

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.028 Behavioral Health Assessment Services
PURPOSE AND EFFECT: The purpose of Rule 59G-4.028, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Medicaid Behavioral Health Assessment Services Coverage Policy, _____. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUBJECT AREA TO BE ADDRESSED: Behavioral Health Assessment Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.028, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.
LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 23, 2018, 10:30 a.m. to 12:00 p.m.
PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407. Remote participants: please call: 1 (888)670-3525 and enter the participant passcode: 1306614187 to listen to the discussion via telephone.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jackie Gaylord. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jackie Gaylord, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4239; e-mail: Jackie.Gaylord@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on April 24, 2018 and may be e-mailed

to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.028 Behavioral Health Assessment Services.

(1) This rule applies to all providers rendering Florida Medicaid behavioral health assessment services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Behavioral Health Assessment Services Coverage Policy, _____, incorporated by reference. The policy is available on the Agency for Health Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at [DOS place holder Ref-_____].

Rulemaking Authority 409.919,409.961 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 FS. History-New_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.029 Behavioral Health Medication Management Services.

PURPOSE AND EFFECT: The purpose of Rule 59G-4.029, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Medicaid Behavioral Health Medication Management Services Coverage Policy, _____. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUBJECT AREA TO BE ADDRESSED: Behavioral Health Medication Management.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.029, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.
LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

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participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jackie Gaylord. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jackie Gaylord, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4239, e-mail: Jackie.Gaylord@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on April 24, 2018 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.029 Behavioral Health Medication Management Services.

(1) This rule applies to all providers rendering Florida Medicaid behavioral health medication management services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Behavioral Health Medication Management Services Coverage Policy, _____, incorporated by reference. The policy is available on the Agency for Health Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at [DOS place holder Ref-_____].

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS. History—New _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-4.031 Behavioral Health Community Support Services

PURPOSE AND EFFECT: The purpose of Rule 59G-4.031, Florida Administrative Code (F.A.C.) is to incorporate by reference the Florida Medicaid Behavioral Health Community Support Services Coverage Policy, _____. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUBJECT AREA TO BE ADDRESSED: Behavioral Health Community Support Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.031, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

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PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407. Remote participants: please call: 1 (888)670-3525 and enter the participant passcode: 1306614187 to listen to the discussion via telephone.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jackie Gaylord, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4239, e-mail: Jackie.Gaylord@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on April 24, 2018 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.031 Behavioral Health Community Support Services.

(1) This rule applies to all providers rendering Florida Medicaid behavioral health community support services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Behavioral Health Community Support Services Coverage Policy, _____, incorporated by reference. The policy is available on the Agency for Health

Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at [DOS place holder Ref-_____].
Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 History--New _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.052 RULE TITLE: Behavioral Health Therapy Services
 PURPOSE AND EFFECT: The purpose of Rule 59G-4.052, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Medicaid Behavioral Health Therapy Services Coverage Policy, _____. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUBJECT AREA TO BE ADDRESSED: Behavioral Health Therapy Services.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.052, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.
 LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 23, 2018, 10:30 a.m. to 12:00 p.m.
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407. Remote participants: please call: 1 (888)670-3525 and enter the participant passcode: 1306614187 to listen to the discussion via telephone.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jackie Gaylord, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4239, e-mail: Jackie.Gaylord@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on April 24, 2018 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.052 Behavioral Health Therapy Services.

(1) This rule applies to all providers rendering Florida Medicaid behavioral health therapy services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Behavioral Health Therapy Services Coverage Policy, _____, incorporated by reference. The policy is available on the Agency for Health Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at [DOS place holder Ref-_____]

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS. History--New _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

RULE NO.: 61E14-3.001 RULE TITLE: Fees
 PURPOSE AND EFFECT: The proposed rule amendment is to remove the duplicate license fee.

SUBJECT AREA TO BE ADDRESSED: Effective June 1, 2018, the duplicate license fee will no longer be enforced because licensees will be able to print a duplicate copy of their license on their own.

RULEMAKING AUTHORITY: 468.4315, 943.053 FS.
 LAW IMPLEMENTED: 455.2171, 455.219(3), (6), 455.2281, 455.271, 468.4315(2), 468.433, 468.435, 943.053 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, robyn.barineau@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-9.001 Standards of Appraisal Practice

PURPOSE AND EFFECT: The Board proposes the rule for development so that the title can be changed to include evaluations.

