### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II Proposed Rules

## FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-23.005 Bag Limits, Length Limits, Open Season:

Freshwater Fish

PURPOSE AND EFFECT: The purpose of this rule amendment is to establish harvest and possession limitations for shoal bass in the Chipola River and its tributaries.

The effect of this amendment will be to prohibit the killing or possession of shoal bass on the Chipola River and its tributaries and result in shoal bass being catch and release only.

SUMMARY: Due to their limited habitat range, decreasing habitat availability, and hybridization, shoal bass are identified as a Species of Greatest Conservation Need (SGCN) in both Florida and Georgia. Based on the significant impact to the shoal bass's habitat and their greatly reduced numbers, the FWC is implementing conservation efforts to ensure that the shoal bass continue to exist in the Chipola River. The proposed amendment will prohibit the killing or possession of shoal bass on the Chipola River and its tributaries.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jon Fury, Director, Division of Freshwater Fisheries Management, 620 South Meridian Street, Tallahassee, Florida 32399, (850) 488-0331.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

68A-23.005 Bag Limits, Length Limits, Open Season: Freshwater Fish.

- (1) through (6) No change.
- (7) In that portion of the state north and west of the Suwannee River (including in the Suwannee River and in any tributary river, creek or stream of the Suwannee River), bag or length limits are as follows:
  - (a) through (d) No change.
- (e) Chipola River and its tributaries: No person shall kill or possess Shoal Bass on the Chipola River or its tributaries in the section between Peacock Bridge (Peacock Bridge Road; County Road 278, Jackson County) and Johnny Boy Landing (Johnny Boy Landing Road, Calhoun County). Any Shoal Bass that are caught must be released immediately. Anglers in the process of certifying a possible state record Shoal Bass (within 0.25 ounces of the existing state record Shoal Bass) may temporarily possess in live condition one candidate Shoal Bass in this section of the river until the fish is certified by FWC staff or an authorized representative.
  - (8) through (9) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 5-19-80, 6-4-81, 6-21-82, 7-1-83, Formerly 39-23.05, Amended 2-27-86, 5-10-87, 3-1-88, 4-13-88, 7-1-89, 4-11-90, 7-1-92, 8-23-92, 4-20-93, 7-1-94, 9-15-94, 4-1-96, 7-1-98, 10-20-98, Formerly 39-23.005, Amended 7-1-00, 7-1-01, 7-1-04, 7-1-05, 7-1-06, 7-1-08, 7-1-11, 5-22-13, 9-9-13, 11-26-14, 7-1-16.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jon Fury, Director, Division of Freshwater Fisheries Management,

620 South Meridian Street, Tallahassee, Florida 32399, (850) 488-0331.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 3, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 11, 2019

# Section III Notice of Changes, Corrections and Withdrawals

#### NONE

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Altamonte Springs to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018795. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Port St. Lucie to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018871. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care 2727 Mahan Drive, Mail Stop #33, Administration. Tallahassee. Florida 32308 or e-mailing

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

LTCstaff@ahca.myflorida.com.

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Sarasota to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018884. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee. Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from The Palms of Sebring to implement the Detailed Nursing Home

Emergency Power Plan. The petition was assigned case number 2019018890. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 6, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from The Highlands at the Glenridge on Palmer Ranch to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019134. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Palm Bay to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018866. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

**RULE NO.: RULE TITLE:** 

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Darcy Hall of Life Care to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018873. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from The Gardens Court to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018886. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Edgewood Nursing Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case

number 2019018898. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 9, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Apollo Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019139. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

LTCstaff@ahca.myflorida.com.

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Orlando to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018869. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee. Florida 32308 or e-mailing

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

**RULE NO.: RULE TITLE:** 

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center at Wells Crossing to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018875. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Jacksonville to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018888. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life

Care Center of Citrus County to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018900. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Ocala to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018870. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 3, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Winter Haven to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018881. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

**RULE NO.: RULE TITLE:** 

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Inverrary to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019018889. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration. 2727 Mahan Drive, Mail Stop #33, Tallahassee. Florida 32308 or e-mailing

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

LTCstaff@ahca.myflorida.com.

