

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

**RULE NO.:**      **RULE TITLE:**

69K-5.0024      Remittances to the Regulatory Trust Fund

**PURPOSE AND EFFECT:** The purpose of the amendment is to require that all quarterly preneed remittances required to be paid into the Regulatory Trust Fund by section 497.453, F.S., be electronically completed and submitted using the Department’s eAppoint system. The proposed amendments will require servicing agents to follow the procedures in the User Manual for Servicing Agents for Preneed Remittance System and appointing entities and third-party users to follow the procedures in the User Manual Appointing Entity Users for Preneed Remittance System. Both user manuals are incorporated by reference.

**SUBJECT AREA TO BE ADDRESSED:** Quarterly preneed remittances to the Regulatory Trust Fund.

**RULEMAKING AUTHORITY:** 497.103, 497.161(1)(e), 497.453(1) FS.

**LAW IMPLEMENTED:** 497.152(15), 497.161(1)(e), 497.453(6) and (9) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Wednesday, January 30, 2019 at 10:00 A.M.

**PLACE:** Room 139, Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Simon at (850)413-4985 or Ellen.Simon@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ellen Simon, Assistant Director, address: 200 East Gaines Street, Tallahassee, Florida 32399-0361, telephone: (850)413-4985, email: Ellen.Simon@myfloridacfo.com. A copy of the proposed rule amendments is also available at: <http://www.myfloridacfo.com/Division/GeneralCounsel/RuleWorkshopMeetings/default.asp>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

**RULE NOS.:**      **RULE TITLES:**

69K-10.001      Preneed Funeral Contract Consumer Protection Trust Fund

69K-10.003      Remittances to the Preneed Funeral Contract Consumer Protection Trust Fund

**PURPOSE AND EFFECT:** The purpose of the amendment is to require that all quarterly preneed remittances to be paid into the Preneed Funeral Contract Consumer Protection Trust Fund by section 497.456, F.S., be electronically completed and submitted using the Department’s eAppoint system. The proposed amendments will require servicing agents to follow the procedures in the User Manual for Servicing Agents for Preneed Remittance System and appointing entities and third-party users to follow the procedures in the User Manual Appointing Entity Users for Preneed Remittance System. Both user manuals are incorporated by reference.

**SUBJECT AREA TO BE ADDRESSED:** Remittances to the Preneed Funeral Contract Consumer Protection Trust Fund.

**RULEMAKING AUTHORITY:** 497.103, 497.161, 497.456, 497.464 FS.

**LAW IMPLEMENTED:** 497.141, 497.161, 497.456, 497.458, 497.462, 497.464 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Wednesday, January 30, 2019 at 11:00 A.M.

**PLACE:** Room 139, Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ellen Simon at (850)413- or Ellen.Simon@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ellen Simon, Assistant Director, address: 200 East Gaines Street, Tallahassee, Florida 32399-0361, telephone: (850)413-4985, email: Ellen.Simon@myfloridacfo.com. A copy of the proposed rule amendments is also available at:

<http://www.myfloridacfo.com/Division/GeneralCounsel/RuleWorkshopMeetings/default.asp>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF HEALTH

#### Board of Nursing

RULE NO.:           RULE TITLE:

64B9-4.002       Requirements for Certification

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule text and incorporated application.

SUMMARY: Update rule text and application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.048, 464.006, 464.012 FS  
LAW IMPLEMENTED: 456.048, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-4.002 Requirements for Licensure Certification.

(1) In accordance with the provisions of section 464.012, F.S., any person who wishes to be licensed certified as an Advanced Practice Registered Nurse shall submit a completed Advanced Practice Registered Nurse (APRN) Application, form number DH-MQA 1124, 10/5/18 ~~40/48~~, hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09823>, and Financial Responsibility, form number DH-MQA 1186, 1/09, hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07539>, or from the Board office or on the Board's website: [www.FloridasNursing.gov](http://www.FloridasNursing.gov).

(2) through (3) No change.

Rulemaking Authority 456.048, 464.006, 464.012 FS. Law Implemented 456.048, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS. History—New 8-31-80, Amended 3-16-81, 10-6-82, 6-18-85, Formerly 210-11.23, Amended 3-19-87, 4-6-92, Formerly 210-11.023, Amended 3-7-94, 7-4-94, Formerly 61F7-4.002, Amended 5-1-95, 5-29-96, Formerly 59S-4.002, Amended 2-18-98, 11-12-98, 4-5-00, 3-23-06, 6-4-09, 12-6-10, 1-3-12, 10-22-12, 1-20-14, 11-15-16, 3-14-17, 10-1-18, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 5, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 31, 2018

### DEPARTMENT OF HEALTH

#### Board of Nursing

RULE NO.:           RULE TITLE:

64B9-7.001       Fees

PURPOSE AND EFFECT: The purpose of the amendment is to delete unnecessary language.

