cuban Club. A free parking voucher will be provided at the workshop sign-in table. Handicap parking will be available at the Cuban Club and can be accessed from E. 9th Avenue.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend and participate in the FDOT District Seven, Alternatives Public Workshop to learn more about the Westshore Area and Downtown Tampa Interchanges, and the I-275 corridor between these two areas. The workshop will cover the

Northwest (Veterans) Expressway (Work Program Item Segment No: 255433-2), and Tampa Interstate Study Segments 1A, 2A, 2B, 3A, and 3B (also referred to as Tampa Bay Next Sections 4, 5, and 6), (Work Program Item Segment No: 258337-2).

The Florida Department of Transportation is holding this public workshop on two separate dates and locations to allow for maximum participation. The information at each workshop will be identical, including material on the Northwest (Veterans) Expressway Design Change Re-evaluation.

The Alternatives Public Workshop is being held to allow interested persons an opportunity to provide comments concerning the location, conceptual design, and social, economic, and environmental effects of the Tampa Interstate Study (TIS) Supplemental Environmental Impact Statement (SEIS) and the Northwest (Veterans) Expressway Design Change Re-evaluation.

FDOT representatives will be available at both Alternatives Public Workshop locations to discuss the process, answer questions and receive comments. Draft project documents and other project related materials will be displayed, and a PowerPoint presentation will run continuously during the workshop. Written comments will be accepted throughout the project to become part of the official public workshop record, comments should be submitted or post-marked by June 6, 2019. Written comments can be mailed to: Kirk Bogen, Environmental Management Engineer, Florida Department of Transportation District Seven, MS 7-500, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612, emailed to: Alice.Price@dot.state.fl.us or provided on the “Send us your comments” page on the project website at <http://www.tampainterstatestudy.com>.

FDOT welcomes and appreciates everyone’s participation. If you have questions about the project or the scheduled hearing, please contact Alice Price, AICP, PD&E Project Manager, at 1(813)975-6482 or 1(800)226-7220 or visit our project website at www.tampainterstatestudy.com.

Comuníquese con nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o simplemente desea más información sobre este proyecto, póngase en contacto con nosotros. Nuestra representante en español es:

Lilliam E. Escalera, Environmental Management Office Project Manager Departamento de Transporte de la Florida – Distrito 7, Email at: lilliam.escalera@dot.state.fl.us, 1(813)975-6445.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for the Northwest (Veterans) Expressway Design Change Re-evaluation project are being, or have been, carried out by the

Florida Department of Transportation (FDOT) pursuant to 23 U.S. C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Alex Henry, Public Involvement Coordinator, Florida Department of Transportation, District Seven, MS 7-500, 11201 N. McKinley Drive, Tampa, FL 33612, 1(813)975-6405. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Alex Henry, Public Involvement Coordinator, Florida Department of Transportation, District Seven, MS 7-500, 11201 N. McKinley Drive, Tampa, FL 33612, 1(813)975-6405.

ATKINS - Tampa

The Florida Department of Transportation (FDOT), District Seven, announces a Virtual Public Hearing (VPH) to which all persons are invited. announces a hearing to which all persons are invited.

DATE AND TIME: Monday, May 20, 2019, 6:00 p.m. – 7:00 p.m.

PLACE: Online at:
<https://attendee.gotowebinar.com/register/55543293822918402305> OR at the following viewing locations: FDOT, District Seven, Flamingo Conference Room, 11201 N. McKinley Drive, Tampa, FL, 33612, OR the Seminole Community Library, Program Room, 9200 113th Street, Seminole, FL, 33772.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Virtual Public Hearing (VPH) is conducted to afford affected property and business owners, interested persons, organizations, and local governments the opportunity to provide comments to FDOT regarding the proposed median changes to Alternate (Alt.) US 19/ State Road (SR) 595/Seminole Boulevard from south of 53rd Street North to south of 102nd Avenue North, Seminole, FL, Financial Project Identification (FPID) Nos: 436485-1-52-01 and 436485-1-52-02. The following existing medians will either be closed or modified: 1) Blossom Lake Drive; 2) Median opening immediately south of 66th Street North; 3) Median opening immediately south of 70th Avenue; 4) Lake Vista Drive South; 5) Lake Vista Drive North; 6) Lake Breeze Drive; and 7) Median opening North immediately north of 86th Avenue North.

