

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-8.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The proposed rule amendment is intended to clarify the rule with regard to evaluations for impaired practitioners.

SUBJECT AREA TO BE ADDRESSED: Clarification of language regarding evaluations for impaired practitioners.

RULEMAKING AUTHORITY: 456.079, 458.309, 458.331(5) FS.

LAW IMPLEMENTED: 381.986(4)(d), 456.50(2), 456.0575, 456.072, 456.079, 458.331(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.009 Standard of Care for Office Surgery

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to add an additional entity to provide basic life support and advanced cardiac life support training for office surgery settings.

SUBJECT AREA TO BE ADDRESSED: The addition of another entity to provide BLS and ACLS training.

RULEMAKING AUTHORITY: 458.309(1), 458.331(1)(v) FS.

LAW IMPLEMENTED: 458.331(1)(v), 458.351 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-13.008 Requirement for Continuing Education Course on Prescribing Controlled Substances

PURPOSE AND EFFECT: The recently enacted Section 456.0301, F.S., requires the Board to approve continuing education courses for those physicians who prescribe controlled substances. The proposed new rule sets forth the entities approved by the Board to provide the prescribing controlled substances course.

SUBJECT AREA TO BE ADDRESSED: Approval of entities for controlled substance prescribing course.

RULEMAKING AUTHORITY: 456.0301(2) FS.

LAW IMPLEMENTED: 456.0301 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-13.0025 Requirement for Continuing Education Course on Prescribing Controlled Substances

PURPOSE AND EFFECT: The recently enacted Section 456.0301, F.S., requires the Board to approve continuing education courses for those physicians who prescribe controlled substances. The proposed new rule sets forth the entities

approved by the Board to provide the prescribing controlled substances course.

SUBJECT AREA TO BE ADDRESSED: Approval of entities for controlled substance prescribing course.

RULEMAKING AUTHORITY: 456.0301(2) FS.

LAW IMPLEMENTED: 456.0301 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.:	RULE TITLE:
6A-10.024	Articulation Between and Among Universities, Florida Colleges, and School Districts

PURPOSE AND EFFECT: The rule implements the statewide articulated acceleration mechanisms of Section 1007.27, Florida Statutes, which facilitates a variety of accelerations mechanisms that are available to secondary and postsecondary students.

SUMMARY: This amendment would provide for the implementation of the 2018-2019 Articulation Coordinating Committee (ACC) Credit-by-Examination list; including updates and additions to credit awards for several exams and combining of the Excelsior and UExcel sections of the table, exam programs were combined by Excelsior College.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule will be implemented within the department's and schools' current workload, with existing staff resources and procedures. This rule is updated yearly for the sole purpose of identifying any additions and/or changes to the Articulation Coordinated Committee's Credit by Exam List, and does not require additional resources for implementation. The proposed rule is not expected to have any impact on the factors found in 120.541(2)(a), F.S. and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1007.23(1), 1007.25, 1007.27, FS.

LAW IMPLEMENTED: 1001.64(8)(a), 1007.01(2), 1007.23, 1007.25, 1007.27, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 16, 2018, 9:00 a.m.

PLACE: Pinellas County School Board: 301 4th St., SW, Largo, FL 33770.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Todd Clark, Director, Office of Articulation, 325 W. Gaines St., #1401, Tallahassee, FL 32399, (850)245-0764, todd.clark@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-10.024 Articulation Between and Among Universities, Florida Colleges, and School Districts.

It is the intent of the Board of Governors in regulation and the State Board of Education in rule to facilitate articulation and seamless integration of the education system by agreeing to the provisions of this articulation agreement, pursuant to Section 1007.23, F.S. The authority to adopt and amend this rule aligns with the Constitutional power given the Board of Governors for the state university system and the statutory authority given the State Board of Education for the district school boards, the Florida College System, and the Department of Education.

(1) through (7) No change.

(8) Credit by examination.

(a) For examination programs listed in Section 1007.27, F.S., a list of examinations, minimum scores for guaranteed transfer credit, maximum credits guaranteed to transfer, and recommended course equivalents shall be maintained by the Articulation Coordinating Committee and reviewed annually. The list is incorporated in the document Articulation Coordinating Committee Credit-by-Examination

Equivalencies, Effective ~~June 2017~~ ~~August 2017~~, which is herein incorporated by reference and located at (<http://www.flrules.org/Gateway/reference.asp?No=Ref-08560>). The list may be requested from the Office of Articulation, Florida Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

(b) through (e) No change.

(f) For all Advanced Placement (AP), International Baccalaureate (IB), Advanced International Certificate of Education (AICE), DSST (~~formerly known as DANTES~~), Defense Language Proficiency Test (DLPT), ~~Excelsior~~ and College-Level Examination Program (CLEP) and UExcel (Excelsior College) examinations, credit must be awarded at a minimum in accordance with the credit-by-examinations equivalencies determined by the Articulation Coordinating Committee referenced in paragraph (8)(a) of this rule. The postsecondary institution shall determine the credit awarded for examinations completed prior to November 1, 2001, or examinations not included in the Articulation Coordinating Committee Credit-by-Examination Equivalencies.

(g) through (h) No change.

(9) through (14) No change.

Rulemaking Authority 1001.02(2)(n), 1007.23(1), 1007.25, 1007.27 FS. Law Implemented 1007.01(2), 1001.64(8)(a), 1007.23, 1007.25, 1007.27 FS. History—New 5-5-75, Amended 10-7-75, 6-8-76, 8-22-77, 12-26-77, 3-28-78, 5-10-78, 7-2-79, 2-27-80, 5-27-81, 1-6-83, 4-5-83, 6-28-83, 1-9-85, Formerly 6A-10.24, Amended 8-4-86, 5-18-88, 5-29-90, 7-30-91, 10-4-93, 5-3-94, 1-2-95, 9-30-96, 6-15-98, 12-13-99, 8-14-00, 10-15-01, 9-22-03, 12-18-05, 12-23-14, 3-23-16, 8-23-17, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Todd Clark, Director, Office of Articulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 20, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 16, 2018

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-10.02413 Civic Literacy Competency

PURPOSE AND EFFECT: The new rule provides information to colleges about which courses and existing assessments are authorized to demonstrate civic literacy competency and to provide notice of which students must demonstrate civic literacy.

SUMMARY: Changes to the statutory provisions resulting from House Bill 7069 passed during the 2017 Legislative

session requires this rule be developed. The proposed rule identifies which students must demonstrate civic literacy, identifies two courses that can be used to meet the civic literacy requirement, sets forth competencies for those courses and lists three assessments, along with scores, that are authorized to demonstrate civic literacy competency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) No requirement for SERC was triggered under s. 120.541(1), F.S., and 2.) Based on past experiences with common placement testing there would be no economic impact from this amendment and the adverse impact or regulatory cost, if any, does not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1007.25(4), FS.

