Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NOS.:	RULE TITLES:
61D-14.0055	Temporary Slot Machine Occupational
	License
61D-14.006	Occupational License Application
	Requirements for Business Entities
61D-14.010	Identification of the Occupational License
	Applicant
61D-14.011	Occupational License and Fingerprint Fees
61D-14.012	Change of Position, Place of Work, Name,
	or Address

PURPOSE AND EFFECT: The purpose of this rule amendment is to update licensure application forms and rule language with the goals of streamlining the slot machine occupational licensing process, clarifying all requirements for the same, and providing applicants and licensees additional notice regarding how to challenge Federal Bureau of Investigation criminal history records.

SUBJECT AREA TO BE ADDRESSED: Slot Machine Occupational Licensing

RULEMAKING AUTHORITY: 551.103(1), 551.1045, 551.122 FS.

LAW IMPLEMENTED: 551.103(1), 551.103(1)(a),(b),(g), 551.1045, 551.107, 551.107(1), 551.107(4)(a),(d), 551.107(7)(b),(d), 559.79, 559.79(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bryan Barber, Division of Pari-Mutuel Wagering, bryan.barber@myfloridalicense.com, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1761

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.:	RULE TITLE:
68A-25.002	General Provisions for Taking Possession
	and Sale of Reptiles

PURPOSE AND EFFECT: The Commission is considering revising the rule to remove redundant language referring to take and possession of Gopher tortoises which is already prohibited under 68A-27.003, F.A.C. The rule revisions will also include language prohibiting painting any turtle or tortoise.

SUBJECT AREA TO BE ADDRESSED: Take of non-listed reptiles.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bradley J. Gruver, Ph.D., Section Leader, Species Conservation Planning Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-27.003 Florida Endangered and Threatened Species List; Prohibitions

PURPOSE AND EFFECT: The Commission is considering revising the rule so it incorporates by reference and links to the Commission-approved Gopher Tortoise Management Plan and to Commission-approved Guidelines for the Gopher Tortoise

SUBJECT AREA TO BE ADDRESSED: Take of State-Threatened species; Gopher Tortoises.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bradley

J. Gruver, Ph.D., Section Leader, Species Conservation Planning Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II **Proposed Rules**

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.: **RULE TITLE:**

1B-2.011 Library Grant Programs

PURPOSE AND EFFECT: The purpose of this amendment is to modify State Aid to Libraries Grant, Library Construction Grant, Library Cooperative Grant, and the Library Services and Technology Act ("LSTA") Grant program rules.

SUMMARY: Guidelines and agreements to State Aid to Libraries Grant, Library Construction Grant, Library Cooperative Grant, and the Library Services and Technology Act ("LSTA") Grant programs will be updated and revised.

SUMMARY OF STATEMENT OF **ESTIMATED** REGULATORY COSTS LEGISLATIVE AND **RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon completing a SERC checklist, it was determined that the proposed amendment will not have a direct or indirect adverse financial impact on small business.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 257.191, 257.41(2) F.S.

LAW IMPLEMENTED: 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Marian Deeney, Division of Library and Information Services, Florida Department of State, (850)245-6620, Marian.Deeney@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

<u>1B-2.011</u> Library Grant Programs.

(1) This rule provides procedures for library grant programs administered by the Division of Library and Information Services (Division). Each program shall be governed by guidelines which contain information on eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures, if applicable, and application forms. All grant awards shall be subject to final approval by the Secretary of State.

(2) Applicants for grants shall meet the eligibility and application requirements as set forth in the following guidelines for each grant program:

(a) State Aid to Libraries Grant Guidelines. http://www.flrules.org/Gateway/reference.asp?No=Ref-

xxxx10727, effective xx-xxx 06 2019, which contain guidelines and instructions; Certification of Credentials -Single Library Administrative Head (Form DLIS/SA01), effective 04-2018; Grant Agreement (Form DLIS/SA02), effective 06-2019; Annual Statistical Form for Florida's Public Libraries DLIS/SA03), (Form http://www.flrules.org/Gateway/reference.asp?No=Ref-

xxxx10728, effective xx-xxxx 06-2019; Certification of Hours, Free Library Service and Access to Materials (Form DLIS/SA04).

http://www.flrules.org/Gateway/reference.asp?No=Refxxxxx10727, effective xx-xxxx 06 2019.

(b) Public Library Construction Grants Guidelines, http://www.flrules.org/Gateway/reference.asp?No=Ref-

xxxxx10729, effective xx-xxxx 06 2019, which contains guidelines and instructions; and Grant Agreement (Form DLIS/PLC01),

http://www.flrules.org/Gateway/reference.asp?No=Refxxxxx10730, effective xx-xxxx 06-2019.

