#### Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

**State Board of Education** 

RULE NO.: RULE TITLE:

6A-1.0451 Florida Education Finance Program Student

Membership Surveys

PURPOSE AND EFFECT: To incorporate by reference the full-time equivalent (FTE) student membership reporting instructions publication, "FTE General Instructions," for fiscal year 2019-20, and reduce from nine to eight weeks the window of time within which an alternate survey date can be established by the Commissioner for a district or school that submits evidence that it had an abnormal fluctuation in FTE student membership or transported student membership at the time of the statewide survey.

SUBJECT AREA TO BE ADDRESSED: Florida Education Finance Program student membership surveys and transportation student membership surveys.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1011.60(1), 1011.62(1), 1011.68, FS.

LAW IMPLEMENTED: 1011.62(1), 1011.68, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399, (850)245-0351. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at: https://web02.fldoe.org/Rules/Default.aspx

#### DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.09091 Accommodations of the Statewide

Assessment Program Instruments and Procedures for English Language Learners

PURPOSE AND EFFECT: To allow English Language Learners (ELLs) who have recently exited the English for Speakers of Other Languages (ESOL) program to receive accommodations for the statewide assessment program. The effect of this amendment is that ELLs recently exited from ESOL would receive accommodations on the statewide assessments

SUBJECT AREA TO BE ADDRESSED: English for Speakers of Other Languages and English Language Learners

RULEMAKING AUTHORITY: 1001.02, 1008.22, FS.

LAW IMPLEMENTED: 1008.22, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 25, 2019, 10 a.m.

PLACE: Call 1(888)585-9008 (toll free), enter the conference room number, which is 490153391, then press the pound key symbol, which is #, and follow the instructions.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chane Eplin, Bureau Chief, Division of Public Schools, (850)245-5074 or email at Chane.Eplin@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at: https://web02.fldoe.org/Rules/Default.aspx

#### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

RULE NO.: RULE TITLE:

64B16-28.607 Automated Pharmacy System – Long-Term

Care, Hospice, and Prison

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding the addition of the statutory term for Chapter 429, F.S.

SUMMARY: Language regarding Chapter 429, F.S. will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.019, 465.022, 465.0235 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.607 Automated Pharmacy System – Long Term Care, Hospice, and Prison.

- (1) No change.
- (2) Provider Pharmacy Requirements.
- (a) A provider pharmacy may provide pharmacy services to a long term care facility or hospice licensed under Chapter 400 or 429, F.S., or a state correctional institution operated under Chapter 944, F.S., through the use of an automated pharmacy system.
  - (b) through (f) No change.
  - (3) through (7) No change.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.019, 465.022, 465.0235 FS. History–New 4-22-07, Amended 1-1-10, 7-14-14, 9-9-19............

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 23, 2019

#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-28.10801 All Permits -- Delivery of Medicinal Drugs. PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide instructions regarding delivery of medicinal drugs.

SUMMARY: Instructions will be provided regarding the delivery of medicinal drugs.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022(1) FS.

LAW IMPLEMENTED: 465.022(1)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

<u>64B16-28.10801 All Permits – Delivery of Medicinal Drugs.</u>

- (1) Neither a pharmacy nor a pharmacist shall dispense or deliver any adulterated medicinal drugs.
- (2) All pharmacies regulated under chapter 465, F.S., must have and follow policies and procedures to ensure medicinal drugs are not adulaterated as defined in s. 499.006, F.S, at the time of reciept by the patient or their agent.
- (3) The policies and procedures must include providing instructions to the patient on reporting concerns with delivery and storage of medicinal drugs.

Rulemaking Authority 465.005, 465.022(1) FS. Law Implemented 465.022(1)(a) FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 23, 2019

### Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

#### Section IV Emergency Rules

#### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on August 6, 2019, the Construction Industry Licensing Board, received a petition for Variance or Waiver filed by Michael Acosta. Petitioner did not identify a rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2019, 1:30 p.m. to conclusion.

