

## Section I

Notice of Development of Proposed Rules  
and Negotiated Rulemaking

## DEPARTMENT OF HEALTH

## Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.0091 Requirement for Physician Office  
Registration; Inspection or Accreditation

PURPOSE AND EFFECT: The Board proposes the development of rule amendments to address the newly enacted Section 458.328, F.S., regarding office surgery registration and the requirements for a designated physician.

SUBJECT AREA TO BE ADDRESSED: Office surgery registration and the requirements for a designated physician.

RULEMAKING AUTHORITY: 458.309(1), 458.328(2) FS.

LAW IMPLEMENTED: 456.069, 458.328 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

## Proposed Rules

NONE

## Section III

Notice of Changes, Corrections and  
Withdrawals

NONE

## Section IV

## Emergency Rules

NONE

## Section V

Petitions and Dispositions Regarding Rule  
Variance or WaiverDEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on December 30, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from SUGABEARS LLC located in Titusville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI

Notice of Meetings, Workshops and Public  
Hearings

## DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs and the Citizens for Florida Arts, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 8, 2020, 2:00 p.m.

PLACE: This will be a teleconference meeting. Please contact the Division of Cultural Affairs for call-in information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

A copy of the agenda may be obtained by contacting: Rachelle Ashmore at Rachelle.Ashmore@dos.myflorida.com or by calling (850)245-6490.

# DEPARTMENT OF TRANSPORTATION

The Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2020, 1:30 p.m.

PLACE: District One Headquarters, 801 North Broadway Ave, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Converting the existing full median opening to a directional median opening located at Fletcher Cut Off Road and US 17, Polk County, FL.

A copy of the agenda may be obtained by contacting: Leanna Schaihl, email address: Leanna.Schaihl@dot.state.fl.us.

# STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 27, 2020, 9:30 a.m. – conclusion of Business (ET)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee

For more information regarding this meeting, please see our website at: <http://www.sbafla.com>

A copy of the agenda may be obtained by contacting: Kimberly Calhoun, (850)413-1243 or email: [kimberly.calhoun@sbafla.com](mailto:kimberly.calhoun@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Moore, (850)413-1164 or email: [jim.moore@sbafla.com](mailto:jim.moore@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Tuesday, January 14, 2020, 1:00 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for

discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

# PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, January 14, 2020, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

## REGIONAL PLANNING COUNCILS

### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2020, 10:00 a.m.

PLACE: City of Stuart Fire Rescue, 800 SE Martin Luther King Jr. Boulevard, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

## METROPOLITAN PLANNING ORGANIZATIONS

### Orlando Urban Area

The Central Florida MPO Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 10, 2020, 10:00 a.m.

PLACE: MetroPlan Orlando, David L. Grovdahl Board Room, 250 South Orange Avenue, Suite 200, Orlando FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled CFMPOA meeting.

A copy of the agenda may be obtained by contacting: Ms. Lisa Smith, Board Services Coordinator.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Lisa Smith, Board Services Coordinator at (407)481-5672, ext. 307 or lsmith@metroplanorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Lisa Smith, Board Services Coordinator at (407)481-5672, ext. 307 or lsmith@metroplanorlando.org.

## WATER MANAGEMENT DISTRICTS

### St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: The Governing Board meeting, Monday, January 13, 2020, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## WATER MANAGEMENT DISTRICTS

### Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 14, 2020, 10:00 a.m.

PLACE: SWFWMD, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee meeting: Discuss committee business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.Page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4605 (Ad Order EXE0712).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NOS.:RULE TITLES:

61J2-3.008 Pre-licensing Education for Broker and Sales Associate Applicants

61J2-3.009 Continuing Education for Active and Inactive Broker and Sales Associate Licensees

The Florida Real Estate Commission announces a workshop to which all persons are invited.

DATE AND TIME: January 15, 2020, 8:15 a.m. or as soon thereafter as can be heard

PLACE: Florida Real Estate Commission Office, 400 W. Robinson Street, #N901, Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of changes to the rules. A Notice of Rule Development was published for Rule 61J2-3.008 and 61J2-3.009 in Volume 45, No. 190 of the September 30, 2019, Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Lori.Crawford@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando,

FL 32801, Lori.Crawford@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-20.009 Probable Cause Panel

The Florida Real Estate Commission announces a workshop to which all persons are invited.

DATE AND TIME: January 15, 2020, 8:15 a.m. or as soon thereafter as can be heard

PLACE: Florida Real Estate Commission Office, 400 W. Robinson Street, #N901, Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of changes to the rule.

