

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: **RULE TITLE:**
64B8-40.003 Delegation of Powers and Duties
PURPOSE AND EFFECT: The purpose of the rule development is to update and clarify language authorizing the delegation of powers and duties to the Council.
SUBJECT AREA TO BE ADDRESSED: Update and clarify the delegation of powers and duties to the Council.
RULEMAKING AUTHORITY: 468.507 FS.
LAW IMPLEMENTED: 468.506 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:	RULE TITLES:
64E-8.001	Definitions
64E-8.002	Limited Use Public Water System Construction
64E-8.003	Private and Multi-family Water System Construction
64E-8.004	Annual Operating Permits, Existing Systems, Systems Constructed on or after 1/1/93, Annual Inspections and Regulations
64E-8.005	Operation and Maintenance
64E-8.006	Water Quality Standards and Monitoring for Limited Use Public Water Systems
64E-8.007	Corrective Actions
64E-8.008	Public Notification
64E-8.009	Variances
64E-8.010	Prohibited Acts
64E-8.011	Services Provided (Repealed)
64E-8.012	Schedule of Fines
64E-8.013	Cross-Connection Control

PURPOSE AND EFFECT: Update and clarify definitions to make language more readable to non-members of particular trades or professions. Update the effective dates of adopted forms DH 4092A/B and DH 4095. Incorporate by reference United States Environmental Protection Agency (EPA) Drinking Water Standards and Health Advisories and provide the Internet address from which the materials are available. Update effective dates, mailing addresses, and Internet addresses for EPA, American Water Works Association, and United States Food and Drug Administration (FDA) guidance documents incorporated by reference in existing rules. Update effective dates and Internet addresses for EPA, FDA, and National Sanitation Foundation standards incorporated by reference in existing rules. Correct office mailing address. Correct formatting and grammatical errors for consistency.
SUBJECT AREA TO BE ADDRESSED: Drinking water programs administered by the Division of Disease Control and Health Protection, Bureau of Environmental Health
RULEMAKING AUTHORITY: 381.006, 403.862(1)(f), FS.
LAW IMPLEMENTED: 381.006(1), 381.0062, 403.862(1)(f), FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Berry, OMC Manager--Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1742 or michael.berry@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-25.004
 RULE TITLE: Regulations Governing the Operation of Alligator Farms

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to expand the maximum number of permits, provide for a recurring review deadline for reassessing the maximum number of permits, and establish an amended process for issuing permits based on accumulated preference points related to access to alligator eggs collected under Rule 68A-25.031, F.A.C. The effect will be the addition of five participation slots, the establishment of a preference point system based on the number of years a qualified person has been permitted or licensed in the various alligator management program elements, and the establishment of an initial reassessment of the maximum number of participation slots by June 30, 2023 and every five years thereafter.

SUMMARY: The proposed rule amendment will expand the maximum number of permits, provide for a recurring review deadline for reassessing the maximum number of permits, and establish an amended process for issuing permits based on accumulated preference points related to access to alligator eggs collected under Rule 68A-25.031, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: June 19 – 20, 2018, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Location to be determined. Sarasota, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan L. Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-25.004 Regulations Governing the Operation of Alligator Farms.

Alligator farms may be established and operated and alligators, eggs, and hides may be possessed by alligator farmers and farming agents subject to the following:

- (1) No change.
- (a) through (b) No change.
- (2) Licensing and permitting:
 - (a) through (e) No change.
 - (f) A maximum of 30 permits may be issued that grant authority to receive alligator hatchlings under subsection 68A-25.031(1), F.A.C., and a maximum of 35 ~~30~~ permits may be issued that grant first opportunity to participate in the distribution of eggs taken from the wild under subsections 68A-25.031(2) ~~and (3)~~, F.A.C. Beginning by June 30, 2023, and by June 30th every five years thereafter, the maximum number of permits issued that grant first opportunity to participate in the distribution of eggs taken from the wild under subsection 68A-25.031(2), F.A.C., shall be reviewed by staff for additional opportunities. Such permits shall be issued by the executive director or designee as follows:

1. When a permit becomes available, notice of such availability shall be published in the Florida Administrative Register.

a. Persons wishing to apply for an available permit shall do so in writing within 30 days of publication of the notice in the Florida Administrative Register. Persons whose applications are received more than 30 days after publication of the notice shall not be eligible for assignment of the available permit, irrespective of the postmark date on their application. Only persons licensed as alligator farmers pursuant to Section 379.3751, F.S., may apply, and only one application per person will be accepted.

b. Available permits shall be assigned to the based on a random drawin of qualified applicant(s) with the highest number of accumulated preference points. Only applicants who possess an alligator farm permit indicating 2,000 square feet of rearing tanks and who, as indicated by annual farm reports and supporting documents, received into their farm inventory in one of the previous three years at least 1,000 eggs or hatchlings, individually or combined, collected under Rules 68A-25.031 or 68A-25.032, F.A.C., shall be eligible. Accumulated preference points will be assessed only for applicants who have not been issued in the last 10 years the type of permit being sought under this paragraph. Preference points will be calculated by determining the total number of years the applicant has received permits under each of Rules 68A-25.003, 68A-25.004, 68A-25.004(2)(f), 68A-25.032, 68A-25.042, and 68A-25.052, F.A.C., and licenses under s. 379.3751(2)(c) or (e), F.S., and s. 379.3761, F.S. (for alligators) since January 1, 2000. A random drawing, among applicants with the same number of preference points, will be used to select which applicant will be awarded a permit when two or more applicants are tied for the highest number of preference points.

