### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II Proposed Rules

#### **NONE**

### Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/07/2019, the Department issued a Final Order granting Colonial Assisted Living at Fort Lauderdale, LLC d/b/a Colonial Assisted Living at Fort Lauderdale, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 12/17/2018, and noticed in FAR Volume 44, Number 252. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/07/2019, the Department issued a Final Order granting Fair Havens Center, LLC, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 10/01/2018, and noticed in FAR Volume 44, Number 203. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/07/2019, the Department issued a Final Order granting Hobe Sound OPCO, LLC d/b/a Hobe Sound Manor, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 10/01/2018, and noticed in FAR Volume 44, Number 203. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted

Living Facilities

NOTICE IS HEREBY GIVEN that on December 26, 2018, the Florida Department of Elder Affairs, received a petition for temporary waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from Hibiscus Oaks Assisted Living Facility. Any interested person or other agency may submit written comments on the petition within 14 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, 850-414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/08/2019, the Department issued a Final Order granting SNH BRFL Tenant, LLC, d/b/a FVE PR Five Star Premier Residences of Boca Raton, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 09/28/2018, and noticed in FAR Volume 44, Number 202. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/08/2019, the Department issued a Final Order granting Harborchase of Gainesville, LLC, d/b/a Harborchase of Gainesville, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency

environmental control, as requested in its petition filed on 10/03/2018, and noticed in FAR Volume 44, Number 204. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 1/08/2019, the Department issued a Final Order granting Balmoral Tenant Services, LLC, d/b/a Harborchase, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 10/03/2018, and noticed in FAR Volume 44, Number 204. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 01/08/2019, the Department issued a Final Order granting HR Sarasota Operator, LLC, d/b/a Harborchase of Sarasota, a temporary variance from Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, as requested in its petition filed on 10/03/2018, and noticed in FAR Volume 44, Number 204. Petitioner demonstrated that its current temperature control measures are sufficient to ensure the health, safety, and comfort of its residents in the event of a loss of primary electrical power and that application of the Rule

would create a substantial hardship and/or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 26, 2018, the Florida Department of Elder Affairs, received a petition for temporary waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from ISLES OF VERO BEACH. Any interested person or other agency may submit written comments on the petition within 14 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 26, 2018, the Florida Department of Elder Affairs, received a petition for temporary waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from GOLDEN CARRIAGE RETIREMENT HOME. Any interested person or other agency may submit written comments on the petition within 14 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

#### DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on December 26, 2018, the Florida Department of Elder Affairs, received a petition for

temporary waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency environmental control, from GRAND VILLA OF PINELLAS PARK. Any interested person or other agency may submit written comments on the petition within 14 days after this notice to alfrulecomment@elderaffairs.org.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 9, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Vice and Virtue Hospitality Group LLC located in St. Petersburg. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com

Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

RULE NO.: RULE TITLE:

61G15-20.0015 Application for Licensure by Endorsement The Board of Professional Engineers hereby gives notice: that the Petition filed by Alfonso Blanco, Ph.D., P.E. DWRE, seeking a variance of subsection 61G15-20.0015(2), F.A.C., which implements the requirements of paragraph 471.015(5)(b), F.S., has been withdrawn. The Notice of Petition was published in Vol. 44 No. 187 of the September 25, 2018, issue of the Florida Administrative Register. Petitioner orally withdrew the petition on the record at a duly-noticed public meeting held on December 6, 2018 in Tallahassee, Florida.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303 or by email: zraybon@fbpe.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

RULE NO.: RULE TITLE: 61G15-20.002 Experience

The Board of Professional Engineers hereby gives notice: that the Petition filed by Caitlin Carnley seeking a variance of subparagraph 61G15-20.002(1)(b)3, F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 44 No. 185 of the September 21, 2018, issue of the Florida Administrative Register. Petitioner orally withdrew the petition at a duly-noticed public meeting held on December 6, 2018 in Tallahassee, Florida.

A copy of the Order or additional information may be obtained by contacting: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303 or by email: zraybon@fbpe.org.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-16.005 Labeling

NOTICE IS HEREBY GIVEN that on January 03, 2019, the Department of Health, received a petition for Temporary Variance from subsection 64E-16.005(1) and paragraph 64E-16.005(1)(b), of the Florida Administrative Code, from Bobby Clark Jr. on behalf of Trilogy MedWaste Southeast, LLC. Rule 64E-16.005(1), of the Florida Administrative Code, requires biomedical waste bags and sharps containers be labeled with the generator's name and address unless treatment occurs at the generating facility, and paragraph 64E-16.005(1)(b), of the Florida Administrative Code, requires outer containers be labeled with the transporter's name, address, registration number, and 24-hour telephone number prior to transport. The Petitioner requests a temporary variance from the rules to allow the Petitioner to vary from the requirement for labeling of individual, reusable sharps containers that are transported on secured wheeled racks that are specific to each biomedical waste generator. Comments on this petition should be filed with Shannon Revels, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jenelle Williams, Bureau of Environmental Health, Facility Programs Section, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)901-6523.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:

65A-1.7141 SSI-Related Medicaid Post Eligibility Treatment of Income

NOTICE IS HEREBY GIVEN that on January 2, 2018, the Department of Children and Families, received a petition for variance Rule 65A-1.7141, Florida Administrative Code, from Albert T. Flitcraft, assigned Case No. 19-001W. Rule 65A-1.7141, F.A.C., outlines the deductions that are used in calculating income in the determination of patient responsibility.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.004 Intern Training Agencies.