PLACE: 500 South Bronough Street, R.A. Gray Building, Room 307, Tallahassee, Florida 32399-0250

Joining Via Teleconference: 1(888)585-9008 & Passcode/Conference Room 648769445 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Friends of Florida History CSO. The Finance and Investment committee will meet at 1:30 p.m. followed by the full board meeting at 2:00 p.m.

A copy of the agenda may be obtained by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bryant-Martin at (850)245-6449 or carol.bryant-martin@dos.myflorida.com.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, September 19, 2019, 2:30 p.m.; 3:00 p.m.

PLACE: Florida Agriculture Center and Horse Park Authority; 11008 S Highway 475; Ocala, FL 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2:30 p.m. Executive Committee Meeting; 3:00 p.m. Board Meeting These meetings are to discuss general board business.

A copy of the agenda may be obtained by contacting: Emily Holmes at (352)307-6699 or email at events@flhorsepark.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emily Holmes at (352)307-6699 or email at events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2019, 1:30 p.m. – 3:30 p.m. ET

PLACE: Florida Department of Transportation Executive Conference Room, 605 Suwannee Street, Tallahassee, Florida 32399 - GO-TO-MEETING,

https://global.gotomeeting.com/join/289351477

You can also dial in using your phone. United States: (646)749-3112; Access Code: 289-351-477

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Transportation Plan update - Resilience Subcommittee Meeting

A copy of the agenda may be obtained by contacting: Jennifer Carver, (850)414-4820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4811.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require translation services (free of charge) should contact Paula San Gregorio at (850)414-4811. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.010 Reimbursement Contract

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2019, 9:00 a.m. ET to conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund (the Fund) to file a Notice of Proposed Rule for Rule 19-8.010, F.A.C., Reimbursement Contract, and to file this rule for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. The meeting will also address the appointment of a member of the Florida Hurricane Catastrophe Fund Advisory Council. Other general business of the Trustees may also be addressed. The rule and incorporated forms are available on the Fund's website: www.sbafla.com/fbcf.

A copy of the agenda may be obtained by contacting: Not available

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Leonard Schulte, Florida Hurricane Catastrophe Fund, (850)413-1335, leonard.schulte@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission

Office of Insurance Regulation

Office of Financial Regulation

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

**Administration Commission** 

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: September 24, 2019, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as

depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans'** Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at http://www.myflorida.com/myflorida/cabinet/ or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management/ State Emergency Response Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: October 17, 2019, 9:30 a.m.; October 17, 2019, 1:30 p.m.; October 18, 2019, 10:00 a.m.

PLACE: Sandestin Golf and Beach Resort

9300 Emerald Coast Pkwy West, Miramar Beach, FL. 32550 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

- 1. Training Task Force 10/17/2019, 9:30 a.m.
- 2. Local Emergency Planning Committee 10/17/2019, 1:30 p.m.
- 3. State Emergency Response Commission 10/18/2019, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Anhar Al-Asadi, Florida Liaison for SERC & TRI, Bureau of Response/Technological Hazards, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, Office: (850)815-4319, Email: Anhar.AlAsadi@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anhar Al-Asadi, Florida Liaison for SERC & TRI, Bureau of Response/ Technological Hazards, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, Office: (850)815-4319, Email: Anhar.AlAsadi@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anhar Al-Asadi, Office: (850)815-4319, Email: Anhar.AlAsadi@em.myflorida.com.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited. DATE AND TIME: September 18, 2019, 12:00 Noon

PLACE: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653-1603.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Audit Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 18, 2019, 10:00 a.m.

PLACE: Wakulla County Emergency Operations Center, 15 Oak Street, Crawfordville, FL 32327

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Zach Annett, ARPC, 2507 Callaway Rd. Suite 200, Tallahassee, FL 32303, (850)488-6211 x 107, ZAnnett@thearpc.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: September 20, 2019, 9:30 a.m. Central Time; 2:00 p.m. Eastern Time at two locations

PLACE: 9:30 a.m. Central Time meeting to be held at the Marianna, Florida Board of County Commissioners office, 2864 Madison Street, Marianna, Florida 32448.

PLACE: 2:00 p.m. Eastern Time meeting to be held at the Division of Forestry District Ranger Forest Station, 11152 FL-20. Bristol, FL 32321.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public meeting is hereby noticed within the timeline for the NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT LAND MANAGEMENT PLAN FOR THE EAST REGION.