SUMMARY: Delete unnecessary language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(2), 456.017, 456.025, 456.036, 464.006, 464.014(1) FS

LAW IMPLEMENTED: 456.013(2), 456.017(1)(c), 456.025, 456.036, 464.008, 464.009, 464.0115, 464.012, 464.013, 464.014, 465.0276, 1009.66 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-7.001 Fees.

The following fees are prescribed by the Board.

(1) through (4) No change.

~~(5) For application for CNS certification as provided in section 464.0115, F.S., seventy five dollars (\$75.00).~~

(6) through (18) renumbered (5) through (17) No change.

Rulemaking Authority 456.013(2), 456.017, 456.025, 456.036, 464.006, 464.014(1) FS. Law Implemented 456.013(2), 456.017(1)(c), 456.025, 456.036, 464.008, 464.009, 464.0115, 464.012, 464.013, 464.014, 465.0276, 1009.66 FS. History—New 9-12-79, Amended 3-5-81, 12-28-82, 11-17-83, Formerly 21O-15.01, Amended 9-23-86, 2-5-87, 10-21-87, 11-19-89, 3-13-90, 1-1-92, 6-24-93, Formerly 21O-15.001, 61F7-7.001, Amended 9-13-94, 11-6-94, 4-12-95, Formerly 59S-7.001, Amended 8-18-98, 11-2-98, 6-20-00, 7-7-02, 9-26-05, 9-4-06, 5-20-07, 12-21-08, 1-3-12, 9-18-12, 7-13-14, 7-14-16, 9-14-17, 10-1-18,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 7, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 31, 2018

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-27.797      RULE TITLE: The Standards of Practice for Compounding Sterile Products

**NOTICE OF PUBLIC HEARING**

The Board of Pharmacy’s Compounding Committee announces a hearing regarding the above rule, as noticed in Vol. 44 No. 177, September 11, 2018 Florida Administrative Register.

DATE AND TIME: Monday, February 4, 2019, 2:00 p.m., or as soon thereafter as can be heard.

PLACE: Four Points by Sheraton, 316 W Tennessee Street, Tallahassee, Florida 32301. (850) 422-0071

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed text of the rule.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

RULE NO.: 69K-25.0025      RULE TITLE: Licensure by Military Experience; Funeral Directors, Embalmers, and Direct Disposers; Licensure Renewals of Spouses of Armed Forces Members

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 222, November 14, 2018 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee in a letter dated November 20, 2018, and a meeting of the Board on January 3, 2019. The changes are as follows:

69K-25.0025 Licensure by Military Experience; Funeral Directors, Embalmers, and Direct Disposers; Licensure Renewals of Spouses of Armed Forces Members.

(1) A member of the United States Armed Forces, ~~such member's spouse~~, and a veteran of the United States Armed Forces ~~who separated from service within the 2 years preceding application for licensure~~ whose appointed duties in the military is/was to act as a mortician or mortuary specialist, is eligible for licensure as a funeral director if the following are submitted:

(a) through (e) No change.

(2) A member of the United States Armed Forces, ~~such member's spouse~~, and a veteran of the United States Armed Forces ~~who separated from service within the 2 years preceding application for licensure~~ whose appointed duties in the military is/was to act as a mortician or mortuary specialist, is eligible for licensure as an embalmer if the following are submitted:

(a) through (f) No change.

(3) A member of the United States Armed Forces, ~~such member's spouse~~, and a veteran of the United States Armed Forces ~~who separated from service within the 2 years preceding application for licensure~~ whose appointed duties in the military is/was to act as a mortician or mortuary specialist, is eligible for licensure as a direct disposer if the following are submitted:

(a) through (e) No change.

(4) No change.

Rulemaking Authority 497.103, 497.168, 497.393, 497.602(4) FS. Law Implemented 497.168, 497.393, 497.602(4) FS. History—New

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ellen Simon, Assistant Director, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)413-4985, Ellen.Simon@MyfloridaCFO.com.