The Board of Funeral, Cemetery, and Consumer Services hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver filed on November 27, 2018 by FPG Florida, LLC also known in Florida as Foundation Partners of Florida, LLC. The Notice of Petition for Variance and Waiver was published in Volume 44, No. 241, of the December 13, 2018 issue of the Florida Administrative Register. Petitioner sought a waiver or variance of subsection 69K-18.004(3), Florida Administrative Code, entitled, "Intern Training Agencies," that lists the requirements for intern training agencies. The Board considered the petition at the dulynoticed public telephonic meeting held January 3, 2019.

The Board's Order, filed on January 8, 2019, granted the petition finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance from subsection 69K-18.004(3), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned rule to its circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Jasmin Richardson at (850) 413-3039 or Jasmin.Richardson@myfloridacfo.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

**Division of Community Development** 

NOTICE IS HEREBY GIVEN that on January 3, 2019, the Department of Economic Opportunity, received a petition for waiver from the requirements of Rule 73C-23.0041, F.A.C., from Jackson County. Jackson County seeks a waiver from the funding ceilings applicable to the Florida Small Cities Community Development Block Grant Program contained in Rule 73C-23.0041, F.A.C.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Webster, Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399; agency.clerk@deo.myflorida.com; (850)245-7150.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

**Education Practices Commission** 

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on January 22, 2019.

An All Member Training is being conducted immediately following the 9:00 a.m. Teacher Hearing Panel on January 22, 2019.

A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on January 22, 2019.

An All Member Training is being conducted immediately following the 1:30 p.m. Teacher Hearing Panel on January 22, 2019.

A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on January 23, 2019.

A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on January 23, 2019.

An All Member Training is being conducted immediately following the Teacher Hearing Panels on January 23, 2019.

A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on January 24, 2019.

An All Member Training is being conducted immediately following the Teacher Hearing Panel on January 24, 2019.

PLACE: Hawthorne Suites by Wyndham, 301 Lamberton Road, West Palm Beach, Florida 33401, (561)472-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the

disciplining of certified educators. The All Member Training is being held to train members of the Commission.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 18, 2019, 9:00 a.m.

PLACE: Sunnyhill Blue House, 19561 S.E. Highway 42 Umatilla, FL 32784

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: The St. John's River Water Management District, Attn: Susan Davis, 4049 Reid Street, Palatka, FL 32177, sdavis@sjrwmd.com (407)659-4838 or by visiting the Council's website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Davis, sdavis@sjrwmd.com.

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 6, 2019, 1:00 p.m. ET.

PLACE: Call 1(888)585-9008, and when prompted enter conference room number 772425480, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Stanley Gorsica at (850)907-6809 or Stanley.Gorsica@fchr.myflorida.com.

ACCESS POINT: The FCHR office at 4075 Esplanade Way, Room 110, Tallahassee, FL 32399, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

For more information, you may contact: Stanley Gorsica at (850)907-6809 or Stanley.Gorsica@fchr.myflorida.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

**RULE NOS.:RULE TITLES:** 

61A-5.0105 Beverage Licenses, New Quota Issue

61A-5.747 Quota License Drawing Entry Form

The Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2019, 1:30 p.m. – 5:00 p.m., or until hearing adjourns

PLACE: 2601 Blair Stone Road, Building C, Room 409, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing regarding proposed language for Rules 61A-5.0105 and 61A-5.747, F.A.C.

A copy of the agenda may be obtained by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca. Hays@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca.Hays@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Hays, Counsel for Compliance and Regulatory Programs, at (850)717-1314 or Rebecca. Hays@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Engineers Management Corporation Finance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 29, 2019, 3:00 p.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting. The call in number is 1(888)392-4560 (you will need to contact Ms. Sammons for the participant code).

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 28, 2019, 4:00 p.m.-New Board Member Training; Friday, March 1, 2019, 9:00 a.m. PLACE: The Shores Resort & Spa, 2637 S Atlantic Ave, Daytona Beach Shores, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2019, 10:00 a.m.

PLACE: DEP Central District Office, 3319 McGuire Blvd., Orlando, FL 32803

A live webinar is also available for the meeting; webinar participants may register at: https://attendee.gotowebinar.com/register/4780996911479753729.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection is holding the fourth public meeting of the Biosolid Technical Advisory Committee (TAC) to evaluate current management practices and potential opportunities for enhancements to better protect Florida's water resources.