A copy of the agenda may be obtained by contacting: Lennie Zeiler, (850)539-5999, Lennie.zeiler@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lennie Zeiler, (850)539-5999, Lennie.zeiler@nwfwater.com.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2019, 3:00 p.m. PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshops, Committee Meetings, Governing Board Meeting, and/or Public Hearings, Consideration of Suwannee River Water Management District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com., when published

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2019, 5:05 p.m. PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final Public Hearing on Fiscal Year 2019-2020 Final Millage Rate and Final Budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website: www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

**Board of Dentistry** 

The Department of Health, Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2019, 2:00 p.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room number 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

**Board of Optometry** 

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 27, 2019, 9:00 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure.

A copy of the agenda may be obtained by contacting: https://floridasoptometry.gov/.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 11, 2019, 12:00 Noon ET

PLACE: Telephone conference phone number 1(888)585-9008 Conference room number 742-225-236

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: www.floridasosteopathicmedicine.gov/meeting-information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III, at (850)245-4161 or christa.peace@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Newborn Screening Follow-Up Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 17, 2019, 4:00 p.m.

PLACE: Conference Call 1(888)299-2873, Conference room code 983-821-887

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Genetics and Newborn Screening (NBS) Advisory Council Task Force will be conducting a conference call to discuss NBS Physician Expertise for the purpose of the 2019 General Appropriations Act proviso language.

A copy of the agenda may be obtained by contacting: Lindsey.Felt@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lindsey.Felt@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Newborn Screening Follow-Up Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2019, 3:00 p.m.

PLACE: Conference Call 1(888)299-2873, Conference room code 983-821-887

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting posted for the 17th has been moved to September 18, 2019, 3:00 p.m.

The Florida Genetics and Newborn Screening (NBS) Advisory Council Task Force will be conducting a conference call to discuss NBS Physician Expertise for the purpose of the 2019 General Appropriations Act proviso language.

A copy of the agenda may be obtained by contacting: Lindsey.Felt@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lindsey.Felt@flhealth.gov

#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support The Department of Health/ Emergency Medical Services announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 22, 2019, 8:00 a.m. – 6:00 p.m.; Wednesday, October 23, 2019, 8:00 a.m. – 6:00 p.m.; Thursday, October 24, 2019, 9:00 a.m. – 3:00 p.m.

PLACE: Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, FL 32821

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the EMS Advisory Council and constituent groups.

A copy of the agenda may be obtained by contacting: Bonnie Anderson, (850)558-9544, Bonnie.Anderson@flhealth.gov.

For more information, you may contact: Bonnie Anderson, (850)558-9544, Bonnie.Anderson@flhealth.gov.

#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2019, 1:30 p.m. – 4:30 p.m. PLACE: 1317 Winewood Boulevard, Building 4, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Team is holding a series of collaborative working meetings to discuss the proposed ChartField and Budget Structure design for Florida PALM.

A copy of the agenda may be obtained by contacting: Florida PALM website;

https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2019, 1:30 p.m. – 4:30 p.m.

PLACE: 1317 Winewood Boulevard, Building 4, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: A collaborative working meeting will be held to discuss the proposed ChartField and Budget Structure design for Florida PALM.

A copy of the agenda may be obtained by contacting: Florida PALM website;

https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

#### DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2019, 9:00 a.m. – 12:00 Noon

PLACE: 1317 Winewood Boulevard, Building 4, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: A collaborative working meeting will be held to discuss the proposed ChartField and Budget Structure design for Florida PALM.

A copy of the agenda may be obtained by contacting: Florida PALM website;

https://www.myfloridacfo.com/floridapalm/agency/meetings-workshops/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a hearing to which all persons are invited.