Library (c) Cooperative Grant

Guidelines. http://www.flrules.org/Gateway/reference.asp?No=Ref-

xxxx10731, effective xx-xxxx 06-2019, which contains guidelines and instructions; Annual Statistical Report Form for Cooperatives (Form DLIS/LCG01), Multitype Library 06 2019; Grant Agreement (Form effective xx-xxxx DLIS/LCG02),

http://www.flrules.org/Gateway/reference.asp?No=Ref-

xxxx10732, effective xx-xxxx 06 2019; and the Florida Library Information Network Manual http://www.flrules.org/Gateway/reference.asp?No=Refxxxx10733, effective xx-xxxx06-2019.

(d) The Library Services and Technology Act Grant Guidelines.

http://www.flrules.org/Gateway/reference.asp?No=Ref-

xxxx10734, effective xx-xxxx 06-2019, which contains guidelines and instructions and Grant Agreement (Form DLIS/LSTA01),

http://www.flrules.org/Gateway/reference.asp?No=Ref-

<u>xxxx10735, effective <u>xx-xxxx</u> 06 2019.</u>

(e) No change.

(3) through (4) No change.

Rulemaking Authority 257.14, 257.191, 257.192, 257.24, 257.41(2) FS. Law Implemented 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42 FS. History–New 1-25-93, Amended 7-17-96, 4-1-98, 2-14-99, 4-4-00, 12-18-00, 11-20-01, 3-20-02, 1-9-03, 12-28-03, 11-16-04, 2-21-06, 2-21-07, 1-24-08, 4-1-10, 4-21-10, 4-10-12, 12-25-13, 7-8-14, 4-7-15, 7-12-16, 07-6-2017, 04-30-2018, 11-19-18, 07-01-19, <u>xx-xxxx</u>.

NAME OF PERSON ORIGINATING PROPOSED RULE: Marian Deeney

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 17, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 11/12/2019

> Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Sandalwood Rehabilitation and Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019314. Any interested person or other agency may submit written comments on the

petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at Leesburg, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019323. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Lodge Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019316. Any interested person or other agency may submit written comments on the petition days within 14 after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at Inverness, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019327. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Unity Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019318. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.mvflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at Lake Worth, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019328. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee,Florida32308ore-mailingLTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Viera Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019319. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Lehigh Acres Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019330. Any interested person or other agency may submit written comments on the petition 14 days within after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Lexington Health and Rehabilitation Center to implement the

Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019331. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Rockledge Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019332. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 10, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Sunset Lake Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019333. Any interested person or other agency may submit written comments on the petition 14 days after within this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com. AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Sea Breeze Rehab and Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019380. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Regents Park of Jacksonville to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019383. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Ft. Lauderdale Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019385. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Livewell at Courtyard Plaza to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019019228. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Palmetto Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019394. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Manatee Springs Rehabilitation and Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019399. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from St. Andrew's Bay Skilled Nursing and Rehabilitation to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019408. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 12, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at Mt. Dora, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019455. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Palms Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019396. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Fort Myers Rehabilitation and Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019402. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com. AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 12, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at Boca Raton, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019416. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 12, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at Ocala, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019456. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Southern Oaks Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019397. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Crystal Health and Rehab Center, LLC to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019403. Any interested person or other agency may submit written comments on the petition within 14 days after this notice bv e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 12, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at Melbourne, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019419. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for

variance from subsection 59A-4.1265(5), F.A.C. from Terraces of Lake Worth Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019398. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration. 2727 Mahan Drive, Mail Stop #33, Tallahassee. Florida 32308 e-mailing or LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Community Health and Rehabilitation to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019407. Any interested person or other agency may submit written comments on the petition within 14 days after this notice e-mailing by LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 12, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at St. Cloud, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019421. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com. AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Palmetto Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019394. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Manatee Springs Rehabilitation and Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019399. Any interested person or other agency may submit written comments on the petition 14 days after within this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from St. Andrew's Bay Skilled Nursing and Rehabilitation to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019408. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 12, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at Mt. Dora, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019455. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Palms Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019396. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE: 59A-4.1265 Emergency Environmental Control for Nursing

Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Fort Myers Rehabilitation and Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019402. Any interested person or other agency may submit written comments on the petition this within 14 days after notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 12, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Avante at Boca Raton, Inc. to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019416. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Southern Oaks Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019397. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Crystal Health and Rehab Center, LLC to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019403. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Terraces of Lake Worth Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019398. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.mvflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 11, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C. from Community Health and Rehabilitation to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019407. Any interested person or other agency may submit written comments on the petition 14 days after this notice within by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