This VPH is held pursuant to Chapters 120, 335.18, and 335.199, Florida Statutes. FDOT, District Seven, will receive

verbal and written comments online and at each of the VPH viewing locations. Written comments not received at the hearing can be emailed to: tim.obrien@dot.state.fl.us or mailed to: Tim O'Brien, P.E., Project Manager, FDOT, District Seven, 11201 N. McKinley Drive, MS 7-600, Tampa, FL 33612. All comments must be emailed or postmarked by May 31, 2019 to become part of the official VPH record. Participation via webinar is also considered part of the official VPH record.

A copy of the agenda may be obtained by contacting: Tim O'Brien, P.E., Project Manager, at 1(800)226-7220, 1(813)975-6161, or tim.obrien@dot.state.fl.us at least five (5) days prior to the VPH.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tim O'Brien, P.E., Project Manager, at 1(800)226-7220, 1(813)975-6161, or tim.obrien@dot.state.fl.us at least five (5) days prior to the VPH. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida Gulf Coast University

Notice to Construction Managers

Florida Gulf Coast University Board of Trustees announces that Construction Management Services will be required for the project listed below:

Project No. BR-1088

Project and Location: Integrated Watershed and Coastal Studies (Academic Building 9)

Florida Gulf Coast University, Lee County, Florida.

Description of Project

This project will be located on the FGCU main campus. The building will contain classrooms, teaching laboratories, research laboratories, offices and other support spaces with a total area of approximately 116,505 gross square feet. The total project budget is approximately \$57M. The construction budget is approximately \$50M. The selected firm will provide pre-construction and construction management services.

Project Context

See the Facilities Planning webpage (<http://www.fgcu.edu/Facilities/announcements.html>) for the campus map indicating the project location on FGCU campus. This project will require a SFWMD permit modification and building permitting through FGCU Facilities Planning. Site and building permitting through Lee County Development is not required. A Facility Program is available by request.

Selection of Firm

Selection will be made on the basis of construction manager's qualifications, including experience and ability; past experience; bonding capacity; record-keeping/administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability and qualification of the firm's personnel, staff and consultants.

The Selection Committee may reject all proposals and stop the selection process at any time. The Construction Manager shall

have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Board of Trustees "Construction Manager Qualifications Supplement". Proposals must not exceed 80 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages should be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal information will be returned.

All applicants must be licensed to practice as a general contractor in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application.

Instructions

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached the following:

1. A completed Florida Gulf Coast University "Professional Qualifications Supplement" dated February 2013, and following the instructions provided at

<http://www.fgcu.edu/Facilities/ProfessionalSupplements.html>

2. Applications on any other form will not be considered, however, you may choose the electronic "fillable" DOC version or the PDF version of this form.

3. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) hard bound copies of the above requested data and as specifically bound in the order listed above and an electronic copy in PDF file format on a USB flash drive or compact disk. Applications, which do not comply with the above instructions, may be disqualified. Application materials will not be returned. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontract, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms may be obtained as noted above. Any questions may be directed to:

Tom Mayo, Director of Facilities Planning, 10501 FGCU Blvd. South, Fort Myers, Florida 33965-6565, Phone: (239)590-1500 or by e-mail: tmayo@fgcu.edu.

Submittals must be received in the Facilities Planning Office, by 3:00 p.m. local time, on June 5, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered.