~~c. Individuals assigned an available permit on the respective list shall be so notified. Said applicant shall have 180 days after notification to meet the eligibility criteria for alligator farm facilities specified herein. The applicant may be issued a permit following an inspection and determination that these requirements have been met.~~

- 2. through 4. No change.
- (g) through (j) No change.
- (3) through (8) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.3751 FS. History—New 8-1-79, Amended 6-21-82, Formerly 39-25.04, Amended 8-24-87, 6-7-88, 2-14-89, 4-11-90, 4-4-91, 4-15-92, 7-1-94, 3-30-95, 4-1-96, 9-15-96, 11-12-98, Formerly 39-25.004, Amended 4-30-00, 3-30-06, 3-19-08, 3-24-13, 10-9-13, 4-2-14, 8-19-14,_____.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT

WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Morgan L. Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 25, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 5, 2018

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-25.031
 RULE TITLE: Regulations Governing Alligator Egg and Hatchling Collections on Lands Not Included in Alligator Management Programs

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to specify how eggs collected under this rule will be distributed to existing and newly permitted alligator farmers. The effect will be to distribute the initial 33,000 eggs collected to the 30 persons who are currently permitted to have first access to public-waters alligator eggs (up to 1,100 each), distribute the next 5,500 eggs to the five additional persons who are newly permitted to have first access to public-waters alligator eggs (up to 1,100 each), and distribute any eggs collected in excess of 38,500 equally among all 35 permitted farmers.

SUMMARY: The proposed rule amendment will specify how eggs collected under this rule will be distributed to existing and newly permitted alligator farmers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: June 19 - 20, 2018, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Location to be determined. Sarasota, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan L. Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-25.031 Regulations Governing Alligator Egg and Hatchling Collections on Lands Not Included in Alligator Management Programs.

- (1) No change.
- (2) Conditions governing alligator egg collections:
 - (a) No change.
 - (b) Procedures and requirements for alligator egg collections:
 - 1. and 2. No change.
 - 3. Any nest quota for which fee payment and notice are not received as specified in subparagraph (23)(b)2., above, shall be assigned to the other collection group provided that the group's egg coordinator submits fee payment and notice for the quota to be transferred within five working days of notification as specified in subparagraph (23)(b)2.
 - 4. through 9. No change.
 - 10. Distribution of eggs:
 - a. Farmers who were issued their initial permit pursuant to

paragraph 68A-25.004(2)(f), F.A.C., prior to July 1, 2017, or who were transferred such permit as part of a bona fide sale as outlined in paragraph 68A-25.004(2)(g), F.A.C., shall have the initial 33,000 eggs retained equally distributed to them (1,100 eggs each). in each collection group shall be given equal opportunity to participate in the egg collection and distribution;

b. Farmers who were issued their initial permit pursuant to paragraph 68A-25.004(2)(f), F.A.C., after July 1, 2017, shall have all eggs in excess of the initial 33,000 retained equally distributed to them, not to exceed 1,100 each. Any eggs retained in excess of 38,500 shall be equally distributed to all farmers permitted pursuant to paragraph 68A-25.004(2)(f), F.A.C.

c. Farmers in each group who are not permitted pursuant to paragraph 68A-25.004(2)(f), F.A.C., shall be entitled to receive a share of the eggs collected from each area in proportion to the percentage of the group's fees that they paid.

- 11. No change.
- 12. The number of nests opened on each egg collection area shall not exceed the quota established pursuant to subparagraph (2)(a)4. All eggs from each opened nest shall be collected.
- 13. through 18. No change.
- (c) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.3012, 379.3751, 379.3752 FS. History—New 8-24-87, Amended 6-7-88, 2-14-89, 4-11-90, 4-15-92, 4-29-93, 6-26-94, 3-30-95, 4-1-96, 9-15-96, 4-12-98, Formerly 39-25.031, Amended 4-30-00, 5-13-02, 4-11-04, 3-30-06, 3-19-08, 3-12-09, 8-19-14,_____.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Morgan L. Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Morgan L. Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 5, 2018.

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:
20-100.004 Official Forms Used by Agency
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 73, April 13, 2018 issue of the Florida Administrative Register. The original proposed rule was coded incorrectly and should have been as follows:

~~(11)(33)~~ Form 4R - Equalization Assessment Return - CIT/REV/04R Eff. 8-1-18 ~~8-1-17~~ available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09333>.