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A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

FLORIDA HOUSING FINANCE CORPORATION RULE NO.: RULE TITLE: 67-48.002 Definitions NOTICE IS HEREBY GIVEN that on December 19, 2019, the Florida Housing Finance Corporation, received a petition for waiver of the Qualified Allocation Plan's Requirement for Returning Housing Credit Allocations and subsection 67-48.002(95), Florida Administrative Code from HTG Village View, LLC, to allow the immediate return of 2018 Housing Credit allocation and for an immediate allocation of new Housing Credits with a later placed in service date of December 31, 2021.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also posted Florida been on Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2020, 9:00 a.m.

PLACE: Lee County Mosquito/Hyacinth Control District, 15191 Homestead Rd, Lehigh Acres, FL 33971

Web URL: https://global.gotomeeting.com/join/305568885

Join the conference call: Phone Number: 1(888)585-9008, Conf. "Room" Number: 241 511 913

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 305 568 885

Or dial directly: 305568885@67.217.95.2 or 67.217.95.2##305568885

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Lisa L. Brown, FCCMC Coordinator, 3125 Conner Boulevard, L-6, Tallahassee, FL 32399, (850)617-7945; Lisa.Brown8@FDACS.gov.

For more information, you may contact: Lisa L. Brown, FCCMC Coordinator, 3125 Conner Boulevard, L-6,

Tallahassee,FL32399,(850)617-7945;Lisa.Brown8@FDACS.gov.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 9, 2020, 10:00 a.m. ET via webinar

PLACE: The Hermitage Centre, Florida Prepaid College Board Office, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider actuarial reserve and pricing strategies for a low tuition and fee inflation environment.

A copy of the agenda may be obtained by contacting: http://www.myfloridaprepaid.com or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 2, 2020, 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council (1400 Colonial Blvd, Suite 1, Fort Myers, FL 33907)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the SWFRPC' 2019 Nominating Committee to determine recommendations for 2020 officers.

A copy of the agenda may be obtained by contacting: Margaret Wuerstle at mwuerstle@swfrpc.org or (239)938-1813 x222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Margaret Wuerstle at mwuerstle@swfrpc.org or (239)938-1813 x222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 8, 2020, 1:30 p.m.

PLACE: SWFWMD, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Note: Meeting Cancelation: Springs Coast Management Committee

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4400 (Ad OrderEXE0711).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 8, 2020, 1:30 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 Highway 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Well Drillers Advisory Committee (WDAC) Meeting. Some members of the District's Governing Board may also attend the meeting.

A copy of the agenda may be obtained by contacting: teri.rhodes@watermatters.org, 1(800)836-0797 (FL only), or 1(813)985-7481, ext. 4476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: SWFWMD Human Resources, 1(800)423-1476 (FL only), or (352)796-7211, ext. 4702. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 5, 2020, 5:30 p.m. PLACE: Coast Guard Auxiliary Meeting Hall, 4340 Calienta

Street, Hernando Beach, FL 34607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Weeki Wachee Natural System Carrying Capacity Study Workshop: The Southwest Florida Water Management District is hosting a public workshop to share the results of this ecologically-based study that evaluated how recreational use affects the river and for the public to provide feedback on study results. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frank.Gargano@WaterMatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4759 (Ad OrderEXE0710).

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing RULE NOS.:RULE TITLES: 59A-8.002 Definitions 59A-8.003 Licensure Requirements

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: January 17, 2020, 3:00 p.m. - 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 2, 2nd Floor, HFR Conference Room, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency will discuss proposed rule language for Rules 59A-8.002 and .003, F.A.C., and changes to incorporated material since the related notice of proposed rule and subsequent hearings for Rule 59A-8.003, F.A.C.

A copy of the agenda may be obtained by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ruby Grantham, Laboratory and In-Home Services Unit, Bureau of Health Facility Regulation, Ruby.Grantham@ahca.myflorida.com or (850)412-4386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants announces a public meeting to which all persons are invited.

DATE AND TIME: January 21, 2020, 10:00 a.m. - 1:00 p.m.

PLACE: Hotels and Restaurants Conference Room, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, FL, or by conference call to 1(888)585-9008, conference code 260299671#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Hotels and Restaurants Advisory Council meeting.

A copy of the agenda may be obtained by contacting: Suzanne Keele, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Keele, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suzanne Keele, Division of Hotels and Restaurants, (850)717-1274.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 17, 2020, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 8, 2020, 1:30 p.m.