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF ELDER AFFAIRS  
Federal Aging Programs  
RULE NO.: RULE TITLE:  
58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 27, 2019, the Department of Elder Affairs, received a petition for received a notice of withdrawal from Havencrest II ALF LLC d/b/a Havencrest II of its petition for a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at [doeapublicrecords@elderaffairs.org](mailto:doeapublicrecords@elderaffairs.org), (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS  
Federal Aging Programs  
RULE NO.: RULE TITLE:  
58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 27, 2018, the Department of Elder Affairs, received a petition for received a notice of withdrawal from Havencrest on the Lake its petition for a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at [doeapublicrecords@elderaffairs.org](mailto:doeapublicrecords@elderaffairs.org), (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS  
Federal Aging Programs  
RULE NO.: RULE TITLE:  
58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 27, 2018, the Florida Department of Elder Affairs, received a petition for received a notice of withdrawal from Havencrest ALF of Palm Beach d/b/a Havencrest of West Palm Beach of its petition for a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at [doeapublicrecords@elderaffairs.org](mailto:doeapublicrecords@elderaffairs.org), (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

DEPARTMENT OF ELDER AFFAIRS  
Federal Aging Programs  
RULE NO.: RULE TITLE:  
58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 27, 2018, the Department of Elder Affairs, received a petition for received a notice of withdrawal from Havencrest Assisted Living LLC d/b/a Havencrest Assisted Living of its petition for a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

The Florida Real Estate Appraisal Board hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on November 9, 2018, by Elie Allen Edmondson. The Notice of Petition for Waiver or Variance was published in Vol. 44, No. 223, of the November 15, 2018 Florida Administrative Register. Petitioner sought a variance or waiver of Rule 61J1-10.004, Florida Administrative Code, regarding approved academic courses. The Board considered the instant Petition at a duly-noticed public meeting held on December 3, 2018, in Orlando, Florida.

The Board's Order, filed on December 27, 2018, granted the petition. The Board found that the Petitioner had established that the purpose of the underlying statute, 475.614, F.S., would be met were the Petitioner to be granted a variance from the rule. The Petitioner further established that the Board's application of paragraph 61J1-10.004(1)(b), Florida Administrative Code, to Petitioner's circumstances would impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801; 850-487-1395, or by electronic mail – Allison.McDonald@myfloridalicense.com.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on January 15, 2019, the Florida Housing Finance Corporation, received a petition for variance from Florida Administrative Code Rule 67-48.023(2)(2017) from Arbours at Hester Lake, LLC, requesting a variance to allow it to utilize the Average Income Test to calculate its Minimum Set-Aside Commitment as allowed by the Internal Revenue Code Section 42(g)(1)(C).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida

Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Aquaculture**

The Florida Aquaculture Review Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 21, 2019, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, 170 Century Blvd., Bartow, FL 33830

Note: Meeting is also accessible through teleconference by dialing 1-888-585-9008 using passcode #963379821.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in the state of Florida.

A copy of the agenda may be obtained by contacting: Charlie Culpepper, Biological Administrator, (850)617-7600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Charlie Culpepper, Biological Administrator, (850)617-7600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF LAW ENFORCEMENT**

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2019, 9:30 a.m.

PLACE: Florida Department of Law Enforcement (Classroom C), 2331 Phillips Road, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various topics related to the criminal justice community. Topics include, but not limited to, Criminal Justice Grants, FBI Audit Results, FortifyFL, Risk Protection Orders, OSCA Livescan Grant Proposal, License Plate Readers, Electronic

Arrest Form, National Topics, CJIS Council Strategic Plan, and Criminal Justice Data Transparency.

A copy of the agenda may be obtained by contacting: RachelTruxell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: RachelTruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: RachelTruxell@fdle.state.fl.us.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2019, 9:00 a.m. – 11:00 a.m.

PLACE: Goto Meeting - Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/181264309>

You can also dial in using your phone. United States: 1(224)501-3412, Access Code: 181-264-309

GENERAL SUBJECT MATTER TO BE CONSIDERED: will meet regularly to focus on automated, connected, electric, and shared vehicle technologies, trends, and policies to support the update of the FTP and SIS Policy Plan.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Persons who require translation services (free of charge) should contact Paula San Gregorio (850)414-4811.

A copy of the agenda may be obtained by contacting: Paula San Gregorio, (850)414-4811.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio (850)414-4800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation Central Office announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2019, 4:30 p.m. – 6:30 p.m.

PLACE: San Marco Preservation Hall, 1652 Atlantic Boulevard, Jacksonville, Florida 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to give interested persons an opportunity to express their views concerning the closure of the Florida East Coast Railway highway-railroad at-grade crossings on Gary Street and Naldo Avenue in Jacksonville, Florida. There will be an open house from 4:30pm-6:30pm for document review and public comment. There is no presentation. Written comments will be accepted at the meeting or may be sent to the project contact listed below and must be postmarked/time stamped on or before February 4, 2019 to be included in the official record. Public participation is sought without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rob Stapleton, Rail Crossing Opening Closure Program, Florida Department of Transportation Central Office, 605 Suwannee Street, MS 25, Tallahassee, Florida 32399-0450, (850)414-4552 or 1(866)374-3368 ext. 4552. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 1, 2019, 8:30 a.m.