DATE AND TIME: September 18, 2019, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Evidentiary hearing in RAAC Docket Number 19-01073 and 19-01074.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2019, 3:00 p.m. (Revised date)

PLACE: 107 E. Madison Street, Caldwell Building Room 132, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In July 2019, the Florida Department of Economic Opportunity (DEO), in cooperation with other agencies, began preparation of the Consolidated Annual Performance and Evaluation Report (CAPER) and Performance and Evaluation Reports (PERs) for Federal Fiscal Year 2018, as required by the U.S. Department of Housing and Urban Development (HUD). Performance reports must be prepared in accordance with the instructions found in 24 CFR 91.520.

The HUD-funded programs covered in the report are the Florida Small Cities Community Development Block Grant Program (CDBG) administered by the Florida Department of Economic Opportunity, the Emergency Solutions Grant Program (ESG) administered by the Florida Department of Children and Families, the Housing Opportunities for Persons With AIDS Program (HOPWA) administered by the Florida Department of Health, the Home Investment Partnership Program (HOME) and Housing Trust Fund (HTF) administered by the Florida

Housing Finance Corporation. This annual report, prepared according to HUD guidelines, consists of detailed information on grants made to eligible local governments or other awards to eligible entities.

On September 12, 2019, the 15-day comment period will begin, and a copy of the draft report will be posted to the Department's website at:

http://www.floridajobs.org/community-planning-and-

development/assistance-for-governments-and-

organizations/florida-small-cities-community-development-

block-grant-program/annual-action-plan

The deadline for the consideration of written comments and/or suggestions is 5:00 p.m. Eastern Time on September 27, 2019; comments may be addressed to Ginger Waters with DEO at the address below. Interested citizens may also offer oral comments at the public hearing on September 27, 2019.

Comments on the report may be submitted in writing to: Florida Small Cities CDBG Program, Florida Department of Economic Opportunity, 107 East Madison Street, MSC-400, Tallahassee, Florida 32399-6508 or via email to ginger.waters@deo.myflorida.com.

A copy of the agenda may be obtained by contacting: Taylor Sewell - taylor.sewell@deo.myflorida.com

Ginger Waters - ginger.waters@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Economic Opportunity. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PASCO-PINELLAS AREA AGENCY ON AGING

The AREA AGENCY ON AGING OF PASCO-PINELLAS INC. announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2019, 9:30 a.m.

PLACE: 9549 Koger Blvd, Suite 100, Gadsden Bldg., St. Petersburg FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Cruz at (727)570-9696 Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Cruz at (727)570-9696 Ext: 233. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Cruz at (727)570-9696 Ext: 233.

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2019, 9:00 a.m. Eastern Time

PLACE: Moffitt Business Center, 12653 Telecom Drive, Tampa, FL 33637; Suite 125, Room 1167

GENERAL SUBJECT MATTER TO BE CONSIDERED: CCRAB Executive Team Meeting to discuss CCRAB business A copy of the agenda may be obtained by contacting: bobbie.mckee@moffitt.org.

For more information, you may contact: bobbie.mckee@moffitt.org.

#### WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2019, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various board information

A copy of the agenda may be obtained by contacting: Patricia Hall (850)892-8040 x6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall (850)892-8040 x6237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall (850)892-8040 x6237.

#### OFFICE OF THE STATE COURTS ADMINISTRATOR

The Office of the State Courts Administrator announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2019, 2:00 p.m.

PLACE: Supreme Court Building, OSCA Executive Conference Room, 500 South Duval Street, Tallahassee, FL 32399-1900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of the State Courts Administrator will present an overview of the Judicial Branch 2020-2021 Legislative Budget Request. Any person wishing to testify is asked to contact Ms. Sharon Bosley, Acting Chief of Budget Services, by September 11, 2019, 5:00 p.m., at the address above. Written comments may be submitted to the hearing officer at the proceeding or mailed to the Office of the State Courts Administrator at the above address.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jessie McMillan, Senior Budget Analyst, by phone at (850)487-0155 or in person at the Supreme Court Building. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2019, 8:30 a.m. PLACE: Association of Florida Colleges

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Sharlee Whiddon, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brawer, (850)222-3222.

#### ANN POPE CONSULTING

The Florida Department of Transportation (FDOT) District Six announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, September 17, 2019, 6:30 p.m.; Thursday, September 19, 2019, 6:30 p.m.