SUBJECT AREA TO BE ADDRESSED: To update the title of the rule.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 475.613(2), 475.628 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.: RULE TITLES:

64E-3.002 Definitions

64E-3.0034 Specialty Technologists

PURPOSE AND EFFECT: Rules 64E-3.002 and.0034, F.A.C., are being amended to include the current practice standards for radiologic technologists, issued last year by the American Society of Radiologic Technologists (ASRT), the national society for the profession. Rule 64E-3.0034, F.A.C., is also being amended to approve and recognize the Nuclear Medicine Technology Certification Board's (NMTCB) new Computed Tomography (CT) certification as one that can be used to obtain CT certification by endorsement in Florida, and to clarify the criteria required for proof of certification. These amendments are in support of recommendations from the state Advisory Council on Radiation Protection.

SUBJECT AREA TO BE ADDRESSED: Update ASRT edition of Practice Standards, clarify proof of certification for general and specialty technologists, adopt ARRT and NMTCB for Computed Tomography.

RULEMAKING AUTHORITY: 468.302, 468.303 F.S.

LAW IMPLEMENTED: 381.0034, 468.302(2)(h),

468.302(3)(a), (b), (i), 468.303, 468.304 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brenda Andrews, Bureau of Radiation Control, 4052 Bald Cypress Way, Bin C21, Tallahassee, FL 32399-1741, (850)245-4910 or brenda.andrews@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Prescription Drug Monitoring Program

RULE NOS.: RULE TITLES:

64K-1.001 Patient Advisory Alerts and Reports

64K-1.002 American Society of Automation in Pharmacy Standards and Formats

64K-1.007 Indicators of Controlled Substance Abuse

PURPOSE AND EFFECT: To provide for revising the requirements for reporting dispensing of controlled substances, to allow employees of the U.S. Department of Veterans Affairs, U.S. Department of Defense and Indian Health Services and to access certain information pursuant to recently passed legislation.

SUBJECT AREA TO BE ADDRESSED: Reporting requirements for dispensers of controlled substances and access to certain information by employees of the U.S. Department of Veterans Affairs, U.S. Department of Defense and Indian Health Service pursuant to recently passed legislation.

RULEMAKING AUTHORITY: 893.055, FS.

LAW IMPLEMENTED: 893.055, F.S., 893.0551, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rebecca Poston, Program Manager, Prescription Drug Monitoring program, 4052 Bald Cypress Way, Bin #C-16, Tallahassee, Florida 32399 or Rebecca.Poston@FIHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:
 68D-17.001 Vessel Safety Inspection Decal Design and Expiration

PURPOSE AND EFFECT: This rulemaking will establish criteria for the design and expiration of vessel safety inspection decals issued by law enforcement pursuant to section 327.70, F.S.

SUBJECT AREA TO BE ADDRESSED: The design and expiration of vessel safety inspection decals issued by law enforcement pursuant to section 327.70, F.S.

RULEMAKING AUTHORITY: 327.04, 327.70(2)(a)1., FS.

LAW IMPLEMENTED: 327.70(2)(a)1., FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major Robert Rowe, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian St., Tallahassee, Florida 32399-1600.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

CHAPTER 68D-17 VESSEL SAFETY INSPECTION DECALS

68D-17.001 Vessel Safety Inspection Decal Design and Expiration

(1) Pursuant to paragraph 327.70(2), F.S., the Commission shall create and issue a new vessel safety inspection decal each calendar year, which shall be valid from the date of issuance through December 31 of the calendar year.

(2) Each vessel safety inspection decal shall adhere to the following criteria:

(a) Be circular in shape with a diameter no less than 3 inches and no larger than 6 inches;

(b) Be a contrasting color from the previously issued decal; and

(c) Prominently display the words, "Safety Inspection Decal," and the expiration date of the decal.

Specific Authority 327.04, 327.70 FS. Law Implemented 327.70 FS. History--New .