A copy of the agenda may be obtained by contacting: online at https://floridadep.gov/water/domestic-wastewater/content/dep-biosolids-technical-advisory-committee or by contacting: Stephanie Gudeman, Division of Water Resource Management, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, stephanie.gudeman@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Wanda Harpley, (850)245-8433 or wanda.harpley@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, Division of Water Resource Management, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, stephanie.gudeman@dep.state.fl.us.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of State Lands

The Florida Department of Environmental Protection-Division of State Lands announces a public meeting to which all persons are invited.

DATES AND TIMES: February 15, 2019, 9:00 a.m.; April 19, 2019, 9:00 a.m.; June 14, 2019, 9:00 a.m.; August 16, 2019, 9:00 a.m.; October 18, 2019, 9:00 a.m.; December 12, 2019, 9:00 a.m.; and December 13, 2019, 9:00 a.m.

PLACE: Marjory Stoneman Douglas Building, Department of Environmental Protection, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, Florida Statutes, announces the 2019 meeting calendar to which all interested parties are invited. The purpose of each meeting is for ARC to conduct regular business that includes reviewing land acquisition proposals, management plans, and other proposed uses of state-owned conservation lands.

A copy of the agenda may be obtained by contacting: The Office of Environmental Services at (850)245-2713 or see website: https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc seven days before each meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Hank Vinson with the Office of Environmental Services at (850)245-2713 or email: Hank.Vinson@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 7, 2019, 8:00 a.m.

PLACE: DoubleTree by Hilton Hotel at the Entrance to Universal Orlando, 5780 Major Boulevard, Orlando, Florida 32819. The hotel phone number (407)351-1000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is: https://doubletree3.hilton.com/en/hotels/florida/doubletree-by-hilton-hotel-at-the-entrance-to-universal-orlando-

MCOUNDT/index.html, the public rate is \$129 per night and the hotel public block deadline is Thursday, January 17 by close of business. Contact the hotel for this rate at (407)513-5919.

A copy of the agenda may be obtained by contacting: Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Council on Physician Assistants announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, February 7, 2019, 1:00 p.m. or soon thereafter.

PLACE: DoubleTree by Hilton Hotel at the Entrance to Universal Orlando, 5780 Major Boulevard, Orlando, Florida 32819. The hotel phone number (407)351-1000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website

is: https://doubletree3.hilton.com/en/hotels/florida/doubletree-by-hilton-hotel-at-the-entrance-to-universal-orlando-

MCOUNDT/index.html, the public rate is \$129 per night and the hotel public block deadline is Thursday, January 17 by close of business. Contact the hotel for this rate at (407)513-5919.

A copy of the agenda may be obtained by contacting: Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, February 7, 2019, immediately following the Council on Physician Assistants meeting or soon thereafter.

PLACE: Thursday, February 7, 2019, immediately following the Council on Physician Assistants meeting or soon thereafter. GENERAL SUBJECT MATTER TO BE CONSIDERED: TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting Please check the Board Web Site at https://flboardofmedicine.gov/meeting-information/ cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is: https://doubletree3.hilton.com/en/hotels/florida/doubletreeby-hilton-hotel-at-the-entrance-to-universal-orlando-

MCOUNDT/index.html, the public rate is \$129 per night and the hotel public block deadline is Thursday, January 17 by close of business. Contact the hotel for this rate at (407)513-5919.

A copy of the agenda may be obtained by contacting: Board of Medicine at https://flboardofmedicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine (BOM) Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine –Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 8, 2019, 8:00 a.m.

PLACE: DoubleTree by Hilton Hotel at the Entrance to Universal Orlando, 5780 Major Boulevard, Orlando, Florida 32819. The hotel phone number (407)351-1000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at https://flboardofmedicine.gov/meeting-information/ for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is: https://doubletree3.hilton.com/en/hotels/florida/doubletree-by-hilton-hotel-at-the-entrance-to-universal-orlando-

MCOUNDT/index.html, the public rate is \$129 per night and the hotel public block deadline is Thursday, January 17 by close of business. Contact the hotel for this rate at (407)513-5919.

A copy of the agenda may be obtained by contacting: Board of Medicine at

https://flboardof medicine.gov/meeting-information/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Circuit 10 Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Meetings are held on the 3rd Wednesday of each month at 1:00 p.m., through December 2019

PLACE: 1021 Jim Keene Boulevard Winter Haven, FL 33880-8010

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: David.Acevedo@chsfl.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: David.Acevedo@chsfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Circuit 5 Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Meetings will be held on the 3rd Thursday of each month at 1:30 p.m., Effective February 2019 – September 2019. There will be no meeting for the month of March.

PLACE: Wildwood City Hall, 100 North Main Street, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the

public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Janine Kell, jhammett@MFCS.US.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Janine Kell, jhammett@MFCS.US.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 30, 2019, 9:00 a.m. – 11:00 a.m. ET

PLACE: Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/525166701

You can also dial in using your phone. United States (Toll Free): 1(866)899 4679, Access Code: 525-166-701

GENERAL SUBJECT MATTER TO BE CONSIDERED: SSIP workgroup webinar to complete the Benchmarks of quality Self Assessment and discuss workgroup priorities.