PLACE: Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel – Closed to the Public A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 29, 2019, 1:30 p.m.

PLACE: Teleconference: 1(888)585-9008, Conference Room: 148-951-924#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which may be closed to the public.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.002 Definitions

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: January 7, 2020, 10:00 a.m. until no later than 12:00 Noon

PLACE: Bob Martinez Building, Conference Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399. This hearing will also be broadcast via webinar. Parties can register to attend the webinar via their personal computers with audio by telephone (regular long-distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is via https://attendee.gotowebinar.com/register/9073317690601764 354.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Chapter sets forth the rules and procedures for coastal construction and excavation applicable to permits for construction seaward of the Coastal Construction Control Line and Fifty-Foot Setback. The Department is proposing changes to the definitions of "eligible" and "vulnerable" to clarify that in order to qualify for coastal armoring, the eligible private structure to be protected must be located wholly or partially seaward of the applicable Coastal Construction Control Line, and to clarify the models used by the Department to establish vulnerability. Notice of Rule Development was published in the FAR on October 22, 2019.

A copy of the agenda may be obtained by contacting: Douglas Aarons, Florida Department of Environmental Protection, Coastal Construction Control Line, 2600 Blair Stone Road, MS 3500, FL 32399-3522, telephone: (850)245-7672, e-mail: Douglas.Aarons@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Douglas Aarons, Florida Department of Environmental Protection, Coastal Construction Control Line, 2600 Blair Stone Road, MS 3500, FL 32399-3522, telephone: (850)245-7672, e-mail: Douglas.Aarons@floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Douglas Aarons, (850)245-7672.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 3, 2020, 10:30 a.m. ET

PLACE: Telephone conference phone number 1(888)585-9008 Conference room number 742-225-236

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 14 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: February 4, 2020, 9:00 a.m.; April 7, 2020, 9:00 a.m.; July 7, 2020, 9:00 a.m.; October 6, 2020, 9:00 a.m.

PLACE: Gulf Coast Children's Advocacy Center, 210 East 11th Street, Panama City, 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Christi Bazemore: Christi.Bazemore@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christi Bazemore: Christi.Bazemore@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christi Bazemore: Christi.Bazemore@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Meetings are held on the 2nd Wednesday of every month, 1:00 p.m. - 5:00 p.m.

PLACE: Mary Lee House, Healthy Start Training Room, 2806 N. Amenia Avenue, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Alice Horton: Alice.Horton@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alice Horton: Alice.Horton@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alice Horton: Alice.Horton@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 16, 2020, 10:00 a.m. – 12:00 Noon

PLACE: Department of Children and Families, 1400 W. Commercial Blvd., Conference Room - Second Floor, Ft. Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note, the "Notice of Meeting" that was posted on 12/18/19 titled "Broward Area Refugee Task Force" and posted in Volume 45/244 of the Florida Administrative Code (12/18/2019 Vol. 45/244) was incorrectly dated. The date should have been listed as "Thursday, January 16, 2020; 10:00 a.m. – 12:00 Noon". This posting serves to correct that error. The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesdays, January 8, 2020 - December 30, 2020, 2:00 p.m. If business is not concluded at any of the Wednesday meetings, a continuation of the meeting will occur on the following Thursday at 2:00 p.m. No meeting will be held on holidays or during such time when there is no business for the review committee to conduct.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 5th Floor, Formal or Executive Director's Conference Room, Suite 5000, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct meetings of the Corporation's State Housing Initiatives Partnership (SHIP) Program Review Committee. The purpose of these Review Committee Meetings is to consider SHIP related matters and approve New and Amended Local Housing Assistance Plans submitted by counties or entitlement municipalities participating in the SHIP Program.

A copy of the agenda may be obtained by contacting: Robert Dearduff, (850)488-4197 or

robert.dearduff@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Robert Dearduff, (850)488-4197 or robert.dearduff@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATES AND TIMES: January 7, 2020, 10:00 a.m.; February 4, 2020, 10:00 a.m.; March 3, 2020, 10:00 a.m.; May 5, 2020, 10:00 a.m.; September 1, 2020, 10:00 a.m.; October 6, 2020, 10:00 a.m.; November 3, 2020, 10:00 a.m.

PLACE: Senior Connection Center, 8928 Brittany Way, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2020 meeting dates for the Senior Connection Center Board of Directors include January 7, February 4, March 3, May 5, September 1, October 6 and November 3. Meetings are held at 10:00 a.m. at the offices of Senior Connection Center located at 8928 Brittany Way, Tampa, FL 33619.