LAW IMPLEMENTED: 1007.25(4), FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 16, 2018, 9:00 a.m.

PLACE: Pinellas County School Board: 301 4th St., SW, Largo, FL 33770.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Karinda Barrett, Associate Vice Chancellor for Academic & Student Affairs, (850) 245-9523, karinda.barrett@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-10.02413 Civic Literacy Competency

Prior to the award of an associate in arts or baccalaureate degree, first-time-in-college students entering a Florida College System institution in the 2018-19 school year, and thereafter must demonstrate competency in civic literacy through one of the following options prior to graduation:

(1) Successfully passing either POSX041 American Government or AMHX020 Introductory Survey Since 1877. Each of the courses must include the following competencies:

(a) Understanding of the basic principles and practices of American democracy and how they are applied in our republican form of government;

(b) An understanding of the United States Constitution and its application;

(c) Knowledge of the founding documents and how they have shaped the nature and functions of our institutions of self-government; and

(d) An understanding of landmark Supreme Court cases, landmark legislation and landmark executive actions and their impact on law and society.

(2) Achieving the standard score on one of the following assessments:

<u>Assessment</u>	<u>Standard Score</u>
<u>AP Government and Politics: United States</u>	<u>3</u>
<u>AP United States History</u>	<u>4</u>
<u>CLEP: American Government</u>	<u>50</u>

Rulemaking Authority 1001.02(1), 1007.25(4), F.S. Law Implemented 1001.02, F.S. History-New

NAME OF PERSON ORIGINATING PROPOSED RULE: Madeline Pumariega, Chancellor, Division of Florida Colleges.
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 19, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 16, 2018

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: 6D-7.007
 RULE TITLE: Code of Student Conduct

PURPOSE AND EFFECT: The purpose of this rule is to clarify the requirements for disciplinary procedures and disposition for the Florida School for the Deaf and the Blind.

SUMMARY: Amends the requirements for disciplinary procedures and disposition for the Florida School for the Deaf and the Blind.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the Agency conducted an economic analysis of the potential impact of the proposed rule and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1002.36(4)(c), FS.

LAW IMPLEMENTED: 1002.36(4)(e)10., FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cindy Day, (904) 827-2221.

THE FULL TEXT OF THE PROPOSED RULE IS:

6D-7.007 Code of Student Conduct.

(1)(a) The A Code of Student Conduct is designed to cover the rights, responsibilities and conduct of students in the Florida School for the Deaf and the Blind.

(b) The code requires adherence to all applicable law and specifically prohibits disrespectful and/or disruptive conduct.

1. Specific grounds for disciplinary action. The Administration of the Florida School for the Deaf and the Blind opposes the use of any form of adverse discipline.

2. Procedures to be followed for acts requiring discipline and a review of an Individual Educational Plan: (IEP) under the Individuals with Disabilities in Education Act (IDEA), and Section 504 Plan, if any, as incorporated at Rule 6A-6.0331, F.A.C., effective as of December 23, 2014, incorporated by reference, available on the internet at <https://www.flrules.org/gateway/RuleNo.asp?ID=6A-6.0331>, and Rule 6A-6.03312, F.A.C., effective as of April 21, 2011, incorporated by reference, available on the internet at <https://www.flrules.org/gateway/RuleNo.asp?ID=6A-6.03312>.

3. An explanation of the responsibilities and rights of students with regard to attendance, respect for persons and property, knowledge and observation of rules of conduct, expression of opinions and publications, participation in School programs and activities and student records.

(2) Definitions.

(a) Disciplinary review committee – A team of professionals which reviews reported violations of the Code of

Student Conduct and recommends disciplinary action to the Principal. The President, Principal, Assistant Principal or Director of Student Life will determine the number and selection of staff members to serve on the committee.

(b) Adult student – A student who is 18 years of age or older.

(c) Suspension – The temporary removal of a student, for a period not to exceed ten school days, (without review of an IEP; ~~Individual Educational Plan, and Section 504 Plan, if any,~~ to review student behavior), (1) from classes and assignment to a designated staff member for supervision; or (2) temporary removal of a student from the classroom and dormitory and temporary withdrawal from extra curricular activities. A minor ~~The~~ student will be remanded to the custody of the minor student’s parent(s)/legal guardian ~~with,~~ and an adult student will be temporarily removed, after prompt notification to any person that the school is authorized to notify on behalf of the adult student. The suspended student will be given specific homework assignments for the student to complete.

(d) Under the jurisdiction of the School – All student activities during the academic year which occur during classroom or dormitory hours or which are subject to be approved, directed or supervised by School personnel, including transportation to and from the School on chartered buses or other School sponsored transportation.

(e) Excused absences – Absences granted for personal illness, illness or death of a member of the immediate family, or for emergencies when approved by the School and the parent or guardian.

(f) Absences without excuse – Shopping trips, pleasure trips, vacations or other avoidable absences, suspension, truancy, and appointments without prior approval, except in case of emergency.

(g) Detention – Detaining a student after the instructional day by a member of the School staff.

(h) Dormitory restriction – Limiting the activities of a student within the dormitory environment (e.g., restriction to an assigned room or temporary withdrawal from extra curricular activities.).

(i) Work detail – Completion of tasks to be performed by students for the purpose of altering unacceptable behaviors.

(j) Discipline – The act of punishing or correcting a student’s violations of the Code of Student Conduct.

(k) Code of Student Conduct – Those regulations of this School, found in Rules 6D-7.007, ~~6D-7.0072~~ and 6D-7.0073, F.A.C., which regulate the conduct of students at the School.

(l) Reprimand – The formal oral or written censure of a student for a violation of the Code of Student Conduct.

(3) Pupil detention, search and seizure. Attendance at the

School and living in a dormitory constitutes “group participation” and “group living” without the expectation of privacy in a private dwelling. This rule sets forth procedures for search and seizure of a student or the student’s property.

(a) The Principal, Director of Student Life, other members of the instructional staff or other members of the dormitory staff are authorized to detain temporarily and question a student when circumstances indicate that the student has committed, is committing or is about to commit a violation of ~~law or~~ School rule, and to detain temporarily a student when circumstances indicate the student has committed, is committing, or is about to commit a violation of law.

(b) If at any time reasonable suspicion arises that the student is concealing stolen or illegal property, an alcoholic beverage, illegal drugs, or any weapon prohibited by law ~~or~~ School rule, the staff members may, for the purpose of seizing these items, search the student, the student’s room, locker, vehicle, or other possessions solely for determination of compliance with regulations of the School, or notify the School Police Department, which is authorized, consistent with determination of probable cause, to search the student, the student’s his/her room, locker, vehicle or other possessions consistent with Florida law concerning search warrants and exceptions to search warrants. The School Police Department shall conduct any investigation of suspected violation of law, including any related search and seizure, and will control the means and method of any investigation of suspected violation of law.