Florida Sheriffs Association
Heavy Trucks and Equipment
FLORIDA SHERIFFS ASSOCIATION
COOPERATIVE PURCHASING PROGRAM
2617 MAHAN DRIVE
TALLAHASSEE, FLORIDA 32317-2519
Invitation to Bid

Bid Number: FSA19-VEH17.0

Bid Title: Heavy Trucks and Equipment

Mandatory Pre-Bid Meeting: July 10, 2019 – 9:00 a.m. ET

Pre-Bid Meeting to be held at: Falkenburg Road Jail Assembly Room, 20 North Falkenburg Road, Tampa, Florida 33619

Electronic Responses Due: September 3, 2019, 11:59 p.m. ET

Public Bid Opening: September 4, 2019, 10:00 a.m. ET

Florida Sheriffs Association, 2617 Mahan Drive, Tallahassee, Florida 32317-2519

The Florida Sheriffs Association and the Florida Association of Counties invite interested bidders, including Motor Vehicle Manufacturers and Dealers/Certified Representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the “Contract Administrator” in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2019 and ending September 30, 2020, with manufacturer’s authorized representatives for the purchase of 2020 heavy trucks, lawn mowers, loaders and other equipment.

All prospective bidders are required to attend the mandatory Pre-Bid Meeting.

ADVERTISEMENT

Heavy Trucks and Equipment

BID NUMBER: FSA19-VEH17.

The Florida Sheriffs Association and Florida Association of Counties invite interested bidders to submit electronic bid proposals for 2020 Heavy Trucks and Equipment, utilizing VendorLink, www.myvendorlink.com.

This contract shall be awarded to the lowest and second lowest and best responsive bidder by specification, manufacturer, by zone.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the date set for the posting thereof.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions

thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA’s best interest. The FSA may also reject any response not submitted in the manner specified by the solicitation documents.

FLORIDA SHERIFFS ASSOCIATION

By: Craig Chown, Cooperative Purchasing Program Manager

Florida Sheriffs Association
Pursuit, Administrative and Other Vehicles
FLORIDA SHERIFFS ASSOCIATION
COOPERATIVE PURCHASING PROGRAM
2617 MAHAN DRIVE
TALLAHASSEE, FLORIDA 32317-2519
Invitation to Bid

Bid Number: FSA19-VEL27.0

Bid Title: Pursuit, Administrative and Other Vehicles

Mandatory Pre-Bid Meeting: July 9, 2019 – 9:00 a.m. ET

Pre-Bid Meeting to be held at: Falkenburg Road Jail Assembly Room, 520 North Falkenburg Road, Tampa, Florida 33619

Electronic Responses Due: September 3, 2019, 11:59 p.m. ET

Public Bid Opening: September 4, 2019, 10:00 a.m. ET

Florida Sheriffs Association, 2617 Mahan Drive, Tallahassee, Florida 32317-2519

The Florida Sheriffs Association and the Florida Association of Counties invite interested bidders, including Motor Vehicle Manufacturers and Dealers/Certified Representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the “Contract Administrator” in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2019 and ending September 30, 2020, with manufacturer’s authorized representatives for the purchase of 2020 pursuit rated, special service, administrative, trucks and vans.

All prospective bidders are required to attend the mandatory Pre-Bid Meeting.

ADVERTISEMENT

Pursuit, Administrative and Other Vehicles

BID NUMBER: FSA19-VEL27.0

The Florida Sheriffs Association and Florida Association of Counties invite interested bidders to submit electronic bid proposals for 2020 Pursuit, Administrative and Other Vehicles, utilizing VendorLink, www.myvendorlink.com.

This contract shall be awarded to the lowest and second lowest and best responsive bidder by specification, manufacturer, by zone.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the date set for the posting thereof.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA's best interest. The FSA may also reject any response not submitted in the manner specified by the solicitation documents.