PLACE: Betty T. Ferguson Recreational Complex - Auditorium (September 17, 2019) and Joseph Caleb Center - Meeting Room 110 (September 19, 2019)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, has scheduled two Transit Technologies Analysis Public Meetings for the NW 27th Avenue Rapid Transit Project Development and Environment (PD&E) Study. The Public Meeting being held on Tuesday, September 17, 2019, will take place at the Betty T. Ferguson Recreational Complex - Auditorium, located at 3000 NW 199th Street, Miami Gardens, FL 33056. The Public Meeting being held on Thursday, September 19, 2019, will take place at the Joseph Caleb Center - Meeting Room 110, located at 5400 NW 22nd Avenue, Miami, FL 33142.

This Study will evaluate rapid transit service along SR-9/SR-817/NW 27th Avenue from NW 38th Street to NW 215th Street (at Unity Station) and from the Miami Intermodal Center (MIC) at Miami International Airport (MIA) to NW 27th Avenue via SR-112.

Your participation will provide an opportunity for you to offer input on the development of the project.

A copy of the agenda may be obtained by contacting: Ms. Nilia Cartaya, Project Manager, at (305)640-7557 or by email at Nilia.Cartaya@dot.state.fl.us. Public Participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Hong Benitez, P.E. at (305)470-5219, or in writing at 1000 NW 111th Avenue, Miami, Florida 33172, or via email at Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Pope, Public Information Officer, at (305)321-6011 or by email at nw27studyinfo@gmail.com.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### NONE

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

WALMART INC., and WAL-MART STORES EAST, L.P. Petitioner, vs. DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, DIVISION OF ALCOHOLIC BEVERAGES AND TOBACCO, Respondent.; CASE NO.: 19-4688RP; RULE NO.: 61A-3.055

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

WALMART INC., AND WAL-MART STORES EAST, L.P., Petitioner, vs. DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, DIVISION OF ALCOHOLIC BEVERAGES AND TOBACCO, Respondent.; ; CASE NO.: 19-4321RP; RULE NO.: ; Dismissed Upon Withdrawal

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

#### Section XI Notices Regarding Bids, Proposals and Purchasing

#### **NONE**

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 3, 2019 and 3:00 p.m., Monday, September 9, 2019.

Rule No.	File Date	Effective Date
2A-8.005	9/6/2019	9/26/2019
6A-1.094122	9/4/2019	9/24/2019
6A-10.0315	9/4/2019	9/24/2019
53ER19-57	9/4/2019	9/4/2019
53ER19-58	9/4/2019	9/4/2019
64B11-5.003	9/4/2019	9/24/2019

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-3.009	12/5/2018	**/**/***

#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

Division of Emergency Management

#### MEMORANDUM

To: Local Governments, State and Regional Agencies, Indian Tribal Governments, Local Mitigation Strategy Working Groups, and Private Non-Profit Organizations Submitting Hazard Mitigation Grant Program Applications for Hurricane Michael (DR-4399)

From: Jared Moskowitz, State Coordinating Officer

Subject: Hazard Mitigation Grant Program Notice of Funding

Availability

Date: September 10, 2019

**Program Summary** 

The Florida Division of Emergency Management (the Division) is pleased to announce the availability of Hazard Mitigation

Grant Program (HMGP) funds as a result of the recent Presidential Disaster Declaration for Hurricane Michael (FEMA 4399-DR-FL).

HMGP funding is authorized by Section 404 of the Robert T. Stafford Disaster Relief Act. This funding helps communities implement measures to reduce or eliminate long-term risk to people and property from natural hazards and their effects. The Division encourages all potential applicants to submit applications for projects that address eligible mitigation activities. The amount of HMGP funding available to the state is based on the total federal disaster assistance for the Presidential Disaster Declaration.

Application Timeline

Applications are currently being accepted. The application period will close March 10, 2020. Applications mailed to the Division must be postmarked on or before March 10, 2020. Hand-delivered applications must be stamped in at the Division no later than 5:00 p.m. ET on March 10, 2020. The Division requires potential applicants to submit complete applications before the close of the application period.

Applications will only be accepted from eligible applicants as defined in the Minimum Program Eligibility section of this notice.