PLACE: District Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is being held to review interview documentation and select the best qualified officer to reside in the District's Hampton Tract residence in exchange for providing security services to the District.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4464.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to

ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chad.Hughes@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x 4464(Ad Order L060G0IP23 EXE0657).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 1, 2019, 10:30 a.m. – 11:30 a.m.; May 3, 2019, 10:30 a.m. – 11:30 a.m.; August 2, 2019, 10:30 a.m. – 11:30 a.m.; November 1, 2019, 10:30 a.m. – 11:30 a.m.

**PLACE:** Senior Connection Center, Inc., 8928 Brittany Way, Tampa, Florida 33619

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** West Central Council business

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399; telephone: (850)414-2323 or email: LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 25, 2019, 1:00 p.m. – 3:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room A, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Agency is hosting a meeting to provide information on the Statewide Medicaid Managed Care (SMMC) quality initiatives related to Agency goals of reducing Potentially Preventable Events and improving Birth Outcomes. This meeting will

provide an opportunity for stakeholders to learn more about the metrics that the Agency and managed care plans are tracking, the baselines and targets for the metrics, and common interventions that plans are conducting.

A copy of the agenda may be obtained by contacting: Elizabeth Wade, Bureau of Medicaid Quality, at (850)412-4036 or by email at Elizabeth.Wade@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elizabeth Wade, Bureau of Medicaid Quality, at (850)412-4036 or by email at Elizabeth.Wade@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Wade, Bureau of Medicaid Quality, at (850)412-4036 or by email at Elizabeth.Wade@ahca.myflorida.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, February 12, 2019, 10:00 a.m.

**PLACE:** Telephone conference number: 1(888)585-9008, participant code: 564 952 647

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CE/Exams/Public Awareness Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 13, 2019, 12:00 Noon; Thursday, February 14, 2019, 8:30 a.m.; Friday, February 15, 2019, 8:30 a.m.

PLACE: The Plantation on Crystal River, 9301 W. Fort Island Trail, Crystal River, FL 34429, (352)795-4211

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, disciplinary and committee meetings of the Board

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: January 23, 2019, 9:00 a.m.; January 24, 2019, 9:00 a.m.

PLACE: Four Points By Sheraton, 316 W. Tennessee Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting. This meeting was previously noticed, the meeting location was changed.

A copy of the agenda may be obtained by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399 (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399 (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399 (850)717-1984.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Formerly: January 23, 2019, 9:00 a.m. – 3:30 p.m.

PLACE: Marathon City Hall, 9805 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department previously noticed a meeting in the Florida Administrative Register on 12/28/2018; Vol. 44/251. The meeting has been CANCELLED and will be rescheduled in the F.A.R at a later date. Update the members of the Steering Committee and the general public on the progress of ongoing water quality protection program projects in the Florida Keys National Marine Sanctuary and discuss future actions.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Gus Rios, Program Administrator, South District Marathon Office, (305)289-7081, gus.rios@FloridaDEP.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Water Quality Protection Program Canal Restoration Advisory Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Formerly: January 24, 2019, 9:00 a.m. – 12:00 Noon

PLACE: Marathon City Hall, 9805 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department previously noticed a meeting in the Florida Administrative Register on 12/28/2018; Vol. 44/251. The meeting has been CANCELLED and will be rescheduled in the F.A.R. at a later date. Update the members of the Subcommittee and the general public on the progress of ongoing canal water quality restoration projects and discuss future actions.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Gus Rios, Program Administrator, South District Marathon Office, (305)289-7081, gus.rios@floridadep.gov.

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**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 5, 2019, 10:00 a.m. ET

**PLACE:** Conference Call, 1(888)585-9008, When prompted, enter conference room # 599-196-982

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general Board business.

A copy of the agenda may be obtained by contacting: [www.floridashearingaidspecialists.gov](http://www.floridashearingaidspecialists.gov). If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474 at least one week prior to meeting date.

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**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 5, 2019, 9:00 a.m.

**PLACE:** Four Points by Sheraton Tallahassee, 316 W. Tennessee Street, Tallahassee, FL 32301, 850-422-0071.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4292.

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**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy Compounding Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 4, 2019, 2:00 p.m.

**PLACE:** Four Points by Sheraton Tallahassee, 316 W. Tennessee Street, Tallahassee, FL 32301, (850)422-0071.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4292.

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**DEPARTMENT OF HEALTH**

**Division of Emergency Preparedness and Community Support**  
The Bureau of Emergency Medical Oversight, Florida Trauma System Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, January 25, 2018, 1:00 p.m. ET

**PLACE:** Ocean Center, 101 North Atlantic Avenue, Daytona Beach, Florida 32118

A conference line has been established: 1(888)585-9008 then 325-223-031

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Florida Trauma System Advisory Council.

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or [michael.leffler@flhealth.gov](mailto:michael.leffler@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Office on Homelessness**

The Office on Homelessness announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, February 27, 2019, 9:00 a.m.

