#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Plant Industry**

**RULE NO.: RULE TITLE:** 

5B-40.003: Obtaining a Permit to Harvest Plants on the Endangered and Commercially Exploited Plant Lists

PURPOSE AND EFFECT: To incorporate changes to FDACS form revision dates, form numbers and form names.

SUBJECT AREA TO BE ADDRESSED: Update FDACS forms referenced in the rule chapter.

RULEMAKING AUTHORITY: 570.07(23), 581.185(4) FS. LAW IMPLEMENTED: 570.07(13), 581.185 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Greg Hodges; Greg.Hodges@FreshFromFlorida.com

## THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5B-40.003 Obtaining a Permit to Harvest Plants on the Endangered and Commercially Exploited Plant Lists.

- (1) Endangered plants.
- (a) To willfully harvest, collect, pick, remove, injure, or destroy any plant listed as endangered growing on the private land of another, or on any public land or water, a person shall obtain the written permission of the owner of the land or water, or their legal representative.
- (b) Any person desiring to harvest one or more plants, or parts thereof, of a species contained on the Endangered Plant List, designated in paragraph 5B-40.0055(1)(a), F.A.C., from the private land of another, or on any public land or water, shall file with the Division of Plant Industry a Request for Permit to Harvest Endangered or Commercially Exploited Plant(s) or Plant Part(s), FDACS-08025 08051, Revised 03/19 10/14, incorporated herein by reference, which may be obtained from the Division of Plant Industry, Bureau of Plant and Apiary Inspection, P.O. Box 147100, Gainesville, FL 32614-7100 or online at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-05661">http://www.flrules.org/Gateway/reference.asp?No=Ref-05661</a>.

- (c) Any person transporting for the purpose of sale, selling, or offering for sale, any plant contained on the Endangered Plant List, designated in paragraph 5B-40.0055(1)(a), F.A.C., which is harvested from such person's own property shall file with the Division of Plant Industry a Request for Permit to Harvest Endangered or Commercially Exploited Plant(s) or Plant Part(s), FDACS-08025 08051 Revised 03/19 10/14.
- (d) A request for such a permit shall meet the following requirements:
- 1. A written request shall be filed at least 14 calendar days prior to the intended date of harvest.
- 2. The request shall include a legal description of the property where harvesting will occur. Also, written permission is required of the property owner when a person other than the owner wishes to collect or harvest.
- 3. Supply additional information upon request by the department to ensure the preservation of the species. (such as intended use, method of collection, reason for collection, and species population on property.)
  - (2) Commercially exploited plants.
- (a) To willfully harvest, collect, pick, remove, injure, or destroy any plant listed as commercially exploited, in paragraph 5B-40.0055(1)(c), F.A.C., growing on the private land of another, or on any public land or water, a person shall obtain the written permission of the owner of the land or water or their legal representative.
- (b) Any person desiring to harvest three or more plants or parts thereof of a species contained on the Commercially Exploited Plant List, designated in paragraph 5B-40.0055(1)(c), F.A.C., from the private land of another or on any public land or water shall file with the Division of Plant Industry a Request for Permit to Harvest Endangered or Commercially Exploited Plant(s) or Plant Part(s), FDACS-08025 08051, Revised 03/19 10/14.
- (c) Any person transporting for the purpose of sale, selling, or offering for sale, any plant contained on the commercially exploited plant list which is harvested from such person's own property shall file with the Division of Plant Industry a Request for Permit to Harvest Endangered or Commercially Exploited Plant(s) or Plant Part(s), FDACS-08025 08051, Revised 03/19 10/14.
- (d) A request for such a permit shall meet the following requirements:
- 1. A written request shall be filed at least 14 days prior to the intended date of harvest.
- 2. The request shall include a legal description of the property where harvesting will occur. Also, written permission is required of the property owner when a person other than the owner wishes to collect or harvest.
- 3. Supply additional information upon request by the department to ensure the preservation of the species. (such as

intended use, method of collection, reason for collection, and species population on property.)

- (3) All requests for permits submitted in accordance with Rule 5B-40.003, F.A.C., shall be reviewed by the department within 14 days following receipt of the request.
- (4) Permits issued for endangered or commercially exploited plants shall be valid for one year for those plants permitted and must be renewed annually by submitting a new application as provided in Rule 5B-40.003, F.A.C.