~~(29)(52)~~ Dealer’s Statement for Importing Citrus Products - CIT/DSA/8 Rev. 3-7-18 ~~7-22-15~~ available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09332>.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:
60FF1-5.003 E911 State Grant Programs

NOTICE IS HEREBY GIVEN that on April 25, 2018, the E911 Board, received a petition for variance and waiver filed by Lake County, Florida regarding the 2018 E911 State Grant Program. The Petitioner is seeking a variance of subsection 60FF1-5.003(3), F.A.C., with respect to the requirement to provide three quotes by the application deadline on or before the submission date specified in the E911 Board notification of a State E911 Program as published in the Florida Administrative Register. Comments on this petition should be filed with Matthew Matney, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Matthew Matney, Chairman, E911 Board, at above address or telephone: (850)922-4135, or by electronic mail – Matthew.Matney@dms.myflorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 26, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Aris Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors’ Licensing Board

RULE NO.: RULE TITLE:
61G6-6.017 Examination Scores

The Electrical Contractors’ Licensing Board hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance which was filed on December 6, 2017, by Darren Howell Johnson. The Notice of Petition for Variance/Waiver was published in Volume 44, No. 30, of the February 13, 2018, Florida Administrative Register. Petitioner sought a waiver or variance from subsection 61G6-6.017(1), Florida Administrative Code, which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of three (3) years from the date of the examination.

The Board considered the instant Petition at a duly-noticed public meeting, held January 26, 2018, in Fernandina Beach, Florida. The Board's Order, filed on April 17, 2018, granted the petition, finding Petitioner had demonstrated that application of the rule to his circumstances would violate the principles of fairness and would impose a substantial hardship on him.

A copy of the Order or additional information may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-15.005 Standards for Certified Nursing Assistant Training Programs

NOTICE IS HEREBY GIVEN that on April 24, 2018, the Board of Nursing, received a petition for variance or waiver filed by Lake Technical College, from Rule 64B9-15.005, F.A.C., with regard to the program's passing rate required by the rule. Comments on this petition should be filed with the Board of Nursing, Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252; Joe.Baker@flhealth.gov., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 10, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: DoubleTree Hotel Orlando East-UCF Area, 12125 High Tech Avenue, Orlando, FL, 32817

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects concerning the Colonial Parkway Project Development and Environment (PD&E) Study for potential improvements along the State Road (SR) 50 corridor from Woodbury Road to SR 520 in eastern Orange County, Florida (Financial Project Identification Number 440314-1).

Project information will include displays that describe the proposed improvements. We invite your comments on the proposed improvements for the study alternatives. For more project information and updates throughout the study, please visit the project website at www.ColonialParkway.com.

A copy of the agenda may be obtained by contacting: Abra Horne, AICP, Project Manager (HNTB) by mail at Florida's Turnpike Enterprise, P.O. Box 613069, Ocoee, Florida, 34761 or by email at Abra.Horne@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Abra Horne, Project Manager at (407)264-3019 or by email at Abra.Horne@dot.state.fl.us. If any person requires translation services (free of charge), please contact Abra Horne at seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2018, 9:00 a.m. (ET) to conclusion of the meeting.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to authorize the Florida Hurricane Catastrophe Fund (the Fund) to file a Notice of Proposed Rule for Rule 19-8.028, F.A.C., Reimbursement Premium Formula, and to file this rule for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. The rule and incorporated form are available on the Fund's website: www.sbafla.com/fhcf.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, (850)413-1349, donna.sirmons@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2018, 1:30 p.m.

Project and Lands Committee Meeting

PLACE: Site 1: City of Marathon, Council Chambers, 9805 Overseas Highway, Marathon, FL 33050

Site 2: Marathon Wastewater Plant, 140 Sombrero Beach Road, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project and Lands Committee to discuss and consider District business, including regulatory and non-regulatory matters. No action is expected.

In case of inclement weather or other unforeseen circumstances, the meeting will be cancelled. Notice of such cancellation will be available by contacting Yvette Bonilla at (561)682-6286 or via <https://www.sfwmd.gov>.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at ybonilla@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at ybonilla@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 8, 2018, 9:00 a.m. – 2:00 p.m.

PLACE: Agency for Health Care Administration, 400 West Robinson Street, Hurston South Tower, Third Floor, Suite 309, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor’s Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, May 22, 2018, 8:30 a.m., ET; meeting will reconvene on Wednesday, May 23, 2018, 8:30 a.m., ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission –topics include proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion to include the annual rules review for the Annual Regulatory Plan, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, May 21, 2018, 2:30 p.m. or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 7, 2018, 8:00 a.m.

PLACE: South Florida Water Management District, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DEP Coral Reef Conservation Program is holding a Maritime Industries and Coastal Construction Impacts (MICCI) Local Action Strategy (LAS) project team meeting to update and facilitate discussion with team members regarding the following:

- MICCI 28, 28B, 28C Project Objectives
- Selection of MICCI 28, 28B, 28C Project Co-Chairs
- Draft framework of project deliverables
- Discuss frequency and format of subsequent MICCI 28, 28B, 28C meetings

A copy of the agenda may be obtained by contacting: Shelby Wedelich by email: Shelby.Wedelich@FloridaDEP.gov, phone: (561)681-6638, mail: 3301 Gun Club Road B-2, West Palm Beach, FL 33406.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shelby Wedelich at Shelby.Wedelich@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 8, 2018, 8:00 a.m.

