#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

**RULE NO.: RULE TITLE:** 59G-4.030 Reproductive Services PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.030, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Medicaid Reproductive Services Coverage Policy, . The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUBJECT AREA TO BE ADDRESSED: Reproductive Services.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 20, 2019, 10:00 a.m. to 10:30 a.m. PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Theresa Kumar. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Theresa Kumar, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4232, e-mail: Theresa.Kumar@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at http://ahca.myflorida.com/Medicaid/review/index.shtml.

Comments will be received until 5:00 p.m. on March 21, 2019 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.030 Reproductive Services.

- (1) This rule applies to all providers rendering Florida Medicaid reproductive services to recipients.

06029

(3) The United States Department of Health and Human Services' Consent for Sterilization Form - HHS-687 (10/12), is incorporated by reference, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-07025">http://www.flrules.org/Gateway/reference.asp?No=Ref-07025</a>, and available at <a href="http://www.hhs.gov/opa/pdfs/consent-for-sterilization-english-updated.pdf">http://www.hhs.gov/opa/pdfs/consent-for-sterilization-english-updated.pdf</a>.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.905, 409.906, 409.973 FS. History—New 4-18-85, Formerly 10C-7.532, Amended 8-18-92, Formerly 10C-7.0532, Amended 4-22-96, 3-11-98, 10-13-98, 5-24-99, 4-23-00, 8-5-01, 2-20-03, 8-5-0, 7-27-04, 8-18-05, 5-21-14, 7-11-16, \_\_\_\_\_\_\_\_\_.

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-15.0045 Certified Nursing Assistant Renewal Fee PURPOSE AND EFFECT: The rule is being amended to add a delinquent license change of status fee, as previously imposed by Rule 64B-11.001, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Add fee.

RULEMAKING AUTHORITY: 464.006, 464.203, FS.

LAW IMPLEMENTED: 456.036, 464.203, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF FINANCIAL SERVICES

**Division of State Fire Marshal** 

RULE NOS.: RULE TITLES:

69A-37.060 Certification as an Approved Firefighter

Recruit Training Facility

69A-37.065 Programs of Study and Vocational Courses PURPOSE AND EFFECT: The proposed rule amendments remove a manual in the list of required reference and training materials, and establish the Airport Firefighter Program, which includes three voluntary advanced training and certification programs for individuals to achieve advanced training in airport firefighting techniques and procedures.

SUBJECT AREA TO BE ADDRESSED: Certifications and advanced training for individuals having airport firefighting responsibilities.

RULEMAKING AUTHORITY: 633.104, 633.128(1)(b), (c), (2)(a), 633.406(1)(b), (f), (2), 633.418(1), 633.508(2), FS.

LAW IMPLEMENTED: 633.128, 663.132, 633.406(1), 633.408, 633.418, 633.508(2), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 19, 2019, 10:00 a.m.

PLACE: Lakeland Fire Station #7, 3150 Drane Field Rd, Lakeland, FL 33811

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Mark Harper at 11655 N.W. Gainesville Road, Florida 34482-1486, (352)369-2829, Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Harper, Assistant Superintendent, Bureau of Fire Standards and Training (please see contact information in paragraph above). THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### AGENCY FOR HEALTH CARE ADMINISTRATION

**Cost Management and Control** 

RULE NO.: RULE TITLE:

59B-13.001 Reporting Instructions

PURPOSE AND EFFECT: The Agency is proposing to amend Rule 59B-13.001, F.A.C. to change the title, update submission

requirements, correct citations for Laws Implemented and align submission requirements with existing national standards.

SUMMARY: 59B-13.001, F.A.C., Reporting Instructions, details the quality indicator reporting requirements for health plans licensed under Chapter 641, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 408.15(8); 641.51, FS.