A copy of the agenda may be obtained by contacting: Paula Nelson at paula.nelson@sccmail.org or 1(813)676-5583.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula Nelson at paula.nelson@sccmail.org or 1(813)676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson at paula.nelson@sccmail.org or 1(813)676-5583.

WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The Hinkley Center for Solid and Hazardous Waste Management announces a telephone conference call to which all persons are invited.

DATE AND TIME: The Week of January 27, 2020. To inquire about the actual date of the call, please contact John Schert, jschert@ufl.edu, (352)392-6264.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussing research preproposals for possible funding in 2020 A copy of the agenda may be obtained by contacting: John Schert, jschert@ufl.edu, (352)392-6264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: John Schert, jschert@ufl.edu, (352)392-6264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Schert, jschert@ufl.edu, (352)392-6264.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has declined to rule on the petition for declaratory statement filed by Christopher Delborrello dba Anytime Cash on October 2, 2019. The following is a summary of the agency's declination of the petition: On December 19, 2019, the Florida Office of Financial Regulation issued a Final Order on Petition for Declaratory Statement. The Petition filed by Christopher DelBorrello, Anytime Cash is DENIED. The Office declines to issue a declaratory statement related to acts that have already occurred, or which are continuing to occur. ******The original petition was published October 10, 2019 in the Florida Administrative Register Volume 45, Number 198.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

DEPARTMENT OF FINANCIAL SERVICES Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by GSB Standard Corporation on October 4, 2019. The following is a summary of the agency's disposition of the petition: On December 19, 2019, a Final Order on the Petition was issued. The Office determined that Petitioner's activities do not fall within the definition of "money transmitter" and therefore Petitioner is not required to obtain licensure under chapter 560, Florida Statutes. *****The original petition was published October 4, 2019 in the Florida Administrative Register Volume 45, Number 194. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida

32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UAA-60 Soccer Team Facilities & Lacrosse Facility Improvements

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project: UAA-60 Soccer Team Facilities & Lacrosse Facility Improvements

The University Athletic Association desires to construct improvements to the existing Lacrosse and Soccer Practice facility. The Lacrosse facility improvements will include a reception area, added coaches offices, storage and work areas, and relocated officials area. The existing maintenance for the complex will be removed and a Soccer Facility constructed to provide all Soccer program functions such as coaches offices, locker room, training area, and equipment storage. This area will allow the Soccer program to relocate from both other UAA facilities and temporary facilities to their practice field area. In addition to the individual program upgrades a common mulipurpose classroom/team meeting room is proposed at the south end of the Lacrosse stadium.

The estimated construction budget is approximately \$5.8M, including demolition, minimal site improvements, and utility services. The project will be delivered using the Construction Manager At-Risk method. Minimum of Gold LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory.

The selected firm will provide design, construction documents and construction administration services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect, mechanical, electrical, plumbing, fire protection, structural, geotechnical and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation as indicated in the General Terms and Conditions.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.

2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.

3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).

4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant firm and all engineering and landscape architecture consultants (firms) from the appropriate governing board.

5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design& Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received electronically by UF Planning Design & Construction by 3:00 p.m. local time, on Tuesday, January 23, 2020. Hard copies or facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-400, Internet: www.facilities.ufl.edu.

MIAMI-DADE COUNTY STRATEGIC PROCUREMENT DIVISION

LEGAL ANNOUNCEMENT OF UNSOLICITED PROPOSAL MIAMI-DADE COUNTY

Miami-Dade County has received an unsolicited proposal for a Qualifying Project pursuant to Section

2-8.2.6 of the Miami-Dade County Code and Section 255.065 of the Florida Statutes to deliver the Development, Management, and Operation of Miami-Dade West Kendall District Park and will accept proposals for the same project through Request for Proposals No. 01435. Interested parties must access all solicitation documents and submit a proposal no later than January 17, 2020 at 6:00 p.m. (local time) through BidSync, which is the County's electronic bidding system. Access to the link for this solicitation, along with other County bidding opportunities, can be found at:

https://www.bidsync.com/bidsync-app-

web/vendor/links/BidDetail.xhtml?bidid=2049079&vendorvie w=Y

This solicitation is subject to the "Cone of Silence" in accordance with Section 2-11.1(t) of the Miami-Dade County Code. All communications regarding the solicitation shall be directed in writing to Saba Musleh at saba.musleh@miamidade.gov with a copy to the Clerk of the Board at clerkbcc@miamidade.gov.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/ Engineering Consulting Firms under the provisions of Section 287.055, Florida Statutes. PROJECT DESCRIPTION: The scope of work includes the interior renovation of level one and level two of an existing three-story medical office building located at 1852 Hillview Street, Sarasota, Florida 34239. The level one scope of work may include, but is not limited to, the design of approximately 5,331 square feet of a gastroenterology outpatient suite in the medical office building to include architectural, mechanical, electrical, plumbing, and fire protection programming, progressing to the design development, construction documents, permit documents, and construction administration through the approved Certificate of Occupancy from the City of Sarasota and Florida Agency for Health Care Administration. The level two scope of work may include approximately 7,831 square feet of medical professional offices and support spaces that includes but is not limited to architectural, mechanical, electrical, plumbing, and fire protection programming, progressing to the design development, construction documents, and construction administration through the approved Certificate of Occupancy from the City of Sarasota. The two levels shall be submitted to all applicable agencies for permitting and occupancy as two separate and distinct capital projects. Level one shall require State and Local agency submittals, inspections and approvals, respectively. Level two shall require Local agency submittal, inspection, and approval. Firms interested in being considered as candidates are required to submit (5) *five bound statements of the following qualifications* that include at least the following data, *to be organized in the following order:*

1. A copy of Florida design licensure and Florida corporate registration certificates.

2. Proof of Professional Liability Insurability, and the following related information:

a. Limits of Firm's Professional Liability Insurance;

b. For your current fiscal year what is, and for your next fiscal year what do you project to be, your:

i. Design revenue;

design projects;

ii. Number of active

iii. Based on construction cost, average dollar value of your active projects; and

iv. Based on

construction cost, the dollar value of your three largest projects. 3. Regardless of the forgoing, the Board may require additional insurance/liability coverage(s). The Board reserves the right to make such elections.

4. The scope involves professional services and Professional Liability Insurance is required covering liability for claims that arise from the negligent errors, omissions, or acts of the Contractor, Subcontractor and its Sub-subcontractors and/or Sub-suppliers in the provision of professional services. The policy shall include Contractual Liability coverage and be effective (retroactively, if applicable) from the date of commencement of professional activities in connection with the scope until five (5) years following completion of the scope. A copy of the policy shall be provided to the Hospital. Minimum limits are:

• Prime Design Professional: \$1,000,000 per occurrence/aggregate;

• Sub-Design Professional: \$1,000,000 per occurrence/aggregate.

Coverage shall include:

a. Indemnification Endorsement: the Hospital and any other parties as required by contract as indemnified parties;

b. Contractual Liability covering hold harmless agreement contained in the contract must be included without exceptions;c. Delays in project completion and cost guarantees are covered;

d. Insurance is primary and non-contributory;

e. Insuring agreement to read: "to pay on behalf of in lieu of to indemnify";

f. Separation of insureds;

g. Retroactive date: Will apply back to the first date of professional services;

h. No exclusions for construction means, methods, techniques, sequences and procedures; and

i. General Aggregate must apply per project.

For the purposes of Professional Liability Insurance, the term "Prime Design Professional" means the architect and/or engineer providing architectural, engineering, and/or other professional services under a contract directly with the Hospital. The term "Sub-Design Professional" means any architect and/or engineer providing architectural, engineering, and/or other professional services directly or indirectly to a Prime Design Professional in connection with the project. A Prime Design Professional is also a Contractor/Subcontractor and a Sub-Design Professional is also a Sub-subcontractor.

5. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.

6. Proposed design team with qualifying resumes for an Outpatient Gastroenterology Suite.

7. Proposed design team with qualifying resumes for Medical Professional Offices and Support spaces.

8. Gastroenterology projects the proposed team has successfully completed together.

9. Proposed individual design team members availability for this project.

10. A current list of five client references consisting of name, title, address, telephone number and project name(s) for each project specified, required.

11. Design and permitting experience within the City of Sarasota, Florida, Florida Agency for Health Care Administration and other applicable permitting agencies.

12. Location of the design firm's main office, and location of the proposed team for this project.

13. An explanation of how the firm intends to respond expeditiously on urgent project matters.

All interested firms are further informed as follows:

1. A minimum of (5) five client reference responses are *required*. A non-response from a reference will affect ranking scores.

2. The Hospital reserves the right to reject any or all submittals at any time during this process.

3. The basis for selecting candidates includes, but is not limited to, the firm's experience with local and all appropriate regulatory agencies having jurisdiction, consideration of related project experience, qualifications of proposed team, successful related projects by the proposed design team, design criteria experience as stated above, ability to respond, and project approach.