Rulemaking Authority 570.07(23), 581.185(4) FS. Law Implemented 570.07(13), 581.185 FS. History–New 3-6-80, Formerly 5B-40.03, Amended 1-31-88, 9-20-00, 8-20-15.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Trevor Smith, Division Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:

Commissioner of Agriculture Nicole "Nikki" Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: TBD

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: TBD

#### WATER MANAGEMENT DISTRICTS

#### Southwest Florida Water Management District

RULE NO.: RULE TITLE: 40D-8.041 Minimum Flows

PURPOSE AND EFFECT: The amendments establish minimum flows pursuant to Section 373.042, F.S., for the Rainbow River System. This water body is listed on the District's minimum flow and levels priority list for establishment of minimum flows. The minimum flows will be used in the District's permitting and resource management and development programs.

SUBJECT AREA TO BE ADDRESSED: Establishment of minimum flows for the Rainbow River System located within Marion County, Florida.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 FS.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4703; 1(800)423-1476 (FL only), ext. 4703, or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Doug Leeper, MFL Program Lead, 2379 Broad Street, Brooksville, FL 34604, doug.leeper@watermatters.org, (352)796-7211 or 1(800)423-1476 (FL Only) ext. 4272

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF FINANCIAL SERVICES

#### **OIR - Insurance Regulation**

RULE NO.: RULE TITLE:

69O-137.002 Annual Audited Financial Reports

PURPOSE AND EFFECT: The rule is being amended to conform to the amendments to the National Association of Insurance Commissioners (NAIC) Annual Financial Reporting Model Regulation model rule.

SUBJECT AREA TO BE ADDRESSED: The amendments update standards developed by the American Institute of CPAs that are incorporated by reference for use in annual audited financial statements.

RULEMAKING AUTHORITY: 624.308(1), 624.4085, 624.424(8)(e), FS.

LAW IMPLEMENTED: 624.307(1), 624.324, 624.424(8), FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@floir.com, (850)413-4112.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF EDUCATION

#### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.410 Voluntary Prekindergarten Program

**Substitute Instructors** 

PURPOSE AND EFFECT: The proposed rule revision will address updates to references to rules adopted by the Department of Children and Families, the number of hours a

substitute teacher may be assigned to a classroom, and the length of time a provider must retain records.

SUMMARY: The proposed rule revision will amend references to rules adopted by the Department of Children and Families, reduce the number of hours that a substitute teacher may be assigned to a classroom and increase the length of time for record retention.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The office's economic analysis of the adverse impact or potential regulatory costs of the proposed rule revisions did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. A SERC is not required because the rule revisions do not increase cost to the threshold required for the SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.213(2), 1002.55(3)(e), 1002.61(6), 1002.63(6), 1002.79 FS.

LAW IMPLEMENTED: 1002.55(3)(e), 1002.61(6), 1002.63(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 3, 2019, 2:00 p.m. to 3:00 p.m. or at the conclusion of business whichever is earlier.

PLACE: GoToWebinar; information regarding registration may be found at: http://www.floridaearlylearning.com/statewide\_initiatives/law s\_and\_rules/proposed\_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shana Beiro (850)717-8694. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Shana Beiro, VPK Program and Policy, Office of Early Learning, 250 Marriott Dr., Tallahassee, Florida 32399, (850)717-8694