A copy of the agenda may be obtained by contacting: Marie Mathis, marie.mathis@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marie Mathis, marie.mathis@flhealth.gov.

marie.mathis@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marie Mathis, marie.mathis@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 2 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2019, 1:30 p.m.

PLACE: Roberts & Stevens Clinic, 1515 Old Bainbridge Road, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is

required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Holly Kirsch: Holly.Kirsch@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Holly Kirsch: Holly.Kirsch@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Holly Kirsch: Holly.Kirsch@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention, School Health Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2019, 8:30 a.m. – 10:00 a.m. PLACE: Capital Circle Office Complex (CCOC), 4052 Bald Cypress Way, Conference Room 301, Tallahassee, FL 32399, Conference Call: 1(877)309-2073, Access Code: 744-674-669. To attend via webinar, please use this link: https://global.gotomeeting.com/join/744674669

GENERAL SUBJECT MATTER TO BE CONSIDERED: To help address the growing needs of students, we are convening a School Health Services Program Ad Hoc Advisory Committee (Committee). The purpose of the Committee will be to investigate alternate school health models and make recommendations on best practices and initiatives that focus on increasing the quality and coordination of physical, mental, and behavioral health care, and improve health outcomes in the public-school setting.

"This call will be recorded. By staying on the line, you are agreeing to be recorded."

A copy of the agenda may be obtained by contacting: Amy Riggen, Florida Department of Health, (850)901-6939.

For more information, you may contact: Amy Riggen, School Health Services Program Administrator, (850)901-6939.

## MARION SOIL AND WATER CONSERVATION DISTRICT

The Marion Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 22, 2019, 9:30 a.m.

PLACE: USDA Ocala Service Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business & Workshop.

A copy of the agenda may be obtained by contacting: (352)414-7829.

#### FLORIDA WATEREUSE ASSOCIATION

The Potable Reuse Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 18, 2019, 9:30 a.m.

PLACE: Toho Water Authority, 951 Martin Luther King Blvd, Kissimmee, Florida 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of draft regulatory recommendations and plan for workshop 3 to review potable reuse framework and solicit public input.

A copy of the agenda may be obtained by contacting: atracy@hydrosc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: atracy@hydrosc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: atracy@hydrosc.com.

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) District Five announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, January 17, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: Rosen Jewish Community Center (JCC), 11184 S. Apopka-Vineland Rd., Orlando, FL 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification (FPID) No.: 991900-1

The Florida Department of Transportation (FDOT) will hold a public hearing about proposed plans to improve safety on State Road (S.R.) 535 (Kissimmee Vineland Road) at the intersections with Lake Bryan Beach Boulevard and Vistana Drive. Proposed improvements consist of converting the full median openings to bi-directional openings that provide an area for only one direction of traffic to make a left turn onto side streets; however, traffic from side streets will only be able to turn right onto Kissimmee Vineland Road. This reduces the number of conflict points at the intersections, improving safety. The public hearing will be 5:00 p.m. - 7:00 p.m. on Thursday, Jan. 17, 2019, at the Rosen Jewish Community Center, 11184 S. Apopka-Vineland Rd., Orlando, FL 32836. The hearing will begin as an informational open house at 5:00 p.m. where displays and other project information will be available for review. Staff also will be available to discuss the project and

answer questions. A presentation will begin at 6:00 p.m., followed by public comments.

A court reporter will be present to record proceedings, and assist with comments, as part of the project record. Written comments can be submitted at the hearing, sent by mail to Dave Mixon, Florida Department of Transportation, 719 S. Woodland Boulevard M.S. 562, DeLand, FL 32720; or emailed to Dave.Mixon@dot.state.fl.us no later than Monday, Jan. 28, 2019. All written and oral comments will become part of the project's public record.

Persons with disabilities who require accommodations under the Americans with Disabilities Act, or persons who require translation services (free of charge), should contact Kelly Hiden, Public Involvement Specialist, by phone at (407)508-0839, or via email at kelly@valerin-group.com at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There is no agenda.

For more information, you may contact: Dave Mixon at (386)943-5DOT, or email Dave.Mixon@dot.state.fl.us. Project information is also available online at www.CFLRoads.com. Search by the FPID number 991900-1.

#### INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation (FDOT) District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 23, 2019, 5:30 p.m. – 7:30 p.m.

PLACE: South Dade Regional Library, 10750 SW 211 Street, Cutler Bay, FL 33189

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT District Six will hold a Public Meeting for a roadway improvement project along State Road (SR) 5/US 1 from Bailes Road to SW 214 Street, in Miami-Dade County. The project identification number is 439986-1-52-01. The meeting will follow an informal format allowing the public to arrive at any time from 5:30 p.m. – 7:30 p.m. Graphic displays will be shown and FDOT representatives will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Shores of Panama Resort Community Association, Inc. The petition seeks the agency's opinion as to the applicability of paragraph 718.1265(1)(b) as it applies to the petitioner.