PLACE: South Florida Water Management District, 3301 Gun Club Rd., West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DEP Coral Reef Conservation Program is holding a Maritime Industries and Coastal Construction Impacts (MICCI) Local Action Strategy (LAS) project team meeting to update and facilitate discussion with team members regarding the following:

- MICCI 29, 29B Project Objectives
- Selection of MICCI 29, 29B Project Co-Chair
- Draft framework of project deliverables
- Discuss frequency and format of subsequent MICCI 29, 29B meetings

A copy of the agenda may be obtained by contacting: Shelby Wedelich by email: Shelby.Wedelich@FloridaDEP.gov, phone: (561)681-6638, mail: 3301 Gun Club Road B-2, West Palm Beach, FL 33406.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shelby Wedelich at Shelby.Wedelich@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office's Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 14, 2018, 9:00 a.m.

PLACE: Biscayne Bay Environmental Center, 1277 NE 79th St., Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: The DEP Coral Reef Conservation Program is holding a Maritime Industries and Coastal Construction Impacts (MICCI) Local Action Strategy project team meeting to update and facilitate discussion with team members regarding the following:

- MICCI 30 Mooring Buoy Project Objectives
- Selection of MICCI 30 Project Co-Chair
- Draft framework of project deliverables
- Discuss frequency and format of subsequent MICCI 30 meetings

A copy of the agenda may be obtained by contacting: Shelby Wedelich by email: Shelby.Wedelich@FloridaDEP.gov, phone: (561)681-6638, mail: 3301 Gun Club Road B-2, West Palm Beach, FL 33406.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shelby Wedelich at Shelby.Wedelich@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Palm Beach Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 17, 2018, 10:00 a.m. – 12:00 Noon

PLACE: West Palm Beach City Hall, Room - Flagler Gallery, 401 Clematis Street, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2018, 12:00 Noon – 1:00 p.m.

PLACE: The Offices of: The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, the Board Room on the third (3rd) floor of the

Howard Building at Jacksonville University located at 2800 University Boulevard North, Jacksonville, Florida, and by teleconference at 1(800)719-7514, Conference Code: 596984

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. Review and Consideration of all matters relating to the application of Jacksonville University, Inc. to the Authority for the Authority to issue revenue bonds (the “Jacksonville University Bonds Series 2018”, including, without limitation, the conduct of a public hearing with respect to the proposed issuance by the Authority of up to \$125,000,000 in principal amount of its revenue bonds for the funding of Higher Educational Facilities Financing Authority Revenue Bonds, Series 2018 (Jacksonville University Project) under Chapter 243, Part II, Florida Statutes all as more particularly described in the separate public hearing notice published pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended, in The Tallahassee Democrat. The loan proceeds will be allocated for the purposes of providing funds by the Authority to Jacksonville University, a Florida not for profit corporation (the “Borrower”), for the purpose of (i) financing the costs of the Project which consists of consists of the acquisition, construction and installation of certain educational facilities at the Borrower’s existing campus (the “Main Campus”) located at 2800 University Boulevard North, Jacksonville, Florida, and to be owned and operated by the Borrower, including but not limited to the construction of a new three-story building for the Brooks Rehabilitation College of Healthcare Sciences which contains the Keigwin School of Nursing, the School of Applied Health Sciences and the School of Orthodontics, the renovation of existing residence halls, the construction of a new welcome center, the construction and/or renovation of various capital improvements at the Main Campus, and the installation of facilities, furnishings, fixtures and equipment related to the foregoing, (ii) refinancing a portion of certain outstanding indebtedness of the Borrower, the proceeds of which were to finance certain capital projects located on the campus of the borrower as further described in the separate public hearing notice referred to above, (iii) paying certain capitalized interest on the Bonds, (iv) funding debt service reserves for the Bonds, if any, and (v) paying all or a portion of the costs of issuing the Bonds,

- a. A University representative will describe the project, the use of the borrowed funds and the terms and conditions of the transaction
- b. A representative of the project’s Bond Counsel will discuss the tax-exempt status of the proposed transaction
- B. The meeting will be suspended for a TEFRA hearing to be conducted concerning the proposed Jacksonville University project
- C. The meeting will recommence for further consideration of the proposed borrowing

a. Issuer's Counsel will provide the authority with the status of the project and the documents necessary for the Authority to consider the Jacksonville University Project

D. Consideration of a resolution authorizing the issuance of the Jacksonville University Series 2018 Bonds and authorizing the appropriate officials and officers of the Authority to take all necessary actions to authorize, sell and deliver the Jacksonville University Series 2018 Bonds.

E. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

DATE AND TIME: This notice is a correction of the previous notice changing the date to read Wednesday, May, 9, 2018, 12:00 Noon – 1:00 p.m. instead of Thursday.