#### THE FULL TEXT OF THE PROPOSED RULE IS:

6M-8.410 Voluntary Prekindergarten Program Substitute Instructors

- (1) No change.
- (2) Qualifications. Voluntary Prekindergarten (VPK) substitute instructors must be of good moral character and be screened using the level 2 screening requirements in Section 435.04, F.S., before employment as a VPK substitute instructor. In addition, before employment as a VPK substitute instructor, a VPK substitute instructor must:
  - (a) No change.
  - (b) Successfully complete one or more of the following:
  - 1. In a summer VPK program class:
  - a. No change.
  - b. No change.
- c. A credential approved by the Department of Children and Family Services as defined in Rule 65C-22.001, F.A.C., Rule 65C 22.003, F.A.C., which is hereby incorporated by reference and may be obtained as described in Rule 6M-8.900, F.A.C., as being equivalent to or greater than the national CDA
  - 2. In a school year VPK program class
  - a. No change.
- b. A Department of Children and Family Services 40-hour Introductory Child Care Training eourse, as described in <u>Rule 65C-22.001</u>, F.A.C., <u>Rule 65C-22.003</u>, F.A.C., if the class is offered in a child care facility;
  - c. No change.
  - d. No change.
  - e. No change.
  - (3) No change.
- (4) Time limitation. Substitute instructors may not be assigned to substitute for an absent credentialed instructor in excess of 20 % 30% percent of the program hours (108 hours for a school year program, 60 hours for a summer program.) The hours and percentages used to calculate the time limitation for a substitute instructor is assigned to the classroom is cumulative. Once 20 percent of the program hours is exceeded using a substitute instructor, any additional substitutes assigned to the class must meet the qualifications of a credentialed instructor otherwise the hours will be considered non-instructional and the classroom schedule shall be modified to make up the lost instructional hours.
  - (a) No change.
- (b) Records created under paragraph (4)(a) shall be maintained by the VPK provider for a minimum of 5 years 1

year and shall be made available for inspection to the VPK provider's early learning coalition or the Agency during normal hours of operation, and shall submit a copy of the documentation to the coalition or Agency upon the request of the coalition or Agency.

- (5) No change.
- (6) No change.

Rulemaking Authority 1001.213(2), 1002.55(3)(e), 1002.61(6), 1002.63(6), 1002.79 FS. Law Implemented 1002.55(3)(e), 1002.61(6), 1002.63(6) FS. History—New 8-10-09, Formerly 60BB-8.410. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Shana Beiro, VPK Program and Policy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Rodney MacKinnon, Executive Director DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 07, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 29, 2019

#### **DEPARTMENT OF HEALTH**

#### **Board of Medicine**

RULE NO.: RULE TITLE:

64B8-13.005 Continuing Education for Biennial Renewal PURPOSE AND EFFECT: The proposed rule amendments set forth the additional entities approved by the Board to provide the prescribing controlled substances course.

SUMMARY: The proposed rule amendments add the additional entities of the University of Florida, NetCE and The Doctors Company as those entities authorized by the Board to provide the continuing education course for those physicians who prescribe controlled substances.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit

opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), (7), 456.031(2), 456.033, 458.309, 458.319 FS.

LAW IMPLEMENTED: 456.013(6), (7), 456.031(1)(a), 456.033, 458.319 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

### THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-13.005 Continuing Education for Biennial Renewal.

- (1) Every physician licensed pursuant to chapter 458, F.S., shall be required to complete 40 hours of continuing medical education courses approved by the Board in the 24 months preceding each biennial renewal period as established by the Department.
  - (a) through (c) No change.
- (d) A licensee who is registered with the United States Drug Enforcement Agency and is authorized to prescribe controlled substances is required to complete a 2-hour course on prescribing controlled substances at each biennial renewal of licensure as required by section 456.0301, Florida Statutes. The Board approves the controlled substance prescribing courses offered by the Florida Medical Association, the Florida Academy of Family Physicians, the Florida College of Emergency Physicians, Baptist Health South Florida/Quality Network, InforMed, Florida Psychiatric Society, and Florida Osteopathic Medical Association, the University of Florida, NetCE, and The Doctors Company, for the purpose of meeting this continuing education requirement.
  - (2) through (10) No change.

Rulemaking Authority 456.013(6), (7), 456.031(2), 456.033, 458.309, 458.319 FS. Law Implemented 456.013(6), (7), 456.031(1)(a), 456.033, 458.319 FS. History–New 9-7-86, Amended 11-17-87, 11-15-88, 1-31-90, 9-15-92, Formerly 21M-28.002, Amended 12-5-93,

Formerly 61F6-28.002, Amended 3-1-95, 1-3-96, 1-26-97, Formerly 59R-13.005, Amended 5-18-99, 2-7-01, 6-4-02, 10-8-03, 5-4-04, 5-20-04, 4-5-05, 4-25-06, 12-26-06, 1-16-08, 5-6-08, 11-25-08, 7-6-09, 2-23-10, 4-3-12, 3-12-14, 5-15-14, 10-26-14, 2-29-16, 2-26-18, 9-10-18,

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules/Legislative Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 21, 2019

## Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

## Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### **NONE**

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center & Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, March 19, 2019, 12:00 Noon and 1:00 p.m.

