#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

**State Board of Education** 

RULE NO.: RULE TITLE:

6A-6.0786 Forms for Charter School Applicants and

Sponsors

PURPOSE AND EFFECT: To revise the Model Florida Charter School Application and Standard Model Charter School Application Evaluation Instrument (Forms IEPC-M1 and IEPC-M2, respectively) and the Florida Standard Charter Contract (Form IEPC-SC) to align with recent legislative changes. Additionally, s. 1002.33(21), F.S., mandates that the Florida Department of Education develop a standard charter renewal contract form.

SUBJECT AREA TO BE ADDRESSED: Revisions to the current model forms: Model Florida Charter School Application, Standard Model Charter School Application Evaluation Instrument and the Florida Standard Charter Contract, with the implementation of a Florida Standard Charter Renewal Contract.

RULEMAKING AUTHORITY: 1002.33(28), FS.

LAW IMPLEMENTED: 1002.33(7), 1002.33(21), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 29, 2019, 10 a.m.-11 a.m. or until conclusion of business.

PLACE: Via webinar, Registration URL: https://attendee.gotowebinar.com/register/7858305661625889795.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson, Charter Schools Director, Department of Education, 325 West Gaines Street, Suite 1044, Tallahassee, FL, 32399, (850)245-0502, adam.emerson@fldoe.org. To comment on this rule development, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at: https://web02.fldoe.org/Rules/Default.aspx

#### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.010 Reimbursement Contract

PURPOSE AND EFFECT: To discuss proposed amendments to Rule 19-8.010, F.A.C., Reimbursement Contract.

SUBJECT AREA TO BE ADDRESSED: Reimbursement Contract requirements for the 2020-2021 Contract Year.

RULEMAKING AUTHORITY: 215.555, FS.

LAW IMPLEMENTED: 215.555, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 23, 2019, 9:00 a.m. (ET) until conclusion of meeting.

PLACE: Room 116, (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308. Persons wishing to participate by phone may dial (888)585-9008 and enter conference code 973-664-296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, State Board of Administration, P.O. Box 13300, Tallahassee, Florida 32317-3300; (850)413-1349; donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Donna Sirmons at the number or email listed above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### Section II Proposed Rules

#### **NONE**

## Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF EDUCATION

**State Board of Education** 

RULE NO.: RULE TITLE:

6A-10.082 Mandatory Reporting of Offenses Affecting

the Health, Safety or Welfare of Florida

Students

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 144, July 25, 2019 issue of the Florida Administrative Register.

<u>6A-10.082</u> Mandatory Reporting of Offenses Affecting the Health, Safety or Welfare of Florida Students

- (1) No change.
- (2) Beginning with the 2019-20 school year, in order to provide the Department with information which will form the basis of a complaint to recommend revocation, suspension or other penalty of a educator's certificate and in order to provide the Commissioner information so that he can exercise his authority to request the reassignment of personnel from direct student contact, within twenty-four (24) hours of the matter coming to the attention of a school district, a school district superintendent must report to the Department of Education an arrest or conviction of any administrative or instructional personnel for any of the offenses listed below. The same reporting requirements apply where there are substantiated allegations of misconduct by any administrative or instructional personnel that would constitute any of the offenses listed below, regardless of whether there has been an arrest or conviction.
  - (a) through (c) No change.
  - (3) through (4) No change.

#### Section IV Emergency Rules

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-48 Game Number 1428, EMERALD 8's SUMMARY: This emergency rule describes Game Number 1428, EMERALD 8's, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-48 Game Number 1428, EMERALD 8's.

- (1) Name of Game. Game Number 1428, EMERALD 8's.
- (2) Game Number 1428, EMERALD 8's is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. EMERALD 8's lottery tickets sell for \$1.00 per ticket.

- (4) EMERALD 8's lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning EMERALD 8's lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, F.A.C.
- (5) The play symbols and play symbol captions that may appear in the play area are as follows:

1 2 3 4 5 6 7 9 10 8

(6) The prize symbols and prize symbol captions that may appear in the play area are as follows:

\$1.00 \$2.00 \$3.00 \$5.00 \$6.00 \$10.00 \$15.00

(7) The legend is as follows:

#### PRIZE

(8) Determination of Prizewinners. A ticket having three like play symbols and corresponding play symbol captions (numbers) in any one row, column or diagonal line in the play area shall entitle the claimant to the prize shown in the PRIZE

box. A ticket having three play symbols and corresponding play symbol captions in any one row, column or diagonal line in the play area shall entitle the claimant to triple the prize shown in the PRIZE box.

(9) The estimated odds of winning, value, and number of prizes in Game Number 1428 are as follows:

GAME PLAY			NUMBE R. OF WINNE RS IN 75 POOLS OF 240,000 TICKET
	WIN	ESTIMATED OF 1 IN	DDS OF S PER POOL
<u>\$1</u>	\$1.00	11.54	1,560,000
\$1 (THREE 8's)	\$3.00	20.00	900,000
<u>\$3</u>	\$3.00	20.00	900,000
\$2 (THREE 8's)	<u>\$6.00</u>	300.00	60,000
<u>\$6</u>	<u>\$6.00</u>	300.00	60,000
<u>\$10</u>	<u>\$10.00</u>	300.00	60,000
\$5 (THREE 8's)	<u>\$15.00</u>	<u>500.00</u>	36,000
<u>\$15</u>	<u>\$15.00</u>	750.00	<u>24,000</u>

<u>\$25</u>	<u>\$25.00</u>	800.00	22,500
\$10 (THREE 8's)	\$30.00	4,000.00	4,500
<u>\$30</u>	\$30.00	4,000.00	4,500
\$15 (THREE 8's)	<u>\$45.00</u>	6,000.00	3,000
<u>\$45</u>	<u>\$45.00</u>	6,000.00	3,000
\$25 (THREE 8's)	<u>\$75.00</u>	12,000.00	<u>1,500</u>
<u>\$75</u>	<u>\$75.00</u>	12,000.00	1,500
<u>\$100</u>	\$100.00	4,615.38	3,900
\$100 (THREE 8's)	\$300.00	80,000.00	<u>225</u>
<u>\$300</u>	\$300.00	80,000.00	<u>225</u>
<u>\$3,000</u>	\$3,000.00	240,000.00	<u>75</u>