**PLACE:** Toll free: 1(888)585-9008, Enter Conference Room number: 351186925#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** COUNCIL ON HOMELESSNESS QUARTERLY COUNCIL CALL. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** UPDATE - TIME CHANGE: Wednesday, January 23, 2019, 3:00 p.m. – 4:30 p.m., Eastern Daylight Time

**PLACE:** Department of Revenue, 2450 Shumard Oak Boulevard, Building 2, Room 1250, Tallahassee, Florida 32399.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: The Florida PALM Project website <https://www.myfloridacfo.com/floridapalm/governance/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com. If you have any questions or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

**SENIOR CONNECTION CENTER, INC.**

The Senior Connection Center announces a public meeting to which all persons are invited.

**DATES AND TIME:** February 5, 2019; March 5, 2019; May 7, 2019; June 4, 2019; September 10, 2019; October 1, 2019; November 5, 2019; All meetings start at 10:00 a.m.

**PLACE:** Senior Connection Center, 8928 Brittany Way

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 2019 Senior Connection Center Board of Director Meetings

A copy of the agenda may be obtained by contacting: Paula Nelson at paula.nelson@sccmail.org or 1(813)676-5583

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson at paula.nelson@sccmail.org or 1(813)676-5583.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation District announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, January 29, 2019, 6:00 p.m. – 8:00 p.m.

**PLACE:** North Shore Park and Youth Center, 501 72 Street, Miami, FL 33141

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a Public Hearing for a roadway safety project at the intersection of State Road (SR) 907/Alton Road and W 60 Street, in Miami-Dade County. The project identification numbers are 415239-3-52-01. The Hearing will be an open house from 6:00 p.m. – 8:00 p.m. with a presentation starting at 6:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Bruce Geelhood. The petition seeks the agency's opinion as to the applicability of subparagraph 718.112(2)(d)2. and paragraph 718.112(2)(p) as it applies to the petitioner.

1. Whether pursuant to subparagraph 718.112(2)(d)2., Florida Statutes, the statutory limit of eight consecutive years that a board member may serve on the board includes years of service prior to the effective date of the amendment to subparagraph 718.112(2)(d)2., Florida Statutes. 2. Whether paragraph 718.112(2)(p), Florida Statutes, permits a board member to be concurrently employed by the condominium.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

#### DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Deborah C. Bueno on July 06, 2018. The following is a summary of the agency's disposition of the petition: The Notice of Petition for Declaratory Statement was published in Volume 44, No. 134, of the July 11, 2018 Florida Administrative Register. Petitioner asks whether writing a Do Not Resuscitate ("DNR") order on a hospitalized inpatient who requests that designation is within the scope of practice of an advanced practice registered nurse ("ARNP") as defined in 464.003, F.S. The Board's Order, filed on December 4, 2018, states that the Board does not have sufficient information regarding Petitioner's protocols and the facility policies to respond to the Petition for Declaratory Statement. Therefore, the Petition is Denied.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

#### DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Deborah C. Bueno on November 01, 2018. The following is a summary of the agency's disposition of the petition: The Notice of Petition for Declaratory Statement was published in Volume 44, No. 217, of the November 6, 2018 Florida Administrative Register. Petitioner asks whether writing a Do Not Resuscitate ("DNR") order on a hospitalized inpatient who requests that designation is within the scope of practice of an advanced practice registered nurse ("ARNP") as defined in 464.003, F.S. The Board's Order, filed on January 9, 2019, states that the Board finds that Petitioner due to her training, experience and filed protocol, may enter DNR orders for her patients. Therefore, the Petition is answered in the Affirmative.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

DEPARTMENT OF HEALTH  
Board of Nursing

Notice is hereby given that the Board of Nursing has received a Petition for Declaratory Statement filed by Robin Lapham, on October 22, 2018. The Petitioner seeks a Declaratory Statement from the Board with regard to whether it is within the scope of practice of a registered nurse to instill low dose thrombolytics into an existing chest tube for treatment of infections within the pleural fluid that are not responsive to antibiotics and/or are not draining effectively. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov, or by telephone at (850)245-4125.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

INVITATION TO BID - QUARANTINE GREENHOUSE RENOVATION

As a contractor, you are invited to submit a bid to the Florida Department of Agriculture and Consumer Services, hereinafter referred to as owner, for renovations to the Division of Plant Industry's quarantine greenhouse located at 1911 SW 34th Street, Gainesville, Florida. The project budget is estimated to be \$200,000.

The contractor shall provide all materials, labor and equipment necessary to successfully complete the project in accordance with the terms and conditions of the Invitation to Bid.

PROJECT NAME AND LOCATION: Quarantine Greenhouse Renovation located at 1911 SW 34th Street, Gainesville, Florida.