PLACE: The Offices of: The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, the Board Room on the third (3rd) floor of the Howard Building at Jacksonville University located at 2800 University Boulevard North, Jacksonville, Florida, and by teleconference at 1(800)719.7514 Conference Code 596984

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. Review and Consideration of all matters relating to the application of Jacksonville University, Inc. to the Authority for the Authority to issue revenue bonds (the "Jacksonville University Bonds Series 2018", including, without limitation, the conduct of a public hearing with respect to the proposed issuance by the Authority of up to \$125,000,000 in principal amount of its revenue bonds for the funding of Higher Educational Facilities Financing Authority Revenue Bonds, Series 2018 (Jacksonville University Project) under Chapter 243, Part II, Florida Statutes all as more particularly described in the separate public hearing notice published pursuant to

Section 147(f) of the Internal Revenue Code of 1986, as amended, in The Tallahassee Democrat. The loan proceeds will be allocated for the purposes of providing funds by the Authority to Jacksonville University, a Florida not for profit corporation (the "Borrower"), for the purpose of (i) financing the costs of the Project which consists of consists of the acquisition, construction and installation of certain educational facilities at the Borrower's existing campus (the "Main Campus") located at 2800 University Boulevard North, Jacksonville, Florida, and to be owned and operated by the Borrower, including but not limited to the construction of a new three-story building for the Brooks Rehabilitation College of Healthcare Sciences which contains the Keigwin School of Nursing, the School of Applied Health Sciences and the School of Orthodontics, the renovation of existing residence halls, the construction of a new welcome center, the construction and/or renovation of various capital improvements at the Main Campus, and the installation of facilities, furnishings, fixtures and equipment related to the foregoing, (ii) refinancing a portion of certain outstanding indebtedness of the Borrower, the proceeds of which were to finance certain capital projects located on the campus of the borrower as further described in the separate public hearing notice referred to above, (iii) paying certain capitalized interest on the Bonds, (iv) funding debt service reserves for the Bonds, if any, and (v) paying all or a portion of the costs of issuing the Bonds,

a. A University representative will describe the project, the use of the borrowed funds and the terms and conditions of the transaction

b. A representative of the project's Bond Counsel will discuss the tax-exempt status of the proposed transaction

B. The meeting will be suspended for a TEFRA hearing to be conducted concerning the proposed Jacksonville University project

C. The meeting will recommence for further consideration of the proposed borrowing

a. Issuer's Counsel will provide the authority with the status of the project and the documents necessary for the Authority to consider the Jacksonville University Project

D. Consideration of a resolution authorizing the issuance of the Jacksonville University Series 2018 Bonds and authorizing the appropriate officials and officers of the Authority to take all necessary actions to authorize, sell and deliver the Jacksonville University Series 2018 Bonds.

E. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2018, 5:00 p.m. – 6:00 p.m.

PLACE: Florida Opportunity Fund, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Opportunity Fund, Inc. Board of Directors Meeting.

This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Russell Marcus, (917)442-9024.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Russell Marcus, (917)442-9024. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

DACCO BEHAVIORAL HEALTH, INC.; Petitioners, and CRC HEALTH TREATMENT CLINICS, LLC; CFSATC, d/b/a CENTRAL FLORIDA SUBSTANCE ABUSE; and BAY COUNTY HEALTHCARE SERVICES, Intervenors vs. DEPARTMENT OF CHILDREN AND FAMILIES, Respondent, and PALM BEACH DRUG TESTING, LLC d/b/a RELAX MENTAL HEALTH CARE; COLONIAL MANAGEMENT GROUP, L.P.; and PSYCHOLOGICAL ADDICTION SERVICES, LLC., Intervenors.; CASE NO.: 17-6655RU; RULE NO.:

Emergency Rule 65DER17-2 of the Florida Administrative Code is an invalid exercise of delegated legislative authority as defined in section 120.52(8), Florida Statutes

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

METROPOLITAN PLANNING ORGANIZATIONS

Gainesville Urban Area

LEGAL NOTICE

**REQUEST FOR LETTERS OF INTEREST AND
STATEMENTS OF QUALIFICATIONS**

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area desires that consultants qualified pursuant to law and regulations submit a Letter of Interest and Statement of Qualifications for professional services on the following project in Alachua County.

PROJECT NAME: Gainesville Urbanized Area Year 2045 Long-Range Transportation Plan Update.

DESCRIPTION: Assist in this project by accomplishing the following tasks:

- Task 1- Public Involvement;
- Task 2- Data Collection, Mapping and Data Development;
- Task 3- Data Review and Verification;
- Task 4- Model Update and Validation;
- Task 5- Year 2045 Transportation Needs Plan and Cost Feasible Plan; and
- ask 6- Required Documents.

QUALIFICATION REQUIREMENTS: Consultant must submit project experience demonstrating thorough knowledge of land use, environmental and transportation planning procedures and methods.

RESPONSE EVALUATION: All respondents will be evaluated in accordance with Section 287.055(4), Florida Statutes, and must be determined to be qualified to do business in Florida and qualified to perform the advertised work requirements.