<u>\$1</u>	\$1.00	11.54	1,560,0 00
\$1 (THREE 8's)	<u>\$3.00</u>	20.00	900,000
<u>\$3</u>	\$3.00	20.00	900,000
\$2 (THREE 8's)	<u>\$6.00</u>	300.00	60,000
<u>\$6</u>	<u>\$6.00</u>	300.00	60,000
<u>\$10</u>	\$10.00	300.00	60,000
\$5 (THREE 8's)	<u>\$15.00</u>	500.00	36,000
<u>\$15</u>	\$15.00	<u>750.00</u>	24,000
<u>\$25</u>	\$25.00	800.00	22,500
\$10 (THREE 8's)	\$30.00	4,000.00	4,500
<u>\$30</u>	\$30.00	4,000.00	<u>4,500</u>
\$15 (THREE 8's)	<u>\$45.00</u>	6,000.00	3,000
<u>\$45</u>	\$45.00	6,000.00	3,000
\$25 (THREE 8's)	<u>\$75.00</u>	12,000.00	<u>1,500</u>
<u>\$75</u>	\$75.00	12,000.00	1,500
\$100	\$100.00	4,615.38	3,900
\$100 (THREE 8's)	\$300.00	80,000.00	<u>225</u>
\$300	\$300.00	80,000.00	<u>225</u>
<u>\$3,000</u>	\$3,000. 00	<u>240,000.0</u> <u>0</u>	<u>75</u>

- (10) The estimated overall odds of winning some prize in Game Number 1428 are 1 in 4.94. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.
- (11) For reorders of Game Number 1428, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.
- (12) Payment of prizes for EMERALD 8's lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 8-8-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 8, 2019.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-49 Game Number 5016, TRIPLE 777

SUMMARY: This emergency rule describes Game Number 5016, "TRIPLE 777," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

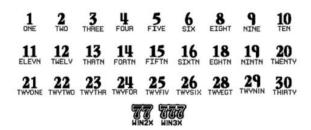
#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-49 Game Number 5016, TRIPLE 777.

- (1) Name of Game. Game Number 5016, TRIPLE 777.
- (2) Game Number 5016, TRIPLE 777 is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. TRIPLE 777 lottery tickets sell for \$2.00 per ticket.
- (4) TRIPLE 777 lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning TRIPLE 777 lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.
- (5) The BLACK play symbols and play symbol captions that may appear in the play area are as follows:

WIN

(6) The RED play symbols and play symbol captions that may appear in the play area are as follows:



(7) The prize symbols and prize symbol captions that may appear in the play area are as follows:

\$1.00	\$2.00	\$11.00	\$5.00	\$10.00
ONE	TWO	FOUR	FIVE	TEN
\$15.00	\$25.00	\$50.00	\$100	\$200
FIFTEEN	THY FIVE	FIFTY	ONE HUN	TWO HUN
		000 \$30	),000	

(8) Determination of Prizewinners. For each instance in

which a BLACK play symbol and corresponding play symbol caption is shown in the play area of a ticket, the claimant shall be entitled to the corresponding prize shown for

that symbol. For each instance in which a RED what symbol and corresponding play symbol caption is shown in the play area of a ticket, the claimant shall be entitled to double the corresponding prize shown for that symbol. For each instance

in which a RED winsx play symbol and corresponding play symbol caption is shown in the play area of a ticket, the claimant shall be entitled to triple the corresponding prize shown for that symbol. A player may win up to ten times on a ticket.

(9) The estimated odds of winning, value, and number of prizes in Game Number 5016 are as follows:

			NUMBER OF WINNERS IN 112
GAME PLAY	<u>WIN</u>		POOLS OF 180,000 TICKETS PER POOL
<u>\$2</u>	<u>\$2</u>	10.00	2,016,000
<u>\$1 x 4</u>	<u>\$4</u>	62.50	322,560
\$1(77) + \$2	<u>\$4</u>	<u>57.69</u>	349,440
\$1(777) + \$1	<u>\$4</u>	<u>57.69</u>	349,440
<u>\$2x2</u>	<u>\$4</u>	62.50	322,560
<u>\$4</u>	<u>\$4</u>	62.50	322,560
\$1 x 5	<u>\$5</u>	<u>250.00</u>	80,640
<u>\$1 + \$4</u>	<u>\$5</u>	<u>375.00</u>	53,760
<u>\$2(77) + \$1</u>	<u>\$5</u>	250.00	80,640
\$1(777) + \$2	<u>\$5</u>	187.50	107,520
<u>\$5</u>	<u>\$5</u>	250.00	80,640
<u>\$2 x 5</u>	<u>\$10</u>	375.00	53,760
\$5 x 2	<u>\$10</u>	250.00	80,640

	1	1	
\$4 (77) + \$2	<u>\$10</u>	250.00	80,640
\$2(777) + \$2x2	<u>\$10</u>	187.50	107,520
<u>\$10</u>	<u>\$10</u>	250.00	80,640
$(\$2 \times 5) + \$5$	<u>\$15</u>	750.00	<u>26,880</u>
<u>\$4(77)</u> + \$5 + \$2	<u>\$15</u>	750.00	<u>26,880</u>
<u>\$5(777)</u>	<u>\$15</u>	<u>375.00</u>	53,760
\$10 + \$5	<u>\$15</u>	750.00	26,880
<u>\$15</u>	<u>\$15</u>	750.00	26,880
(\$2 x 8) + \$4 + \$5	<u>\$25</u>	1,125.00	17,920
\$5 x 5	<u>\$25</u>	1,125.00	17,920
\$5(77) + \$5(77) + \$5	<u>\$25</u>	1,028.57	19,600
\$5(777) + (\$4 x 2) + \$2	<u>\$25</u>	1,028.57	19,600
<u>\$25</u>	<u>\$25</u>	1,111.11	18,144
\$5 x 10	<u>\$50</u>	2,000.00	10,080
\$10(777) + \$15 + \$5	<u>\$50</u>	1,800.00	11,200
\$25 + (\$10 x 2) + \$5	<u>\$50</u>	1,800.00	11,200
\$25(77)	<u>\$50</u>	1,800.00	11,200
<u>\$50</u>	<u>\$50</u>	2,000.00	10,080
\$10 x 10	<u>\$100</u>	6,000.00	3,360
\$25(777) + \$15 + \$5(77)	<u>\$100</u>	5,454.55	<u>3,696</u>
\$25 x 4	<u>\$100</u>	6,000.00	3,360
\$50(77)	<u>\$100</u>	5,294.12	3,808
<u>\$100</u>	<u>\$100</u>	5,454.55	<u>3,696</u>
(\$25 x 5) + (\$15 x 5)	\$200	22,500.00	<u>896</u>
\$25(777) + \$25(777) + (\$25 x 2)	<u>\$200</u>	18,000.00	1,120
\$100(77)	<u>\$200</u>	20,000.00	1,008
\$50(777) + \$50	\$200	18,000.00	1,120
\$200	\$200	22,500.00	<u>896</u>
\$100 x 10	\$1,000	90,000.00	224
\$200(777) + \$200(77)	\$1,000	90,000.00	224
\$1,000	\$1,000	180,000.00	112
\$30,000	\$30,000	1,260,000.00	<u>16</u>
	•	•	•

(10) The estimated overall odds of winning some prize in Game Number 5016 are 1 in 4.18. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 5016, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for TRIPLE 777 lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 8-8-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 8, 2019.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-50 Game Number 1429, MULTIPLIER

CROSSWORD

SUMMARY: This emergency rule describes Game Number 1429, MULTIPLIER CROSSWORD, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-50 Game Number 1429, MULTIPLIER CROSSWORD.