Please provide one original and one identical copy of the State of Florida Hazard Mitigation Grant Program Application and all appropriate attachments. In addition, include a full copy of the submittal and all documentation on CD or thumb drive.

The application and all other pertinent forms may be obtained at the Division's website located at https://www.floridadisaster.org/dem/mitigation/hazard-mitigation grant program/ in the section HMGP Application

mitigation-grant-program/ in the section HMGP Application and Resources.

Only the application identified for DR-4399 will be accepted for Hurricane Michael. Any application sent in with an older version must be converted to the new form and resubmitted to be eligible. This will not affect the order of tier 3 applications that were already submitted, so long as they are converted to the new form by the application deadline. The application number will be located at the bottom of the application.

Completed applications must be sent to the following address:

ATTN: Kathleen Marshall, Hazard Mitigation Grant Program

Florida Division of Emergency Management Mitigation Bureau 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100

Minimum Program Eligibility

Eligible Applicants: According to the Code of Federal Regulations (CFR) 44 §206.434(a), the following parties are eligible to apply for Hazard Mitigation Grant Program funds:

- State and local governments who have an approved Local Mitigation Strategy (LMS) in accordance with 44 CFR 201.6, prior to receipt of HMGP subgrant funding for projects;
- · Private non-profit organizations or institutions that own or operate a private non-profit facility as defined in §206.221(e); and
- · Indian tribes or authorized tribal organizations.

However, be advised that pursuant to 27P-22 of the Florida Administrative Code, all project applications must go through the Local Mitigation Strategy Working Group (LMSWG) of the county where the project will take place. Any application sent to the Division without a signed endorsement letter, from either the Chair or Vice-Chair of an LMSWG, will be denied.

Additional projects and project re-ordering to a county's endorsement letter will only be accepted up to the date of the application deadline. Any changes after the deadline are restricted to changes in total project costs. Any increase in project costs that would necessarily increase a project's federal award amount must have approval from the LMSWG Chair or Vice-Chairperson.

Only projects eligible under regular funds are being solicited under this notice. Projects eligible under FEMA's 5% Initiative or that are planning-related activities, per the Hazard Mitigation Assistance Guidance 2015, will not be considered for funding. Eligible Activities: Activities include mitigation projects that will result in protection of public or private property from natural hazards. Activities for which implementation has already been initiated or completed are not eligible for funding. Eligible projects include, but are not limited to, the following:

- Acquisition or relocation of hazard-prone structures;
- Retrofitting of existing buildings and facilities that will result in increased protection from hazards;
- Elevation of flood-prone structures;
- Infrastructure protection measures;
- Stormwater management improvements;
- Minor structure flood control:
- Flood diversion and storage;
- Aquifer storage and recovery;
- Floodplain and stream restoration;
- Residential and community safe room construction;
- Generators for a critical facility, provided they are costeffective, contribute to a long-term solution to the problem
  that they are intended to address, and meet other project
  eligibility criteria as required by 44 CFR §206.434(c); or
  generators that are an integral part of a larger eligible
  project.

Ineligible Activities: The state will NOT consider funding requests for the following:

- Construction of new facilities (Nevertheless, the cost associated with above-code upgrades to new facilities may be considered);
- · No equipment;
- Stand-alone studies, design, and planning-related activities;
- · Tree removal, debris removal, and other forms of maintenance; or
- Projects already in progress (Construction may not begin until the contract between the State and subrecipient is executed and the project has met requirements of the National Environmental Policy Act).

Eligibility Criteria: All projects submitted must meet minimum criteria to be considered for funding. An eligible project must:

- Conform to the requirements stated in this Notice of Funding Availability;
- Conform to the Florida State Hazard Mitigation Plan and the respective community's LMS;
- Conform to the funding priorities for the disaster, as established in the appropriate LMS;
- Demonstrate cost-effectiveness;
- Be technically feasible;
- Benefit the designated disaster area;
- Conform to all applicable environmental laws and regulations, as well as Executive Orders;
- Solve a problem independently or constitute a functional part of a solution;
- Benefit a National Flood Insurance Program (NFIP) participating community that is not on probation or suspended from the NFIP; and
- Meet all applicable State and local codes and standards.