LAW IMPLEMENTED: 408.061, 408.063(2), 408.08(5), 408.15(11), 641.51(9) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 10, 2019, 9:00 a.m. – 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Bureau of the Florida Center Health Information Exchange and Transparency, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3784.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dana Watson, Bureau of the Florida Center Health Information Exchange and Transparency, 2727 Mahan Drive, Tallahassee, Florida, (850)412-3784.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

## 59B-13.001 <u>Health Plan Quality Indicators</u> Reporting Instructions

- (1) Reporting Instructions
- (a) Any health maintenance organization authorized to transact business in the state under Chapter 641, F.S, as of January 1 of the report year shall report access and quality indicator data for Florida members to the Aagency as identified described in this rule and specified in the Healthcare Effectiveness Data and Information Set developed by the National Committee for Quality Assurance (NCQA), 1100 13<sup>th</sup> St. NW, Third Floor, Washington, DC 20005 Rules 59B-13.001, 59B-13.002, 59B-13.003 and 59B-13.004, F.A.C.
- (b)(2) Beginning with calendar year 2018 1999 data, each health maintenance organization shall submit indicator data for each calendar year period no later than October 1 of the following year. The amendments appearing herein are effective beginning with calendar year 2002 data due October 1, 2003.
- (c)(3) Extensions to the indicator data due date will be granted by the Agency Administrator of Research and Analysis for a maximum of 30 days from the due date in response to a written request signed by the chief executive officer of the health maintenance organization or his/her designee. The request must be received prior to the due date and the delay must be due to unforeseen and unforeseeable factors beyond the control of the reporting health maintenance organization. Extensions shall not be granted verbally.
- (d)(4) Each health maintenance organization <u>must shall</u> submit the HEDIS measures from the NCQA Interactive Data Submission System (IDSS) file as an Excel file indicator data in a text (ASCII) file. The file name shall be in the format: HMOyyyy.txt where yyyy is the year of the indicator data.
- (e)(5) Each health maintenance organization shall send indicator electronic data bv HMOguide@ahca.myflorida.com and shall include in the electronic mailing the following information: HMOguide@fdhc.state.fl.us or to the agency's mailing address using a 3.5" diskette or CD-ROM. The mailing address of the agency is: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308 with the statement, "Attention: Florida Center for Health Information and Policy Analysis."
- (6) The diskette or CD ROM must have an external label affixed with the following information:
  - 1.(a) "HMO Indicator Data";
- <u>2.(b)</u> Health maintenance organization identification number assigned by the <u>Aagency;</u>
  - 3.(e) Health maintenance organization name; and

- 4.(d) File name in the format HMOyyyy.xls HMOyyyy.txt where yyyy is the year of the indicator data.; and,
  - (e) Number of records in the file.
- (7) Health maintenance organizations submitting indicator data using electronic mail shall include in the electronic mailing the following information:
  - (a) "HMO Indicator Data";
- (b) Health maintenance organization identification number assigned by the agency;
  - (c) Health maintenance organization name;
- (d) File name in the format HMOyyyy.txt where yyyy is the year of the indicator data; and.
  - (e) Number of records in the file.
  - (2)Definitions.
- (a) "HEDIS" means the Healthcare Effectiveness Data and Information Set developed and published by the National Committee for Quality Assurance, 1100 13<sup>th</sup> St. NW, Third Floor, Washington, DC 20005. HEDIS Volume 2: Technical Specifications for Health Plans includes technical specifications for the calculation of indicators of access and quality of care.
  - (3) Measures Required to be Reported.

Each health maintenance organization shall submit Florida member data for each HEDIS measure listed in (a) through (k) for each line of business included for that measure. For each measure, the applicable guideline is HEDIS 2019 Volume 2: Technical Specifications for Health Plans which is hereby incorporated by reference and effective at adoption. The copyrighted material can be viewed at the Agency 2727 Mahan Drive, Tallahassee, FL 32308 and the Department of State, R.A. Gray building 500 South Bronough Street, Tallahassee, FL, 32399. A copy may also be obtained from the National Committee for Quality Assurance (NCQA), 1100 13th St. NW, Third Floor, Washington, DC 20005.