(c) If a search of the student, the student’s his/her room, locker, vehicle, or other possessions conducted in accordance with law reveals stolen or illegal items as prohibited by law or School rule, the item or items may be seized and such action taken as appropriate.

(d) In no event shall a student be subjected to a strip search.

(4) Suggestions for Revision. Suggestions for possible revision of the Code of Student Conduct are welcomed from students, parents, guardians, staff members and other interested individuals. Suggestions should be sent in writing to the President’s Office.

Rulemaking Authority 1002.36(4)(c) FS. Law Implemented 1002.36(4)(d) FS. History—New 9-4-84, Formerly 6D-7.07, Amended 8-26-86, 5-5-87, 1-12-95, 2-24-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Julia Mintzer, FSDB, 207 N. San Marco Avenue, St. Augustine, FL 32084, (904)827-2301 or mintzerj@fsdb.k12.fl.us.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Trustees of Florida School for the Deaf and the Blind.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 13, 2018

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:
62-342.700 Financial Responsibility
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 246, December 22, 2017 issue of the Florida Administrative Register.

THE FULL TEXT OF THE PROPOSED CHANGE:

62-342.700 Financial Responsibility.

(1) No change.

(2) Submitting Financial Responsibility Documentation.

The applicant shall provide draft documentation of the cost estimate and required financial responsibility mechanisms described in subsections 62-342.700(5) through (11) and 62-342.700(13), F.A.C., with the permit application, and shall submit to the Agency the executed or finalized documentation within the time frames specified in the permit. The provisions of this section shall also apply to any modifications to the Mitigation Bank Permit.

(3) No change.

(4) Financial Responsibility for Construction and Implementation.

(a) through (b) No change.

(c) The amount of financial responsibility established shall equal 110 percent of the cost of construction and implementation of the Mitigation Bank, or each phase thereof, in accordance with subsection 62-342.700(13), F.A.C., and as adjusted in accordance with subsection 62-342.700(14), F.A.C., during the course of the project. When the bank has been completely constructed, implemented, and is trending toward success in compliance with the permit, the respective amount of financial responsibility shall be released.

(d) No change.

(5) Surety or Performance Bond.

(a) A banker may satisfy the requirements of subsection ~~62-342.700(1)~~62-342.700(4), F.A.C., by obtaining a surety or performance bond that conforms to the requirements of this subsection. The company issuing the bond must be authorized to do business in Florida. The company must also be among those listed as acceptable sureties in the latest Circular 570 of the U.S. Department of the Treasury (July 1, 2017), which is incorporated by reference herein and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, or a Florida-domiciled surety or insurance company

with at least an A-+ rating from ~~in~~ A.M. Best's ~~Key Rating Guide~~ and authorized to write individual bonds up to 10 percent of the policyholder's surplus. The banker shall provide documentation evidencing that the bond company meets these requirements.

(b) The surety or performance bond shall be worded in substantial conformance with Form 62-342.700(5), "Mitigation Bank Performance Bond to Demonstrate (Construction and Implementation or Perpetual Management) Financial Assurance" (effective date), which is incorporated by reference herein and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05067>. This form and all the forms incorporated in Rule 62-342.700, F.A.C., also are available from the Department of Environmental Protection's Internet site, <https://floridadep.gov/water/submerged-lands-environmental-resources-coordination/content/forms-environmental-resource>~~http://www.dep.state.fl.us/water/wetlands/erp/forms.htm~~; or by contacting the Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS #2500, Tallahassee, Florida 32399-2400, (850)245-8336. Deviations from the form shall be identified and submitted to the Agency ~~for review and approval~~.

(c) through (e) No change.

(f) A bond may be canceled by the banker if the Agency has given prior written consent. The Agency shall provide such consent when either the banker substitutes alternative financial assurance allowed under this rule and such alternate financial assurance is approved by the Agency and is effective or the Agency approves release of financial assurance in accordance with paragraph 62-342.700(4)(c), F.A.C. ~~releases the banker from the requirements of this subsection.~~

(6) Irrevocable Letter of Credit.

(a) A mitigation banker may satisfy the requirements of subsection ~~62-342.700(1)~~62-342.700(4), F.A.C., by obtaining an irrevocable letter of credit that conforms to the requirements of this subsection. The irrevocable letter of credit shall be provided by a federally insured depository that is "well capitalized" or "adequately capitalized" as defined in Section 38 of the Federal Deposit Insurance Act [12 USC 1831o(b)], incorporated by reference herein and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. The banker shall submit documentation evidencing that the federally insured depository is appropriately capitalized.

(b) The irrevocable letter of credit shall be worded in substantial conformance with Form 62-342.700(6), "Mitigation Bank Irrevocable Letter of Credit to Demonstrate (Construction and Implementation or Perpetual Management) Financial Assurance" (effective date) [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05068>

and as described in paragraph (5)(b) above], incorporated by reference herein. Deviations from the form shall be identified and submitted to the Agency ~~for review and approval.~~

(c) through (d) No change.

(7) Insurance Policy.

(a) A mitigation banker may satisfy the requirements of subsection ~~62-342.700(1)~~~~62-342.700(4)~~, F.A.C., for construction and implementation activities by obtaining an insurance policy that conforms to the requirements of this subsection. The insurance policy shall be provided by an insurance company that is authorized to transact insurance in the State of Florida or is an eligible surplus lines insurer in the State of Florida, and has at least an A₊ rating ~~from in the A.M. Best's Key Rating Guide.~~ The banker shall provide documentation to the Agency evidencing that the insurance company meets these requirements.

(b) The insurance policy must be worded in substantial conformance to Form 62-342.700(7), "Mitigation Bank Insurance Coverage Form" (effective date), incorporated by reference herein [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> and as described in paragraph (5)(b) above]. Deviations from the form to meet insurance company documentary requirements must satisfy all criteria listed on the "Mitigation Bank Insurance Coverage Form" and be identified and submitted to the Agency ~~for review and approval.~~

(c) through (d) No change.

(e) Under the terms of the insurance policy, the Agency must have the authority to file claims when the banker either fails to perform under the terms of the mitigation bank permit, as determined solely by the Agency, or fails to replace the insurance policy with an alternative financial responsibility mechanism prior to the termination of the insurance policy. The insurance policy must afford the Agency with the sole authority to determine whether the action taken or proposed to be taken by the insurance company is sufficient to satisfy a claim made by the Agency. A claim is satisfied when the amount received by the Agency is greater than or equal to the most recent approved cost estimate or adjustment in accordance with subsections 62-342.700(13) and 62-342.700(14), F.A.C., respectively, and the bank is in compliance with the terms of the permit.

(f) through (g) No change.

(8) Escrow.

(a) A mitigation banker may satisfy the requirements of subsection ~~62-342.700(1)~~~~62-342.700(4)~~, F.A.C., by a deposit of cash into an interest-bearing escrow account with the Florida Department of Financial Services.