LETTER OF INTEREST AND STATEMENT OF QUALIFICATIONS: Firms desiring consideration for this project must submit three (3) copies of their letter of interest and statement of qualifications to the requesting unit listed below. One of these copies must be a clean, single-side original that can be used to make additional copies.

The letter of interest and statement of qualifications must demonstrate the expertise of the potential consultant, including its subconsultants, if any, to assist in the development of a multimodal (automotive, bicycle, pedestrian and transit) long-range transportation plan. Proposers shall provide a list of all communities that they have provided long-range transportation plan update consulting services. Proposers shall also demonstrate their experience in working to enhance transit systems and in growing mid-sized cities.

The letter of interest and statement of qualifications must, as a minimum, include the following information:

1. Name, address, contact person and phone number;
2. Listing of key staff and resumes;
3. Listing of any subconsultants anticipated to be used on this project;
4. An indication of the firm's potential (available staff resources) for additional work in the next 30 months;
5. Experience on similar type projects, including location, date completed, contact (reference) name and telephone number; and
6. Proof of professional liability insurance or letter of credit in accordance with Rule 14-75, Florida Administrative Code.

LETTER OF INTEREST AND STATEMENT OF QUALIFICATION DEADLINE: May 29, 2018 at 5:00 p.m. Eastern Daylight Savings Time. Late letters will be returned unopened with the notation, "This letter of interest and

statement of qualifications was received after the delivery time designated for receipt and opening in the legal notice."

REQUESTING RESPONSE ADDRESS: Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area, ATTENTION: Scott R. Koons, AICP, Executive Director, 2009 NW 67th Place, Gainesville, FL 32653-1603.

Faxed and emailed responses will not be accepted.

SHORTLIST SELECTION PROCESS: From the letters of interest and statements of qualifications received, the Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area's Technical Review Committee will shortlist a minimum of three (3) firms. The shortlist selection date is June 6, 2018.

NOTE: After completion of the shortlist process, at least three (3) firms will be requested to submit written proposals and make oral presentations. Consultant presentations will be made on August 8, 2018.

ESTIMATED PROJECT BUDGET FOR Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area TASKS: \$200,000.

The Metropolitan Transportation Planning Organization for the Gainesville Urbanized Area reserves the right to accept or reject any and all responses.

MINORITY BUSINESS ENTERPRISE AND DISADVANTAGED BUSINESS ENTERPRISE

Minority business enterprises and disadvantaged business enterprises are encouraged to apply.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 20, 2018 and 3:00 p.m., Thursday, April 26, 2018.

Rule No.	File Date	Effective Date
1A-39.001	4/20/2018	5/10/2018
1T-1.039	4/24/2018	5/14/2018
58A-5.0131	4/20/2018	5/10/2018
58A-5.014	4/20/2018	5/10/2018
58A-5.0181	4/20/2018	5/10/2018
58A-5.0182	4/20/2018	5/10/2018

58A-5.0185	4/20/2018	5/10/2018
58A-5.019	4/20/2018	5/10/2018
58A-5.0191	4/20/2018	5/10/2018
58A-5.029	4/20/2018	5/10/2018
58A-5.030	4/20/2018	5/10/2018
58A-5.031	4/20/2018	5/10/2018
61C-5.007	4/20/2018	5/10/2018
64B5-7.005	4/26/2018	5/16/2018
64B16-26.200	4/24/2018	5/14/2018
69B-186.010	4/23/2018	5/13/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

DEPARTMENT OF FINANCIAL SERVICES
 Division of Treasury
 Quarterly Listing of Qualified Public Depositories
 DEPARTMENT OF FINANCIAL SERVICES
 DIVISION OF TREASURY
 BUREAU OF COLLATERAL MANAGEMENT
 PUBLIC DEPOSITS SECTION

 FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER

EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD. THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

ALABAMA

ANDALUSIA
 CCB COMMUNITY BANK

ATMORE
 UNITED BANK

BIRMINGHAM
 CADENCE BANK, N.A.
 COMPASS BANK
 NATIONAL BANK OF COMMERCE
 REGIONS BANK
 SERVISFIRST BANK

HUNTSVILLE
 PROGRESS BANK AND TRUST

ARKANSAS

CONWAY
 CENTENNIAL BANK

DELAWARE

WILMINGTON
 PNC BANK, N.A.
 TD BANK, N.A.