- (1) Name of Game. Game Number 1429, MULTIPLIER CROSSWORD.
- (2) Game Number 1429, MULTIPLIER CROSSWORD, is a Scratch-Off lottery game (also known as an instant lottery game).
- (3) Price. MULTIPLIER CROSSWORD lottery tickets sell for \$3.00 per ticket.
- (4) MULTIPLIER CROSSWORD lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning MULTIPLIER CROSSWORD lottery ticket, the ticket must meet the applicable requirements of rule 53ER17-54, F.A.C.
- (5) The YOUR LETTERS play symbols that may appear in the YOUR LETTERS play area are as follows:

### ABCDEFGHIJK LMNOPQRSTUV WXYZ

(6) The PUZZLE BOARD LETTERS play symbols that may appear in the CROSSWORD PUZZLE play area are as follows:

### A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

(7) The legend in the YOUR LETTERS play area is as follows:

YOUR LETTERS

(8) The legend in the PRIZE MULTIPLIER BOX is as follows:

#### MULTIPLIER

(9) Determination of Prizewinners.

(a) CROSSWORD PUZZLE. The holder of a ticket whose play symbols in the YOUR LETTERS play area match the play symbols in the CROSSWORD PUZZLE to form two (2) or more words in the CROSSWORD PUZZLE play area shall entitle the prizewinner to the corresponding prize in the PRIZE LEGEND for the total number of words matched. Only the highest prize won is paid per ticket. A "word" must contain at least three (3) letters. A "word" cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left. Letters combined to form a "word" must appear in an unbroken horizontal or vertical string of letters in the CROSSWORD PUZZLE that are not interrupted by a blank space and must contain every single letter square between two (2) blank spaces or an edge and a blank space. Every letter in the unbroken string must be revealed in YOUR LETTERS and must be included to form a "word." The possible complete words are shown in the CROSSWORD PUZZLE. Each possible complete word consists of three (3) or more letters and occupies an entire word space. All of the letters in a possible complete word must be matched in order to complete the word.

(b) CROSSWORD PUZZLE PRIZES. The CROSSWORD PUZZLE prizes are: \$3, \$6, \$10, \$20, \$30, \$50, \$100, \$200, \$1,000, and \$50,000.

#### (c) PRIZE MULTIPLIER BOX.

- 1. If a ticket is a winning ticket, the prizewinner shall be entitled to a total prize of the prize amount won in the CROSSWORD PUZZLE multiplied by the MULTIPLIER shown in the PRIZE MULTIPLIER BOX.
- 2. The MULTIPLIER play symbols and play symbols captions that may appear in the PRIZE MULTIPLIER BOX are as follows:



(10) The estimated odds of winning, value and number of prizes in Game Number 1429 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 178 POOLS OF 180,000 TICKETS PER POOL
2 WORDS w/ 1X Multiplier	\$3.00	10.00	3,204,000
3 WORDS w/ 1X Multiplier	\$6.00	25.00	1,281,600
2 WORDS w/ 2X Multiplier	\$6.00	25.00	1,281,600
2 WORDS w/ 3X Multiplier	\$9.00	100.00	<u>320,400</u>
4 WORDS w/ 1X Multiplier	\$10.00	100.00	320,400
2 WORDS w/ 4X Multiplier	\$12.00	166.67	192,240
3 WORDS w/ 2X Multiplier	<u>\$12.00</u>	250.00	128,160
2 WORDS w/ 5X Multiplier	<u>\$15.00</u>	100.00	320,400
5 WORDS w/ 1X Multiplier	\$20.00	250.00	<u>128,160</u>
4 WORDS w/ 2X Multiplier	\$20.00	166.67	192,240
6 WORDS w/ 1X Multiplier	\$30.00	413.79	77,430
4 WORDS w/ 3X Multiplier	\$30.00	360.00	89,000
3 WORDS w/ 5X Multiplier	\$30.00	360.00	89,000
4 WORDS w/ 4X Multiplier	\$40.00	1,800.00	17,800
5 WORDS w/ 2X Multiplier	<u>\$40.00</u>	1,800.00	17,800
7 WORDS w/ 1X Multiplier	\$50.00	3,600.00	8,900
4 WORDS w/ 5X Multiplier	<u>\$50.00</u>	3,600.00	8,900
5 WORDS w/ 3X Multiplier	<u>\$60.00</u>	6,000.00	<u>5,340</u>
6 WORDS w/ 2X Multiplier	\$60.00	6,000.00	<u>5,340</u>
8 WORDS w/ 1X Multiplier	\$100.00	1,800.00	<u>17,800</u>
5 WORDS w/ 5X Multiplier	\$100.00	1,800.00	<u>17,800</u>
7 WORDS w/ 2X Multiplier	\$100.00	1,800.00	<u>17,800</u>
9 WORDS w/ 1X Multiplier	\$200.00	9,000.00	3,560
7 WORDS w/ 4X Multiplier	\$200.00	6,000.00	5,340
8 WORDS w/ 2X Multiplier	\$200.00	6,000.00	5,340
10 WORDS w/ 1X Multiplier	\$1,000.00	90,000.00	356
9 WORDS w/ 5X Multiplier	\$1,000.00	60,000.00	534
11 WORDS w/ 1X Multiplier	\$50,000.00	1,602,000.00	20

(11) The estimated overall odds of winning some prize in Game Number 1429 are 1 in 4.13. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1429, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for MULTIPLIER CROSSWORD lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the

current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History–New 8-8-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 8, 2019.

#### DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER19-51 Game Number 1430, \$500,000

**SPECTACULAR** 

SUMMARY: This emergency rule describes Game Number 1430, \$500,000 SPECTACULAR for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

<u>53ER19-51 Game Number 1430, \$500,000</u> <u>SPECTACULAR.</u>

(1) Name of Game. Game Number 1430, \$500,000 SPECTACULAR.

(2) Game Number 1430, \$500,000 SPECTACULAR is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$500,000 SPECTACULAR lottery tickets sell for \$5.00 per ticket.

(4) \$500,000 SPECTACULAR lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$500,000 SPECTACULAR lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, F.A.C.