PLACE: Florida Restaurant and Lodging Association; 230 S Adams St; Tallahassee FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 12:00 Noon Executive Committee; 1:00 p.m. Board of Directors

These meeting are to discuss general board business.

A copy of the agenda may be obtained by contacting: Emily Holmes at (352)307-6699 or email at events@flhorsepark.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emily Holmes at (352)307-6699 or email at events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Pest Control Enforcement Advisory Council (PCEAC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2019, 10:00 a.m.

PLACE: UF/IFAS Plant Science Research and Education Unit, 2556 West Highway 318, Citra, FL 32113, phone number (directions only): (352)591-2678 or GoToMeeting: https://global.gotomeeting.com/join/388593197

Teleconference information: 1(888) 585-9008, participant code/conference room: 928-163-420

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the Council.

A copy of the agenda may be obtained by contacting: Ms. Sarah Oglesby, Bureau Chief, (850)617-7997, sarah.oglesby@freshfromflorida.com.

For more information, you may contact: Ms. Sarah Oglesby, Bureau Chief, (850)617-7997, sarah.oglesby@freshfromflorida.com.

#### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.028 Reimbursement Premium Formula

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2019, 1:30 p.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by phone may dial 1(888)585-9008 and enter conference code 973-664-296.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include proposed amendments to Rule 19-8.028, F.A.C., Reimbursement Premium Formula. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Leonard Schulte, Florida Hurricane Catastrophe Fund, leonard.schulte@sbafla.com, (850)413-1335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard Schulte at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2019, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or 1(863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2019, 2:30 p.m.

PLACE: CareerSource Heartland, 5901 US Hwy 27 South, Suite 1, Sebring, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (CAC).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Community Engagement Manager, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Community Engagement Manager, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Geologists** 

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: Correction: Wednesday, April 24, 2019, 9:00 a.m.; Thursday, April 25, 2019, 9:00 a.m.

PLACE: DoubleTree by Hilton St. Augustine, 116 San Marco Ave, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Correction to Volume 45/47.

April 24, 2019 and April 25, 2019, General Business Meeting. A copy of the agenda may be obtained by contacting: Board of Professional Geologists, 2601 Blair Stone Rd., Tallahassee, FL 32399. (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Professional Geologists, 2601 Blair Stone Rd., Tallahassee, FL 32399. (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Professional Geologists, 2601 Blair Stone Rd., Tallahassee, FL 32399. (850)717-1984.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Office of Resilience and Coastal Protection's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 10, 2019, from 9:00 am to 5:00 pm and Thursday, April 11, 2019, from 9:00 am to 5:00 pm.

PLACE: 3rd Floor Auditorium, Nova Southeastern University's Oceanographic Center, 8000 N. Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP Coral Reef Conservation Program is holding a biannual two-day meeting of its Technical Advisory Committee (TAC) to update committee members and facilitate discussion with team members regarding the following:

- Water quality sampling and evaluation discussion
- Water quality assessment
- Stony Coral Tissue Loss Disease Update
- Data assessment for management decisions

A copy of the agenda may be obtained by contacting: Alycia Shatters at Alycia.Shatters@FloridaDEP.gov, or calling (305)795-1204, or mailing 1277 NE 79th St., Miami, FL 33138. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alycia Shatters at Alycia.Shatters@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NOS.:RULE TITLES:

62B-41.005 Policy and Eligibility Criteria for Coastal Construction Permits

62B-41.008 Information Regarding Permit Application Requirements and Procedures

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: July 25, 2019, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Environmental Protection, Conference Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will hold a rule adoption hearing pursuant to subsection 120.54(3), F.S., to hear public testimony and to explain the proposed amendments to the above-cited rules, and respond to questions or comments regarding the amendments. The Notice of Proposed Rule for this rulemaking was published on December 13, 2018, in Vol. 44/241, of the Florida Administrative Register. A Notice of Correction for this rulemaking was published on December 14, 2018, in Vol. 44/242, of the Florida Administrative Register. The Notice of Correction corrected the Statement of Estimated Regulatory Cost and Legislative Ratification information. The proposed amendments will address the requirements that applicants seeking a Joint Coastal Permit will need to provide information that, for activities to be conducted that are associated with an inlet, including management activities, demonstrates that the proposed project or activity will comply with the requirements of Section 161.142, Florida Statutes.