4. The Hospital reserves the right to request additional information beyond the data set forth above.

5. Submittals shall not contain pricing information.

6. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital

Outpatient Gastroenterology Suite

And

Medical Professional Offices

7. Submittals must be received by the Hospital no later than 3:30 PM Tuesday, January 14, 2020. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.

8. Only Thomas Perigo shall be contacted with regard to this Request. No other Hospital staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

9. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.

10. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium (first floor), 1700 S. Tamiami Trail, Sarasota, FL 34239, on Monday, January 20, 2020, 10:00 a.m. - 12:00 Noon to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for GENERAL CONTRACTING WORK

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from General Contracting Firms under the provisions of Section 255.20, Florida Statutes.

PROJECT DESCRIPTION: The scope of work may include, but is not limited to, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to demolition of existing interior conditions, phased construction management services for the interior renovation of level one and level two of an existing three-story medical office building located at 1852 Hillview Street, Sarasota, Florida 34239. The level one scope of work may include, but is not limited to, the renovation of existing conditions to approximately 5,331 square feet of a gastroenterology outpatient suite to include, in addition to the above referenced services, delivery of the approved Certificate of Occupancy from the City of Sarasota and Florida Agency for Health Care Administration, respectively. The level two scope of work may include, but is not limited to, approximately 7,831 square feet of medical professional offices and support spaces, and in addition to the above referenced services, delivery of the approved Certificate of Occupancy from the City of Sarasota.

Firms interested in being considered as candidates are required to submit (5) five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.

2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.

3. Proof of general, automobile and workers' compensation liability insurance coverage.

4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.

5. A list of at least (5) five client references consisting of name, title, address, telephone number and project name(s) for each project specified.

6. Resumes of key personnel that would be used on this project to include their AHCA experience.

7. Proposed team with qualifying resumes for an Outpatient Gastroenterology Suite.

8. Proposed team with qualifying resumes for Medical Professional Offices and Support spaces.

9. Gastroenterology and Medical Professional Offices projects the proposed team has successfully completed together.

10. Proposed individual design team members availability for this project.

11. Construction building experience within the City of Sarasota, FL.

12. Location of the firm's main office.

13. An explanation of how the firm intends to respond expeditiously on urgent project matters.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above. Submissions shall be titled:

Statement of Qualifications for GENERAL CONTRACTING WORK The Sarasota Memorial Hospital Outpatient Gastroenterology Suite And

Medical Professional Offices

4. Submittals shall not contain pricing information.

5. Submittals must be received by the Hospital no later than 3:30 PM Tuesday, January 14, 2020. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other Hospital staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.

8. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium (first floor), 1700 S. Tamiami Trail, Sarasota, FL 34239, on Monday, January 20, 2020, 1:30 p.m. – 3:30 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, December 13, 2019 and 3:00 p.m., Thursday, December 19, 2019.

Rule No.	File Date	Effective
		Date
5B-40.0055	12/19/2019	1/8/2020
5B-40.008	12/19/2019	1/8/2020
12A-19.100	12/17/2019	1/6/2020
12B-8.001	12/17/2019	1/6/2020
12B-8.003	12/17/2019	1/6/2020
59A-13.010	12/18/2019	1/7/2020
61G1-17.001	12/17/2019	1/6/2020
61G1-17.002	12/17/2019	1/6/2020
64B4-2.002	12/13/2019	1/2/2020
64B8-52.003	12/16/2019	1/5/2020

64B9-3.002	12/13/2019	1/2/2020		
0-107-5.002				
64B9-3.008	12/13/2019	1/2/2020		
64B9-3.016	12/13/2019	1/2/2020		
64B13-4.004	12/13/2019	1/2/2020		
64B13-4.007	12/13/2019	1/2/2020		
64B13-10.001	12/13/2019	1/2/2020		
64K-1.008	12/18/2019	1/7/2020		
69G-20.0025	12/19/2019	1/8/2020		
69V-560.702	12/17/2019	1/6/2020		
69V-560.703	12/17/2019	1/6/2020		
69V-560.704	12/17/2019	1/6/2020		
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373,139(7)				

AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective		
		Date		
60FF1-5.009	7/21/2016	**/**/***		
60P-1.003	11/5/2019	**/**/****		
60P-2.002	11/5/2019	**/**/****		
60P-2.003	11/5/2019	**/**/****		
64B8-10.003	12/9/2015	**/**/***		

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

IBE Lakeland, LLC, d/b/a Land Rover Lakeland for the establishment of line-make LNDR

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of IBE Lakeland, LLC, d/b/a Land Rover Lakeland as a dealership for the sale of automobiles manufactured by Jaguar (line-make LNDR) at 2550 Interstate Drive, Lakeland, (Polk County), Florida 33805, on or after January 21, 2020.