FLORIDA

ARCADIA
 FIRST STATE BANK OF ARCADIA, THE

BELLE GLADE
BANK OF BELLE GLADE

BOCA RATON
LEGACY BANK OF FLORIDA
PARADISE BANK

BRADENTON
PREMIER COMMUNITY BANK OF FLORIDA

CHIEFLAND
DRUMMOND COMMUNITY BANK

CHIPLEY
ONE SOUTH BANK

CLEWISTON
FIRST BANK

CORAL GABLES
BAC FLORIDA BANK
BANESCO USA
PROFESSIONAL BANK

DADE CITY
FIRST NATIONAL BANK OF PASCO

DELAND
MAINSTREET COMMUNITY BANK OF FLORIDA

DESTIN
FIRST FLORIDA BANK

DORAL
U.S. CENTURY BANK

ENGLEWOOD
ENGLEWOOD BANK & TRUST

FORT MYERS
EDISON NATIONAL BANK
FINEMARK NATIONAL BANK & TRUST
PREFERRED COMMUNITY BANK

FORT WALTON BEACH
FIRST CITY BANK OF FLORIDA *
FNBT BANK

FROSTPROOF
CITIZENS BANK AND TRUST

GRACEVILLE
PEOPLES BANK OF GRACEVILLE

INVERNESS
BRANNEN BANK

JACKSONVILLE
ATLANTIC COAST BANK
FLORIDA CAPITAL BANK, N.A.
TIAA, FSB DBA EVERBANK

KEY WEST
FIRST STATE BANK OF THE FLORIDA KEYS

LAKE CITY
COLUMBIA BANK
FIRST FEDERAL BANK OF FLORIDA
PEOPLES STATE BANK

LAKELAND
BANK OF CENTRAL FLORIDA

MADISON
MADISON COUNTY COMMUNITY BANK

MAITLAND
AXIOM BANK, N.A.

MAYO
LAFAYETTE STATE BANK *

MERRITT ISLAND
COMMUNITY BANK OF THE SOUTH
FIDELITY BANK OF FLORIDA, N.A.

MIAMI
APOLLO BANK
BRICKELL BANK
CITY NATIONAL BANK OF FLORIDA
CONTINENTAL NATIONAL BANK
EASTERN NATIONAL BANK
EXECUTIVE NATIONAL BANK
GROVE BANK & TRUST
OCEAN BANK
PACIFIC NATIONAL BANK
SUNSTATE BANK
TOTALBANK

MIAMI LAKES
BANKUNITED, N.A.

MONTICELLO
FARMERS & MERCHANTS BANK

MOUNT DORA
FIRST GREEN BANK
FIRST NATIONAL BANK OF MOUNT DORA, THE

NAPLES
FIRST FLORIDA INTEGRITY BANK

NICEVILLE
PEOPLES NATIONAL BANK

OAKLAND PARK
AMERICAN NATIONAL BANK

OCALA
COMMUNITY BANK & TRUST OF FLORIDA

ORLANDO
SEASIDE NATIONAL BANK & TRUST

OVIEDO
CITIZENS BANK OF FLORIDA

PALM COAST
INTRACOASTAL BANK

PANAMA CITY
FIRST NATIONAL BANK NORTHWEST FLORIDA
SUMMIT BANK, N.A.

PENSACOLA
BANK OF THE SOUTH

PERRY
CITIZENS STATE BANK

PORT CHARLOTTE
CHARLOTTE STATE BANK & TRUST

ST. PETERSBURG
RAYMOND JAMES BANK, N.A.

SEBRING
HEARTLAND NATIONAL BANK

SOUTH MIAMI
FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE

COMMUNITY STATE BANK

STUART
SEACOAST NATIONAL BANK

TALLAHASSEE
CAPITAL CITY BANK
PRIME MERIDIAN BANK

TAMPA
BANK OF TAMPA, THE
CENTRAL BANK
FIRST CITRUS BANK

THE VILLAGES
CITIZENS FIRST BANK

UMATILLA
UNITED SOUTHERN BANK

VERO BEACH
MARINE BANK & TRUST COMPANY
OCULINA BANK, THE

WAUCHULA
FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WESTON
FLORIDA COMMUNITY BANK, N.A.

WEST PALM BEACH
FIRST BANK OF THE PALM BEACHES
FLAGLER BANK

WINTER HAVEN
CENTERSTATE BANK, N.A.

GEORGIA

ATLANTA
FIDELITY BANK
SUNTRUST BANK

COLQUITT
PEOPLESOUTH BANK

COLUMBUS
SYNOVUS BANK

DARIEN

SOUTHEASTERN BANK

MOULTRIE
AMERIS BANK

WESTPOINT
CHARTERBANK

ILLINOIS

CHAMPAIGN
BUSEY BANK

CHICAGO
BMO HARRIS BANK, N.A.
NORTHERN TRUST COMPANY, THE

IOWA

FORT DODGE
FIRST AMERICAN BANK

KENTUCKY

LOUISVILLE
REPUBLIC BANK & TRUST COMPANY

LOUISIANA

LAFAYETTE
IBERIABANK

PLAQUEMINE
ANTHEM BANK & TRUST

MASSACHUSETTS

BOSTON
ONEUNITED BANK *

MISSISSIPPI

FOREST
COMMUNITY BANK OF MISSISSIPPI

GULFPORT
WHITNEY BANK DBA HANCOCK BANK IN FLORIDA

HATTIESBURG
THE FIRST, A NATIONAL BANKING ASSOCIATION

JACKSON
TRUSTMARK NATIONAL BANK

TUPELO
BANCORPSOUTH BANK
RENASANT BANK

NEW JERSEY

PASSAIC
VALLEY NATIONAL BANK

NEW YORK

NEW YORK CITY
BANK LEUMI USA
POPULAR BANK

NORTH CAROLINA

CHARLOTTE
BANK OF AMERICA, N.A.