(b) The escrow agreement must be worded in substantial conformance to Form 62-342.700(8), "Escrow (Standby Escrow) Agreement" (effective date), incorporated by reference

herein [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> and as described in paragraph (5)(b) above]. Deviations from the form must be identified and submitted to the Agency ~~for review and approval.~~

(c) The escrow agreement must be irrevocable until the Agency approves release of financial security in accordance with paragraph 62-342.700(4)(c), F.A.C., determines it is no longer required and authorizes a final payout.

(9) Standby Escrow.

(a) No change.

(b) The standby escrow agreement shall be worded in substantial conformance with Form 62-342.700(8), F.A.C., incorporated by reference in ~~paragraph subsection~~ 62-342.700(8)(b), F.A.C., except that the agreement will identify that it is establishing a standby escrow account. Deviations from the form must be identified and submitted to the Agency ~~for review and approval.~~

(c) No change.

(10) Standby Trust Fund.

(a) No change.

(b) The standby trust agreement shall be worded in substantial conformance with Form 62-342.700(10), "Mitigation Bank Standby Trust Fund Agreement to Demonstrate (Construction and Implementation or Perpetual Management) Financial Assurance" (effective date) [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05069> and as described in paragraph (5)(b) above], incorporated by reference herein. Deviations from the form shall be identified and submitted to the Agency ~~for review and approval.~~ This form and Form 62-342.700(11), incorporated in ~~subsection Rule~~ 62-342.700(11), F.A.C., references the Investment Company Act of 1940, as amended, 15 U.S.C. 80a-1 et seq. (February 19, 2015), which is incorporated by reference herein and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05064> and as described in paragraph (5)(b) above. A copy of the Act may also be obtained by contacting the Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS #2500, Tallahassee, Florida 32399-2400, (850)245-8336.

(11) Trust Fund.

(a) A mitigation banker may satisfy the requirements of subsection ~~62-342.700(1)~~~~62-342.700(4)~~, F.A.C., by establishing a trust fund that conforms to the requirements of this section. The trustee of the trust fund shall be an entity that has the authority to act as a trustee and whose trust operations are regulated and examined by a federal agency or an agency of the State of Florida. The banker shall provide documentation evidencing proof of such regulation and examination to the Agency.

(b) The trust fund agreement must be worded in substantial conformance to Form 62-342.700(11), “Mitigation Bank Trust Fund Agreement to Demonstrate (Construction and Implementation or Perpetual Management) Financial Assurance” (effective date) [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05070> and as described in paragraph (5)(b) above], incorporated by reference herein. Deviations from the form shall be identified and submitted to the Agency for review and approval.

(12) Financial Responsibility for Perpetual Management.

(a) A banker shall establish financial assurance for the perpetual management of the Mitigation Bank, or phases thereof, using the financial responsibility mechanisms described in subsections 62-342.700(5) through ~~62-342.700(11)~~, F.A.C., except that an insurance policy under subsection 62-342.700(7), F.A.C., may not be used. When an escrow agreement or trust fund agreement is used, the requirements of subsections 62-342.700(8) and 62-342.700(11), F.A.C., respectively, must be met ~~and except~~ all references to ~~perpetual management construction and implementation~~ in Forms 62-342.700(8) and 62-342.700(11) shall be ~~selected~~ changed to perpetual management. When a surety bond, performance bond, guarantee bond, or letter of credit is used, a standby trust fund agreement must be established by the banker, and the requirements of subsections 62-342.700(5), 62-342.700(6), 62-342.700(9) and 62-342.700(10), F.A.C., respectively, must be met ~~and except~~ all references to ~~perpetual management construction and implementation~~ in Forms 62-342.700(8) and 62-342.700(11) shall be ~~selected~~ changed to perpetual management.

(b) through (c) No change.

(13) through (15) No change.

Rulemaking Authority 373.4131, 373.4135(1), 373.4136(11) FS. Law Implemented 373.4131, 373.4135, 373.4136, 403.0877 FS. History—New 2-2-94, Formerly 17-342.700, Amended 12-12-94, 9-12-95, 5-21-01, 2-19-15, _____.

Changes were also made to the forms incorporated by reference:

- Added language displaying the number of the rule in which the form is incorporated, as well as the date and statute.
- Corrected titles of forms in footer and provided selections for form applicability.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:
64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 44 No. 73, April 13, 2018 issue of the Florida Administrative Register.

The correction is as follows:

The Rule Development publication date listed in the Notice of Proposed Rule should read:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 7, 2018

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on April 17, 2018, the Florida Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.002(4), F.A.C., from Shakira Jackson. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 12, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and subsection 5-202.11(A), 2009 FDA Food Code from Maoz, Inc. located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 44/73 on April 13, 2018. The Order for this Petition was signed and approved on April 19, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com. Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
 NOTICE IS HEREBY GIVEN that on April 20, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and paragraph 5-202.11(A), 2009 FDA Food Code from Kapadokya Inc. located in Jensen Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect

wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
 NOTICE IS HEREBY GIVEN that on April 20, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and paragraph 5-202.11(A), 2009 FDA Food Code from Bambino Scoops Inc. located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
 NOTICE IS HEREBY GIVEN that on April 20, 2018, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and paragraph 5-202.11(A), 2009 FDA Food Code from Ice Cream Roll by Chilling LLC located in Kissimmee. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to

provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 18, 2018, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Home 2 Suites at 5910 American Way, Orlando, FL. Petitioner seeks an emergency variance of the requirements of Rules 2.4.1.5 and 2.15.9.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida Administrative Code, that requires upgrading the elevators which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2018-066).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 20, 2018, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Excel Real Estate Services, filed April 4, 2018, and advertised on April 9, 2018 in Vol.44, No.70, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.4.1.5 and 2.15.9.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires the pit be 5 feet

deep and grants permission to use a retractable toe guard for the existing 4 foot pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2018-061).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 20, 2018, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Baptist South Addition, filed March 30, 2018, and advertised on April 4, 2018, in Vol. 44, No. 66, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.5, A.S.M.E. A17.1b, 2009 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires upgrading the elevators sump pump because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule. (VW2018-052).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Department of Legal Affairs, Florida Council on the Social Status of Black Men and Boys, announces the following face-to-face meetings which all persons are invited to attend.