The name and address of the dealer operator(s) and principal investor(s) of IBE Lakeland, LLC, d/b/a Land Rover Lakeland are dealer operator(s): Robert Elder, 9911 Lone Tree Lane, Tampa, Florida 33618-4430; principal investor(s): Philip A. Tony Elder, 3115 West Shore Drive, Orchard Lake, Michigan 48324-2368, Stephanie M. Battershall, 8300 Baileau Oaks Drive Northeast, Ada, Michigan 49301-9764.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

IMAGINETOUR, INC., D/B/A IMAGINE CARS for Relocaton of line-make DAIX. Orlando

Notice of Publication for the Relocation of a

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that B-claw, Inc., intends to allow the relocation of Imaginetour, Inc., d/b/a Imagine Cars as a dealership for the sale of motorcycles manufactured by Huzhou Daixi Zhenhua Technology Trade Co. Ltd. (line-make DAIX) from its present location at 7324 E Colonial Drive, Orlando, (Orange County), Florida 32807, to a proposed location at 18716 East Colonial Drive, Orlando, (Orange County), Florida 32820, on or after January 1, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Imaginetour, Inc., d/b/a Imagine Cars are dealer operator(s): Yigit Orer, 10549 Leader Lane, Orlando, Florida 32825, principal investor(s): Yigit Orer, 10549 Leader Lane, Orlando, Florida 32825.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by

Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Wendy Yu, B-claw, Inc., 10580 Mulberry Avenue, Fontana, California 92337.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

IBE Lakeland, LLC, d/b/a Jaguar Lakeland for the establishment of line-make JAGU

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of IBE Lakeland, LLC, d/b/a Jaguar Lakeland as a dealership for the sale of automobiles manufactured by Jaguar (line-make JAGU) at 2550 Interstate Drive, Lakeland, (Polk County), Florida 33805, on or after January 21, 2020.

The name and address of the dealer operator(s) and principal investor(s) of IBE Lakeland, LLC, d/b/a Jaguar Lakeland are dealer operator(s): Robert Elder, 9911 Lone Tree Lane, Tampa, Florida 33618-4430; principal investor(s): Philip A. Tony Elder, 3115 West Shore Drive, Orchard Lake, Michigan 48324-2368, Stephanie M. Battershall, 8300 Baileau Oaks Drive Northeast, Ada, Michigan 49301-9764.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund Program NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE

City of Orlando

The Florida Department of Environmental Protection (DEP) has determined that the City of Orlando's project involving wastewater treatment improvements at the Water Conserv I Water Reclamation Facility is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$61,500,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Bryan Goff, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2966 or emailing to Bryan.Goff@dep.state.fl.us.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

Training Workshop Announcement

The Fish and Wildlife Conservation Commission will host training sessions for eligible applicants interested in the Florida Boating Improvement Program and the Boating Infrastructure Grant Program.

The training sessions will be held in the following locations: Monday, January 13, 2020, 10:00 a.m. – Noon

Bryant Building Room 272, 620 South Meridian St, Tallahassee, FL 32399

Tuesday, January 14, 2020, 2:00 p.m. – 4:00 p.m.

Tenoroc PUA Shooting Center, 3755 Tenoroc Mine Rd, Lakeland, FL 33805

Wednesday, January 15, 2020, 10:00 a.m. 12:00 Noon

Lovett E Williams Jr Wildlife Research Lab, 1105 SW Williston Rd, Gainesville, FL 32601

Thursday, January 16, 2020, 10:00 a.m. - 12:00 Noon

NW Regional Office, 3911 Highway 2321, Panama City, FL 32409

Thursday, January 23, 2020, 3:00 p.m. - 5:00 p.m.

Miami Law Enforcement Office, 3200 NE 151st St, North Miami, FL 33181

Friday, January 24, 2020, 10:00 a.m. - 12:00 Noon

Rookery Bay Environmental Learning Center, 300 Tower Rd, Naples, FL 34113

Space is limited. Please RSVP to FBIP@MyFWC.com no later than five days prior to your selected workshop date to reserve your place.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these training sessions is asked to advise the FWC at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the FWC by calling (850)488-9542. For more information, email FBIP@MyFWC.com or call (850)488-5600.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.