(5) The YOUR NUMBERS play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1	2	3	4	5	6	7	8	9	10
ONE	THO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	<b>16</b> SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 THENT
21 THYONE	<b>22</b>	23 THYTHR	24 THYFOR	S HIN	\$\$ DOUBLE	10 TIMES	S HINALL		

(6) The WINNING NUMBERS play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 2 3 4 5 6 7 8 9 10

11 12 13 14 15 16 17 18 19 20

ELEUN THELV THATN FORTN FIFTN SIXTN SUNTN EGHTN NINTN THENTY

21 22 23 24

THYONE THYTHO THYTHR THYFOR

(7) The prize symbols and prize symbol captions that may appear in the play area are as follows:

\$2.00 | \$5.00 | \$10.00 | \$15.00 | \$20.00 | \$25.00 | \$30.00 | \$50.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.0

#### (8) The legends are as follows:

#### YOUR NUMBERS WINNING NUMBERS

(9) Determination of Prizewinners. A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket having a

symbol in the YOUR NUMBERS play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a pouble symbol in the YOUR NUMBERS play area shall entitle the claimant to double the corresponding prize

shown for that symbol. A ticket having a tother symbol in the YOUR NUMBERS play area shall entitle the claimant to ten times the corresponding prize shown for that symbol. A ticket

having a symbol in the YOUR NUMBERS play area shall entitle the claimant to all twelve prizes shown in the play area. A player may win up to twelve times on a ticket.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1430 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBE R OF WINNER S IN 118 POOLS OF 120,000 TICKETS PER POOL
<u>\$5</u>	<u>\$5.00</u>	10.00	1,416,000

<u>\$2 x 5</u>	\$10.00	30.00	472,000
<u>\$5 x 2</u>	\$10.00	60.00	236,000
<u>\$5 (\$\$)</u>	<u>\$10.00</u>	30.00	472,000
<u>\$10</u>	<u>\$10.00</u>	60.00	236,000
\$5 x 3	<u>\$15.00</u>	300.00	47,200
<u>\$5 + \$5 (\$\$)</u>	<u>\$15.00</u>	150.00	94,400
<u>\$5 + \$10</u>	<u>\$15.00</u>	300.00	<u>47,200</u>
<u>\$15</u>	<u>\$15.00</u>	300.00	<u>47,200</u>
<u>\$2 x 10</u>	<u>\$20.00</u>	300.00	47,200
\$2 (STACK OF COINS)	<u>\$20.00</u>	300.00	47,200
<u>\$5 x 4</u>	\$20.00	300.00	47,200
<u>\$10 (\$\$)</u>	<u>\$20.00</u>	300.00	47,200
<u>\$20</u>	<u>\$20.00</u>	300.00	47,200
\$2 (STACK OF COINS) + \$5	<u>\$25.00</u>	1,200.00	11,800
<u>\$5 x 5</u>	<u>\$25.00</u>	1,200.00	11,800
\$5 + (\$10 x 2)	<u>\$25.00</u>	<u>1,714.29</u>	<u>8,260</u>
<u>\$5 + \$10 (\$\$)</u>	<u>\$25.00</u>	1,200.00	11,800
<u>\$25</u>	<u>\$25.00</u>	2,000.00	<u>7,080</u>
(\$2 x 10) + (\$5 x 2) (MONEYBAG)	<u>\$30.00</u>	1,200.00	11,800
(\$2 x 10) + (\$5 x 2)	\$30.00	1,500.00	9,440
\$2 (STACK OF COINS) + \$10	\$30.00	1,600.00	<u>8,850</u>
<u>\$15 (\$\$)</u>	\$30.00	1,500.00	9,440
<u>\$30</u>	\$30.00	1,600.00	<u>8,850</u>

<u>\$50.00</u>	1,200.00	11,800
<u>\$50.00</u>	1,500.00	9,440
<u>\$50.00</u>	1,500.00	9,440
<u>\$50.00</u>	1,500.00	9,440
<u>\$50.00</u>	2,000.00	7,080
\$100.00	1,200.00	11,800
\$100.00	1,714.29	8,260
<u>\$100.00</u>	1,200.00	11,800
<u>\$100.00</u>	1,818.18	7,788
<u>\$100.00</u>	2,000.00	7,080
<u>\$100.00</u>	2,000.00	<u>7,080</u>
<u>\$500.00</u>	15,000.00	<u>944</u>
<u>\$500.00</u>	15,000.00	<u>944</u>
<u>\$500.00</u>	15,000.00	<u>944</u>
<u>\$500.00</u>	15,000.00	944
<u>\$500.00</u>	15,000.00	<u>944</u>
<u>\$500.00</u>	15,000.00	<u>944</u>
\$1,000.00	40,000.00	<u>354</u>
\$5,000.00	120,000.00	<u>118</u>
	\$50.00 \$50.00 \$50.00 \$100.00 \$100.00 \$100.00 \$100.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00	\$50.00

\$5,000	<u>\$5,000.00</u>	120,000.00	<u>118</u>
\$10,000	\$10,000.00	120,000.00	118
<u>\$500,000</u>	\$500,000.0 <u>0</u>	2,360,000.00	<u>6</u>

(11) The estimated overall odds of winning some prize in Game Number 1430 are 1 in 4.03. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1430, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$500,000 SPECTACULAR lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 8-8-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 8, 2019.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Margate Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012037. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Rehabilitation Center, LLC, d/b/a Community Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019011998. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Chipola Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012000. Any interested person or other agency may submit written comments on the petition within 14 days after this notice bv e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Oakbrook Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012039. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Rosewood Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012051. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Windsor Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012057. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care

Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Grand Boulevard Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012036. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Rosewood Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012051. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from The

Rehabilitation Center of Winter Park, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012058. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Rehabilitation Center, LLC, d/b/a Community Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019011998. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Oakbrook Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012039. Any interested person or other agency may submit written comments on the petition 14 days within after this notice by e-mailing LTCstaff@ahca.myflorida.com.

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing

Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Silvercrest Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012053. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Seaside Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012059. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Chipola Health and Rehabilitation Center, to implement the Detailed

Nursing Home Emergency Power Plan. The petition was assigned case number 2019012000. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Coastal Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012040. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Specialty Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012055. Any interested person or other agency may submit written comments on the petition 14 days after notice by within this e-mailing LTCstaff@ahca.myflorida.com.

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 1, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Oaks of Kissimmee Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012115. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 1, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Bayside Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012116. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 1, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Panama City Health and Rehabilitation Center, to implement the

Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012118. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 1, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Suwannee Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012140. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 31, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Riverchase Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012113. Any interested person or other agency may submit written comments on the petition 14 days after notice by within this e-mailing LTCstaff@ahca.myflorida.com.

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 31, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Lake Placid Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012111. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 31, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Boynton Health Care Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012109. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on August 5, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Longwood Health and Rehabilitation Center, to implement the

Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012396. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 30, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Prime Care One, LLC d/b/a Harborchase of Venice to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019011939. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 31, 2019, the Agency for Health Care Administration, received a petition for from subsection 59A-4.1265(5), F.A.C., from Royal Palm Beach Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012108. Any interested person or other agency may submit written comments on the petition 14 days after notice by within this e-mailing LTCstaff@ahca.myflorida.com.

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing

Homes

NOTICE IS HEREBY GIVEN that on July 31, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Flagler Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012106. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 31, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Heritage Park Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012104. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing

NOTICE IS HEREBY GIVEN that on July 31, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Salerno Bay Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012102. Any interested person

or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on July 31, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Wave Crest Health and Rehabilitation Center, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019012101. Any interested person or other agency may submit written comments on the petition 14 days after this notice within by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

#### Section VI

## Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 9, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/548998437

You can also dial in using your phone. United States: 1(872)240-3212, Access Code: 548-998-437

Joining from a video-conferencing room or system?