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:
 68D-24.004 Guidelines for the Establishment of Boating Restricted Areas for Seagrass and Seagrass Habitat Protection

PURPOSE AND EFFECT: A Notice of Rule Development for the above rule was published in the Florida Administrative Register on July 6, 2017, in Vol. 43/130, and the deadline to publish the proposed rule was April 1, 2018. Notice is hereby given pursuant to subsection 127.74(5), F.S., that the deadline for implementing rulemaking of the above noticed rule is being extended to October 1, 2018. The reason for the delay in the implementation of the rule necessitating this extension is the extraordinary and unexpected amount of time devoted by staff in the Division of Law Enforcement to removal and disposal of displaced and derelict vessels following the impacts of Hurricane Irma in September 2017.

SUBJECT AREA TO BE ADDRESSED: Vessel Registration and Boating Safety

RULEMAKING AUTHORITY: Fish and Wildlife Conservation Commission

LAW IMPLEMENTED: 327.04, 327.46, FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryan Moreau, (850)488-5600.

**Section II
 Proposed Rules**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:
 40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt revised minimum and guidance levels for Lake Damon located in Highlands County. The effect of the rule is to support the District's water supply planning, water use permitting, and environmental resource permitting programs.

SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District's boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. This rulemaking is necessary to adopt new guidance and minimum levels for Lake Damon located in Highlands County. The establishment and periodic evaluation of minimum levels is

required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of this lake are maintained. The revised minimum and guidance levels for Lake Damon are being developed using previously peer-reviewed, Governing Board adopted methods.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum levels for this lake is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272. A2017060-4

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (11) No change.

(12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the

level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.					
Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (h) No change.					
(i) In Highlands County Peace River Basin	Angelo, Lake S-25, T-33S, R-28E through Anoka, Lake S-27, T-33S, R-28E No change.				
	<u>Damon, Lake S-3, T-33S, R-28E</u>	<u>101.4'</u>	<u>97.4'</u> (CAT 3)	<u>96.3'</u> (CAT 3)	<u>92.9'</u>
	Denton, Lake S-02, T-34S, R-28E through Verona, Lake S-23, T-33S, R-28E No change.				
(j) through (dd) No change.					

(13) Guidance Levels established for lakes prior to August 7, 2000, are set forth in the following table:

Table 8-3 Guidance Water Levels adopted prior to August 7, 2000			
Location of Impoundment by County and Basin	High Level in Feet Above Mean Sea Level (msl)	Low Level in Feet Above Mean Sea Level (msl)	Extreme Low Level in Feet Above Mean Sea Level (msl)
(a) through (h) No change.			
(i) In Highlands County Within the Peace River Basin LAKES Sec. Twp. Rng.			
Adelaide, Lake S5, T33S, R28E through Crews, Lake S32, T36S, R29E, No Change.			
Damon, Lake S3, T33S, R28E	101.00'	98.00'	95.00'
Dinner, Lake S17, T34S, R29E through Wolf Lake S24, T35S, R28E, No Change.			
(j) through (cc) No change.			

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421, 373.086, 373.709 FS. History—New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08, 4-7-08, 5-20-08, 5-10-09, 4-13-11, 3-12-12, 11-25-12, 2-21-13 (12)(f), 2-21-13 (12)-(13), 9-3-13, 1-7-15, 7-1-15, 9-21-15, 11-30-16, 12-28-16, 2-12-17 (12)(s), 2-12-17 (12)(z), 2-12-17 (12)(z), 2-19-17 (12)(l), 2-19-17 (12)(q), 3-2-17 (12)(l), 3-2-17 (12)(z), 3-22-17, 4-2-17 (12)(q), 4-2-17 (12)(z), 4-20-17 (12)(i), 4-20-17 (12)(i), 2-5-18, 3-20-18, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Southwest Florida Water Management District
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Southwest Florida Water Management
District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 27, 2018
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: March 14, 2018

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Optical Establishments

RULE NO.: 64B29-2.001 RULE TITLE: Disciplinary Guidelines
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 2, January 3, 2018 issue of the Florida Administrative Register.

64B29-2.001(2): Incorporated form DH5028-MQA (effective 11/2017) was revised to comply with section 456.079, Florida Statutes, by providing aggravating and mitigating circumstances and a meaningful range of penalties and notice to the public of likely penalties that may be imposed for proscribed conduct and to correct a typographical error.

64B29-2.001 Disciplinary Guidelines.

(1) No change.