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System [http://www.myflorida.com/apps/vbs/vbs\\_www.search\\_r2.crite ria\\_form](http://www.myflorida.com/apps/vbs/vbs_www.search_r2.crite ria_form), Bid Number ITB/PI-18/19-53, or by calling the purchasing office at (850)617-7181.

MANDATORY PRE-BID CONFERENCE/SITE VISIT: Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held at 11:00 a.m., EST, on February 5, 2019, at the Division of Plant Industry, 1911 SW 34th Street, Gainesville, Florida. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime; may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a

contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for category two, for a period of 36 months from the date of being placed on the convicted vendor list.

**DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** An entity or affiliate, who has been placed on the discriminatory vendor list, may not submit a bid on a contract to provide goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not award or perform work as a contractor, supplier, subcontractor or consultant under contract with any public entity and may not transact any business with any public entity.

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** Each bid shall be accompanied by a performance bond in the amount of one-hundred percent (100%) of the base bid price.

**BID BOND:** Each bid shall be accompanied by a bid bond guarantee payable to the Department in the amount of five percent (5%) of the base bid price.

Sealed bids will be received, publicly opened and read aloud on:

**DATE AND TIME:** February 19, 2019, 2:00 p.m.

**PLACE:** Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

**CONTRACT AWARD:** The official Notice of Award Recommendation will be by electronic posting at [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu).

Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C. by the owner.

**DEPARTMENT OF EDUCATION**

University of Central Florida  
 General Contractor Continuing Services

**NOTICE TO CONTRACTORS**

The University of Central Florida has a need for several firms to provide General Contractor continuing services on an ongoing basis for campus repair and maintenance, renovation and construction projects with construction budgets of less than \$500,000.

Typical projects may include new construction, repair and maintenance, renovations, remodeling, equipment installation,

fire code corrections, building code corrections, aesthetic enhancements, technology enhancements, communications modifications, air quality, and sustainability modifications. Areas requiring renovation or modifications may include, but are not limited to, animal research or holding areas, research laboratories, classrooms, libraries, media centers, offices, clinics, reception and waiting areas, lobbies, corridors, atriums, courtyards, plazas, student housing, site work, parking areas, and hardscapes.

Projects being implemented may border or be within occupied areas, and projects will in many cases need to be phased to allow partial occupancy during construction. ALL projects will need to ensure the safety of students, faculty, and staff. Projects may be located on University of Central Florida or UCF-affiliated properties.

The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and General Contractor’s Form may be obtained on our website [www.fp.ucf.edu](http://www.fp.ucf.edu) or by contacting: Gina Seabrook, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/12645>

Submittals must be received by 5:00 p.m. local time February 18, 2019. Late submissions or additional documentation will not be accepted.

Continued work from the university will be based on a periodic contractor performance evaluation. Evaluations will assess the contractor’s: quality of work, ability to maintain budget, ability to stay on schedule, safety, no-change orders for same scope of work, and customer service. Contractors that do not receive satisfactory evaluations may not be given additional work, and their contracts may be terminated.

**DEPARTMENT OF HEALTH**

FDOH Office of Design & Construction - Project # 71845100 - Office Remodeling, Nassau County Health Department, 1620 Nectarine St., Fernandina Beach, FL 32034

**ADVERTISEMENT FOR BIDS**

PROPOSALS ARE REQUESTED FROM State of Florida CERTIFIED GENERAL CONTRACTORS BY THE DEPARTMENT OF HEALTH - DESIGN AND CONSTRUCTION, HEREINAFTER REFERRED TO AS OWNER, FOR THE CONSTRUCTION OF: PROJECT NO: 71845100

PROJECT NAME & LOCATION: Office Remodeling, Nassau County Health Department, 1620 Nectarine St., Fernandina Beach, FL 32034

**FOR:** Office Remodeling of the Nassau County Health Department.

**PREQUALIFICATION:** Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit proposals five (5) calendar days prior to the bid opening date. If not previously qualified by the Owner for the current biennium (July 1 through June 30) of odd numbered years, please verify pre-qualification is still valid. Call (850)488-6233 for information on prequalification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Chapter 60D-5.004.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

**DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** If the construction contract award amount is \$100,000.00 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

**DATE AND TIME:** Tuesday, February 12, 2019, until 2:00 p.m. local time.

**PLACE:** Nassau County Health Department, 1620 Nectarine St. Fernandina Beach, FL 32034.

**SUBMISSION ADDRESS:** Nassau County Health Dept. 1620 Nectarine St. Fernandina Beach, FL 32034.

**PREBID MEETING:** A non-mandatory pre-bid meeting for all bidders will be held at the project site: Nassau County Health Department, 1620 Nectarine St., Fernandina Beach, FL 32202 on Tuesday,

January 29, 2019, 10:00 a.m., local time. Prospective prime bidders are strongly advised to attend.