#### **Cost-Share Requirements**

Under the HMGP, FEMA will contribute up to 75 percent of the total amount approved under the grant award to implement eligible, cost-effective mitigation measures. The applicant must provide the remaining 25-percent non-federal share. Contributions,

cash, and in-kind services are acceptable as part of the non-federal share. Requirements for in-kind contributions can be found in 2 CFR §200.306. In-kind contributions must be directly related to the eligible project cost and are those personnel, materials, equipment and supplies owned, controlled, and operated by the applicant or a third-party contributor.

Applicants may use the Global Match concept as part of the 25-percent non-federal share. Global Match permits a potential applicant to meet the non-federal share match by receiving credit for state and/or local government funds that were committed to a similar type of project(s). These similar, non-

federally funded projects must meet all of the HMGP eligibility requirements. This means that if Global Match is approved, the applicant may receive up to 100 percent federal share.

**Pre-Award Costs** 

Prior to receiving a grant award, pre-award costs may be requested. Pre-award costs include items such as engineering, environmental study, permitting, and other "soft" costs associated with a construction project. *Construction activities are not considered pre-award costs*. Pre-award costs must be requested in writing. Guidelines for pre-award costs are included in *Attachment A*.

**Project Management Costs** 

Project Management Costs will be made available to those subapplicants that request them. Projects are now eligible for management costs up to 5 percent of the total project cost. More information regarding project management costs can be found in the application.

**County Funding Allocation** 

To ensure funds are distributed equitably, designated counties have been assigned a portion of the total HMGP grant. The amount is based on a calculation of the proportional share of the total federal assistance under the Public Assistance (PA), Individual Assistance (IA), and Small Business Administration (SBA) programs as of April 2019. Commitment of project funds by the Division is contingent upon receipt of appropriate Legislative Budget Authority.

These figures are shown in *Attachment B* and represent the estimated amount of HMGP funds currently available. HMGP funding is available only to those counties that have a current FEMA-approved LMS. Project applications will be considered only if:

- (1) The application is accompanied by an endorsement by the LMS Chairperson or Vice-Chairperson stating that the project is included in the current LMS; and,
- (2) If more than one project is submitted, the endorsement indicates the prioritization. A sample project submission letter is shown in *Attachment C*.

The Division will attempt to fund each submitted project in priority order until the county's allocation has been exhausted. In accordance with Florida Administrative Code (F.A.C.) 27P-22.006, the Division uses the following tiered allocation system up until the State application deadline with FEMA:

Tier 1 The available HMGP funds are allocated to counties included in the relevant Presidential Disaster Declaration in proportion to each county's share of federal disaster funding from the Public Assistance (PA), Individual Assistance (IA), and Small Business Administration (SBA) Disaster Loan Program as of 90 days after a Disaster Declaration as reported by FEMA. Eligible projects submitted by each county included in the relevant Presidential Disaster Declaration will be funded

in order of priority as outlined in the LMS until the allocated funds are exhausted or all eligible projects are funded.

Tier 2 Any allocation remaining after all eligible projects in any declared county are funded shall be re-allocated to those counties included in the relevant Presidential Disaster Declaration whose allocation was not sufficient to fund all submitted eligible projects. The order of priority for reallocating funds is detailed in Attachment D.

Tier 3 In the event funds remain after the Tier 1 and Tier 2 processes, any remaining funds will be offered on a statewide basis as described in Attachment D.

Please see Attachment D for a detailed explanation of funding tiers.

Funding Availability and Notification

FEMA notifies the State of HMGP funding availability at the following milestones:

1. Initial 90-Day Estimate

This is an early estimate only and not an actual commitment of funding by FEMA. Funding may increase or decrease based on actual disaster claims during the declaration period. These estimates are provided for planning purposes and to jump-start the HMGP application process.

2. Obligation prior to 12 Months

Prior to the 12-month lock-in, FEMA will only obligate funds up to 75% of any current estimate. This is to eliminate the risk of over obligating funds for any given disaster in the event the 12-month lock-in is lower than initially estimated.