BUSINESS MEETING

DATE AND TIME: May 30, 2018, 9:00 a.m. – 5:00 p.m.
PLACE: 225 E. Coastline Drive, Jacksonville, Florida 32202

TELEPHONE: (850)414-3300
Toll Free Dial in Number: 1(888)670-3525, Conference Code: 2057836401

SITE VISIT: FLORIDA YOUTH CHALLENGE ACADEMY
DATE AND TIME: May 31, 2018, 9:00 a.m. – 11:00 a.m.
PLACE: 5629 State Road 16 West, Building 3800, Starke, Florida
TELEPHONE: (850)414-3300

BUSINESS MEETING
DATE AND TIME: May 31, 2018, 2:30 p.m. – 5:00 p.m.
PLACE: 225 E. Coastline Drive, Jacksonville, Florida 32202
TELEPHONE: (850)414-3300
Toll Free Dial in Number: 1(888)670-3525, Conference Code: 2057836401

TEEN WORKSHOP
DATE AND TIME: June 1, 2018, 8:30 a.m. – 10:00 a.m.
PLACE: 225 E. Coastline Drive, Jacksonville, Florida 32202
TELEPHONE: (850)414-3300

Please be advised that meeting locations and times maybe subject to change. For updates please visit <http://www.cssbmb.com>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the A.m.ericans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Progra.m.s at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, contact the Bureau of Criminal Justice Progra.m.s at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service
The Florida Department of Agriculture and Consumer Services, Florida Forest Service announces a public meeting to which all persons are invited.
DATE AND TIME: May 23, 2018, 10:30 a.m.

PLACE: Clay County Extension Office, 2463 FL-16, Green Cove Springs, Florida 32043

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Jennings State Forest and to allow the Jennings State Forest Management Plan Advisory Group to review comments from the public and provide recommendations to the FFS to help in preparation of a management plan for the Jennings State Forest.

A copy of the agenda may be obtained by contacting: Jennings State Forest in writing at 1337 Longhorn Road, Middleburg, Florida 32068; or contacting Frank Burley at (904)406-6385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jennings State Forest Office at 1337 Longhorn Road, Middleburg, Florida 32068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennings State Forest in writing at 1337 Longhorn Road, Middleburg, Florida 32068; or contacting Frank Burley at (904)406-6385.

DEPARTMENT OF EDUCATION

University of West Florida
The University of West Florida announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2018, 8:00 a.m. – 12:00 Noon, ET
PLACE: University of South Florida, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Board of Director’s meeting to discuss policy, board membership, and other business related matters.

A copy of the agenda may be obtained by contacting: Bernita Bryant, bbryant@uwf.edu or telephone: (850)595-0050.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bernita Bryant. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bernita Bryant, bbryant@uwf.edu (850)595-0050.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATE AND TIME: Monday, April 30, 2018, 4:30 p.m. Open House; 6:30 p.m. Formal Presentation

PLACE: Highpoint Community Church, 84 Knight Boxx Road, Orange Park, Florida 32065

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend the Public Hearing for the proposed improvements to CR 220 from Shamrock Drive to Knight Boxx Road, Financial Management Number 430719-2-22-01 in Clay County, Florida. The hearing will begin at 4:30 p.m. to give you an opportunity to review the exhibits and talk one-on-one with FDOT staff. A formal presentation will take place at 6:30 pm followed by a public comment period.

The FDOT is conducting a Project Development and Environment (PD&E) Study to evaluate alternatives to enhance safety and provide additional capacity to meet existing and future travel demand on CR 220. FDOT encourages you to get involved throughout the study by providing comments, concerns, questions and/or suggestions to the Study Team.

As of April 9, 2018, project documents will be available for review at the following locations:

Jacksonville Urban Office, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5457

Middleburg-Clay Hill Library, 2245 Aster Ave, Middleburg, FL 32068, (904)541-5855

Clay County Headquarter Library, 1895 Town Center Boulevard, Fleming Island, FL 32003, (904)278-3720

Persons wishing to submit written comments may do so at the public hearing or mail/email them to the address provided no later than May 10, 2018.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Mr. David Tyler, PE, Project Manager, Florida Department of Transportation District 2, 1109 South Marion Avenue, MS 2007, Lake City, FL 32025, Phone: (386)961-7842 Email: David.Tyler@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. David Tyler, PE, Project Manager, Florida Department of Transportation District 2, 1109 South Marion Avenue, MS 2007, Lake City, FL 32025, Phone: (386)961-7842 Email: David.Tyler@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. David Tyler, PE, Project Manager, Florida Department of Transportation District 2, 1109 South Marion Avenue, MS 2007, Lake City, FL 32025, Phone: (386)961-7842 Email: David.Tyler@dot.state.fl.us.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a workshop to which all persons are invited.

DATES AND TIMES: Wednesday May 2, 2018, 9:30 a.m. and Thursday, May 3, 2018, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20170215-EU Review of Electric Utility Hurricane Preparedness and Restoration Actions.

The purpose of this workshop is to review electric utilities' storm preparedness plans and activities and restoration of service actions after a named storm in order to explore the potential to further minimize infrastructure damage, resulting outages, and recovery times to customers in the future. One or more of the Commissioners of the Florida Public Service Commission will attend and participate in this workshop. For questions, contact Rosanne Gervasi at (850)413-6224, rgervasi@psc.state.fl.us.

A copy of the agenda may be obtained by contacting: Rosanne Gervasi at (850)413-6224, rgervasi@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)-413-6770. Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosanne Gervasi at (850)413-6224, rgervasi@psc.state.fl.us. EMERGENCY CANCELLATION OF WORKSHOP

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will

attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2018, 9:30 a.m.

PLACE: ACT Environmental & Infrastructure, Conference Room, 1875 West Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss provisions of the Emergency Planning Community Right-to-Know program. Items pertaining to the State Emergency Response Commission (SERC) may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter 1(863)534-7130, ext. 107 or ccarter@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Chuck Carter 1(863)534-7130, ext. 107 or ccarter@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2018, 10:00 a.m.

PLACE: Florida Department of Corrections Headquarters Building, 501 South Calhoun Street, Training Classroom 118, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Under the authority of the Florida Criminal Justice Standards and Training Commission, Criminal Justice Standards and Training Region XVI, announces a regular schedule meeting of the Region XVI Training Council. The primary business will be to discuss training and budget issues.

A copy of the agenda may be obtained by contacting: Florida Department of Corrections, attention Oscar Paz Soldan, Bureau

of Professional Development and Training, 501 South Calhoun Street, Tallahassee, Florida 32399-2500.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 25, 2018, Open House at 12:00 Noon. followed by Dedication and speakers at 1:00 p.m. ****REVISED START TIMES** previously submitted under ID: 20309586**

PLACE: Volusia County Southwest Regional Water Reclamation Facility/DeBary, Volusia County Utilities, 800 DeBary Plantation Blvd., DeBary, FL 32713 ****REVISED STREET ADDRESS** previously submitted under ID: 20309586**

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ribbon cutting for Volusia County Southwest Regional Water Reclamation Facility, a cost-share project with SJRWMD to benefit Volusia Blue Spring.

Note: This event may be attended by one or more members of the St. Johns River Water Management Governing Board.