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 6, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Life Care Center of Orange Park to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019074. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com. A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee. Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 6, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Bay Breeze Senior Living and Rehabilitation Center to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019019065. Any interested person or other agency may submit written comments on the petition

within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 6, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Bay Breeze Senior Living and Rehabilitation to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019019093. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 6, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Grand Boulevard Health and Rehabilitation Center to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019019094. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 9, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Country Comfort Care, Inc. to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019019099. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving @ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on December 6, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Brynwood Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019019067. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

The Board of Clinical Laboratory Personnel hereby gives notice: on October 7, 2019, the Notice of Intent to Approve Contingent was filed on the Petition for Variance and Waiver submitted by Diane M. Young. The Petition for Variance and

Waiver was filed on August 12, 2019, seeking a variance and waiver from Rule 64B3-5.002, F.A.C., which sets forth the education, training/experience and examination required for licensure as a supervisor. The Notice was published in Volume 45, No. 165 of the Florida Administrative Register, on August 23, 2019. The Board, at its meeting held on September 6, in Orlando, Florida, voted to approve the application contingent upon receiving transcripts from the Applicants degree program which shows sufficient academic science credits. The Applicant must submit this information within three (3) months of the filing date of the Notice of Intent to Approve Contingent.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0085 Intern Registration

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling hereby gives notice: of the issuance of an Order regarding the Petitioner for Variance or Waiver submitted by Kristen Thompson, on July 12, 2019. The Notice was published in Volume 45, No. 158, of the Florida Administrative Register, August 14, 2019. The Petitioner was seeking a variance and waiver from Rule 64B4-3.0085, F.A.C., which sets forth the requirements for intern registration. The Board considered the Petition at its meeting held on August 15, 2019 in Orlando, Florida. The Board's Order, filed on September 11, 2019, denies the petition for variance and waiver finding that the Petitioner did not meet the purpose of the underlying statute by other means and that application of the rule at issue to Petitioner would not violate principles of fairness or cause a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or telephone (850)521-0050 or by email: Janet.Hartman@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO .: RULE TITLE:

64B4-6.002 Approved Courses for Continuing Education The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling hereby gives notice: of the issuance of an Order regarding the Petitioner for Variance or Waiver submitted by Anisa Mitchell, LCSW, on July 24, 2019. The Notice was published in Volume 45, No. 158, of the Florida Administrative Register, August 14, 2019. Petitioner seeks a variance or waiver of paragraph 64B4-6.002(1)(e) and subsection 64B4-6.002(2), F.A.C., from the rules requirement that a licensee may obtain continuing education credit for only those hours obtained from a Board approved continuing education provider. The Board considered the Petition at its meeting held on August 15, 2019 in Orlando, Florida. The Board's Order, filed on September 11, 2019, grants the petition for variance and waiver finding that the Petitioner met the purpose of the underlying statute by other means and that application of the rule at issue to Petitioner would violate principles of fairness or cause a substantial hardship. The Board agreed to grant Petitioner's request, in part, and granted her 23 hours of continuing education for her attendance at the World Parkinson Congress.

A copy of the Order or additional information may be obtained by contacting: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or telephone (850)521-0050 or by email: Janet.Hartman@flhealth.gov.

#### DEPARTMENT OF FINANCIAL SERVICES

Securities

The Florida Office of Financial Regulation hereby gives notice: On 12/12/2019, the Florida Office of Financial Regulation issued a Final Order Denying the Emergency Petition for Permanent Waiver of Rule 69W-700.001, Florida Administrative Code, dated November 13, 2019, filed by Ronald Freeman. The Office determined that the facts are not clearly identified or delineated as required by paragraphs 120.542(5)(c) and(d), Florida Statutes, and paragraphs 28-104.002(2)(g) and (h), Florida Administrative Code.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Cancellation of all Thursday Commission meetings in December 2019

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: For more information, you may contact Florida Commission on Offender Review, (850)488-1293.

A copy of the agenda may be obtained by contacting: NA

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 7, 2020, 9:00 a.m. ET until all business is complete

PLACE: Phone Number: 1(888)585-9008, Code:721648837# GENERAL SUBJECT MATTER TO BE CONSIDERED: A series of meetings discussing general business.

A copy of the agenda may be obtained by contacting: Savannah Kelly, (850)556-9799, savannah@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Savannah Kelly, (850)556-9799, savannah@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Savannah Kelly, (850)556-9799, savannah@volunteerflorida.org.

#### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 19, 2019, 1:00 p.m. ET

PLACE: ARPC Conference Room, 2507 Callaway Road, Suite 200, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly Meeting of the ARPC Executive Committee

A copy of the agenda may be obtained by contacting: Janice Watson, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, JWatson@thearpc.com, (850)488-6211 x 103.

#### SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2020, 1:30 p.m.

PLACE: FOUR POINTS SHERATON: 316 W. Tennessee St, Tallahassee, FL or DIAL: 1(866)528-2256 Access Code: 4875556

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301, ext. 241.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 22, 2020, 3:30 p.m.; Wednesday, January 22, 2020, 4:30 p.m.; Thursday, January 23, 2020, 8:30 a.m.; Friday, January 24, 2020, 8:30 a.m.

PLACE: The Residence Inn – Amelia Island, 2301 Sadler Road, Fernandina Beach, FL 32034, (904)277-2440.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, January 22, 2020, 3:30 p.m.: Issue Application Review; Wednesday, January 22, 2020, 4:30 p.m.: Probable Cause Panel (Portions may be closed to the public); Thursday, January 23, 2020, 8:30 a.m.: Discipline and General Business; Friday, January 24, 2020, 8:30 a.m.: General Business.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

The Bureau of Environmental Health announces a public meeting to which all persons are invited.

DATE AND TIME: December 20, 2019, 10:00 a.m. ET

PLACE: Florida Department of Health Southwood Complex, 4025 Esplanade Way, Conference Room 220P, Tallahassee, Florida 32399

Or via conference call / web conference: Toll free call in number: 1(888)585-9008, Conference code: 200-983-436#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Research Review and Advisory Committee (RRAC). The purpose of this meeting is to address several questions raised by RRAC members during the meeting held on October 30, 2019. This meeting will also be accessible via a teleconference conference call using the call-in information provided above.

A copy of the agenda may be obtained by contacting: Xueqing Gao, Department of Health, Bureau of Environmental Health, Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, by phone at (850)245-4579, or by e-mail at Xueqing.Gao@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Xueqing Gao at the address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA VIRTUAL SCHOOL

The FLORIDA VIRTUAL SCHOOL announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 19, 2019, immediately following the State Board of Education Meeting beginning at 10:30 a.m.

PLACE: By Telephone Conference Call: 1(800)353-6461, Confirmation Code: 9132047

GENERAL SUBJECT MATTER TO BE CONSIDERED: FLVS Board of Trustees Bylaw adoption per the Recommendations Regarding the Governance, Operation and Organization of the Florida Virtual School, Department of Education, November 1, 2019, p. 10.

A copy of the agenda may be obtained by contacting: Leslie McLaughlin, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, email at lmclaughlin@flvs.net or via Board Docs website:

https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leslie McLaughlin, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, email at Imclaughlin@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8771 (TDD) or 1(800)955-8771 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leslie McLaughlin, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, email at lmclaughlin@flvs.net.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement filed by Cecelia Crigler and Robert Eklund, In Re: Villa Le Grand Owners Association, Inc., Docket No. 2019060432, filed on December 2, 2019.

Petitioner requests a declaratory statement as to whether a unit owner bears the financial responsibility for producing official records, specifically email correspondence, and for the redaction, when necessary, of personal information of third-party members therein.

A copy of the Petition for Declaratory Statement, Docket Number #, may be obtained by contacting the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to Nick DuVal, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

OTB ACQUISITION, LLC, Petitioner, vs. FLORIDA DEPARTMENT OF REVENUE, Respondent. CASE NO.: 19-6582RX; RULE NO.: 12-6.003

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

## Section IX Notice of Petitions and Dispositions

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

#### Section X

Announcements and Objection Reports of the Joint Administrative Procedures

Committee

#### NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION BDC26-19/20: Weeki Wachee Springs State Park - Headspring Erosion Control

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC26-19/20, Weeki Wachee Springs State Park – Headspring Erosion Control. More info @ https://tinyurl.com/wsby22a.

DEPARTMENT OF ENVIRONMENTAL PROTECTION BDC25-19/20: Fakahatchee Strand State Park - Big Cypress Parking Improvements Rebid

"NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC25-19/20: Fakahatchee Strand State Park – Big Cypress Parking Improvements. More info @ https://tinyurl.com/qlh2qsu."

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-20-047 US19 (SR55) LANDSCAPE REHABILITATION PROJECT PHASE II

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for bid IFB-KM-20-047, US19 (SR55) Landscape Rehabilitation Project Phase II; Closing 01/28/2019, 1:00 p.m. More information at www.BidNetDirect.com.