Whether, upon the cancellation or the postponement of the annual meeting and pursuant to paragraph 718.1265(1)(b), Florida Statutes, the Association must maintain the original slate of nominees for the board or whether the Association may restart the election process and accordingly, reopen the period wherein owners may submit their intention to run for the board. A copy of the Petition for Declaratory Statement may be obtained by contacting: the Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202.

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

RULE NO.: RULE TITLE:

64B16-28.607 Automated Pharmacy System – Long-Term

Care, Hospice, and Prison

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has received the petition for declaratory statement from Susan Trujillo, on behalf of PharMerica and AscriveRx America LLC, filed on January 8, 2019. The petition seeks the agency's opinion as to the applicability of Rule 64B16-28.607(2)(a), F.A.C., and Section 465.0235, F.S., as it applies to the petitioner.

Petitioner seeks a Declaratory Statement from the Board seeking clarification on whether "automated pharmacy systems" may be placed in Assisted Living Facilities (ALFs). Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254or by email at info@floridaspharmacy.gov.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

Section X
Announcements and Objection Reports of the Joint Administrative Procedures
Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of Florida

**UF-608 Commissioning Services** 

The University of Florida Board of Trustees announces that Professional Services in the discipline of engineering for Total Building Commissioning will be required for the project listed below:

Project: UF-608, Parking Garage XIV (University of Florida - Gainesville, FL)

The facility will include a new seven (7) story parking garage of approximately 623,000sf, with five (5) elevators in two conditioned towers, lighting and emergency backup generator system. The scope of services shall include design phase peer review; review of the design team's Owner's Project Requirements (OPR) document for clarity and completeness; review of the design team's Basis of Design (BOD) document and completeness; development of Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain minimum of Bronze level Parksmart certification by providing Enhanced Commissioning Services. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation. INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the Project Fact Sheet for Commissioning Consultants and other background information. The proposal shall be limited to 20 single-sided pages OR 10 double-sided, consecutively-numbered pages and shall include:

- 1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
- 2. A completed, project-specific Commissioning Services CxQS 0 form with signed certification. Applications on any other form will not be considered.
- 3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
- 4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.

5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services CxQS 0 Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the electronic submittal as prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 PM local time, on January 18, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

#### DEPARTMENT OF EDUCATION

Florida Gulf Coast University

#### NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University, on behalf of Florida Gulf Coast University Board of Trustees, announces that Professional Services in the discipline of master planning will be required for the project listed below:

Project: Campus Master Plan Update 2020, Florida Gulf Coast University, Fort Myers, Florida

DESCRIPTION OF PROJECT: The project consists of updating the current University's comprehensive campus master plan. Emphasis will be directed toward the resolution of goals and objectives regarding components of the comprehensive plan that have illustrated growth over the past five years. The planning effort will continue to preserve the

integrity of the original master plan while strategically aligning the University for Future Growth. The services will include:

The development of an Evaluation and Appraisal Report that reviews and appraises implementation of the 2015 Campus Master Plan and provides assistance in confirmation of a facilities program for future enrollment projected accommodation. These facilities will include research, academic, student life, support, housing, infrastructure, utilities, athletics, recreation, and others to be determined in terms of capacity, density, cost, visibility, availability of infrastructure, pedestrian and vehicular access, etc.

Development of a comprehensive Campus Master Plan Update 2020 document, which fulfills statutory requirements, including determination of impacts to the Level of Service (LOS) of services/roadways, potential public hearings, and assistance to FGCU in providing information for updating the Development Agreement with host municipality.

The 2020 Year Master Plan will be updated in accordance with Section 1013.30, Florida Statue, and Rule Chapter 6C-21, Florida Administrative Code. The required Elements include Future Land Use. Transportation, Housing, General Infrastructure, Conservation, Recreation and Open Space, Intergovernmental Coordination, and Capital Improvements. Ten optional Elements included are Academic Mission, Academic Program, Urban Design, Academic Facilities, Support Facilities, Utilities, Architectural Design, Landscape Design, Facilities Maintenance, and Coastal Management. The successful consultant must demonstrate experience in Campus Planning, as well as familiarity with statutory and administrative rule requirements. The successful Consultants team must demonstrate the ability to assess the impacts of University facilities development on campus and public facilities/services. Major components that may be included in the services consist of storm water capacity/conveyance/management, chilled water capacity/conveyance, traffic/transportation/parking campus way finding/signage studies. The successful consultant team must demonstrate experience in sustainable campus planning, including resolution of pedestrian, bike, transit, and traffic issues, as well as familiarity with statutory and administrative rule requirements. The University is seeking consultants with experience in campus master planning, local government comprehensive planning and concurrency management. The current FGCU 2015 Campus Master Plan can be viewed on-line at the FGCU Facilities Planning website http://www.fgcu.edu/facilities/masterplan.html.