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

**ARCHITECT-ENGINEER:** POND & CO., 10199 Southside Blvd., Suite 103, Jacksonville, FL 32256 **TELEPHONE:** (904)543-0400 – Attention Michael Dennison

Full sets of drawings and specifications in electronic PDF format may be acquired from the Architect listed above.

**CONTRACT AWARD:** The official Notice of Award Recommendation will be by electronic posting on the Department's website at [http://vbs.dms.state.fl.us/vbs/vbs\\_www.main\\_menu](http://vbs.dms.state.fl.us/vbs/vbs_www.main_menu) Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5 by the Owner.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 9, 2019 and 3:00 p.m., Tuesday, January 15, 2019.

Rule No.	File Date	Effective Date
6C13-10.002	1/15/2019	2/4/2019
19-8.010	1/9/2019	1/29/2019
19-8.029	1/9/2019	1/29/2019
33-210.201	1/10/2019	1/30/2019
40C-8.021	1/10/2019	1/30/2019
40C-8.031	1/10/2019	1/30/2019
42RRR-1.001	1/9/2019	1/29/2019
42RRR-1.002	1/9/2019	1/29/2019
42RRR-1.003	1/9/2019	1/29/2019

53ER19-1	1/10/2019	1/10/2019
53ER19-2	1/10/2019	1/10/2019
53ER19-3	1/10/2019	1/10/2019
53ER19-4	1/10/2019	1/10/2019
53ER19-5	1/10/2019	1/10/2019
59B-12.001	1/15/2019	2/4/2019
59G-8.600	1/10/2019	1/30/2019
61G3-21.002	1/15/2019	2/4/2019
61G3-21.003	1/15/2019	2/4/2019
61G3-21.004	1/15/2019	2/4/2019
61G3-21.006	1/15/2019	2/4/2019
61G3-21.009	1/15/2019	2/4/2019
61G3-21.010	1/15/2019	2/4/2019
61G3-21.012	1/15/2019	2/4/2019
69B-231.010	1/10/2019	1/30/2019
69B-231.020	1/10/2019	1/30/2019
69B-231.030	1/10/2019	1/30/2019
69B-231.040	1/10/2019	1/30/2019
69B-231.070	1/10/2019	1/30/2019
69B-231.080	1/10/2019	1/30/2019
69B-231.090	1/10/2019	1/30/2019
69B-231.100	1/10/2019	1/30/2019
69B-231.105	1/10/2019	1/30/2019
69B-231.106	1/10/2019	1/30/2019
69B-231.110	1/10/2019	1/30/2019
69B-231.115	1/10/2019	1/30/2019
69B-231.120	1/10/2019	1/30/2019
69B-231.130	1/10/2019	1/30/2019
69B-231.140	1/10/2019	1/30/2019
69B-231.150	1/10/2019	1/30/2019
69B-231.160	1/10/2019	1/30/2019

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-3.009	12/5/2018	**/**/*****

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

**NOTICE OF ENTRY OF FINAL ORDER**

On November 8, 2018, the Governing Board of the South Florida Water Management District approved the 2018 Lower East Coast Water Supply Plan Update. Final Order No. 2019-004-DAO-WU was issued approving the 2018 Lower East Coast Water Supply Plan Update. The order can be inspected or copied at the South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406; Contacts: Rosie Byrd, District Clerk, (561)682-6805; or Mark Elsner, Bureau Chief, Water Supply, (561)682-6156. Order No. 2019-004-DAO-WU is also available at the District through its website ([www.sfwmd.gov](http://www.sfwmd.gov)).

**NOTICE OF RIGHTS**

As required by subsections 120.569(1), and 120.60(3), Fla. Stat., the following is notice of the opportunities which may be available for administrative hearing or judicial review when the substantial interests of a party are determined by an agency. Please note that this Notice of Rights is not intended to provide legal advice. Not all of the legal proceedings detailed below may be an applicable or appropriate remedy. You may wish to consult an attorney regarding your legal rights.

**RIGHT TO REQUEST ADMINISTRATIVE HEARING**

A person whose substantial interests are or may be affected by the South Florida Water Management District's (SFWMD or District) action has the right to request an administrative hearing on that action pursuant to Sections 120.569 and 120.57, Fla. Stat. Persons seeking a hearing on a SFWMD decision which affects or may affect their substantial interests shall file a petition for hearing with the Office of the District Clerk of the SFWMD, in accordance with the filing instructions set forth herein, within 21 days of receipt of written notice of the decision, unless one of the following shorter time periods apply: (1) within 14 days of the notice of consolidated intent to grant or deny concurrently reviewed applications for environmental resource

permits and use of sovereign submerged lands pursuant to Section 373.427, Fla. Stat.; or (2) within 14 days of service of an Administrative Order pursuant to subsection 373.119(1), Fla. Stat. "Receipt of written notice of agency decision" means receipt of written notice through mail, electronic mail, or posting that the SFWMD has or intends to take final agency action, or publication of notice that the SFWMD has or intends to take final agency action. Any person who receives written notice of a SFWMD decision and fails to file a written request for hearing within the timeframe described above waives the right to request a hearing on that decision.