MIAMI-DADE COUNTY STRATEGIC PROCUREMENT DIVISION

LEGAL ANNOUNCEMENT OF UNSOLICITED PROPOSAL DEVELOPMENT, MANAGEMENT, AND OPERATION OF MIAMI-DADE WEST KENDALL DISTRICT PARK

Miami-Dade County has received an unsolicited proposal for a Qualifying Project pursuant to Section 2-8.2.6 of the Miami-Dade County Code and Section 255.065 of the Florida Statutes to deliver the Development, Management, and Operation of Miami-Dade West Kendall District Park and will accept proposals for the same project through Request for Proposals No. 01435. Interested parties must access all solicitation documents and submit a proposal no later than January 17, 2020 at 6:00 PM (local time) through BidSync, which is the County's electronic bidding system. Access to the link for this

solicitation, along with other County bidding opportunities, can be found at:

https://www.bidsync.com/bidsync-app-

web/vendor/links/BidDetail.xhtml?bidid=2049079&vendorvie w=Y

This solicitation is subject to the "Cone of Silence" in accordance with Section 2-11.1(t) of the Miami-Dade County Code. All communications regarding the solicitation shall be directed in writing to Saba Musleh at saba.musleh@miamidade.gov with a copy to the Clerk of the Board at clerkbcc@miamidade.gov.

# SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/ Engineering Consulting Firms under the provisions of Section 287.055, Florida Statutes. PROJECT DESCRIPTION: The scope of work includes the interior renovation of level one and level two of an existing three-story medical office building located at 1852 Hillview Street, Sarasota, Florida 34239. The level one scope of work may include, but is not limited to, the design of approximately 5,331 square feet of a gastroenterology outpatient suite in the medical office building to include architectural, mechanical, electrical, plumbing, and fire protection programming, progressing to the design development, construction documents, permit documents, and construction administration through the approved Certificate of Occupancy from the City of Sarasota and Florida Agency for Health Care Administration. The level two scope of work may include approximately 7,831 square feet of medical professional offices and support spaces that includes but is not limited to architectural, mechanical, electrical, plumbing, and fire protection programming, the design development, construction progressing to documents, and construction administration through the approved Certificate of Occupancy from the City of Sarasota. The two levels shall be submitted to all applicable agencies for permitting and occupancy as two separate and distinct capital projects. Level one shall require State and Local agency submittals, inspections and approvals, respectively. Level two shall require Local agency submittal, inspection, and approval. Firms interested in being considered as candidates are required to submit (5) five bound statements of the following qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida design licensure and Florida corporate registration certificates.
- 2. Proof of Professional Liability Insurability, and the following related information:
- a. Limits of Firm's Professional Liability Insurance;
- b. For your current fiscal year what is, and for your next fiscal year what do you project to be, your:
- Design revenue;
- ii. Number of active design projects;
- iii. Based on construction cost, average dollar value of your active projects; and
- iv. Based on construction cost, the dollar value of your three largest projects.
- 3. Regardless of the forgoing, the Board may require additional insurance/liability coverage(s). The Board reserves the right to make such elections.
- 4. The scope involves professional services and Professional Liability Insurance is required covering liability for claims that arise from the negligent errors, omissions, or acts of the Contractor, Subcontractor and its Sub-subcontractors and/or Sub-suppliers in the provision of professional services. The policy shall include Contractual Liability coverage and be effective (retroactively, if applicable) from the date of commencement of professional activities in connection with the scope until five (5) years following completion of the scope. A copy of the policy shall be provided to the Hospital. Minimum limits are:
- Prime Design Professional: \$1,000,000 per occurrence/aggregate;
- Sub-Design Professional: \$1,000,000 per occurrence/aggregate.

Coverage shall include:

- a. Indemnification Endorsement: the Hospital and any other parties as required by contract as indemnified parties;
- b. Contractual Liability covering hold harmless agreement contained in the contract must be included without exceptions;
- c. Delays in project completion and cost guarantees are covered;
- d. Insurance is primary and non-contributory;
- e. Insuring agreement to read: "to pay on behalf of in lieu of to indemnify";
- f. Separation of insureds;
- g. Retroactive date: Will apply back to the first date of professional services;
- h. No exclusions for construction means, methods, techniques, sequences and procedures; and
- i. General Aggregate must apply per project.

For the purposes of Professional Liability Insurance, the term "Prime Design Professional" means the architect and/or engineer providing architectural, engineering, and/or other professional services under a contract directly with the

Hospital. The term "Sub-Design Professional" means any architect and/or engineer providing architectural, engineering, and/or other professional services directly or indirectly to a Prime Design Professional in connection with the project. A Prime Design Professional is also a Contractor/Subcontractor and a Sub-Design Professional is also a Sub-subcontractor.