- (a) Adult BMI Assessment (ABA) Medicaid
- (b) Childhood Immunization Status (CIS) Medicaid
- (c) Immunizations for Adolescents (IMA) Medicaid
- (d) Breast Cancer Screening (BCS) Medicaid, Commercial, Medicare
- (e) Cervical Cancer Screening (CCS) Medicaid, Commercial
- (f) Chlamydia Screening in Women (CHL) Medicaid, Commercial
- (g) Controlling High Blood Pressure (CBP) Medicaid, Commercial, Medicare
- (h) Comprehensive Diabetes Care (CDC) Medicaid, Commercial, Medicare
- (i) Prenatal and Postpartum Care (PPC) Medicaid, Commercial
- (j) Well-Child Visits in the First 15 Months of Life (W15) Medicaid, Commercial

(k) Well-Child Visits in the Third, Fourth, Fifth and Sixth Years of Life (W34) Medicaid, Commercial

(4) Certification.

A copy of the statement of certification from the HEDIS auditor that includes report designations for each performance measure must accompany the plan's report submission.

- (5) Penalties for Report Deficiencies.
- (a) For purposes of this rule, a report, certification, or other information is incomplete when it does not contain all data required by the Agency in this rule or when it contains inaccurate data. A report or certification is "false" if done or made with the knowledge of the preparer or a superior of the preparer that it contains information or data which is not true or accurate.
- (b) A health maintenance organization that refuses to file, fails to timely file, or files a false or incomplete report, certification or other information required to be filed under the provisions of Section 408.061, F.S., other Florida law, or rules adopted thereunder, shall be subject to administrative penalties pursuant to Section 408.08(5), F.S.
- (c) The penalty period will begin on the first work day following the due date for purposes of penalty assessments.
  - (6) Uniform Publication Format.
- (a) The Agency shall publish the following indicator data for each indicator no less frequently than every two years:
  - 1. Health maintenance organization name;
  - 2. Calendar year of data;
  - 3. Type of product line;
  - 4. Rate; and,
- <u>5. Notation that the health plan is new or small (not measurable) if applicable.</u>
- (b) In each publication of indicator data, the Agency shall include a title and a summary description of the indicator.

  Rulemaking Authority 408.15(8), 641.51(9) FS. Law Implemented

408.061, 408.063(2), 408.08(5), 408.15(11), 641.51(9) FS. History—New 6-27-2000, Amended 10-22-2002, \_\_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dana Watson, Bureau of the Florida Center Health Information Exchange and Transparency

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mary C. Mayhew, Secretary, Agency for Health Care Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 14, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 8, 2018

# Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

#### Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.720 Screening of Children in the School

Readiness Program

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 45 No. 10, January 15, 2019 issue of the Florida Administrative Register has been withdrawn.

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-25.002 General Provisions for Taking Possession

and Sale of Reptiles NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 212, October 30, 2018 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-25.002 (6)(a) has been changed to incorporate a link to the guidelines:

 $68A\hbox{-}25.002$  General Provisions for Taking, Possession and Sale of Reptiles.

- (1) through (5) No change.
- (6) Turtles.
- (a) Take and possession For turtles not listed in Chapter 68A-27, F.A.C., the following restrictions control the take or possession unless authorized in Commission-approved guidelines (incorporated by reference on EFFECTIVE DATE, Alligator snapping turtles –

https://www.flrules.org/Gateway/reference.asp?No=Ref-

\_\_: 1\_4b======b

- 1. through 8. No change.
- (b) Through (c) No change.
- (7) Through (12) No change.

## FISH AND WILDLIFE CONSERVATION COMMISSION

#### Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-29.002 Regulations Relating to the Taking of

Mammals

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 213, October 31, 2018 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-29.002 (1) has been changed to include a hyperlink to the guidelines:

68A-29.002 Regulations Relating to the Taking of Mammals.

For mammals not listed in Chapter 68A-27, F.A.C. or not regulated under 68A-24, the following restrictions control the take as defined in 68A-1.004, F.A.C. of the mammals listed below:

(1) None of the following species or their young, homes, dens or nests shall be taken, transported, stored, served, bought, sold or possessed in any manner at any time unless specifically permitted except as authorized in Commission-approved guidelines (incorporated by reference on EFFECTIVE DATE, Eastern chipmunk –

<u>Eastern</u> <u>chipmunk</u> https://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX , Homosassa shrew

 $\underline{https://www.flrules.org/Gateway/reference.asp?No=Ref-}$ 

XXXXX, Southern fox squirrel

https://www.flrules.org/Gateway/reference.asp?No=Ref-

XXXXX) or by permit from the executive director as provided in Rules 68A-9.002, 68A-9.006, or 68A-9.010, F.A.C., relating to the permitting of take of wildlife or freshwater fish for justifiable purposes, wildlife rehabilitation, or take of nuisance wildlife:

- (a) through (i) No change.
- (2) No change.

### Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On March 4, 2019 the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Northside Generating Station, filed February 1, 2019, and advertised on February 6, 2019 in Vol.45, No. 25, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.27.3.2.1, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires phase I emergency recall operation by fire alarm initiating devices because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2019-022).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 21, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Jetpack Nutrition located in Jacksonville. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 45/37 on February 22, 2019. The Order for this Petition was signed and approved on March 5, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Kazu Japanese Restaurant (9965) San Jose Blvd Suite 35 Jacksonville, FL 32257), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Jetpack Nutrition (Peng Yi) and/or Kazu Japanese Restaurant (Kazu Japanese Restaurant Inc.) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

NOTICE IS HEREBY GIVEN that on February 26, 2019, the Board of Architecture and Interior Design, received a petition for variance or waiver filed by Enrique Norten. The petitioner is seeking a permanent variance or waiver of Rule 61G1-14.001, Florida Administrative Code, regarding prescribed licensure examinations for purposes of licensure as a registered architect.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista Woodard, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771. Comments on this petition should be filed with the Board of Architecture and Interior Design within 14 days of publication of this notice.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

NOTICE IS HEREBY GIVEN that on March 01, 2019, the Board of Architecture and Interior Design, received a petition for variance or waiver filed by Annabelle Radcliffe-Trenner. The petitioner is seeking a permanent variance or waiver of Rule 61G1-14.001, Florida Administrative Code, regarding prescribed licensure examinations for purposes of licensure as a registered architect.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista Woodard, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771. Comments on this petition should be filed with the Board of Architecture and Interior Design within 14 days of publication of this notice.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-27.002 Concentrations in Accounting and Business

NOTICE IS HEREBY GIVEN that on February 21, 2019, the Board of Accountancy, received a petition for variance or waiver filed by Peter Hoar, seeking a variance or waiver of paragraph 61H1-27.002(2)(a), Florida Administrative Code, that requires for purposes of section 473.308, F.S., if application for licensure is made after August 1, 1983, an

applicant must have at least 150 semester hours or 225 quarter hours of college education, including a baccalaureate degree or higher conferred by an accredited college or university with a major in accounting, or its equivalent. The applicant's total education program shall include a concentration in accounting and business as follows: 30 semester or 45 quarter hours in accounting education at the upper division level which shall include coverage of auditing, cost and managerial accounting, financial accounting, and taxation. Not more than 3 semester or 4 quarter hours may be internship programs which may be applied to the 30 semester or 45 quarter hours in accounting (internship courses must be taken in conjunction with other traditional coursework at an institution and must appear on the transcript). Further, any remaining internship credit if otherwise acceptable would be applied to the general business requirement.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-701.300 Prohibitions

The Department of Environmental Protection hereby gives notice: That it has issued an order on March 4, 2019, granting New River Solid Waste Association's Petition for a Waiver. The New River Solid Waste Association intends to conduct a research project which includes evaluation of three proposed septage injection systems that discharge septage into a municipal solid waste landfill. The Petition was received January 9, 2019. A Notice of Receipt of this Petition was published in the Florida Administrative Register on January 11, 2019. The Petition requested a waiver from paragraph 62-701.300(10)(a), F.A.C., which prohibits the placement of noncontainerized liquid waste in solid waste disposal units. No public comment was received. The Order, file number OGC 19-0029 granted the Petition to paragraph 62-701.300(10)(a), F.A.C., based on a showing that the Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Mr. Cory Dilmore, P.E., Department of Environmental Protection, Solid Waste Section, Mail Station 4565, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Attn: Cory Dilmore, (850)245-8735,

cory.dilmore@dep.state.fl.us during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on March 04, 2019, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(j) Florida Administrative Code (2018) from Rosemary Village Apartments, LLLP, to allow the Petitioner to decrease the Total Set-Aside Percentage from 100% to approximately 74.1% and increase the total number of units from 80 to 108; and to grant the Petitioner a waiver from the subsection 2.a.(1), paragraph 6.d.(2)(a) and subsection 6.d.(3) of Section 4.A. of RFA 2018-103.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, March 27, 2019. The Florida Prepaid College Board Audit and Risk Committee meeting will begin at 8:00 a.m., or soon thereafter, until completion. The Florida Prepaid College Board Investment Committee meeting will begin at 9:00 a.m., or soon thereafter, until completion, followed by the Florida Prepaid College Board meeting.