FLORIDA SHERIFFS ASSOCIATION

By: Craig Chown, Cooperative Purchasing Program Manager

TAYLOR COUNTY, BOARD OF COUNTY COMMISSIONERS

REQUEST FOR PROPOSALS FOR CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR THE COMPETITIVENESS & EMPLOYMENT BY RAIL PROJECT GRANT, A FASTLANE SMALL GRANT PROGRAM BY THE FEDERAL RAILROAD ADMIN

Taylor County hereby requests and invites qualified individuals and or firms to submit proposals in response to advertised RFP to participate in a competitive process in which Taylor County will select a firm which will provide Construction Engineering and Inspection (CEI) Services. Selected firm will also be required to provide assistance with the administrative and reporting requirements of the Department of Transportation, Federal Railroad Administration FASTLANE Grant Agreement Standard Terms and Conditions. Taylor County has been awarded a CEBYR Project Grant by the Federal Railroad Administration (FRA) through Fixing America's Surface Transportation Act (FAST Act) which established the Nationally Significant Freight and Highway Projects (NSFHP) program to provide Federal financial assistance to projects of national or regional significance. The U. S. Department of Transportation refers to NSFHP grants as Fostering Advancements in Shipping and Transportation for the Long-term Achievement of National Efficiencies (FASTLANE) grants.

Determination of the CEI firm's qualifications will be through a selection process and will be based on the consultant's proposal which is to be completed and submitted in accordance with the RFP specifications and firm's ability to provide the services outlined in the specifications. The RFP seeks Construction Engineering and Inspection (CEI) Services which are required for the scope of work outlined in Section 1 Introduction of the full RFP document which will include but not be limited to: contract administration to ensure the successful completion of the railroad repair and maintenance improvements outlined in the grant agreement ; inspection, and material sampling and testing; and assistance with grant administration and reporting requirements; and to advise the Board of Commissioners regarding the Competitiveness & Employment By Rail (CEBYR) Project Grant and the scope of work requirements thereof. The County, at its sole discretion,

intends to award a contract to the party deemed to offer the best qualifications specific to Taylor County, and the County deems best to provide CEI Services as well as assistance with administrative and reporting requirements in the CEBYR Project Grant Agreement from the U.S. Department of Transportation, Federal Railroad Administration (FRA) FASTLANE Small Grants Program and meet all the necessary regulatory and compliance requirements. Taylor County reserves the right to waive any informalities or irregularities and to accept or reject any and all submittals with or without cause. The RFP documents which include the full Scope of Work and all requirements of the CEI and the RFP submission may be obtained by contracting LaWanda Pemberton, County Administrator at (850)838-35000 Ext. 107 or at LPemberton@taylorcountygov.com. The documents may also be obtained at www.taylorcountygov.com. Eight (8) copies (1 original and 7 copies) of the Proposals must be submitted by mail or hand-delivered to Taylor County Clerk of Courts at 108 N. Jefferson Street (P.O. Box 620), Perry, Florida 32347. Submittals must be received no later than 4:00 p.m. EDT (local time) on Friday, June 14, 2019. Submittals must be sealed and clearly marked on the outside "General Grant Administration and Project Management for CEBYR Project Grant". Submittals not clearly marked on the outside will be rejected. The firms name and address must also be clearly marked on the outside of the envelope. The RFP's will be opened at the regularly scheduled Board of Commissioners meeting on June 18, 2019 at 9L00 a.m. Questions regarding this RFP should be addressed in writing at least ten (10) days prior to the specified submittal date to: LaWanda Pemberton, County Administrator, 201 E. Green Street, Perry, FL 32347 or at LPemberton@taylorcountygov.com. If there are any corrections, or any ambiguity, inconsistency, errors or clarification of an interpretation, it will be issued as addenda. Addenda's will be posted at www.taylorcountygov.com a minimum of seven (7) days prior to the submittal deadline. Taylor County will not be responsible for any oral clarifications. No negotiations, decisions, or actions shall be initiated or executed by the proposer as a result of any discussions with County employees prior to the opening of the qualifications. Only those communications which are in writing from the County may be considered as a duly authorized expression on behalf of the Board of Commissioners.