A copy of the agenda may be obtained by contacting: Greg Garis, Program Administrator, Beaches, Inlets and Ports Program, 2600 Blair Stone Road, MS 3544, Tallahassee, Florida 32399, (850)245-8280, or email Gregory.Garis@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Greg Garis, Program Administrator, Beaches, Inlets and Ports Program, 2600 Blair Stone Road, MS 3544, Tallahassee, Florida 32399, (850)245-8280, or email Gregory.Garis@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Greg Garis, Program Administrator, Beaches, Inlets and Ports Program, 2600 Blair

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

8280, or email Gregory.Garis@floridadep.gov.

Stone Road, MS 3544, Tallahassee, Florida 32399, (850)245-

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-49.005 Application Requirements and Processing Procedures.

The Department of Environmental Protection announces a hearing to which all persons are invited.

DATE AND TIME: July 25, 2019, 11:00 a.m. – 12:00 Noon PLACE: Department of Environmental Protection, Conference Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department will hold a rule adoption hearing pursuant to

subsection 120.54(3), F.S., to hear public testimony and to explain the proposed amendment to the above-cited rule and respond to questions or comments regarding the amendment. The Notice of Proposed Rule for this rulemaking was published on December 13, 2018, in Vol. 44/241, of the Florida Administrative Register. The proposed amendment will revise the application form for a Joint Coastal Permit that is adopted by reference in the above-cited rule, consistent with rule amendments proposed for Rules 62B-41.005 and .008, F.A.C. A copy of the agenda may be obtained by contacting: Greg Garis, Program Administrator, Beaches, Inlets and Ports Program, 2600 Blair Stone Road, MS 3544, Tallahassee, Florida 32399, (850)245-8280, email Gregory.Garis@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Greg Garis, Program Administrator, Beaches, Inlets and Ports Program, 2600 Blair Stone Road, MS 3544, Tallahassee, Florida 32399, (850)245-8280, or email Gregory.Garis@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greg Garis, Program Administrator, Beaches, Inlets and Ports Program, 2600 Blair Stone Road, MS 3544, Tallahassee, Florida 32399, (850)245-8280, or email Gregory.Garis@floridadep.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 8 Committee announces a public meeting to which all persons are invited. DATE AND TIME: April 16, 2019, 10:00 a.m. – 12:00 Noon PLACE: CMS Center, 1699 SW 16th Avenue, Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Stephanie Cox: coxsg@ufl.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Cox: coxsg@ufl.edu.

#### DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention, School Health Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2019, 9:00 a.m. – 10:00 a.m.

PLACE: Capital Circle Office Complex (CCOC), 4052 Bald Cypress Way, Conference Room 301, Tallahassee, FL 32399, Conference Call: 1(877)568-4106, Access Code: 617-505-957. To attend via webinar, please use this link: https://global.gotomeeting.com/join/617505957

GENERAL SUBJECT MATTER TO BE CONSIDERED: To help address the growing needs of students, we are convening a School Health Services Program Ad Hoc Advisory Committee (Committee). The purpose of the Committee will be to investigate alternate school health models and make recommendations on best practices and initiatives that focus on increasing the quality and coordination of physical, mental, and behavioral health care, and improve health outcomes in the public-school setting.

"This call will be recorded. By staying on the line, you are agreeing to be recorded."

A copy of the agenda may be obtained by contacting: Amy Riggen, Florida Department of Health, (850)901-6939.

For more information, you may contact: Amy Riggen, School Health Services Program Administrator, (850)901-6939.

#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support The Department of Health/Emergency Medical Services Advisory Council and Constituent Group Meetings announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 16, 2019, 8:00 a.m. – 6:00 p.m.; Wednesday, April 17, 2019, 8:00 a.m. – 6:00 p.m.; Thursday, April 18, 2019, 9:00 a.m. – 6:00 p.m.