PLACE: The Florida State Alumni Center, Rendina Room, 1030 West Tennessee Street, Tallahassee, Florida, 32306.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com or by calling (850)488-8514

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2019, 1:00 p.m. (ET) via webinar.

PLACE: Public access to the webinar will be made available at the following location: The Florida State Alumni Center, Rendina Room, 1030 West Tennessee Street, Tallahassee, Florida, 32306. For instructions on how to access the meeting via webinar call, please call (850)488-8514.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2019, 2:30 p.m., until completion.

PLACE: The Florida State Alumni Center, Rendina Room, 1030 West Tennessee Street, Tallahassee, Florida, 32306.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 14, 2019, 9:00 a.m., Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Rosie Byrd, rbyrd@sfwmd.gov, (561)682-6805, or at https://www.sfwmd.gov/news-events/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, (561)682-6805, rbyrd@sfwmd.gov.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a public meeting to which all persons are invited.

DATES AND TIMES: May 16, 2019, 3:00 p.m.; May 17, 2019, 9:00 a.m. Eastern Time

PLACE: Hampton Inn & Suites St. Petersburg/Downtown, 80 Beach Drive NE, St. Petersburg, Florida 33701, Telephone: (727)892-9000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: May 16, 2019 - General Business: Rules and Legislative discussion. May 17, 2019 - General Business: Including disciplinary cases, application reviews, rules, reports, and profession discussion items.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone: (850)717-1982. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone: (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, Telephone: (850)717-1982.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Structural Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2019, 11:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at https://global.gotomeeting.com/join/222118085; Join the conference call: United States (toll-free) 1(877)309-2073, access code/meeting ID: 222-118-085; public point of access: 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and accept interim draft report for research project titled "Potential Implications of Sea-Level Rise and Changing Rainfall for Communities in Florida using Miami-Dade County as a Case Study."

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website,

https://floridabuilding.org/c/default.aspx.

### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 22, 2019, 10:00 a.m. – 12:00 Noon

PLACE: West Palm Beach City Hall, 401 Clematis street, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: March 27, 2019, 2:00 p.m. (ET)

PLACE: The workshop will be available by telephone or interested parties may attend in person at Florida Housing Finance Corporation, 227 North Bronough Street, 6th Floor Seltzer Room, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2019-108 SAIL Financing for Farmworker and Commercial Fishing Worker Housing.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, Elizabeth.Thorp@floridahousing.org or (850)488-4197. The workshop agenda and call-in instructions will be available prior to the workshop. An announcement will be issued via the Florida Housing ListServ when this information is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2019, 1:30 p.m. – 4:30 p.m.

PLACE: 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399; Building 1, Room 1820

GENERAL SUBJECT MATTER TO BE CONSIDERED: UPDATED: Budget Management will not be discussed during this meeting.

A copy of the agenda may be obtained by contacting: the Florida PALM website;

https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or

FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: FloridaPALM@myfloridacfo.com.

## CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, March 14, 2019, 8:00 a.m. PLACE: 720 North Denning Drive, Winter Park, FL 32789 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governance Committee will discuss Board operations.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Lebron at jlebron@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: Friday, March 15, 2019, 8:30 a.m. PLACE: 720 North Denning Drive, Winter Park, FL 32789 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Development Committee will discuss the agency's fund development.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Lebron at jlebron@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### AFRICAN AMERICAN HISTORY TASK FORCE

The African American History Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2019, 9:00 a.m.