No response will be considered unless received on or before the date and time listed above. The delivery of the response to the County prior to the deadline is solely and strictly the responsibility of the responder. Submittal received after the closing time will be returned unopened to sender. It is the responsibility of each responder to examine this RFP carefully and to judge all of the circumstances and conditions which may affect its response to ensure that their response clearly and

directly responds to each of the requirements listed. Any data furnished by the County is for informational purposes only. Responses submitted early by responders may be withdrawn or modified prior to the response deadline. Such requests must be in writing. Modifications received after the response deadline may or may not be considered. The County reserves the right to request any supplementary information and/or clarification of information it deems necessary in order to effectively evaluate the responder's experience, qualifications, or substantiate any information contained in the responder's response.

In accordance with Section 287.133, FS, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a proposal on a contract to provide services to a public entity.

Taylor County is an Equal Opportunity Employer. MBE/WBE/DBE businesses are encouraged to participate. Taylor County supports Equal Opportunity Employment, Fair Housing, Drug Free Workplace and Providing Handicapped Accessibility. Taylor County strictly enforces open and fair competition.

Pasco County Board of County Commissioners
RFP-SN-19-046 General Planning Consulting Services
NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid number RFP-SN-19-046, General Planning Consulting Services; Closing 07/16/2019 at 1:30 p.m. More information at www.BidNetDirect.com.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 6, 2019 and 3:00 p.m., Friday, May 10, 2019.

Rule No.	File Date	Effective Date
59G-4.240	5/7/2019	5/27/2019
59G-4.360	5/7/2019	5/27/2019
61G1-16.003	5/8/2019	5/28/2019
63E-7.001	5/10/2019	5/30/2019
63E-7.002	5/10/2019	5/30/2019
63E-7.003	5/10/2019	5/30/2019

63E-7.004	5/10/2019	5/30/2019
63E-7.005	5/10/2019	5/30/2019
63E-7.006	5/10/2019	5/30/2019
63E-7.007	5/10/2019	5/30/2019
63E-7.008	5/10/2019	5/30/2019
63E-7.009	5/10/2019	5/30/2019
63E-7.010	5/10/2019	5/30/2019
63E-7.011	5/10/2019	5/30/2019
63E-7.012	5/10/2019	5/30/2019
63E-7.013	5/10/2019	5/30/2019
63E-7.014	5/10/2019	5/30/2019
63E-7.016	5/10/2019	5/30/2019
63E-7.100	5/10/2019	5/30/2019
63E-7.101	5/10/2019	5/30/2019
63E-7.102	5/10/2019	5/30/2019
63E-7.103	5/10/2019	5/30/2019
63E-7.104	5/10/2019	5/30/2019
63E-7.105	5/10/2019	5/30/2019
63E-7.106	5/10/2019	5/30/2019
63E-7.107	5/10/2019	5/30/2019
63E-7.108	5/10/2019	5/30/2019
63E-7.109	5/10/2019	5/30/2019
64B8-31.012	5/8/2019	5/28/2019
64B11-2.003	5/10/2019	5/30/2019
64B15-7.012	5/8/2019	5/28/2019
65C-28.004	5/10/2019	5/30/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

69L-3.009	12/5/2018	**/**/****
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DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

May 13, 2019

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery

Agency Clerk

Office of Financial Regulation
Regulation

P.O. Box 8050

Tallahassee, Florida 32314-8050

Building, Suite 118

Phone: (850)410-9889

Fax: (850)410-9663

32399-0379

Agency Clerk

Office of Financial

General Counsel's Office

The Fletcher

101 East Gaines Street

Tallahassee, Florida

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., May 31, 2019):

APPLICATION TO REGISTER AS A FAMILY TRUST COMPANY

Applicant and Location: Portofino Family Trust Company, 2240

NW 114 Avenue, Unit ZM, Miami, Florida 33192

Correspondent: Mauricio D. Rivero, Nelson Mullins Broad and Cassel, 2 S. Biscayne Blvd., Suite 2100, Miami, Florida 33131

Received: May 8, 2019

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Mauricio D. Rivero

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.