PLACE: Embassy Suites by Hilton Boca Raton, 661 NW 53rd Street, Boca Raton, Florida 33487, (561)989-3966

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the EMS Advisory Council and constituent groups

A copy of the agenda may be obtained by contacting: Bonnie Anderson, (850)558-9544, Bonnie. Anderson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bonnie Anderson, EMS Coordinator, (850)558-9544, Bonnie.Anderson@flhealth.gov.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission, in conjunction with the Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2019, 2:00 p.m. – 4:00 p.m. ET PLACE: Adobe Connect is being used to visually present the material via the internet. Please use the following link and log in as a guest: https://fwc.adobeconnect.com/gulfrestoration. Audio will ONLY be provided through the telephone (not Adobe Connect). Please dial (641)552-9134 and use the following access code: 124-915.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission and the Florida Department of Environmental Protection will be conducting a webinar to present the proposed projects for the 2019 GEBF funding cycle. Participants who are not familiar with GEBF implementation in Florida can review background information prior to the conference at https://floridadep.gov/wra/deepwater-horizon/content/nfwf.

A copy of the agenda may be obtained by contacting: Amy Raker, 3800 Commonwealth Blvd., M.S. 7A5, Tallahassee, Florida 32399, (850)617-9557; email: Amy.Raker@MYFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Raker, 3800 Commonwealth Blvd., M.S. 7A5, Tallahassee, Florida 32399, (850)617-9557; email: Amy.Raker@MYFWC.com.

#### FISH AND WILDLIFE CONSERVATION COMMISSION Vessel Registration and Boating Safety

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: April 2, 2019, 6:00 p.m. – 8:00 p.m.; April 3, 2019, 6:00 p.m. – 8:00 p.m.; April 4, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: April 2, Bernstein Park Meeting Facility, 6751 5th Street, Stock Island, Key West, Florida 33040; April 3, Murray Nelson Government Center, 102050 Overseas Highway, Key Largo, Florida 33037; April 4, Palm Beach County Vista Center, 2300 North Jog Road, West Palm Beach, Florida 33411. GENERAL SUBJECT MATTER TO BE CONSIDERED: Adopting a rule to establish criteria and guidelines for law enforcement to determine whether a vessel has an effective means of propulsion for safe navigation in accordance with paragraph 327.4107(2)(e), Florida Statutes.

A copy of the agenda may be obtained by contacting: Captain Gary Klein, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600.

#### PASCO-PINELLAS AREA AGENCY ON AGING

The AREA AGENCY ON AGING OF PASCO-PINELLAS INC announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2019, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Cruz at (727)570-9696 Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: 7275709696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Cruz at (727)570-9696 Ext: 233.

# CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA. INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, March 19, 2019, 8:00 a.m. PLACE: 720 North Denning Drive, Winter Park, FL 32789 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board Executive Committee will discuss the agenda for the upcoming Board Meeting.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 days before the workshop/meeting by contacting: Jennifer Lebron at jlebron@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, March 26, 2019, 8:00 a.m. PLACE: 720 North Denning Drive, Winter Park, FL 32789 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting to discuss Board business.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Lebron at jlebron@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: Key West Marriott Beachside Hotel, 3841 North Roosevelt Blvd., Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Meeting for a bridge improvement project along State Road (SR) 5/US 1/Overseas Highway over Cow Key Channel Bridge, in Monroe County. The project identification number is 441740-1-52-01. The meeting will be an open house, from 5 p.m. to 7 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from G-Wallet Corp. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 3/7/2019, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from G-Wallet Corp. The petition seeks a declaratory statement from the Office whether its proposed business model (to offer a suite of services for buying, selling, transferring, and storing gold, where ownership of the gold will be documented as a digital asset that operates on a proprietary blockchain network,) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com, or online at https://real.flofr.com/datamart/searchFinalOrderFLOFR.do. Please refer all comments to: Agency Clerk, Office of Financial

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com, or online at https://real.flofr.com/datamart/searchFinalOrderFLOFR.do

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

CITY OF SANIBEL, TOWN OF FORT MEYERS BEACH, AND CITY OF CAPE CORAL, Petitioners, and VILLAGE OF ESTERO, CITY OF FORT MYERS, CITY OF BONITA SPRINGS, AND CAPTIVA ISLAND PROPERTY OWNERS ASSOCIATIOON, iNC.d/b/a/ CAPTIVA COMMUNITY PANEL, Intervenors, vs. SOUTH FLORIDA WATER MANAGEMENT DISTRICT, Respondent.; CASE NO.: 18-5114RP; RULE NO.: 40E-8.221; Valid

#### Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

## Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

School Districts

Request for Qualifications for Professional Services for Architect/Engineer, Structural Engineering Consulting Services on a Continuing Contract Basis/OFDC RFQ-002-19 NOTICE TO PROFESSIONAL CONSULTANTS DUVAL COUNTY PUBLIC SCHOOLS OFFICE OF FACILITIES DESIGN AND CONSTRUCTION-OFDC RFQ-002-19 Request for Qualifications (RFQ) For Professional Services Professional Services for Architect/Engineer, Structural Engineer Consulting Services on a Continuing Contract Basis. Publish date: March 11, 2019. The Office of Facilities Design and Construction announces that professional services are required for a contract for Architect/Engineer, Structural Engineer on a Continuing Contract Basis for Duval County

Public Schools. The firm selected under this contract will be responsible for assigned projects having estimated study fees not exceeding the threshold amount of \$200,000, provided for in §287.055 Florida Statutes. This will be a multiple award contract for an initial period of one year with an option to renew for four additional one-year periods. Duval County Public Schools reserves the right to negotiate and award multiple projects to the firm(s) selected for continuing contract services. Some of the assigned projects may exceed the construction threshold amount provided in §287.017 Florida Statutes for Category Five (\$325,000) or Category Two (\$35,000) for planning or study activity. The selected firm(s) shall be required to execute the Duval County School Board standard form of agreement. Applicants are advised that plans, drawings, specifications for these projects become the property of the Owner. Applications are to be sent to: Duval County Public Schools, Facilities Design and Construction, 1701 Prudential Drive-5th Floor Jacksonville, FL 32207-8182. PROJECT MANAGER: Bruce Ackerman PHONE NO: 904-390-2363 RESPONSE DUE DATE: RFQ RESPONSES ARE DUE ON OR BEFORE APRIL 8, 2019 AND WILL BE ACCEPTED UNTIL 2:00 p.m., OEO GOALS: Encouragement (Based on the available OEO's) Copies of this RFQ document can be found at http://www.duvalschools.org/ Follow website to Departments/Facilities/Professional Services Selection Booklets/Selection of the Architect-Engineer Structural Engineer.

#### STATE BOARD OF ADMINISTRATION

Request for Qualifications

The State Board of Administration is soliciting competitive responses from firms or individuals offering exposure examination and consulting services to the Florida Hurricane Catastrophe Fund (FHCF). The request for qualifications information will be available by March 19, 2019, on the FHCF web site: www.sbafla.com/fhcf (under "Announcements"). The deadline for submitting a complete response with compensation requirements is 2:00 p.m. (EST) on April 9, 2019.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

BDC22-18/19: Dagny Johnson Kay Largo Botanical State Park - Carysfort Marina Resotration Phase V

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC22-18/19, Dagny Johnson Key Largo Botanical State Park – Carysfort Marina Restoration Phase V. More info @ http://tinyurl.com/yxemnyps.

# Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 4, 2019 and 3:00 p.m., Friday, March 8, 2019.

Rule No.	File Date	Effective Date
18-20.002	3/5/2019	3/25/2019
18-20.003	3/5/2019	3/25/2019
18-20.004	3/5/2019	3/25/2019
18-20.013	3/5/2019	3/25/2019
18-20.017	3/5/2019	3/25/2019
18-20.019	3/5/2019	3/25/2019
25-30.4575	3/8/2019	3/28/2019
40A-21.271	3/7/2019	3/27/2019
40A-21.275	3/7/2019	3/27/2019
40A-21.291	3/7/2019	3/27/2019
40A-21.421	3/7/2019	3/27/2019
40A-21.551	3/7/2019	3/27/2019
40A-21.571	3/7/2019	3/27/2019
40A-44.041	3/7/2019	3/27/2019
40A-44.091	3/7/2019	3/27/2019
40A-44.201	3/7/2019	3/27/2019
40A-44.301	3/7/2019	3/27/2019
40A-44.321	3/7/2019	3/27/2019
40A-44.331	3/7/2019	3/27/2019
40A-44.381	3/7/2019	3/27/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date

60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-3.009	12/5/2018	**/**/***