PLACE: Meeks-Eaton Black Archives Museum Conference room, 445 Gamble St, Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting of the Commissioner of Education's African American History Task Force A copy of the agenda may be obtained by contacting: Dr. Bernadette Kelley, Bernadette.kelley@famu.edu; (850)412-5203; Afroamfl@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commissioner of Education's African American History Task Force

501 Orr Drive, GEC-C 316, Tallahassee, FL 32307.

#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Finance Committee Meeting, Monday, March 18, 2019, 10:00 a.m. – 11:00 a.m.; SPIL Committee Meeting, Tuesday, March 26, 2019, 1:30 p.m. – 2:30 p.m.; Executive Committee Meeting, Thursday, April 4, 2019, 2:00 p.m.

PLACE: Call in number:1(888)585-9008 Code:605155637 GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department

of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from William R. Leisy, In Re: San Simeon at the California Club Condominium Association NO. 1, Inc., Docket No. 2019009857, filed on February 26, 2019. The petition seeks the agency's opinion as to the applicability of subparagraph 718.112(2)(d)2. as it applies to the petitioner.

Whether the statutory limit of eight consecutive years includes years of service prior to the effective date of the amendment to subparagraph 718.112(2)(d)2., Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS' LICENSING BOARD NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has received a Petition for Declaratory Statement from Joseph Kennett, filed on February 19, 2019. The petition seeks the agency's opinion as to whether a license is required to bury plastic roll duct HDPE conduit, never larger than 2 inches in diameter, which contains either fiber optics or coaxial cable from a point just outside the right-of-way to a point just outside the home on private property.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by contacting Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, Ruthanne.Christie@myfloridalicense.com or by telephoning (850)717-1395.

#### DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

NOTICE is hereby given that the Board of Physical Therapy Practice has issued an order disposing of the petition for declaratory statement filed by Sherry Wiggins-Baker on October 8, 2018. The Notice of Petition for Declaratory Statement was published in Vol. 44, No. 233, of the December 3, 2018, Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting held on

February 15, 2019, in Tampa, Florida. At its meeting, the Board denied the Petition because the Petitioner failed to cite to a substantive statute, rule or order of the Board of Physical Therapy, and the Petitioner failed to set forth a description of how the statutes, rules or orders would substantially affect the Petitioner's particular set of circumstances. The Final Order was filed on March 5, 2019.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### NONE

Section X
Announcements and Objection Reports of the Joint Administrative Procedures

Committee

#### NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

#### **GORDIAN**

Sourcewell-IFB-IQCC

Sourcewell (Formerly NJPA) issues this Invitation for Bid (IFB) on behalf of, and to provide Indefinite Quantity

Construction Contracting (IQCC) services to, all current and potential Sourcewell Members including all government agencies, education agencies to include colleges and universities, and non-profit agencies throughout the State of Florida. Each contract has an initial term of one (1) year and bilateral option provision for two (2) additional terms. The Estimated Annual Value per contract is \$2,000,000.00.

IQCC is a contracting procurement system that provides facility owner's access to contractors to provide immediate construction, repair and renovation services over an extended period of time.

Intending proposers are required to attend a pre-bid seminar which shall be conducted for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Attendance at one of the below seminars is a mandatory condition of bidding.

03/14/2019 at 9:00 a.m.

Hilton Garden Inn Tampa North, 13305 Tamp Oaks Blvd., Temple Terrace, FL 33637

03/18/2019 at 9:00 a.m.

Embassy Suites by Hilton Miami International Airport, 3974 NW South River Drive, Miami, FL 33142

03/18/2019 at 2:30 p.m.

Hilton Garden Inn Boca Raton, 8201 Congress Ave, Boca Raton, FL 33487

03/19/2019 at 9:00 a.m.

Hilton University of Florida Conference Center Gainesville, 1714 SW 34th St., Gainesville, FL 32607

03/19/2019 at 2:30 p.m.

Hilton Garden Inn Jacksonville Airport, 13503 Ranch Rd., Jacksonville, FL 32218

03/20/2019 at 9:00 a.m.

Holiday Inn & Suites Tallahassee Conference Center North, 2725 Graves Rd., Tallahassee, FL 32303

03/21/2019 at 9:00 a.m.

Hampton Inn & Suites Pensacola I-10 North at University Town Plaza, 7050 Plantation Rd., Pensacola, FL 32504

Intending bidders can pre-register for the pre-bid seminar by visiting our website at www.sourcewell-mn.gov/solicitations.