(2) Violations and Range of Penalties. In imposing discipline, the department shall act in accordance with the disciplinary guidelines set forth in form DH5028-MQA, Optical Establishment Disciplinary Guidelines (11/2017), incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-#####>.

(3) The department shall take into consideration the following mitigating and aggravating factors in determining the appropriate disciplinary action to be imposed:

(a) The danger to the public;

(b) The length of time since the date of the violation;

(c) The number of previous disciplinary cases filed against the permit holder;

(d) The length of time the optical establishment has been in business;

(e) The actual damage, physical or otherwise, to the optician, optometrist or patient;

(f) The deterrent effect of the penalty imposed;

(g) The effect of the penalty upon the permit holder's livelihood;

(h) Improvement or correction efforts;

(i) Any other mitigating or aggravating circumstances.

(4) The final order shall explain any mitigating or aggravating circumstances used to justify any deviation from the specified guidelines.

(5) In addition to the penalty imposed, the department shall recover the costs of the investigation and prosecution of a case.

(6) If the violation is for fraud or making a false or fraudulent representation, the department shall impose a fine of \$10,000 per count or offense in addition to any other penalty imposed.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-11.001 Continuing Education

NOTICE IS HEREBY GIVEN that on April 02, 2018, the Board of Clinical Laboratory Personnel, received a petition for variance or waiver filed by Christopher Skillington. Petitioner is seeking a variance or waiver of subsection 64B3-11.001(1), F.A.C., which requires that in order to renew a clinical laboratory personnel license, a minimum of 24 hours of continuing education shall be earned during each biennium including a minimum of one hour for each of the categories in which the individual is licensed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, (850)245-4355. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel at the above address, within 14 days of publication of this notice.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following public meetings to which all persons are invited.

DATE AND TIME: Tuesday, April 10, 2018, 12:00 Noon – 2:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:

FINANCE & AUDIT COMMITTEE MEETING:

DATE AND TIME: Tuesday, April 10, 2018, 10:45 a.m. – 11:45 a.m.

PLACE: Room 104A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Financial matters of the College

BOARD DEEP DIVE WORKSHOP/MEETING:

DATE AND TIME: Tuesday, April 10, 2018, 12:00 Noon – 2:00 p.m.

PLACE: Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Enrollment update and various academic and operational topics will be discussed. In addition, the following items will be reviewed and recommended for approval:

- Contract of Employment
• Award of Continuing Contracts

A copy of the agenda may be obtained by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Copies of the agenda for the workshop/meetings will be available for inspection beginning Tuesday, April 3, 2018, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meetings is asked to advise the agency at least 24 hours before the workshop/meetings by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/ expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of

educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-10.057 Application and Permit Insurance

The Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2018, 10:00 a.m.

PLACE: Department of Transportation Headquarters, Burns Building, Room 479, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on proposed changes to Rule 14-10.057, Florida Administrative Code, Permitting of Vegetation Management at Outdoor Advertising Signs.

A copy of the agenda may be obtained by contacting: Susan Schwartz, Assistant General Counsel, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-5392, susan.schwartz@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Schwartz, at above address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

RULE NOS.:RULE TITLES:

14-40.003 Highway Landscape Projects

14-40.020 Grant Application Process

14-40.022 Florida Highway Beautification Council Grant Award Process

14-40.023 Funding, Construction, and Maintenance of Beautification Projects

The Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2018, 9:00 a.m.

PLACE: Florida Department of Transportation Headquarters, Burns Building, Room 479, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on proposed changes to rules on Highway Landscape Projects and the Highway Beautification Council Grant Application process.

A copy of the agenda may be obtained by contacting: Susan Schwartz, Assistant General Counsel, Department of

Transportation, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-5392, susan.schwartz@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Schwartz, at above address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2018, 1:00 p.m.

PLACE: Central Florida Expressway Authority, 4974 Tower Rd., Orlando, FL 32807

The public may also call in to conference call phone line: (407)690-5110 and use PIN #: 2588 for access to this meeting
GENERAL SUBJECT MATTER TO BE CONSIDERED: General FTC issues.

A copy of the agenda may be obtained by contacting: The Florida Transportation Commission, 605 Suwannee Street, Tallahassee, FL 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Florida Transportation Commission, 605 Suwannee Street, Tallahassee, FL 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Transportation Commission, 605 Suwannee Street, Tallahassee 32399, (850)414-4105.