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Broward Motorsports of Ft. Lauderdale LLC for the establishment of SLNG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Polaris Sales and Service, Inc., intends to allow the establishment of Broward Motorsports of Ft. Lauderdale LLC, d/b/a Broward Motorsports Fort Lauderdale as a dealership for the sale of Slingshot motorcycles (line-make SLNG) at 2100 West Sunrise Boulevard, Fort Lauderdale, (Broward County), Florida 33311, on or after April 11, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Broward Motorsports of Ft. Lauderdale LLC, d/b/a Broward Motorsports Fort Lauderdale are dealer operator(s): Sam Nehme, 14280 Jockey Circle South, Davie, Florida 33330; principal investor(s): Marc Osheroff, 13600 Stirling Road, Southwest Ranches, Florida 33330.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Aaron Jax, Polaris Sales and Service, Inc., 2100 Highway 55, Medina, Minnesota 55340.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

EBTSCO LLC for the establishment of JIAJ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Ebtsco LLC, d/b/a Roadshark Scooters as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co. (line-make JIAJ) at 626 South 8th Street, Suite A, Fernandina Beach, (Nassau County), Florida 32034, on or after April 11, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Ebtsco LLC, d/b/a Roadshark Scooters are dealer operator(s): Scott Thompson, 96251 Ocean Breeze Drive, Fernandina Beach, Florida 32034, principal investor(s): Teresa Thompson, 96251 Ocean Breeze Drive, Fernandina Beach, Florida 32034-8498.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Papa Scooters, Inc. for the establishment of ZHNG motorcycles Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, d/b/a Wolf Brand Scooters intends to allow the establishment of Papa Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., Ltd. (line-make ZHNG) at 5585 2nd Avenue, Unit 2, Stock Island, (Monroe County), Florida 33040, on or after April 11, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Papa Scooters, Inc., are dealer operator(s): David J. Larochelle, 9 Kestral Way, Key West, Florida 33040, Lucas J. Rowell, 3020 Northeast 41st Ter 342, Homestead, Florida 33033, Linda J. Larochelle, 9 Kestral Way, Key West, Florida 33040, principal investor(s): Michall J. Larochelle, 6-2 Estate Lillendahl, St. Thomas, Virgin Islands 00802.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, d/b/a Wolf Brand Scooters, 12485 44th Street North, Suite A, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Florida Coastal Management Program Notice of Routine Program Change Request

The Department of Environmental Protection's Office of Resilience and Coastal Protection has requested the concurrence of the federal Office of Ocean and Coastal Resource Management (OCRM) of the National Oceanic and Atmospheric Administration (NOAA), in updating the statutory authorities included within the Florida Coastal Management Program (FCMP) as a routine program change (RPC). The Department of Environmental Protection has determined that the proposed program changes are a routine program change as

defined by 15 CFR 923.84. This routine program change submission will incorporate relevant new Florida Statutes enacted by the Florida Legislature during the 2018 legislative session into the Florida Coastal Management Program. This includes incorporation of Section 373.4146, Florida Statutes, as an enforceable policy for federal consistency purposes. The routine program change submittal is available at https://floridadep.gov/rcp/fcmp/content/routine-program-

changes and describes the nature of the changes as well as identifies the enforceable policies to be added to the management program of the State if approved. A list of all statutes that make up the FCMP is available at https://floridadep.gov/rcp/fcmp/content/24-florida-statutes-florida-coastal-management-program.

Staff has evaluated these changes pursuant to 15 CFR 923, Subpart H and concluded that the changes are routine program changes, rather than more elaborate amendments to the FCMP. These changes will not result in any substantial change to the enforceable policies or authorities of the FCMP related to uses subject to management, special management areas, boundaries, authorities and organization, or coordination, public involvement and the national interest.

Notice is being provided to the general public and affected parties, including local governments, state agencies, and regional offices of relevant federal agencies as required by 15 CFR paragraph 923.84(b)(2). A list of persons and organizations notified is available for inspection or can be provided upon request from the department contact below.

Pursuant to 15 CFR 923.84, comments on whether the changes constitute a routine program change of the FCMP may be submitted to Joelle Gore, NOAA/OCRM, 1305 East-West Highway, Silver Spring, MD 20910 within 21 days of the date of issuance of this notice.

For more information on this RPC submittal, please contact: Mr. Joseph Bauer, Department of Environmental Protection, Office of Resilience and Coastal Protection, 3900 Commonwealth Boulevard, M.S. 235, Tallahassee, FL 32399-3000, (850)245-2180 or joseph.bauer@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.