Depending on your device, dial: 548998437@67.217.95.2 or 67.217.95.2##548998437

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021

Professional Theatre Levels 1 and 2 grants under the General Program Support and Specific Cultural Projects Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, jenice.crawford@dos.myflorida.com.

#### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, September 10, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/802228117

You can also dial in using your phone. United States: (786)535-3211, Access Code: 802-228-117

Joining from a video-conferencing room or system?

Depending on your device, dial: 802228117@67.217.95.2 or 67.217.95.2##802228117

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Professional Theatre Level 3 grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, jenice.crawford@dos.myflorida.com.

#### DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 11, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/957747917

You can also dial in using your phone. United States: (646)749-3112, Access Code: 957-747-917

Joining from a video-conferencing room or system?

Depending on your device, dial: 957747917@67.217.95.2 or 67.217.95.2##957747917

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Local Arts Agency and State Service Organization grants.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting:

Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, jenice.crawford@dos.myflorida.com.

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 23, 2019, 9:00 a.m.

PLACE: Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, Moore Hall, Center for Learning and Development meeting room. Moore Hall is located on the corner of Macaris St. and San Marcos Ave. Parking is provide on campus and free.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The August workshop will focus on School Safety; ALERT Training; Facilities Master and Campus Master Plan; and Florida Sunshine Laws.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at

bruecknerc@fsdbk12.org. The Agenda for this meeting will be available for release on August 16, 2019.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. All FSDB public meetings have American Sign Language (ASL) interpreters available to assist the Deaf community with communication; however, if you require additional accommodations to participate please contact Ms. Brueckner's office (see contact information above). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne Prickett, President, at prickettj@fsdbk12.org or Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2019, 11:00 a.m.

PLACE: Florida Dept. of Transportation, Burns Bldg. Room 314, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Geometric Design Subcommittee of the Florida Greenbook Advisory Committee to developing guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Meeting agendas are available by contacting Mary Anne Koos, Special Projects Coordinator, Florida Department of Transportation, 605 Suwannee St. MS 90, Tallahassee, FL 32399, maryanne.koos@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mary Anne Koos, maryanne.koos@dot.state.fl.us, or (850)414-4321. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Anne Koos, maryanne.koos@dot.state.fl.us, or (850)414-4321.

#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2019, 10:00 a.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a non-mandatory, pre-proposal conference is hereby noticed within the timeline for the above referenced RFP.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main\_menu.

Dial-In Number: 1(888)585-9008, Call-In Code: 881-594-463# A copy of the agenda may be obtained by contacting: The Procurement Office, Tara Walters, Division Purchasing Manager, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4606, Email: Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Procurement Officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Procurement Office, Tara Walters, Division Purchasing Manager, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4606, Email: Tara.Walters@em.myflorida.com.

#### METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board for the Transportation Disadvantaged (LCB-TD) announces a workshop to which all persons are invited.

DATE AND TIME: August 26, 2019, 1:30 p.m.

PLACE: Martin County Administrative Center, Commission Chambers 2401 SE Monterey Road, Stuart, Florida 33496 GENERAL SUBJECT MATTER TO BE CONSIDERED: Transportation Disadvantaged System Review.

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bolivar Gomez, Senior Planner (Title VI/Non-discrimination Contact) at (772)288-5412 or bgomez@martin.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ricardo Vazquez, Associate Planner at (772)223-7983.

#### METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board for the Transportation Disadvantaged (LCB-TD) announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2019, 2:30 p.m.

PLACE: Martin County Administrative Center, 4th Floor Workshop Conference Room 2401 SE Monterey Road, Stuart, Florida 33496

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Transportation Services for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bolivar Gomez, Senior Planner (Title VI/Non-discrimination Contact) at (772)288-5412 or bgomez@martin.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ricardo Vazquez, Associate Planner at (772)223-7983.

#### METROPOLITAN PLANNING ORGANIZATIONS

Broward Metropolitan Planning Organization

The Broward Metropolitan Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2019, 2:00 p.m.

PLACE: Board Room of the Broward MPO, Trade Centre South, 100 West Cypress Creek Road, 6th Floor, Suite 650, Fort Lauderdale, FL 33309-2181

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Transportation Disadvantaged Local Coordinating Board (LCB).

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained at the Broward MPO website at http://browardmpo.org/index.php/agendas-minutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Charlene Burke at (954)876-0055 or burkec@browardmpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlene Burke at (954)876-0055 or burkec@browardmpo.org.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 22, 2019, 1:30 p.m., Big Cypress Basin Board Meeting

PLACE: Collier County Board of County Commissioners Chambers 3299 Tamiami Trail East, 3rd Floor, Naples, FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: Big Cypress Basin Board to discuss and consider activities impacting the Big Cypress Basin of the South Florida Water Management District.

A copy of the agenda may be obtained by contacting: Lisa Koehler, (239)263-7615, Ext. 7603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Koehler, (239)263-7615, Ext. 7603.

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

**RULE NOS.:RULE TITLES:** 

59G-4.028 Behavioral Health Assessment Services

59G-4.029 Behavioral Health Medication Management Services.

59G-4.031 Behavioral Health Community Support Services

59G-4.052 Behavioral Health Therapy Services

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: September 27, 2019, 10:30 a.m. – 11:30

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a public hearing for the purpose of discussing:

Rule 59G-4.028 Behavioral Health Assessment Services

Rule 59G-4.029 Behavioral Health Medication Management Services

Rule 59G-4.031 Behavioral Health Community Support Services

Rule 59G-4.052 Behavioral Health Therapy Services

A copy of the agenda may be obtained by contacting: MedicaidRuleComments@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett, Bureau of Medicaid Policy, (850)412-4151, Matt.Brackett@ahca.myflorida.com. Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. September 30, 2019. Comments may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general

inquiries and questions about the rule, please contact the person specified above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.330 Non-Emergency Transportation Services

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: August 16, 2019, 2:00 p.m. – 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a public workshop for the purpose of discussing: Rule 59G-4.330 Non-Emergency Transportation Services

A copy of the agenda may be obtained by contacting: MedicaidRuleComments@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Matt Brackett, Bureau of Medicaid Policy, (850)412-4151, Matt.Brackett@ahca.myflorida.com. Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. August 19, 2019. Comments mav be e-mailed MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-1.01010Expendable Retailer Advertising Specialties Exception

The Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, announces a hearing to which all persons are invited.

DATE AND TIME: Friday, August 23, 2019, 1:30 p.m. – 5:00 p.m., or until hearing adjourns. The record will be open for receipt of written comments through 5:00 p.m. on Monday, August 26, 2019.