A copy of the agenda may be obtained by contacting: Volusia County, Attention Kate Sark at ksark@volusia.org or (386)822-5062, ext. 12246.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Volusia County, Attention Kate Sark at ksark@volusia.org or (386)822-5062, ext. 12246. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 4, 2018, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: The St. Johns River Water Management District, Attn: Susan Davis, 4049 Reid Street, Palatka, FL32177, sdavis@sjrwmd.com, (407)659-4838 or by visiting the Council’s website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Davis, 4049 Reid Street, Palatka, FL32177, sdavis@sjrwm.com, (407)659-4838 or by visiting the Council's website at harrischainoflakescouncil.com.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
 The Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 7, 2018, 10:00 a.m.
 PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Member Government Reclaimed Committee will convene to discuss reclaimed water issues and projects, the effects on rate payers and the effects on Tampa Bay Water bond holders.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces a public meeting to which all persons are invited.

DATES AND TIMES: May 16, 2018, 9:00 a.m. to conclusion of business; June 13, 2018, 9:00 a.m. to conclusion of business
 PLACES: May 16, 2018 meeting will be held at: San Destin Golf Resort & Beach Resort, 9300 Emerald Coast Pkwy. West, Miramar Beach, FL 32550, The Linkside Conference Center
 June 13, 2018 will be a conference call meeting, call in number is: 1(888)670-3525, conference code is: 2323004133. You may also join the meeting using your smartphone, computer or tablet at <http://global.gotomeeting.com/join/802085821>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the Florida E911 Board.

A copy of the agenda may be obtained by contacting: Leon Simmonds at (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds at (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds at (850)921-0041.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2018, 9:00 a.m.
 PLACE: Lake Mary Marriott, 1501 International Parkway, Lake Mary, FL 32746, (407)995-1100.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a public meeting to which all persons are invited.

DATES AND TIMES: July 16-17, 2018, 9:00 a.m.

PLACE: Lake Mary Marriott, 1501 International Parkway, Lake Mary, FL 32746, (407)995-1100

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 9, 2018, 1:30 p.m.

PLACE: Telephone number: 1(888)670-3525, conference code: 8357925709

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399; (850)717-1981.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 3, 2018, 9:00 a.m.

PLACE: DEP Northeast District Office, Conference Rooms 1A and 1B, 8800 Baymeadows Way West, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Lower St. Johns River (LSJR) Tributaries Fecal Indicator Bacteria Basin Management Action Plans (BMAPs) I and II. Meeting items will include a review of water quality, source identification efforts, new annual reporting requirements as well as stakeholder provided updates. A copy of the agenda may be obtained by contacting: Anita Nash, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Anita.Nash@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Anita Nash at (850)245-8545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 3, 2018, 5:30 p.m. – 7:30 p.m., Presentation at 6:00 p.m.

PLACE: Econfina River State Park, 4741 Econfina River Road, Lamont, FL 32336

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on the ten-year management plan update for Econfina River State Park.

A copy of the agenda may be obtained by contacting: Rob Lacy, Park Manager, Econfina River State Park, c/o Tallahassee-St. Marks Administration, 1358 Old Woodville Road, Crawfordville, FL 32327, PH #: (850)487-7989 or email Rob.Lacy@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Rob Lacy, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 4, 2018, 9:00 a.m. – 12:00 Noon

PLACE: Econfina River State Park, 4741 Econfina River Road, Lamont, FL 32336

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan update for Econfina River State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Rob Lacy, Park Manager, Econfina River State Park, c/o Tallahassee-St. Marks Administration, 1358 Old Woodville Road, Crawfordville, FL 32327, PH #: (850)487-7989, or email Rob.Lacy@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Lacy, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 20 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 1, 2018, 9:00 a.m. – 12:30 p.m.

PLACE: Children’s Advocacy Center, 3830 Evans Avenue, Fort Myers, 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Francine Dunnorummo: fdonnorummo@sao.cjis20.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Francine Dunnorummo: fdonnorummo@sao.cjis20.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.014 Standards for Medication and Methadone Maintenance Treatment

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: May 14, 2018, 1:00 p.m. – 3:00 p.m., Eastern time

PLACE: (1) Attending in person at: Florida Department of Children and Families, 1317 Winewood Boulevard Building 6, Conference Room A (Room 299), Tallahassee, FL 32399-0700; (2) Via Conference Call Dial: 1(888)670-3525 Code: 800 740 0450 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of rule 65D-30.014, Standards for Medication and Methadone Maintenance Treatment and accompanying form CF-MH 4038, Methodology of Determination of Need Methadone Medication-Assisted Treatment.

A copy of the draft proposed rule and form are posted on the Department’s website (www.myflfamilies.com) under Upcoming Events.

A copy of the agenda may be obtained by contacting: Jodi Abramowitz at (850)717-4470 or Jodi.Abramowitz@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or Jodi.Abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2018, 10:00 am – 1:00 p.m.

PLACE: Department of Children and Families, Headquarters: 1317 Winewood Boulevard, Building 2, Conference Room 339, Tallahassee, FL 32399, Conference call number: 1(888)670-3525; Conference code: 8007400450

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting of the State Advisory Team is to report

proposed strategies for the statewide plan to further expand and sustain the Florida Children’s System of Care over the next several years.

<http://www.myflfamilies.com/service-programs/mental-health>
 A copy of the agenda may be obtained by contacting: Steven F. Chapman at Steven.chapman@myflfamilies.com or (850)717-4435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Steven F. Chapman at Steven.chapman@myflfamilies.com or (850)717-4435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven F. Chapman at Steven.chapman@myflfamilies.com or (850)717-4435.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2018, 9:00 a.m. – 5:00 p.m.

PLACE: Courtyard Marriott Orlando Downtown, 730 N Magnolia Ave., Orlando, FL 32803. The meeting will be held in the hotel conference room. The conference call number is: 1(888)670-3525 and the passcode is: 9592874884.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to 42 U.S.C. s. 300x-3, the federal government has required that each state establish a mental health planning council. Florida’s Planning Council represents the voices of recipients of services. The primary duty of the Council is to review the state’s block grant plan, and to monitor the allocation and adequacy of funding.

A copy of the agenda may be obtained by contacting: Wes Evans at Wesley.Evans@myflfamilies.com or (850)509-8697.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Wes Evans at Wesley.Evans@myflfamilies.com or (850)509-8697. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wes Evans at Wesley.Evans@myflfamilies.com or (850)509-8697.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2018, 10:00 a.m. (ET)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation’s Request for Applications No. 2018-109 “Development Viability Loan Funding” and to submit a recommendation to Florida Housing’s Board of Directors. Please note: this Review Committee Meeting was previously scheduled for April 23, 2018 has been rescheduled for the above date and time.