#### **SELECTION CRITERIA:**

The selected firm shall provide comprehensive consulting services for the referenced project. Any proposed Sub Consultants, as required by the Primary Consultant firm to meet

project scope requirements, shall be identified by the generic discipline on the Professional Qualifications Supplements (PQS) form, but shall not be identified by firm name, unless services are provided within the primary consulting firm. Subconsultant firms shall be recommended after selection. at the time of contract negotiations, for the University's approval.

Selection of finalist for interview will be made on the basis of the following criterion and associated point values.

a. Professional qualifications of the proposed design team members, including experience and ability to meet the project requirements goals and objectives of the University's strategic plan.

Past experience with Florida State University System (SUS) Design ability

- d. Volume of work
- e. Distance from project

Florida Gulf Coast University is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Woman-owned Business Enterprises ("MBEs") in the provision of design services. The selected firm will be required to provide computer-generated drawings according to the standards of FGCU. Additional Campus Master Plan Update services may be added to the contract scope for this project subject to the availability of need.

#### **INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

Refer to PQS instructions dated 3/18/14 and complete Florida Gulf Coast University "Professional Qualifications Supplement," dated 2/25/13. Applications on any other form will not be considered.

A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An application must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the State Department of State to operate in Florida.

Experience in comprehensive campus planning for major academic institutions in urban/suburban environments.

Familiarity with Campus Master Planning Florida statutory and administrative rule requirements.

Demonstrate experience in the resolution of traffic and parking issues and coordination with multi-modal transportation linkages.

Demonstrates the ability to assess and plan for the economic and infrastructure impacts of university growth and development on both on-campus and off-campus facilities such as storm water management, potable water, sanitary sewer, solid waste, roads, parks and recreation facilities. Ability to prepare computer generated master plan maps, figures and text revisions in accordance with the standards of the Florida Gulf Coast University.

Experience with government comprehensive plans and concurrency management.

Role of team members on similar scale master plan projects.

The volume of work that the firm has currently under contract. The distance of the office where the work will be performed

from the FGCU campus.

#### **SELECTION SCHEDULE:**

The anticipated schedule for selection, award and negotiation is as follows:

Submittals Due: January 31, 2019 Shortlisting: To Be Determined Final Interviews: To Be Determined

Selection Recommendation Approval: To Be Determined

Contract Negotiation: To be Determined

#### GENERAL INFORMATION:

1. All applicants will be notified of the results of the short listing in writing. Finalists will be informed of the interview date and time and will be provided with additional information, if available.

The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President's action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statues.

Professional liability insurance is not required for this project. A pre-submittal meeting will not be held. Any requested clarifications by interested applicants must be made to the director of Facilities Planning.

Members of the Selection Committee or other University personnel will not meet with or discuss the project with prospective applicants.

The Selection Committee may waive any irregularities and may reject all proposals and stop the selection process at any time. Five (5) copies of the requested submittal data shall be delivered to:

Tom Mayo, Director of Facilities Planning

10501 FGCU Blvd. South

Fort Myers, Florida 33965-6565 phone: (239)590-1500.

The "Professional Qualifications Supplements (PQS)", which includes project information and selection criteria, may be obtained at www.fgcu.edu/facilities or by contacting Jodie Greenhoe, Facilities Planning, via email at jgreenhoe@fgcu.edu, by mail at 10501 FGCU Blvd. South, Fort Myers, Florida 33965-6565, or by phone at (239)590-1500.

Submittals must be received in the Facilities Planning Office, Edwards Hall — Room 217 by 4:00 P.M. EDST, on January 31, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

MSFM-18004170-Mechanical Engineering

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES

MECHANICAL ENGINEERING

DECEMBER 20, 2018 - REVISED JANUARY 9, 2019

The Department of Management Services (DMS), Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM18/19-20 PROJECT NUMBER: MSFM-18004170

PROJECT NAME: Capitol Complex, Design HVAC

Modernization

PROJECT LOCATION: Tallahassee, Florida

ESTIMATED CONSTRUCTION BUDGET: Current funding is approximately \$1,000,000.00 with additional funding contingent upon future appropriation by the Legislature.

PROJECT SCOPE: Replacing HVAC systems for the Capitol Complex which includes; the Capitol, Senate Office Building, House Office Building, Historic Capitol and Knot Building. QUALIFICATIONS SELECTION CRITERIA: Firms must be properly licensed in the State of Florida at the time of submittal.

Representative samples of related work may be included or submitted in a separate binder. Firms are advised that plans and specifications for Architectural projects may be reused. Selections will be made in accordance with Chapter 287.055, Florida Statutes.