You may also contact: the Central Florida Expressway Authority if you have difficulties with the conference call phone line or for general directions at (407)690-5000.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District One, announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2018, 1:00 p.m.

PLACE: Manatee County Public Works 1022 26th Ave. E, Bradenton, FL 34208

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District One is conducting Phase 2 of the Central Manatee Network Alternatives Analysis (CMNAA) Study. FDOT has partnered with the Sarasota/Manatee Metropolitan Planning Organization, Manatee County, and the Cities of Palmetto and Bradenton to conduct the Study. Additionally, the environmental review, consultation, and other actions required by applicable federal environmental laws for this project will be carried out by the Florida Department of Transportation pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT. FDOT is holding a CMNAA Technical Coordination Group (TCG) meeting to review conceptual transportation projects to address mobility and accessibility concerns within and through the study area and help improve the economic opportunities and quality of life of communities in the Cities of Palmetto and Bradenton. The public's continued participation in this effort will be essential in ensuring successful projects and outcomes. Please note that two or more elected officials may be present at the meeting.

A copy of the agenda may be obtained by contacting: Kris Cella, Cella Molnar & Associates, Inc., kcella@cella.cc or 1(877)496-1076

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, District One Title VI Coordinator, at (863)519-2573 or jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kris Cella, Cella Molnar & Associates, Inc., kcella@cella.cc or 1(877)496-1076.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATES AND TIMES: June 12, 2018, 1:00 p.m. – 2:00 p.m.; September 11, 2018, 1:00 p.m. – 2:00 p.m.; December 11, 2018, 1:00 p.m. – 2:00 p.m.

PLACE: William E. Sadowski Office Building, Florida Division of Emergency Management 2555 Shumard Oak Blvd, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Agency mitigation efforts and capabilities; statewide mitigation projects; and annual updates to the Enhanced State Hazard Mitigation Plan. This group is established by Florida Statute 252.3655 and also includes group members and efforts

relating to the Enhanced State Hazard Mitigation Plan and the Florida Chapter of Silver Jackets. Participation in this group will be reflected in the annual report which will be submitted to the Florida Legislature and Florida Governor by January 1, 2019, pursuant to Florida Statute 252.3655.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings and will not re-advertise notice in the Florida Administrative Review (FAR).

A copy of the agenda may be obtained by contacting: Laura Waterman, Mitigation Planner Bureau of Mitigation, Florida Division of Emergency Management 2555 Shumard Oak Blvd., Tallahassee, FL 32311

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kara Nevin, Division Purchasing Specialist Bureau of Finance, Florida Division of Emergency Management 2555 Shumard Oak Blvd, Tallahassee, FL 32311. Phone: (850)413-9959. Email: Kara.Nevin@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: April 12, 2018 12 noon

12:00 p.m., ET Administration, Budget, and Finance Committee Meeting

1:00 p.m., ET Governing Board Meeting

1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Commitment of Fund Balances for Fiscal Year ending September 30, 2017, as required by the Governmental Accounting Standards Board (GASB) Statement No. 54. Amendment No. 4 to Fiscal Year 2017-2018 Budget - Realignment of Budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah White, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2018, 8:30 a.m. – 11:30 a.m. (ET)

PLACE: Central Florida Behavioral Health Network, 8920 Brittany Way, Tampa FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this meeting is to have a dialogue between the Medicaid Managed Care Plans, Behavioral Health Providers, Assisted Living Administrators, Advocates, and Stakeholders.

The purpose of the discussion will be to identify ways to enhance the provision of behavioral health services to Medicaid recipients in managed care living in an Assisted Living Facility.

A copy of the agenda may be obtained by contacting: Jessica Grace at Jessica.Grace@ahca.myflorida.com or (850)412-3939

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Grace at Jessica.Grace@ahca.myflorida.com or (850)412-3939. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Grace at Jessica.Grace@ahca.myflorida.com or (850)412-3939.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 18, 2018, 1:00 p.m. – 4:00 p.m. (ET)

PLACE: Central Florida Behavioral Health Network, 8920 Brittany Way, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this (Statewide Managed Care Behavioral Health Meeting) meeting is to have a (facilitate) dialogue between the Medicaid Managed Care Plans, Behavioral Health Providers, Advocates, and Stakeholders.