- 5. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
- 6. Proposed design team with qualifying resumes for an Outpatient Gastroenterology Suite.
- 7. Proposed design team with qualifying resumes for Medical Professional Offices and Support spaces.
- 8. Gastroenterology projects the proposed team has successfully completed together.
- 9. Proposed individual design team members availability for this project.
- 10. A current list of five client references consisting of name, title, address, telephone number and project name(s) for each project specified, required.
- 11. Design and permitting experience within the City of Sarasota, Florida, Florida Agency for Health Care Administration and other applicable permitting agencies.
- 12. Location of the design firm's main office, and location of the proposed team for this project.
- 13. An explanation of how the firm intends to respond expeditiously on urgent project matters.

All interested firms are further informed as follows:

- 1. A minimum of (5) five client reference responses are *required*. A non-response from a reference will affect ranking scores.
- 2. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 3. The basis for selecting candidates includes, but is not limited to, the firm's experience with local and all appropriate regulatory agencies having jurisdiction, consideration of related project experience, qualifications of proposed team, successful related projects by the proposed design team, design criteria experience as stated above, ability to respond, and project approach.
- 4. The Hospital reserves the right to request additional information beyond the data set forth above.
- 5. Submittals shall not contain pricing information.
- 6. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital

Outpatient Gastroenterology Suite

And

Medical Professional Offices

- 7. Submittals must be received by the Hospital no later than 3:30 p.m. Tuesday, January 14, 2020. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
- 8. Only Thomas Perigo shall be contacted with regard to this Request. No other Hospital staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 9. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.
- 10. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium (first floor), 1700 S. Tamiami Trail, Sarasota, FL 34239, Monday, January 20, 2020, 10:00 a.m. 12:00 Noon to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

#### SARASOTA COUNTY PUBLIC HOSPITAL BOARD REQUEST FOR STATEMENTS OF QUALIFICATIONS for GENERAL CONTRACTING WORK

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from General Contracting Firms under the provisions of Section 255.20, Florida Statutes.

PROJECT DESCRIPTION: The scope of work may include, but is not limited to, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to demolition of existing interior conditions, phased construction management services for the interior renovation of level one and level two of an existing three-story medical office building located at 1852 Hillview Street, Sarasota, Florida 34239. The level one scope of work may include, but is not limited to, the renovation of existing conditions to approximately 5,331 square feet of a gastroenterology outpatient suite to include, in addition to the above referenced services, delivery of the approved Certificate of Occupancy from the City of Sarasota and Florida Agency for Health Care Administration, respectively. The level two scope of work may include, but is not limited to, approximately 7,831 square feet of medical professional offices and support spaces, and in addition to the above referenced services, delivery of the approved Certificate of Occupancy from the City of Sarasota.

Firms interested in being considered as candidates are required to submit (5) five bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida construction licensure and corporate registration certificates.
- 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
- 3. Proof of general, automobile and workers' compensation liability insurance coverage.
- 4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
- 5. A list of at least (5) five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
- 6. Resumes of key personnel that would be used on this project to include their AHCA experience.
- 7. Proposed team with qualifying resumes for an Outpatient Gastroenterology Suite.
- 8. Proposed team with qualifying resumes for Medical Professional Offices and Support spaces.
- 9. Gastroenterology and Medical Professional Offices projects the proposed team has successfully completed together.
- 10. Proposed individual design team members availability for this project.
- 11. Construction building experience within the City of Sarasota, FL.
- 12. Location of the firm's main office.
- 13. An explanation of how the firm intends to respond expeditiously on urgent project matters.

All interested firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.
- 3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled:

Statement of Qualifications for

GENERAL CONTRACTING WORK

The Sarasota Memorial Hospital

Outpatient Gastroenterology Suite

And

Medical Professional Offices

- 4. Submittals shall not contain pricing information.
- 5. Submittals must be received by the Hospital no later than 3:30 p.m. Tuesday, January 14, 2020. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
- 6. Only Thomas Perigo shall be contacted with regard to this Request. No other Hospital staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 7. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.
- 8. The selection committee will meet in a public meeting in Sarasota Memorial Hospital's Waldemere Auditorium (first floor), 1700 S. Tamiami Trail, Sarasota, FL 34239, Monday, January 20, 2020, 1:30 p.m. 3:30 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, December 6, 2019 and 3:00 p.m., Thursday, December 12, 2019.