**INTERVIEWS:** The Selection Committee will conduct interviews with and may require public presentation by no fewer than three (3) firms regarding their qualifications, approach to the project, and ability to furnish the required services. Selection of finalists for interview will be made on the basis of professional services qualifications including, related architectural experience and ability of professional personnel, location, billable staff, recent, current, and projected workloads of the firms, Florida licensed staff, volume of DMS and other State Agency work. The list of firms selected for interview by the Selection Committee will be posted to DMS website. Each invitee will be notified by fax/email of the date and time of its interview/presentation. All interviews will be held at the following address: Department of Management Services, Division of Real Estate Development and Management, 4050 Esplanade Way, Tallahassee, Florida 32399.

REDACTED COPY:

All materials submitted as part of this solicitation will be a public record subject to the provisions of Chapter 119, Florida Statutes. If a Respondent considers any portion of the documents, data or records submitted in its Qualifications to this solicitation to be confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, a Respondent must mark the document as "Confidential" and simultaneously provide the Department with a separate .pdf redacted copy of its Qualifications and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department's solicitation name, number and the Respondent's name on the cover and shall be clearly titled "Redacted Copy." The Redacted Copy should only redact those portions of material that the Respondent claims is confidential, proprietary, trade secret or otherwise not subject to disclosure pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority. In the event of a request for public records pursuant to Chapter 119, Florida Statutes, the Florida Constitution or other authority, to which documents that are marked as confidential are responsive, the Department will provide the Redacted Copy to the requestor. If the Respondent fails to submit a redacted copy of information it claims is confidential, the Department is authorized to produce the entire documents, data or records submitted to the Department in answer to a public records request for these records.

RESPONSE INSTRUCTIONS: On or before the response due date listed below, firms interested in being considered for this project must submit five (5) printed copies, (1) one scanned copy, and (1) one scanned redacted copy (if applicable) of the entire response in Adobe (.pdf on a thumb drive of their submittals with a table of contents and tabbed sections in the following order:

- 1. A Letter of interest detailing the firm's qualifications, related experience, the firm's abilities to do the work, and to meet the above referenced selection criteria.
- 2. Professional Qualifications Supplement (PQS). Specify billable staff within the office address listed in Item 2, whether or not you have current or previous DMS or Agency State Work. (You must use "Form AE12a-Rev 7/12" which may be obtained from the DMS, Building Construction website under Forms and Documents)
- 3. A copy of the firm's current Florida Department of Business and Professional Regulation License.
- 4. For Corporations only: If the firm offering services is a corporation, it must be properly registered with the Florida Department of State to practice their profession in Florida and must provide a copy of the firm's current Florida Corporate Registration.

- 5. Completed Federal GSA Standard Form 330 (Rev. 8/2016). (This Form may be downloaded at http://www.gsa.gov/).
- 6. At a minimum, provide five (5) references that contain the following: project name, and the owner's representative's name, e-mail address and telephone number.

SPECIAL NOTE FOR INTERESTED FIRMS: For information only, you may download the Professional Services Evaluation Form and the Selection of Design Professional booklet for selection criteria information. (These documents may be obtained from the DMS, Building Construction website under Forms and Documents).

#### **QUESTIONS:**

Any questions from prospective firms concerning the RFQ shall be submitted in writing, identifying the submitter, to Tammy Brannon by email at tammy.brannon@dms.myflorida.com no later than 5:00 p.m. on Monday, January 14, 2019. All questions and answers/changes to the solicitation will be provided in writing and posted on the Vendor Bid System (VBS) website. It is the prospective firm's responsibility to check periodically for any information updates to the solicitation which are posted to the VBS website. The Department bears no responsibility for any delays, or resulting impacts, associated with a prospective firm's failure to obtain the information made available through the VBS website.

INFORMATION WILL NOT BE AVAILABLE BY PHONE: Any information received through an oral communication shall not be binding on the Department and shall not be relied upon by an offeror. Respondents to this solicitation or persons acting on their behalf may not contact, between the release of the solicitation and the end of the 72-hour protest period following the agency posting the notice of intended award, excluding Saturdays, Sundays and state holidays, any employee or officer of the executive or legislative branch concerning any aspect of this solicitation, except in writing to the procurement officer or as provided in this solicitation. Violation of this provision may be grounds for rejecting the response.

#### SELECTION SCHEDULE

The table below contains the Timeline of Events for this advertisement. Firms shall become familiar with the Timeline of Events. The dates and times within the Timeline of Events may be subject to change. It is the firm's responsibility to check for any changes. All changes to the Timeline of Events will be made through an addendum to the advertisement on the VBS website. Firms are responsible for submitting all required documentation by the dates and times (Eastern Time) specified below.

Selection Schedule	EVENT	TIME	EVENT
	(ET)		DATE
RFQ posted to FAR			1/9/2019
and the VBS website.			1/9/2019

Question Period Ends.	By 5:00 PM	1/14/2019
Answers to Questions posted to the VBS website.	By 5:00 PM	1/15/2019
Responses from Vendors due.	By 4:00 PM	2/11/2019
Responses reviewed for responsiveness.		2/12//2019
Anticipated Posting shortlist results to the VBS website.		2/19/2019
72-hour protest period ends.		2/22/2019
Anticipated Interview/Presentatio ns of shortlisted firms.		TBD
Anticipated Posting of final results to the VBS website.		TBD
72-hour protest period ends.		TBD
Anticipated contract start date.		TBD

RESPONSE DUE DATE: Responses must be received by the Department, in accordance with the document delivery instructions below on, or before February 11, 2019 by 4:00 p.m. Eastern Time.