An electronic copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Procurement Department, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by visiting www.sourcewellmn.gov/solicitations selecting the desired solicitation from the open solicitations list and completing the bid document request form at the bottom of the page. All requests must include; mailing address, email address, contact name, phone number. Upon receipt of the request, Sourcewell will send complete instructions on obtaining the bid documents electronically. Bids are due by 4:30 p.m. Central Time on April 10, 2019 and will

be opened at 9:00 a.m. Central Time on April 11, 2019. IFB Documents will be available until April 11, 2019.

Direct questions regarding this IFB to: eziqc@sourcewell-mn.gov

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, February 27, 2019 and 3:00 p.m., Tuesday, March 5, 2019.

Rule No.	File Date	Effective Date
18-21.002	3/1/2019	3/21/2019
18-21.003	3/1/2019	3/21/2019
18-21.004	3/1/2019	3/21/2019
18-21.00401	3/1/2019	3/21/2019
18-21.005	3/1/2019	3/21/2019
18-21.0051	3/1/2019	3/21/2019
18-21.0056	3/1/2019	3/21/2019
18-21.007	3/1/2019	3/21/2019
18-21.0077	3/1/2019	3/21/2019
18-21.008	3/1/2019	3/21/2019
18-21.0082	3/1/2019	3/21/2019
18-21.009	3/1/2019	3/21/2019
18-21.010	3/1/2019	3/21/2019
18-21.011	3/1/2019	3/21/2019
18-21.013	3/1/2019	3/21/2019
18-21.019	3/1/2019	3/21/2019
18-21.020	3/1/2019	3/21/2019
18-21.900	3/1/2019	3/21/2019
40D-8.624	2/28/2019	3/20/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-3.009	12/5/2018	**/**/***

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Mr. Motorhead, Inc. d/b/a Mr. Motorhead for the establishment of ROEN motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Royal Enfield North America Limited Corp., intends to allow the establishment of Mr. Motorhead, Inc., d/b/a Mr. Motorhead as a dealership for the sale of products, and service of Royal Enfield motorcycles (line-make ROEN) at 2740 North Federal Highway, Fort Lauderdale (Broward County), Florida 33306, on or after April 4, 2019.

The name and address of the dealer operator(s) and principal investor(s) of Mr. Motorhead, Inc., d/b/a Mr. Motorhead are dealer operator(s): John Brogno, 2650 Northeast 30th Place, Ft. Lauderdale, Florida 33306; principal investor(s): John Brogno, 2650 Northeast 30th Place, Ft. Lauderdale, Florida 33306.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael H. Smith, Royal Enfield North America Limited Corp., 226 North Water Street, Milwaukee, Wisconsin 53202.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

Notice of Emergency Action

On March 4, 2019, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Yolanda Pujula, L.M.F.T., License No. MT 2395. Department orders that the Emergency Suspension of License be lifted.

#### DEPARTMENT OF HEALTH

Board of Massage Therapy

Notice of Emergency Action

On March 4, 2019, State Surgeon General issued an Order Lifting Emergency Suspension of License with regard to the license of Rebecca M. Rios, L.M.T., License No.: MA 37673. Department orders that the Emergency Suspension of License be lifted.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On March 4, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Sara Marie Miller, L.P.N., License # PN 5206896. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 4, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Jennifer Lee Goulet, L.P.N., License # PN 5147231. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On March 4, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Teodora Arnautu, L.P.N., License # PN 5225465. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On March 4, 2019, State Surgeon General issued an Order Lifting Emergency Suspension of Certificate with regard to the certificate of Meghan K. McGrail, C.N.A., Certificate No.: CNA 334290. Department orders that the Emergency Suspension of Certificate be lifted.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On March 4, 2019, State Surgeon General issued an Order Lifting Emergency Suspension of Certificate with regard to the certificate of Terry A. Stamps, C.N.A., Certificate No.: CNA 186495. Department orders that the Emergency Suspension of Certificate be lifted.

#### DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 4, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Desiree M. Bremer, C.N.A., Certificate # CNA 291204. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On March 4, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Brian Charles Stuber, R.N., License # RN 9275146. This Emergency

Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.