PLACE: 2601 Blair Stone Road, Building C, Room 409, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public input regarding proposed language for Rule 61A-1.01010, F.A.C. as contained in the Notice of Proposed Rulemaking, published in Volume 45, Issue 133 of the Florida Administrative Register on July 10, 2019.

A copy of the agenda may be obtained by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca. Hays@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca. Hays@myfloridalicense.com.

#### DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2019, 1:00 p.m. – 2:00 p.m. PLACE: Dial-In #: 1(888)585-9008, Conference Room #: 604-673-584

GENERAL SUBJECT MATTER TO BE CONSIDERED: Physician Workforce Advisory Council.

A copy of the agenda may be obtained by contacting: Community Health Assessment at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: Community Health Assessment at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Community Health Assessment at (850)245-4009.

WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The Hinkley Center for Solid and Hazardous Waste Management announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 27, 2019, 9:00 a.m. – 12:00 Noon

PLACE: HYATT PLACE ORLANDO/LAKE BUENA VISTA, 8688 Palm Parkway, Orlando FL 32836, USA

GENERAL SUBJECT MATTER TO BE CONSIDERED: We are holding our biannual Advisory Board Meeting where we will discuss center business and vote on the upcoming Research Agenda

A copy of the agenda may be obtained by contacting: John Schert, jschert@ufl.edu, (352)392-6264

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: John Schert, jschert@ufl.edu, (352)392-6264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Schert, jschert@ufl.edu, (352)392-6264.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, August 20, 2019, 8:00 a.m. PLACE: 720 North Denning Drive, Winter Park, FL 32789 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board Executive Committee will discuss the agenda for the upcoming Board Meeting.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Lebron at jlebron@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Florida Birth-Related Neurological Injury Compensation Association announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 26, 2019, 9:30 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: General

A copy of the agenda may be obtained by contacting: NA

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Steven M. Davis, Esq., In Re: Native Sun Condominium Association, Inc., Docket No. 2019023100 on May 2, 2019. The following is a summary of the agency's declination of the petition:

The Division is unable to issue a declaratory statement regarding the general application of a statute; and the Division is unable to issue a declaratory statement regarding past conduct.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Albert B. Moore, Esq., In Re: Vista Royale Association, Inc., Docket No. 2019022290 on April 26, 2019. The following is a summary of the agency's declination of the petition:

The Division is unable to issue a declaratory statement regarding past conduct.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

## DEPARTMENT OF FINANCIAL SERVICES Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Coinme, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 4/11/2019, the Florida Office of Financial Regulation received a Petition for Declaratory Statement from Coinme, Inc. The petition sought a declaratory statement from the Office whether its proposed business model (selling bitcoin to consumers through kiosks) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. \*\*\*\*\*\*On 8/8/2019, the petition was WITHDRAWN.

A copy of the Petition for Declaratory Statement may be obtained by contacting: A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of Florida

**Commissioning Consultant Services** 

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-632, Data Science & Information Technology, Gainesville, FL

The Data Science and Information Technology (DSIT) building is planned to be approximately 260,000 GSF, state of the art multidisciplinary facility that would be engaged in the engineering, healthcare and bioinformatics programs and will be on a prominent location in the heart of UF campus, both by location on campus and its high elevation. The architectural challenge for this building will be weaving the outward design to fit both within the fabric of campus and with the innovative research that the building will facilitate. Being such a large building, at the high point on campus, this will require the CM team to work closely with the design team, UF constituents, and other representatives. UF will challenge the all team members to programmatic objectives while keeping it on budget and meeting our sustainability goals.

The estimated construction budget is approximately \$97M. The project will be delivered using the Construction Manager At-Risk (CMaR) method. Both the Professionals and CM firms have been selected. Occupancy is in October 2022.

The contract for Commissioning services will consist of several phases, pre-construction, construction and post occupancy. The services will begin at or prior to completion of the schematic design and will include complete peer review of the design, systems and envelope constructability reviews; completion and maintenance of the Owner's Project Requirement (OPR); development of the commissioning plan and specification; construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation and building envelope systems.

Gold LEED (Leadership in Energy and Environmental Design) accreditation by the US Green Building Council is required, but the applicant shall support the project efforts and the possibility of achieving a higher level of certification. At the Owner's discretion, UF may elect a nationally recognized sustainability rating system other than LEED.

Blanket professional liability insurance will be required for this project in the amount of \$2,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation. INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 25 consecutively-numbered pages and shall include:

- 1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
- 2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
- 3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
- 4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.
- 5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide one (1) copy as prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Tuesday, September 10, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered.

University of Florida, Planning Design & Construction, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

## FISH AND WILDLIFE CONSERVATION COMMISSION Andrews Office

BID NO: FWC 19/20-05C

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for improvements to the Andrews office, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE AND TIME: September 18, 2019, 10:00 a.m.

BID OPENING LOCATION: Florida Fish & Wildlife Conservation Commission, 2590 Executive Center Circle East, Suite 100, Tallahassee, Florida 32301

To review the bid details for FWC 19/20-05C:

- Visit
  - http://www.myflorida.com/apps/vbs/vbs\_www.pui?pui=7 700 to view a list of FWC's formal solicitations and agency decisions.
- Choose the FWC 19/20-05C solicitation link to view the advertisement details.
- From the Advertisement Details page, you can download the PDF bid files for your reference.

If the link doesn't take you directly to the project listing, you can manually search for it by:

- Visit
  - http://www.myflorida.com/apps/vbs/vbs\_www.main\_men u.
- Select Search Advertisements.
- Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.
- Click the Advertisement Search button.
- Choose the FWC 19/20-05C solicitation link to view the advertisement details.

• From the Advertisement Details page, you can download the PDF bid files for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

For an electronic copy of construction plans and all other associated documents:

Submit a completed Confidentiality Exemption Form (Attachment A) located in the solicitation document to Alisha Morgan at alisha.morgan@myfwc.com.

Direct all questions to the Procurement Manager: Alisha Morgan, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301,

Phone: (850)488-6551, alisha.morgan@myfwc.com.

#### DEPARTMENT OF MILITARY AFFAIRS

218019 Tallahassee Readiness Center Generator Installation STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

**INVITATION TO BID** 

Issuing Agency: Department of Military Affairs

Project Number and Name: 218019 Tallahassee Readiness

Center Generator Installation Project Location: Tallahassee, FL

General Statement of Work: The project consists of removal of an existing underground abandoned propane tank, sitework, installation of a new exterior located 350KW/437.5KVA diesel-fueled emergency generator set and all related electrical components including new equipment to be located in the existing building. The fuel storage tank shall be approximately 2,200 gallons and as specified. The generator shall be mounted on a concrete slab and enclosed in an open-air masonry wall with metal access gates. The total footprint area of the enclosure is +/- 525 SF.

Estimated Construction Cost (range): \$300,000 - \$425,000

Type of Contractor: General

Date of VBS Posting: August 9, 2019

Mandatory Site Visit Date: As stated on the Vendor Bid System Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0255 or e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main\_menu.