A copy of the agenda may be obtained by contacting: Marisa Button, Director of Multifamily Allocations at Marisa.Button@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PRESCRIPTION DRUG MONITORING PROGRAM FOUNDATION

The Florida PDMP Foundation Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 7, 2018, 6:00 p.m. (ET)

PLACE: Toll-Free Call in Number: 1(888)537-7715, Participant Passcode: 66812234#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors business including review of FY 2018-2019 budget.

A copy of the agenda may be obtained by contacting: The PDMP Foundation website at www.flpdmppfoundation.com/Information approximately three days prior to the conference call.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Macdonald, Executive Director, Florida PDMP Foundation, Inc., email: executive.director@flpdmppfoundation.com, Tel: (850)284-4490.

ST. LUCIE COUNTY ATTORNEY'S OFFICE

The St. Lucie County Board of County Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: May 1, 2018, 6:00 p.m.

PLACE: Commission Chambers, 2300 Virginia Avenue, Fort Pierce, FL 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE IS HEREBY GIVEN that the Board of County Commissioners of St. Lucie County, Florida will consider adopting an ordinance which, if adopted, would amend the St. Lucie County Land Development Code to repeal Article VII, Section 7.10.27 Communications, amend Chapter 2 Definitions, and amend section 7.10.23 Telecommunications Tower Siting subsections, at its regular meeting on Tuesday, the 1st day of May, 2018 at 6:00 p.m., or as soon thereafter as the matter may be heard in the St. Lucie County Commission Chambers at the St. Lucie County Administration Building Annex, Third Floor, 2300 Virginia Avenue, Fort Pierce, Florida. The hearing may be continued from time to time as may be necessary. Matters affecting your personal and property rights may be heard and acted upon. All interested persons are invited to attend and be heard. Written comments received in advance of the public hearing will also be heard. The St. Lucie County Board of County Commissioners has the power to review, approve, modify or deny any ordinance within their area of responsibility. If it becomes necessary, a public hearing may be continued to a date certain.

Copies of the proposed ordinance may be obtained from the County Attorney's Office, St. Lucie County Administration Building Annex, 2300 Virginia Avenue, Fort Pierce, Florida, 34982. Amendments to the Ordinance may be made at the public hearing.

If any person decides to appeal any decision made with respect to any matter considered at the meetings or hearings of any board, committee, commission, agency, council or advisory group, that person will need a record of the proceedings and that, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based. Upon the request of any party to the proceedings, individuals testifying during a hearing will be sworn in. Any party to the proceeding will be granted an opportunity to cross-examine any individual testifying during a hearing upon request.

Anyone with a disability requiring accommodation to attend this meeting should contact George Landry, Risk Manager, at (772)462-1546 or T.D.D. (772)462-1428, at least forty-eight (48) hours prior to the meeting.

A copy of the agenda may be obtained by contacting: County Attorney's Office at (772)462-1441.

The title of the proposed ordinance is:

ORDINANCE NO. 18-XX

AN ORDINANCE OF ST. LUCIE COUNTY, FLORIDA AMENDING THE ST. LUCIE COUNTY LAND DEVELOPMENT CODE TO AMEND CHAPTER II,

SECTION 2.00.00 DEFINITIONS; TO REPEAL CHAPTER VII, SECTION 7.10.27 COMMUNICATIONS; TO AMEND CHAPTER VI.I, SECTION 7.10.23, TELECOMMUNICATIONS TOWER SITING, BY AMENDING THE FOLLOWING SUBSECTIONS: DEFINITIONS; GENERAL PROVISIONS; APPLICATIONS FOR NEW WIRELESS TELECOMMUNICATIONS TOWERS AND ANTENNAS; BUILDING CODES/SAFETY STANDARDS; REQUIREMENT OF SITE PLAN AND ENGINEERING REPORT; SECURITY FUND; GENERAL REQUIREMENTS FOR THE LOCATION OF NEW WIRELESS TELECOMMUNICATIONS TOWERS ON COUNTY PROPERTY; INITIAL WIRELESS TELECOMMUNICATIONS ANTENNAS ON EXISTING STRUCTURES; COLLOCATION OF WIRELESS ANTENNAS ON EXISTING TOWERS AND STRUCTURES; ROOFTOP MOUNTED TELECOMMUNICATIONS TOWERS AND ANTENNAS; PROPOSED FACILITIES MODIFICATION APPLICATIONS; SETBACKS; SEPARATION/HEIGHT; BUILDING AND EQUIPMENT STORAGE AREAS; REMOVAL OF ABANDONED WIRELESS TELECOMMUNICATIONS TOWERS, FACILITIES AND ANTENNAS; PRE-EXISTING TELECOMMUNICATIONS TOWERS; INSPECTIONS, REPORTS, FEES, AND MONITORING; AMATEUR RADIO ANTENNAS; PENALTIES; PROVIDING FOR SEVERABILITY, INCLUSION IN THE CODE AND PROVIDING FOR FILING WITH THE DEPARTMENT OF STATE; PROVIDING FOR THE TERMINATION OF MORATORIUM ADOPTED PURSUANT TO ORDINANCE 17-018 AS EXTENDED BY RESOLUTION RES 2018-8; PROVIDING AN EFFECTIVE DATE.

CONCRETE MASONRY EDUCATION COUNCIL

The Concrete Masonry Education Council Budget & Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2018, 9:30 a.m.

PLACE: 6353 Lee Vista Boulevard, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Jim@floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jim@floridamasonrycouncil.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONCRETE MASONRY EDUCATION COUNCIL

The Concrete Masonry Education Council Nominating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2018, 9:30 a.m.

PLACE: 6353 Lee Vista Blvd., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Jim@floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jim@floridamasonrycouncil.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONCRETE MASONRY EDUCATION COUNCIL

The Concrete Masonry Education Council Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2018, 10:00 a.m.

PLACE: 6353 Lee Vista Blvd., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: jim@floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jim@floridamasonrycouncil.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: April 26, 2018, 10:15 a.m.

PLACE: 6353 Lee Vista Blvd., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting Time Change. This meeting was originally noticed in Vol. 44/79 for 10:00 a.m. and will now be held at 10:15 a.m.

A copy of the agenda may be obtained by contacting: jim@floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: jim@floridamasonrycouncil.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ATKINS - TAMPA

The Florida Department of Transportation (FDOT), District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Monday, April 30, 2018, 11:00 a.m. – 12:00 Noon

PLACE: Online at: <https://attendee.gotowebinar.com/register/7350087187465186> 818 OR at the following viewing locations: FDOT, District Seven Flamingo Conference Room, 11201 N. McKinley Drive, Tampa, FL 33612 OR the Community Viewing Location: 78th Street Community Library, 7625 Palm River Road, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is conducted to afford affected property and business owners, interested persons and organizations the opportunity to provide comments to FDOT regarding the proposed median modifications to US 301 between Falkenburg Road and Sligh Avenue, FPN: 437640-1, Hillsborough County, FL. Existing medians will be modified at the following locations: 1) West Kearney Way/Windermere Lake Drive; 2) Brittany Way/Florida Palm Drive; 3) Massaro Boulevard/Stannum Street; 4) Median immediately north of Columbus Drive; and 5) Eastshore Business Center.