A copy of the agenda may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Lori.Crawford@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2020, 9:30 a.m.

PLACE: Seminole County Extension Auditorium, 250 West County Home Road, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Lake Jesup Basin Management Action Plan (BMAP) technical meeting to which the public is invited. Meeting topics will include discussion of the statewide progress report, other BMAP updates, and implementation questions/concerns for the upcoming year.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Moira.Homann@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Moira Homann at (850)245-8460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2020, 1:30 p.m.

PLACE: Seminole County Extension Auditorium, 250 West County Home Road, Sanford, FL 32773

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Lakes Harney and Monroe and Middle St. Johns River Basin Management Action Plan (BMAP) technical meeting to which the public is invited. Meeting topics will include discussion of the statewide progress report, other BMAP updates, and implementation questions/concerns for the upcoming year.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Moira.Homann@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann at (850)245-8460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Opticianry

The Board of Opticianry announces a CANCELLATION of the telephone conference call which was published in the Florida Administrative Register on August 15, 2019 in volume 44/159.

DATE AND TIME: January 24, 2020, 9:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room # 744-469-610

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: www.floridasopticianry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.004 Application for System Construction Permit

The Florida Department of Health announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 9, 2020, 10:00 a.m., Thursday, February 6, 2020, 10:00 a.m., Thursday, March 5, 2020, 10:00 a.m., Thursday, April 2, 2020, 10:00 a.m., Thursday, May 7, 2020, 10:00 a.m., Thursday, June 4, 2020, 10:00 a.m., Thursday, July 2, 2020, 10:00 a.m., Thursday, August 6, 2020, 10:00 a.m., Thursday, September 3, 2020, 10:00 a.m., Thursday, October 1, 2020, 10:00 a.m., Thursday, November 5, 2020, 10:00 a.m., Thursday, December 3, 2020, 10:00 a.m.

PLACE: Alachua County Health Department, Auditorium, 224 Southeast 24th Street, Gainesville, Florida 32641

GENERAL SUBJECT MATTER TO BE CONSIDERED: To examine applications for variance from the requirements of Chapter 64E-6, Florida Administrative Code, entitled "Standards for Onsite Sewage Treatment and Disposal Systems" pursuant to s. 381.0065(3)(d), Florida Statutes and to provide input on any rule issues requested by the Technical Review and Advisory Panel pursuant to s. 381.0068(2), Florida Statutes.

A copy of the agenda may be obtained by contacting: Ed Williams, Environmental Consultant, in writing seven days prior to each meeting at the Bureau of Environmental Health, Florida Department of Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 9 days before the workshop/meeting by contacting: Ed Williams at (850)245-4444, ext. 2793. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ed Williams, Environmental Consultant, Onsite Sewage Programs, Bureau of Environmental Health, Florida Department of Health, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1710.

#### DEPARTMENT OF HEALTH

Division of Disease Control and Health Protection

The Department of Health announces the following public meetings to which all persons are invited.

To attend by teleconference for all the below advertised meetings:

The recorded teleconference call-in phone number is 1(888)585-9008, Conference room number: 754-420-028 (press \*2 to unmute your line to speak then \*2 to re-mute line as a courtesy, DO NOT PUT YOUR LINE ON HOLD)

DATE AND TIME: March 11, 2020, 10:00 a.m. – 3:00 p.m., ET or until completed, whichever is first.

PLACE: Reedy Creek Improvement District, 1900 Hotel Plaza Blvd, Lake Buena Vista, FL 32830

YOU MAY ONLY PARK in The Amateur Athletic Union parking lot located at 1910 Hotel Plaza Boulevard, those with a disabled person parking permit may utilize the Reedy Creek parking lot.

DATE AND TIME: May 13, 2020, 9:30 a.m. – 2:30 p.m., ET or until completed, whichever is first.

PLACE: DOH-Orange County Health Department, Auditorium, 6101 Lake, Ellenor Drive, Orlando, 32809

DATE AND TIME: July 8, 2020, 9:30 a.m. – 2:30 p.m., ET or until completed, whichever is first.

PLACE: DOH-Orange County Health Department, Auditorium, 6101 Lake, Ellenor Drive, Orlando, 32809

DATE AND TIME: September 9, 2020, 9:30 a.m. – 2:30 p.m., ET or until completed, whichever is first.

PLACE: DOH-Orange County Health Department, Auditorium, 6101 Lake, Ellenor Drive, Orlando, 32809

DATE AND TIME: November 10, 2020, 10:00 a.m. – 3:00 p.m., ET or until completed, whichever is first.