DEPARTMENT OF MILITARY AFFAIRS

218045 AASF #1 Erosion Remediation, Jacksonville, FL

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

**INVITATION TO BID** 

Issuing Agency: Department of Military Affairs

Project Number and Name: 218045 AASF #1 Erosion

Remediation

Project Location: Cecil Field, Jacksonville, FL

General Statement of Work: The work generally consists of exterior site work that will accommodate an existing aircraft hangar of approximately 88,827sf. The existing downspouts of the hangar are to be connected to an underground piped system using a "boot" at the base of the downspout and "wye" connections to underground PVC conveyance pipes. A new 12" pipe is to be introduced from the downstream, most downspouts use, to the storm water inlet. A drain basin is also to be provided at the upstream end of the pipe that connects to the storm water inlet. Also included within this Scope of Work are repairs to the existing storm water inlets by replacing the ones that have been damaged, cleaning out the inlets and vault on the east side of the building, repairs to the existing storm water pipe by replacing any cracked sections, if possible repairs to any existing joint seals without replacing the concrete pipes on either side of the joints, re-grading the site as necessary to sheet flow the grassed area in the vicinity of the storm water system to the inlet, sod all disturbed areas to quickly stabilize the regraded areas and the area around the new inlets, and install filet fabric under the grates of the new inlets to prevent soil from entering the storm water system during construction. This project will also include providing a new 4" potable water line to service Building 860 and Building 872 using existing lateral service lines into the buildings and providing a stub and gate valve for future use at Building 179.

Estimated Construction Cost (range): \$300,000 - \$375,000

Type of Contractor: General

Date of VBS Posting: August 9, 2019

Mandatory Site Visit Date: As stated on the Vendor Bid System Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0255 or e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main menu.

#### AJAX BUILDING CORPORATION

FSU Student Union Replacement (FS-263)

Date 8/07/2019 NOTICE TO BIDDERS

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

			T
Bid	Bid Package No. & Description	Pre-Bid	Bid Date /
Group		Date /	Time
		Time	
	2.1 - Abatement	4/19/18 -	5/1/18 –
		10:00 a.m.	2:00 p.m.
	2.2 – Demolition	4/19/18 -	5/1/18 -
		10:00 a.m.	2:00 p.m.
	9.1 - Temporary Drywall and	4/19/18 -	5/1/18 -
	Framing	10:00 a.m.	2:00 p.m.
	7.1 – Temporary Doors Frames and	4/19/18 -	5/1/18 -
	Hardware	10:00 a.m.	2:00 p.m.
	7.1 – Temporary Roofing	4/19/18 -	5/1/18 -
	7.1 Temporary Rooming	10:00 a.m.	2:00 p.m.
	6.1 – Temporary Wood Loading	4/19/18 -	5/1/18 -
	Dock		
		10:00 a.m.	2:00 p.m.
	3.1 – Temporary Concrete	4/19/18 -	5/1/18 -
	41 70 25	10:00 a.m.	2:00 p.m.
	4.1 – Temporary Masonry	4/19/18 –	5/1/18 -
		10:00 a.m.	2:00 p.m.
	21.1 – Temporary Fire Protection	4/19/18 –	5/1/18 –
		10:00 a.m.	2:00 p.m.
	22.1 – Temporary Plumbing	4/19/18 -	5/1/18 –
		10:00 a.m.	2:00 p.m.
	23.1 – Site and Temporary HVAC	4/19/18 -	5/1/18 -
		10:00 a.m.	2:00 p.m.
	26.1 – Site and Temporary	4/19/18 -	5/1/18 -
	Electrical	10:00 a.m.	2:00 p.m.
	31.1 – Sitework and Utilities	4/19/18 -	5/1/18 -
	STIT BILE WOLL WILL CHILLES	10:00 a.m.	2:00 p.m.
	2.4 – Retaining Walls	4/19/18 -	5/1/18 -
	2.4 – Retaining wans	10:00 a.m.	2:00 p.m.
	1.3 – Cranes	10/16/18 -	11/6/18 -
	1.5 – Cranes		
	2.2 4 G . B''	2:00 p.m.	2:00 p.m. 11/6/18 –
	2.3 – Auger Cast Piles	10/16/18 -	
		2:00 p.m.	2:00 p.m.
	3.2 – Concrete Foundations	12/4/18 –	12/18/18 -
		10:00 a.m.	2:00 p.m.
	7.05 – Waterproofing	3/28/19 –	4/16/19 –
		2:00 p.m.	2:00 p.m.
	5.01 – Structural and Misc. Steel	3/28/19 -	4/16/19 -
		2:00 p.m.	2:00 p.m.
	3.03 – Cast in Place Concrete	3/28/19 –	4/16/19 –
		2:00 p.m.	2:00 p.m.
	3.04 – Concrete Shear Walls	3/28/19 –	4/16/19 -
		2:00 p.m.	2:00 p.m.
	3.02 – Concrete Floor Treatments	8/27/19 –	9/26/19 -
	5.02 – Concrete 1 1001 Treatments	2:00 p.m.	2:00 p.m.
-	4.02 Masoney	8/27/19 –	9/26/19 –
	4.02 – Masonry	0	
	0.14 D 122 D 1 D 122	2:00 p.m.	2:00 p.m.
	2.1A – Demolition (Davis Building)	8/27/19 –	9/26/19 –
		2:00 p.m.	2:00 p.m.
	5.02 – Specialty Handrails	8/27/19 –	9/26/19 –
		2:00 p.m.	2:00 p.m.
	7.03 – Roofing	8/27/19 –	9/26/19 –
		2:00 p.m.	2:00 p.m.
			1 1