WINSTON-SALEM
BRANCH BANKING AND TRUST COMPANY

OHIO

CINCINNATI
FIFTH THIRD BANK
U.S. BANK N.A.

COLUMBUS
JPMORGAN CHASE BANK, N.A.

SOUTH DAKOTA

SIOUX FALLS
CITIBANK, N.A.
WELLS FARGO BANK, N.A.

TENNESSEE

MEMPHIS
FIRST TENNESSEE BANK N.A.

PIGEON FORGE
SMARTBANK

TEXAS

COLLEGE STATION
AMERICAN MOMENTUM BANK

THE FOLLOWING IS A LIST OF INSTITUTIONS THAT HAD A CHANGE SINCE THE LAST PUBLICATION OF THIS REPORT.

BANCO POPULAR NORTH AMERICA
NEW YORK, NEW YORK
BANCO POPULAR NORTH AMERICA, A QPD WITH A HOME OFFICE LOCATED IN NEW YORK CITY, NEW YORK, CHANGED ITS NAME TO POPULAR BANK EFFECTIVE APRIL 9, 2018.

BANK OF THE OZARKS
LITTLE ROCK
THIS QPD WITHDREW FROM THE FLORIDA PUBLIC DEPOSITS PROGRAM AS OF FEBRUARY 16, 2018.

CBC NATIONAL BANK
FERNANDINA BEACH
CBC NATIONAL BANK, A QPD WITH A HOME OFFICE LOCATED IN FERNANDINA BEACH WAS MERGED WITH AND INTO FIRST FEDERAL BANK OF FLORIDA, A QPD WITH A HOME OFFICE LOCATED IN LAKE CITY EFFECTIVE CLOSE OF BUSINESS APRIL 2, 2018.

COMMUNITY BANK, COAST
BILOXI, MISSISSIPPI
COMMUNITY BANK, COAST, A QPD WITH A HOME OFFICE LOCATED IN BILOXI, MISSISSIPPI WAS MERGED WITH AND INTO COMMUNITY BANK OF MISSISSIPPI, A NON-QPD WITH A HOME OFFICE LOCATED IN FOREST, MISSISSIPPI EFFECTIVE JANUARY 1, 2018. AS A MATTER OF LAW, COMMUNITY BANK OF MISSISSIPPI AUTOMATICALLY BECAME A QPD AND HAD 90 DAYS FROM THE MERGER TO PROVIDE THE PROPER PAPERWORK TO REMAIN IN THE PROGRAM. THEY CHOSE TO REMAIN IN THE PROGRAM AND HAVE SUBMITTED THEIR PAPER WORK TO DO SO.

ENCORE BANK
NAPLES
ENCORE BANK, A QPD LOCATED IN NAPLES, FLORIDA WAS ACQUIRED BY LAKE MICHIGAN CREDIT UNION, A NON-QPD LOCATED IN GRAND RAPIDS, MICHIGAN EFFECTIVE APRIL 20, 2018. SINCE CREDIT UNIONS ARE NOT ELIGIBLE BY FLORIDA LAW TO

BECOME QUALIFIED PUBLIC DEPOSITORIES, NO PUBLIC DEPOSITS SHOULD BE HELD WITH THE CREDIT UNION AFTER APRIL 20, 2018.

FLORIDIAN COMMUNITY BANK
DAVIE
FLORIDIAN COMMUNITY BANK, A QPD WITH A HOME OFFICE LOCATED IN DAVIE, FLORIDA WAS MERGED WITH AND INTO FLORIDA COMMUNITY BANK, N.A., A QPD WITH A HOME OFFICE LOCATED IN WESTON, FLORIDA EFFECTIVE MARCH 1, 2018.

GIBRALTAR PRIVATE BANK & TRUST COMPANY
CORAL GABLES
GIBRALTAR PRIVATE BANK & TRUST COMPANY, A QPD WITH A HOME OFFICE LOCATED IN CORAL GABLES, FLORIDA WAS MERGED WITH AND INTO IBERIABANK, A QPD WITH A HOME OFFICE LOCATED IN LAFAYETTE, LOUISIANA EFFECTIVE MARCH 23, 2018.

CITY OF POMPANO BEACH
City of Pompano Beach
The City of Pompano Beach, Florida, gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in public rights-of-way.
FIRST READING TO BE HELD:
DATE AND TIME: Tuesday, May 8, 2018, 6:00 p.m.
PLACE: City of Pompano Beach Commission Chambers, 100 West Atlantic Boulevard, Pompano Beach, FL 33060
GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed ordinance amends the City of Pompano Beach City Code of Ordinances provisions regulating telecommunications facilities to be in compliance with the new state statute with respect to installation of wireless service facilities in the public rights-of-way.
A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (954)786-4611 or by visiting City Hall during regular business hours, 8:00 a.m. to 5:00 p.m.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