3. 12 Months from the Date of Declaration

This represents the State's Lock-in Amount. It is the maximum amount available the state can expect to receive from FEMA. In rare occurrences, FEMA may conduct a

subsequent review 18 months after the declaration, but only at the request of the State. The estimate from that review may cause the final lock-in to fluctuate up or down depending on the findings.

It is important for potential applicants to recognize that HMGP funds are contingent upon FEMA's reexamination of the disaster figures at the given time intervals. A county's funding allocation can increase or decrease after it has submitted an application.

Technical Assistance

The Division is in the process of scheduling in-person HMGP application development workshops for the benefit of the impacted counties. The Division is in the process of scheduling these workshops and will be in touch with the impacted counties in the next few weeks to finalize dates and times. Please check the Division's website www.floridadisaster.org/dem/mitigation/hazard-mitigation-grant-program for additional technical guidance. If there are any questions regarding the allocation of funds or the project

review and selection criteria, please call Bureau staff at one of the following numbers:

Program Eligibility: (850)815-4537 or (850)815-4503

Environmental: (850)815-4575

Engineering and Technical Feasibility: (850)815-4573

For additional information and technical assistance, please refer to FEMA's Hazard Mitigation Assistance Guidance document available at https://www.fema.gov/media-library/assets/documents/103279.

To assist you in submitting qualified project applications, the Hazard Mitigation Grant Program Application and the following attachments are located on the Division website https://www.floridadisaster.org/dem/mitigation/hazard-

mitigation-grant-program:

Attachment A: Pre-award Cost Guidance and Form

Attachment B: Initial Estimate of Available HMGP

**Funding** 

Attachment C: Sample LMS Project Submission Letter
Attachment D: Florida Administrative Code 27P-22
Attachment E: Data Collection Worksheet Notice

JM/km

Attachments

#### DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

**Financial Institutions** 

NOTICE OF FILINGS

**Financial Services Commission** 

Office of Financial Regulation

September 10, 2019

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery Agency Clerk Agency Clerk

Office of Financial Regulation
P.O. Box 8050
General Counsel's Office
Tallahassee, Florida 32314-8050
The Fletcher Building, Suite 118

Phone: (850)410-9889 101 East Gaines Street

Fax: (850)410-9663 Tallahassee, Florida 32399-0379

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher

Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 1, 2019):

### APPLICATION TO REGISTER AS A FAMILY TRUST COMPANY

Applicant and Location: River Bend Holdings, LLC, 5811 Pelican Bay Boulevard, Suite 204, Naples, Florida 34108 Correspondent: Stephen G. Vogelsang, c/o Pressly, Pressly, Randolph & Pressly, 251 Royal Palm Way, Suite 300, Palm

Beach, Florida 33480

Received: September 5, 2019

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA Comptroller of the Currency, Atlanta, GA

Stephen G. Vogelsang

## Section XIII Index to Rules Filed During Preceding Week

#### INDEX TO RULES FILED BETWEEN SEPTEMBER 3, 2019 AND SEPTEMBER 6, 2019

Rule No. File Date Effective Proposed Amended Date Vol./No. Vol./No.

#### DEPARTMENT OF LEGAL AFFAIRS

**Division of Victim Services and Criminal Justice Programs** 

2A-8.005 9/6/2019 9/26/2019 45/151

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

6A-1.0941229/4/2019 9/24/2019 45/144 6A-10.0315 9/4/2019 9/24/2019 45/144

#### DEPARTMENT OF THE LOTTERY

53ER19-57 9/4/2019 9/4/2019 45/173 53ER19-58 9/4/2019 9/4/2019 45/173

#### DEPARTMENT OF HEALTH

**Board of Occupational Therapy** 

64B11-5.0039/4/2019 9/24/2019 45/152

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

#### DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\* 42/105

#### DEPARTMENT OF HEALTH

**Board of Medicine** 

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\* 39/95 41/49

#### DEPARTMENT OF FINANCIAL SERVICES

**Workers' Compensation Claims** 

69L-3.009 12/5/2018 \*\*/\*\*\* 44/210

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.