7.04 – Applied Fireproofing	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
8.02 – Doors Frames and Hardware	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
8.03 – Glass, Glazing, Storefronts	8/27/19 –	9/26/19 –	
& Curtainwalls	2:00 p.m.	2:00 p.m.	
8.04 – Specialty Doors	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
8.05 – Overhead Doors	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
9.02 – Metal Framing and Drywall	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
9.03 – Acoustical Treatments	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
9.05 – Flooring	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
9.09 – Paint, Coatings and Sealants	8/27/19 -	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
9.13 – Specialty Wall Finishes	8/27/19 –	9/26/19 –	
] - ,	2:00 p.m.	2:00 p.m.	
10.01 – Misc. Specialties	8/27/19 –	9/26/19 –	
·	2:00 p.m.	2:00 p.m.	
10.02 - Signage	8/27/19 -	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
10.05 – Operable Partitions	8/27/19 –	9/26/19 –	
· · · · · · · · · · · · · · · · · · ·	2:00 p.m.	2:00 p.m.	
10.09 – Decorative Metal Canopy	8/27/19 -	9/26/19 –	
Total Beestan ve Metal Cantopy	2:00 p.m.	2:00 p.m.	
11.03 – Food Service Equipment	8/27/19 -	9/26/19 -	
11.05 Tood Service Equipment	2:00 p.m.	2:00 p.m.	
11.04 – Stage Equipment	8/27/19 -	9/26/19 -	
11.04 – Stage Equipment	2:00 p.m.	2:00 p.m.	
11.07 – Athletic Equipment	8/27/19 -	9/26/19 -	
11.07 – Admetic Equipment	2:00 p.m.	2:00 p.m.	
12.04 – Casework and Millwork	8/27/19 –	9/26/19 –	
12.04 – Casework and Millwork			
13.01 – Special Shade and Awing	2:00 p.m. 8/27/19 -	2:00 p.m. 9/26/19 –	
Structures	2:00 p.m.	2:00 p.m.	
14.01 – Elevators	8/27/19 –	9/26/19 –	
21.02 77 7	2:00 p.m.	2:00 p.m.	
21.02 – Fire Protection	8/27/19 –	9/26/19 –	
20.00 71 11	2:00 p.m.	2:00 p.m.	
22.02 – Plumbing	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
23.02 - HVAC	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
26.02 – Electrical, Fire Alarm and	8/27/19 –	9/26/19 –	
Data	2:00 p.m.	2:00 p.m.	
31.01 – Site Utilities	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
31.03 – Exterior Improvements	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
32.01 – Paving	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
32.03 – Fencing	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
32.04 - Landscaping	8/27/19 –	9/26/19 –	
	2:00 p.m.	2:00 p.m.	
** Dates are subject to change. Notice will be given to Pre			

<sup>\*\*</sup> Dates are subject to change. Notice will be given to Pre-Qualified bidders.

for FSU Student Union Replacement (FS-263) will be received by Ajax at 1080 Commerce Blvd., Midway, Florida 32343 or 75 N. Woodward Ave., Tallahassee, Florida 32306 until 2:00 p.m. Local Time, on the above referenced dates.

Pre-Bid Conferences will be held at 75 N. Woodward Ave., Tallahassee, Florida 32306 at the above listed dates and times. Pre-Bid Conferences are not mandatory although bidders are encouraged to attend.

Interested bidders are required to complete Ajax's prequalification process. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled "Bidder Qualifications Questionnaire", incorporated herein by reference. The subcontractor's financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract. Bids may be considered non-responsive if bidder has not completed the prequalification process.

For contractors, businesses and trades that are regulated by licensing, bidder must be licensed in the State of Florida.

Bid Documents for FSU Student Union Replacement (FS-263) are scheduled to be made available electronically on 09/06/2019. Interested bidders will receive an invitation to join Ajax's Procore Project Management System where they may obtain the Bid Documents (drawings, specifications, bid packages, addenda and other bid documents).

No bids may be withdrawn after the scheduled closing time for receipt of bids for a period of sixty (60) days.

Proposals shall be sealed and plainly marked, "Bid", with name of project, bid package number and description, name and address of bidder, time and date due.

If you are unable to physically submit your bid proposal in hard copy to Ajax, your bid proposal may be submitted via email to lthompson@ajaxbuilding.com prior to the bid closing date and time. If bid proposal is submitted via email, bidder shall scan the complete bid proposal submittal (including bid proposal form, bid proposal affidavit, bid security, and other documents as may be required) and email bid proposal submittal as one (1) electronic (PDF) document. Subject line of email shall be marked "Bid", with name of project, bid package number and description. Ajax must receive the original hard copies of your complete bid proposal submittal (including bid proposal form, bid proposal affidavit, bid security, and other documents as may be required) in our office at 1080 Commerce Blvd., Midway, Florida 32343 no later than the close of business on the next business day after bids are due. Note: Zip files are not accepted by our email server. If submitting your bid via email, do not include any zip files in attachments. Ajax is not responsible for bids that are not received due to rejected emails or emails that have been designated as spam by the email server.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Bid Proposals Totaling \$40,000 or Greater

Each bid totaling \$40,000 or greater must be accompanied by a Bid Bond on the form enclosed in this Master Bid Package, certified check, or cashier's check in an amount no less than five percent (5%) of the total base bid amount as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers' compensation and public liability insurance and approval of subcontractor by Ajax and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this Master Bid Package to Ajax in the full amount of the contract price within seven (7) days after acceptance.

Bid Proposals Totaling Less Than \$40,000

Bid security and bonding requirements do not apply to bid proposals and subcontract awards totaling less than \$40,000. At the discretion of Ajax, a shortened Subcontract Agreement form may be used for subcontract awards totaling less than \$40,000. Ajax – Project Contact Information

Title	Name	Phone	Email
Operations Manager	Jeremy Cox	352- 409-	jcox@ajaxbuilding.com
Senior Project Manager	Chris Kuhn	8997 850- 510-	ckuhn@ajaxbuilding.com
Project Manager	Michael Jenkins	3694 850- 528-	mjenkins@ajaxbuilding.com
Assistant Project Manager	John Cappadonna	8964 904- 528-	jcappadonna@ajaxbuilding.com
Project Engineer	Luke Thompson	8881 850- 509-	lthompson@ajaxbuilding.com
Senior Superintendent	Wayne Wallace	7458 352- 745-	wwallace@ajaxbuilding.com
Project Administrator	Jennifer Elkins	1887 850- 308-	jray@ajaxbuilding.com
rammstrator	Likiiio	7415	

#### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 2, 2019 and 3:00 p.m., Thursday, August 8, 2019.

Rule No.	File Date	Effective Date
5C-16.001	8/5/2019	8/25/2019
5C-16.021	8/5/2019	8/25/2019
12E-1.030	8/8/2019	8/28/2019
12E-1.036	8/8/2019	8/28/2019
12E-1.030	8/8/2019	8/28/2019
53ER19-48	8/8/2019	8/8/2019
53ER19-49	8/8/2019	8/8/2019
53ER19-50	8/8/2019	8/8/2019
53ER19-50	8/8/2019	8/8/2019
61G15-18.005	8/6/2019	8/26/2019
61G13-18.003	8/6/2019	8/26/2019
64B7-24.016	8/5/2019	8/25/2019
64B9-4.0025	8/8/2019	8/28/2019
04D9-4.0023	8/8/2019	8/28/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-3.009	12/5/2018	**/**/***

DEPARTMENT OF FINANCIAL SERVICES
Division of Treasury
Qualified Public Depository Withdrawal Notice
DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF TREASURY
BUREAU OF COLLATERAL MANAGEMENT
PUBLIC DEPOSITS SECTION

THE QUALIFIED PUBLIC DEPOSITORY LISTED BELOW HAS DECIDED TO WITHDRAW FROM THE FLORIDA PUBLIC DEPOSITS PROGRAM. THEY SHOULD NOT RECEIVE OR RETAIN FLORIDA PUBLIC DEPOSITS AS OF THE DATE SHOWN.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

## FIRST AMERICAN BANK 08/16/2019

#### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.