PLACE: Reedy Creek Improvement District, 1900 Hotel Plaza Blvd, Lake Buena Vista, FL 32830

YOU MAY ONLY PARK in The Amateur Athletic Union parking lot located at 1910 Hotel Plaza Boulevard, those with a disabled person parking permit may utilize the Reedy Creek parking lot.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the department regarding applications submitted by owners/agents for variance from the state's public swimming pool codes.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, (850)901-6517, [august.ursin@flhealth.gov](mailto:august.ursin@flhealth.gov) or by

writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

NOTE: Each meeting's agenda will not be available until approximately a week prior to each meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August Ursin as listed above.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

#### POLK REGIONAL WATER COOPERATIVE

The Board of Directors of the Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 15, 2020, 2:00 p.m.

PLACE: Polk County Tourism and Sports Marketing Headquarters Building located within the Lake Myrtle Sports

Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors will hold a regularly scheduled public meeting to address subjects dealing with organization, budgeting, water conservation, project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative's website, [www.prcwater.org](http://www.prcwater.org), or may be obtained by writing to the Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Tabitha Alpers, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or by calling Tabitha Alpers at 1(863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street, Bartow, Florida, 33830, telephone 1(863)534-6090. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ryan Taylor, Executive Director, Polk Regional Water Cooperative, by telephone at 1(863)534-6444 or by email at [RyanTaylor@PRWCwater.org](mailto:RyanTaylor@PRWCwater.org).

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

NOTICE IS HEREBY GIVEN that on December 30, 2019, the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has received the petition for declaratory statement from Dania Entertainment Center LLC,

in DBPR Case No. 2019062591 (DS 2019-079). The petition seeks the agency's opinion as to the applicability of Chapters 550, 551, and section 849.086, F.S., as it applies to the petitioner.

Petitioner seeks a determination as to the minimum number of live pari-mutuel wagering performances it must conduct under the Summer Jai Alai Permit in order to satisfy the live performance requirements imposed by subsection 550.615(2) and paragraphs 551.104(4)(c) and 849.086(5)(b), Florida Statutes. Any person whose substantial interests may be affected by a declaratory statement on the subject matter of the Petition may file a motion to intervene within 21 days of the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Bryan Barber, Division of Pari-Mutuel Wagering, [bryan.barber@myfloridalicense.com](mailto:bryan.barber@myfloridalicense.com), 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1761.

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

NONE

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, December 24, 2019 and 3:00 p.m., Monday, December 30, 2019.

Rule No.	File Date	Effective Date
59A-35.040	12/26/2019	1/15/2020
59G-4.197	12/27/2019	1/16/2020
59G-5.010	12/27/2019	1/16/2020
61J1-8.001	12/27/2019	1/16/2020
61J1-8.002	12/27/2019	1/16/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

### Section XIII

#### Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN  
DECEMBER 23, 2019 AND DECEMBER 27, 2019

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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### AGENCY FOR HEALTH CARE ADMINISTRATION

#### Health Facility and Agency Licensing

59A-35.040 12/26/2019 1/15/2020 45/204

#### Medicaid

59G-4.197 12/27/2019 1/16/2020 45/209

59G-5.010 12/27/2019 1/16/2020 45/224

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Division of Alcoholic Beverages and Tobacco

61A-1.01010 12/23/2019 1/12/2020 45/133 45/192

#### Florida Real Estate Appraisal Board

61J1-8.001 12/27/2019 1/16/2020 45/102

61J1-8.002 12/27/2019 1/16/2020 45/102

### DEPARTMENT OF CHILDREN AND FAMILIES

#### Economic Self-Sufficiency Program

65A-1.710 12/23/2019 1/12/2020 45/221

65A-1.712 12/23/2019 1/12/2020 45/221

65A-1.713 12/23/2019 1/12/2020 45/221

#### Family Safety and Preservation Program

65C-28.013 12/23/2019 1/12/2020 45/224

65C-41.005 12/23/2019 1/12/2020 45/221

65C-41.006 12/23/2019 1/12/2020 45/221

### LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

### DEPARTMENT OF MANAGEMENT SERVICES

#### E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\*\* 42/105

#### Division of State Employees' Insurance

60P-1.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

60P-2.002 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

60P-2.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

### DEPARTMENT OF HEALTH

#### Board of Medicine



64B8-10.003 12/9/2015    \*\*/\*\*/\*\*\*\*    39/95            41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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