Rule No.	File Date	Effective Date
5E-3.003	12/12/2019	1/1/2020
5E-3.004	12/12/2019	1/1/2020
5E-3.005	12/12/2019	1/1/2020
5J-12.007	12/12/2019	1/1/2020
5K-5.014	12/12/2019	1/1/2020
5K-6.010	12/12/2019	1/1/2020
5K-4.034	12/12/2019	1/1/2020
5K-10.006	12/12/2019	1/1/2020
25-6.0141	12/10/2019	12/30/2019
25-6.033	12/10/2019	12/30/2019
25-6.036	12/10/2019	12/30/2019
25-6.037	12/10/2019	12/30/2019

r	1	1
61G3-16.006	12/12/2019	1/1/2020
61G15-19.001	12/9/2019	12/29/2019
61G15-19.004	12/9/2019	12/29/2019
61G15-19.0051	12/9/2019	12/29/2019
61G15-19.0071	12/9/2019	12/29/2019
61G15-20.001	12/9/2019	12/29/2019
61G15-20.0010	12/9/2019	12/29/2019
61G15-20.0015	12/9/2019	12/29/2019
61G15-20.002	12/9/2019	12/29/2019
61G15-20.006	12/9/2019	12/29/2019
61G15-20.007	12/9/2019	12/29/2019
61G15-20.008	12/9/2019	12/29/2019
61G15-20.100	12/9/2019	12/29/2019
61G15-22.0002	12/9/2019	12/29/2019
61G15-22.001	12/9/2019	12/29/2019
61G15-22.006	12/9/2019	12/29/2019
61G15-22.009	12/9/2019	12/29/2019
61G15-23.001	12/9/2019	12/29/2019
61G15-24.001	12/9/2019	12/29/2019
61G15-27.001	12/9/2019	12/29/2019
61G15-32.002	12/9/2019	12/29/2019
61G19-9.001	12/11/2019	12/31/2019
61J2-1.011	12/11/2019	12/31/2019
64ER19-4	12/9/2019	12/9/2019
64ER19-5	12/9/2019	12/9/2019
64ER19-6	12/9/2019	12/9/2019
64ER19-7	12/10/2019	12/10/2019
64ER19-8	12/10/2019	12/10/2019
64B3-2.003	12/11/2019	12/31/2019
64B3-5.0011	12/11/2019	12/31/2019
64B8-51.006	12/11/2019	12/31/2019
65C-25.003	12/9/2019	12/29/2019
1	1	

69N-121.003	12/6/2019	12/26/2019		
69O-137.002	12/6/2019	12/26/2019		
69O-143.046	12/6/2019	12/26/2019		
69O-156.003	12/6/2019	12/26/2019		
69O-156.0075	12/6/2019	12/26/2019		
69O-156.0086	12/6/2019	12/26/2019		
69O-167.007	12/6/2019	12/26/2019		
69O-189.003	12/6/2019	12/26/2019		
LICE OF DILLEG ANALESING LEGICLATIVE				

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

CUSTOM CARTS OF SARASOTA LLC for the establishment of line-make STAR. Sarasota

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services Inc., intends to allow the establishment of Custom Carts of Sarasota LLC, as a dealership for the sale of low-speed vehicles manufactured by JH Global Services Inc. (line-make STAR) at 2007 51st Street, Sarasota, (Sarasota County), Florida 34234, on or after January 10, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Custom Carts of Sarasota LLC are dealer operator(s): Kirk Didier, 2007 51st Street, Sarasota, Florida 34234; principal investor(s): Kirk Didier, 2007 51st Street, Sarasota, Florida 34234.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, JH Global Services Inc., 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

MORSE OPERATIONS, INC for the establishment of line-make MITS. Tampa

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mitsubishi Motors North America Inc., intends to allow the establishment of Morse Operations, Inc., as a dealership for the sale of automobiles manufactured by Mitsubishi (line-make MITS) at 13131 North Florida Avenue, Tampa, (Hillsborough County), Florida 33612, on or after January 10, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Morse Operations, Inc. are dealer operator(s): Edward J. Morse, 812 North Rio Vista Boulevard, Fort Lauderdale, Florida 33301; principal investor(s): Edward J. Morse, 812 North Rio Vista Boulevard, Fort Lauderdale, Florida 33301 and Patti A. Morse, 2850 South Federal Highway, Delray Beach, Florida 33483

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kimberly A. Mckee, Mitsubishi Motors North America, Inc. 1025 Greenwood Boulevard, North Point 1, Suite 391, Lake Mary, Florida 32746.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: https://fldep.dep.state.fl.us/clearinghouse/. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.