If the District takes final agency action which materially differs from the noticed intended agency decision, persons who may be substantially affected shall, unless otherwise provided by law, have an additional Rule 28-106.111, Fla. Admin. Code, point of entry. Any person to whom an emergency order is directed pursuant to subsection 373.119(2), Fla. Stat., shall comply therewith immediately, but on petition to the board shall be afforded a hearing as soon as possible.

A person may file a request for extension of time for filing a petition. The SFWMD may, for good cause, grant the request. Requests for extension of time must be filed with the SFWMD prior to the deadline for filing a petition for hearing. Such requests for extension shall contain a certificate that the moving party has consulted with all other parties concerning the extension and that the SFWMD and any other parties agree to or oppose the extension. A timely request for an extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

#### FILING INSTRUCTIONS

A petition for administrative hearing must be filed with the Office of the District Clerk of the SFWMD. Filings by facsimile will not be accepted. A petition for administrative hearing or other document is deemed filed upon receipt during normal business hours by the Office of the District Clerk at SFWMD headquarters in West Palm Beach, Florida. The District's normal business hours are 8:00 a.m. – 5:00 p.m., excluding weekends and District holidays. Any document received by the Office of the District Clerk after 5:00 p.m. shall be deemed filed as of 8:00 a.m. on the next regular business day. Additional filing instructions are as follows:

- Filings by mail must be addressed to the Office of the District Clerk, 3301 Gun Club Road, West Palm Beach, Florida 33406.

- Filings by hand-delivery must be delivered to the Office of the District Clerk. Delivery of a petition to the SFWMD's security desk does not constitute filing. It will be necessary to request that the SFWMD's security officer contact the Office of the District Clerk. An employee of the SFWMD's Clerk's office will receive and file the petition.

- Filings by e-mail must be transmitted to the Office of the District Clerk at clerk@sfwmd.gov. The filing date for a document transmitted by electronic mail shall be the date the Office of the District Clerk receives the complete document. A party who files a document by e-mail shall (1) represent that the original physically signed document will be retained by that party for the duration of the proceeding and of any subsequent appeal or subsequent proceeding in that cause and that the party shall produce it upon the request of other parties; and (2) be responsible for any delay, disruption, or interruption of the electronic signals and accepts the full risk that the document may not be properly filed.

#### INITIATION OF AN ADMINISTRATIVE HEARING

Pursuant to Sections 120.54(5)(b)4. And 120.569(2)(c), Fla. Stat., and Rules 28-106.201 and 28-106.301, Fla. Admin. Code, initiation of an administrative hearing shall be made by written petition to the SFWMD in legible form and on 8½ by 11 inch white paper. All petitions shall contain:

1. Identification of the action being contested, including the permit number, application number, SFWMD file number or any other SFWMD identification number, if known.
2. The name, address, any email address, any facsimile number, and telephone number of the petitioner and petitioner's representative, if any.
3. An explanation of how the petitioner's substantial interests will be affected by the agency determination.
4. A statement of when and how the petitioner received notice of the SFWMD's decision.
5. A statement of all disputed issues of material fact. If there are none, the petition must so indicate.
6. A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the SFWMD's proposed action.
7. A statement of the specific rules or statutes the petitioner contends require reversal or modification of the SFWMD's proposed action.
8. If disputed issues of material fact exist, the statement must also include an explanation of how the alleged facts relate to the specific rules or statutes.
9. A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the SFWMD to take with respect to the SFWMD's proposed action.

#### MEDIATION

The procedures for pursuing mediation are set forth in Section 120.573, Fla. Stat., and Rules 28-106.111 and 28-106.401-.405, Fla. Admin. Code. The SFWMD is not proposing mediation for this agency action under Section 120.573, Fla. Stat., at this time.

#### RIGHT TO SEEK JUDICIAL REVIEW

Pursuant to Section 120.68, Fla. Stat., and in accordance with Florida Rule of Appellate Procedure 9.110, a party who is

adversely affected by final SFWMD action may seek judicial review of the SFWMD's final decision by filing a notice of appeal with the Office of the District Clerk of the SFWMD in accordance with the filing instructions set forth herein within 30 days of rendition of the order to be reviewed, and by filing a copy of the notice with the clerk of the appropriate district court of appeal.

Rev. 11/08/16

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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