# Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

#### **NONE**

### Section II Proposed Rules

#### **NONE**

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### **NONE**

### Section VI Notice of Meetings, Workshops and Public Hearings

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority (CMA) announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2019, 9:00 a.m.

PLACE: The Capitol Room 2103, 400 South Monroe St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: CMA Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 400 South Monroe St., Tallahassee, FL 32399, (850)717-9500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 10, 2019, 9:00 a.m., Governing Board Meeting;

Thursday, January 10, 2019, 10:00 a.m., or following the conclusion of the Governing Board Meeting of the South Florida Water Management District Audit & Finance Committee Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District announces two public meetings.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agenda may be obtained by contacting: Rosie Byrd, 561-682-6805, or at https://www.sfwmd.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at 561-682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, 561-682-6805. rbyrd@sfwmd.gov.

#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, A Regional Water Supply Authority
announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2019, 9:00 a.m. – 5:00 p.m. or until completed.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Energy Billing Data Management Software, CONTRACT NO. 2019-030. As a part of the selection process, the Selection Committee will hear presentations and conduct interviews with short-listed forms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796.2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796.2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796.2355

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 24, 2019, 9:00 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at (888) 862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at (888) 862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, (888) 862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 18, 2019, 10:00 am – 12:00 Noon

PLACE: West Palm Beach City Hall, 401 Clematis street, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 17, 2019, 10:00 a.m. – 12:00 Noon

PLACE: Broward College Central Campus, 3501 S.W. Davie Road, Building 3 - Room 117 (Across from Bailey Hall), Davie, FL 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build

collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

## OTHER AGENCIES AND ORGANIZATIONS QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 14, 2019, 5:30 p.m.

PLACE: Quincy Municipal Airport - Terminal Building Conference Room - 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, (850)643-7752, quincyairport@tds.net, QGAA P.O. Box 1905, Quincy, FL 32353

#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 17, 2019, 8:00 a.m., ET – 1:00 p.m., ET

PLACE: Embassy Suites Miami International Airport, 3974 NW South River Drive, Miami, FL 33142

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Terry McCaffrey, (850)878-4578, tmccaffrey@enterpriseflorida.com.

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 9, 2019, 5:00 p.m. PLACE: Renaissance Fort Lauderdale-Plantation Hotel in the Plantation Suite, 1230 S. Pine Island Road, Plantation, FL 33324

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 431698-1-52-01

Project Description: Peters Road Improvement Project from Pine Island Road to SR 817 / University Drive

The project consists of widening, resurfacing and restriping the roadway to accommodate 5-foot designated bike lanes with a 3-foot buffer and two 11-foot through lanes in each direction, installing curb and gutter along the median and outside lanes at the approaches to intersections and at bus stops, modifying pedestrian curb ramps to meet ADA requirements, relocating drainage structures and upgrading lighting at University Drive. Construction will begin in January 2019 and is estimated to be completed in summer 2019. The estimated construction cost is \$1.4 million.

During the informal open house, attendees will have the opportunity to review roadway improvements, construction plans and traffic control plans. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Matthew May, FDOT Project Administrator, at (954)940-7519 or by email at Matthew.May@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Matthew May, FDOT Project Administrator, at (954)940-7519 or by email at Matthew.May@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tiffani Wilshire, Community Outreach Specialist, at (954)482-4190 or by email at tiffani@valerin-group.com.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

#### **NONE**

Section X
Announcements and Objection Reports of the Joint Administrative Procedures
Committee

#### **NONE**

Section XI Notices Regarding Bids, Proposals and Purchasing

#### **NONE**

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, December 26, 2018 and 3:00 p.m., Tuesday, January 1, 2018.

| Rule No.     | File Date  | Effective<br>Date |
|--------------|------------|-------------------|
| 59A-11.003   | 12/27/2018 | 1/16/2019         |
| 59A-11.016   | 12/27/2018 | 1/16/2019         |
| 61J2-3.008   | 12/28/2018 | 1/17/2019         |
| 63F-13.001   | 12/27/2018 | 1/16/2019         |
| 63F-13.002   | 12/27/2018 | 1/16/2019         |
| 63F-13.003   | 12/27/2018 | 1/16/2019         |
| 64B16-27.410 | 12/27/2018 | 1/16/2019         |
| 64B16-30.003 | 12/27/2018 | 1/16/2019         |
| 68B-14.0035  | 12/26/2018 | 1/15/2019         |

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

| Rule No.    | File Date | Effective<br>Date |
|-------------|-----------|-------------------|
| 60FF1-5.009 | 7/21/2016 | **/**/***         |
| 64B8-10.003 | 12/9/2015 | **/**/***         |
| 69L-3.009   | 12/5/2018 | **/**/***         |

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Rehabilitation and Liquidation

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH SAWGRASS MUTUAL INSURANCE COMPANY.

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA CASE NO.: 2018 CA 001810

In Re: The Receivership of SAWGRASS MUTUAL INSURANCE COMPANY, a Florida corporation authorized to transact homeowner's property and casualty insurance business.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH SAWGRASS MUTUAL INSURANCE COMPANY.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 28th day of November, 2018, the Department of Financial Services of the State of Florida was appointed as Receiver of SAWGRASS MUTUAL INSURANCE COMPANY (hereinafter "the Department") effective October 1, 2018, and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons having claims against the assets of SAWGRASS MUTUAL INSURANCE COMPANY shall present such claims to the Department as the Receiver on or before 11:59:59 p.m. EST, on Tuesday, May 28, 2019. It is intended that this deadline also be the date certain specified in section 631.181(5), Florida Statutes, after which no further claims may be filed.

SAWGRASS MUTUAL INSURANCE COMPANY had no active policies at liquidation. All insurance policies issued by the company were cancelled on September 1, 2017. Replacement coverage was provided by HERITAGE PROPERTY & CASUALTY INSURANCE COMPANY.

Information regarding the method for filing claims in the liquidation proceeding and other information regarding the receivership process is available on the Department's website, http://www.myfloridacfo.com/division/receiver.

# Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
DECEMBER 26, 2018 AND DECEMBER 28, 2018

Rule No. File Date Effective Proposed Amended
Date Vol./No. Vol./No.

## AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

59A-11.003 12/27/2018 1/16/2019 44/165 44/226 59A-11.016 12/27/2018 1/16/2019 44/165 44/226

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Commission

61J2-3.008 12/28/2018 1/17/2019 44/211

### DEPARTMENT OF JUVENILE JUSTICE

#### **Division of Administration**

63F-13.001 12/27/2018 1/16/2019 44/226 63F-13.002 12/27/2018 1/16/2019 44/226 63F-13.003 12/27/2018 1/16/2019 44/226

#### DEPARTMENT OF HEALTH

#### **Board of Pharmacy**

64B16-27.410 12/27/2018 1/16/2019 44/230 64B16-30.003 12/27/2018 1/16/2019 44/230

## FISH AND WILDLIFE CONSERVATION COMMISSION

**Marine Fisheries** 

68B-14.0035 12/26/2018 1/15/2019 44/229

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

## DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/2016 \*\*/\*\*/\*\*\* 42/105

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Workers' Compensation Claims**

69L-3.009 12/5/2018 \*\*/\*\*/\*\*\* 44/210

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.