This VPH is held pursuant to Chapters 120, 335.18, and 335.199, Florida Statutes. FDOT, District Seven, will receive verbal and written comments online and at each VPH viewing location. Written comments not received at the hearing can be emailed to: kevin.lee@dot.state.fl.us or mailed to: Kevin Lee, Project Manager, FDOT, District Seven, 11201 N. McKinley Drive, MS 7-600, Tampa, FL 33612. All comments must be emailed or postmarked by May 14, 2018 to become part of the official VPH record. Participation via webinar is also considered part of the official VPH record.

A copy of the agenda may be obtained by contacting: Kevin Lee, Project Manager, at 1(800)226-7220, (813)975-6426 or kevin.lee@dot.state.fl.us, at least five (5) days prior to the VPH. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kevin Lee, Project Manager, at 1(800)226-7220, (813)975-6426 or kevin.lee@dot.state.fl.us, at least five (5)

days prior to the VPH. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kevin Lee, Project Manager, at 1(800)226-7220, (813)975-6426 or kevin.lee@dot.state.fl.us, at least five (5) days prior to the VPH.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
Florida Atlantic University

FAU Continuing Services for General Contractor/Construction Management

GC/CM ADVERTISEMENT

General Contractor / Construction Management (GC/CM) – Continuing Services

Florida Atlantic University

NOTICE TO PROFESSIONAL CONSULTANTS

The Florida Atlantic University Board of Trustees announces that Professional Services in the discipline of General Contractor / Construction Management will be required for minor projects.

Project (s): Construction Minor Projects

Project (s) Location: All Florida Atlantic University Campuses and Sites

The general contractor/construction manager will be a single point of responsibility for performance of multiple small-scale construction contracts up to \$250,000.00 individually, functioning as an independent contractor, publicly bidding trade contracts. Three construction management contracts will be awarded, for an initial period of one year with an option to renew for two additional one year extensions.

Typical projects assigned under this contract may include renovation, remodeling, reroofing, site improvements, and other building maintenance, equipment installation, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include research and teaching laboratories, classrooms, library and media centers, offices and related functions, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, athletic facilities, and associated roadways, sitework, sidewalks, and landscaping. Projects could be located on any of Florida Atlantic University’s Campuses, special purpose centers/sites, and instructional sites. The maximum per-project construction cost is \$250,000.

Selection of finalists for interview will be made on the basis of General Contractor/Construction Manager qualifications including experience and ability with similar size projects; record keeping; project administration; scheduling; cost estimating; cost control; quality control; and qualification of the firm’s personnel. Finalists will be provided with a copy of a list of the final interview evaluation criteria, and a copy of the standard Florida Atlantic University construction manager agreement for minor projects. The final ranking for each category shall be determined based on the oral presentation and references.

The selection committee may reject all proposals and stop the selection process at any time.

INSTRUCTIONS:

The university’s Sole Point of Contact for this project is Ms. Azita Dashtaki Dotiwala, Campus Planner, phone: (561)297-0425, fax: (561)297-2260 and email: dashtaki@fau.edu. From

the date of issuance of this Notice until a final selection of a General Contractor/Construction Manager is made or a notice of cancellation is posted, the Construction Manager must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a General Contractor/Construction Manager who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Construction Manager's will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAU Facilities Management website: <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php>. At all times it shall remain the responsibility of the GC/CM participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at anytime.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed "Florida Atlantic University Construction Manager Qualification Supplement" (FAUCMPQS Revised January 2004). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a GC/CM firm may not submit a proposal for

this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected GC/CM firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Six (6) bound copies and an electronic file (CD or flash drive with Adobe Acrobat PDF format) of the required proposal data shall be submitted and addressed to: the Office of Design & Construction Services, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69-Room 111, Boca Raton, Florida 33431 by 4:00 p.m. on Tuesday, May 22, 2018. Proposals received after the specified time will not be considered. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF TRANSPORTATION
 Haydon Burns Building Hot Water Boiler Replacement and Panelboard and Circuit Breaker Replacement
 Bids will be received by the Florida Department of Transportation until 10:30 a.m. on Thursday, May 24, 2018 for Level 5 Fixed Capital Outlay proposal E9090 Haydon Burns Building Hot Water Boiler Replacement and Panelboard and Circuit Breaker Replacement. Complete letting advertisement information for this project is available on our website at www.fdot.gov/contracts/fco/fco.shtm or by calling (850)414-4000.

Section XII Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 16, 2018 and 3:00 p.m., Friday, April 20, 2018.

Rule No.	File Date	Effective Date
5C-27.001	4/17/2018	5/7/2018
40C-3.021	4/17/2018	5/7/2018
40C-3.301	4/17/2018	5/7/2018
58A-5.0131	4/20/2018	5/10/2018
58A-5.014	4/20/2018	5/10/2018
58A-5.0181	4/20/2018	5/10/2018

58A-5.0182	4/20/2018	5/10/2018
58A-5.0185	4/20/2018	5/10/2018
58A-5.019	4/20/2018	5/10/2018
58A-5.0191	4/20/2018	5/10/2018
58A-5.029	4/20/2018	5/10/2018
58A-5.030	4/20/2018	5/10/2018
58A-5.031	4/20/2018	5/10/2018
59A-17.101	4/19/2018	5/9/2018
59A-17.118	4/19/2018	5/9/2018
59A-17.119	4/19/2018	5/9/2018
59A-24.005	4/19/2018	5/9/2018
59G-4.002	4/17/2018	5/7/2018
61G15-19.0051	4/18/2018	5/8/2018
61G15-22.011	4/18/2018	5/8/2018
61G15-22.012	4/18/2018	5/8/2018
61N-2.018	4/18/2018	5/8/2018
61N-2.029	4/18/2018	5/8/2018
61N-2.030	4/18/2018	5/8/2018
64B8-2.001	4/17/2018	5/7/2018
64B8-4.025	4/17/2018	5/7/2018
64B8-8.0011	4/17/2018	5/7/2018
64B8-8.0012	4/17/2018	5/7/2018
64B8-8.0021	4/17/2018	5/7/2018
64B8-9.009	4/17/2018	5/7/2018
64B14-4.005	4/16/2018	5/6/2018
64B16-27.410	4/18/2018	5/8/2018
64B16-28.830	4/18/2018	5/8/2018
64D-2.004	4/16/2018	5/6/2018
69D-2.002	4/18/2018	5/8/2018
69D-2.003	4/18/2018	5/8/2018
69D-2.005	4/18/2018	5/8/2018
69O-150.206	4/17/2018	5/7/2018

69O-191.029	4/17/2018	5/7/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