DOCUMENT DELIEVERY: Responses are to be submitted to: Ms. Tammy Brannon, Department of Management Services, Real Estate Development and Management, 4050 Esplanade Way, Suite 315.4y, Tallahassee, Florida 32399

The time/date stamp/clock in the Department shall serve as the official authority to determine timeliness of the responses. Responses, which for any reason are not timely received, will not be considered. Late responses will be declared non-responsive and will not be further evaluated. Unsealed and/or unsigned responses received by telegram, facsimile transmission or other similar means are not acceptable, and will be declared non-responsive and will not be further evaluated. Submittals that do not comply with the requirements or instructions of this solicitation document will be declared non-responsive and will not be further evaluated.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Tammy Brannon, (850)413-9525. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AWARD POSTING: Official notice of final selection results will be by electronic posting on the DMS, VBS website http://www.myflorida.com/apps/vbs/vbs\_www.main\_menu. Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes shall constitute a waiver of

#### DEPARTMENT OF MILITARY AFFAIRS

proceedings under Chapter 120 Florida Statutes.

218048 CBJTC BARRACKS 2019 & 2017 RENOVATION STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

#### PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 218048 CBJTC Barracks 2019 &

201

Project Location: Camp Blanding Joint Training Center,

Starke, FL

Statement of Work: Interior and exterior renovations of Barracks Buildings 2019 and 2017 on Camp Blanding Joint

Training Center, Starke, FL

Estimated Construction Cost (range): \$300,000 - \$350,000

Type of Contractor: General Contractor Date of VBS Posting: January 9, 2019

Mandatory Site Visit Date: As stated on the Vendor Bid System Bid Opening Date: As stated on the Vendor Bid System (late

bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main menu.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between  $3:00\,$  p.m., Thursday, January  $3,\ 2019$  and  $3:00\,$  p.m., Wednesday, January  $9,\ 2019$ .

Rule No.	File Date	Effective
		Date
20-3.007	1/4/2019	1/24/2019
20-9.007	1/4/2019	1/24/2019

1/4/2019	1/24/2019
1/4/2019	1/24/2019
1/4/2019	1/24/2019
1/4/2019	1/24/2019
1/4/2019	1/24/2019
1/4/2019	1/24/2019
1/8/2019	1/28/2019
1/3/2019	1/23/2019
1/8/2019	1/28/2019
1/8/2019	1/28/2019
1/8/2019	1/28/2019
1/8/2019	1/28/2019
1/8/2019	1/28/2019
1/8/2019	1/28/2019
1/8/2019	1/28/2019
1/8/2019	1/28/2019
1/4/2019	1/24/2019
	1/4/2019 1/4/2019 1/4/2019 1/4/2019 1/4/2019 1/4/2019 1/8/2019 1/8/2019 1/8/2019 1/8/2019 1/8/2019 1/8/2019 1/8/2019 1/8/2019 1/8/2019 1/8/2019 1/8/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective
		Date
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-3.009	12/5/2018	**/**/***

DEPARTMENT OF ENVIRONMENTAL PROTECTION State Revolving Fund Program NOTICE OF AVAILABILITY FLORIDA CATEGORICAL EXCLUSION NOTICE City of Davenport

The Florida Department of Environmental Protection (DEP) has determined that the City of Davenport's project involving wastewater collection and treatment system improvements is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$14,060,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by

writing to: Bryan Goff, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2966 or emailing to Bryan.Goff@dep.state.fl.us.

#### DEPARTMENT OF HEALTH

Board of Medicine

Notice of Emergency Action

On January 8, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Manuel Jose Martinez, M.D., License # ME 120669. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On January 8, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Jeremy E. Creech, A.P.R.N., License # APRN 9277105. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES
FSC - Financial Institution Regulation
Office of Financial Regulation
NOTICE OF FILINGS
Financial Services Commission
Office of Financial Regulation
January 10, 2019

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery

Agency Clerk Agency Clerk

Office of Financial Regulation Office of Financial

Regulation

P.O. Box 8050 General Counsel's Office

Tallahassee, Florida 32314-8050 The Fletcher Building,

Suite 118

Phone: (850)410-9889 101 East Gaines Street Fax: (850)410-9663 Tallahassee, Florida 32399-

0379

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., January 30, 2019):

#### APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: Silver River Community Bank, 35 Southeast First Avenue, First

Floor, Ocala, Marion County, Florida 34471 Correspondent: Richard Pearlman, Esquire, 2075

Centre Pointe Boulevard, Suite 100, Tallahassee, Florida 32308

Received: January 9, 2019

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

Richard Pearlman

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.