The purpose of the discussion will be to identify ways to enhance the provision of behavioral health services to Medicaid recipients in managed care.

A copy of the agenda may be obtained by contacting: Jessica Grace at Jessica.Grace@ahca.myflorida.com or (850)412-3939.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting:

Jessica Grace at Jessica.Grace@ahca.myflorida.com or (850)412-3939. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Grace at Jessica.Grace@ahca.myflorida.com or (850)412-3939.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 12, 2018 1:30 p.m.

PLACE: Telephone number: 1(888)670-3525, conference code: 8357925709

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 24, 2018, 10:00 a.m.

PLACE: Teleconference Conference Number: 1(888)-670-3525, Conference Code: 4694532213

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2018, 1:00 p.m.

PLACE: Florida Department of Health, Division of Children’s Medical Services, 4025 Esplanade Way, Room 301, Tallahassee, Florida 32311

Teleconference Line: 1(888)670-3525 Participant Code: 2883350850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Hearing Detection and Intervention Advisory Committee is meeting to discuss Florida’s Newborn Screening Hearing Program. For more information, or if you plan to attend, please contact: Jessica Meyer at Jessica.Meyer@FLHealth.gov or (850)245-4673.

A copy of the agenda may be obtained by contacting: Jessica Meyer at Jessica.Meyer@FLHealth.gov or can be found online at <http://www.floridahealth.gov/programs-and->

[services/childrens-health/newborn-screening/_documents/EHDIAdvisoryCommitteeMeetingAgenda41118.pdf](http://www.floridahealth.gov/programs-and-services/childrens-health/newborn-screening/_documents/EHDIAdvisoryCommitteeMeetingAgenda41118.pdf).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Meyer at Jessica.Meyer@flhealth.gov or (850)245-4673. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica Meyer at Jessica.Meyer@flhealth.gov or (850)245-4673.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2018, 6:00 p.m. – 9:00 p.m.

PLACE: Residence Inn by Marriott, Florida Room, 600 W. Gaines Street, Tallahassee, FL 32304; conference call: 1(888)670-3525, conference call: 416-360-4135#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Diabetes Advisory Council (DAC) Quarterly Meeting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Daphnie Francois, (850)558-9574.

For more information, you may contact: Daphnie Francois, MPH, Florida Department of Health, (850)558-9574.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2018, 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The HOME program can be used for a variety of different affordable housing including Multifamily Rental, Single Family Rental and Single-Family Homeownership. Funds can be used to help finance construction costs or at the end as down payment assistance to the homebuyer. This workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s use of any allocated HOME funds from HUD for any allowable use under 24 CFR Part 92 Regulations.

A copy of the agenda may be obtained by contacting: Nicole Gibson, (850)488-4197 or Nicole.Gibson@floridahousing.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nicole Gibson at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: April 25th and 26th, 2018, 8:30 a.m. each day

PLACE: Marriott Fort Lauderdale North 6650 North Andrews Avenue Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Lisa Zullo, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2018, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment

Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

GULF CONSORTIUM

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 9, 2018, 4:00 p.m. (ET)

PLACE: United States: +1(669)224-3217, Access Code: 865-760-109#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will conduct a Board of Directors preview meeting, consisting of a planning grant update; status of work orders under the State Expenditure Plan; and other business at the discretion of the Executive Committee. The location of the conference call is The Balmoral Group, 165 Lincoln Avenue, Winter Park, FL 32789.

A copy of the agenda may be obtained by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2018, 9:00 a.m.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751 and via teleconference at 1(888)942-8686, Participant Code: 574 373 5657#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Topics include but are not limited to Board Committee Reports. A copy of the agenda may be obtained by contacting: Citizens Website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, 850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Resource Evaluation Committee of the Florida Commission on Access to Civil Justice announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 5, 2018, 10:00 a.m. – 11:00 a.m.

PLACE: Call-in Information: Phone Number: 1(888)376-5050, Pin Number: 2311661132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will be discussing matters regarding funding initiatives and resources.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 24, 2018, 10:00 a.m.

PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to discuss the general business of the Association. The agenda will include but not limited to: Receiver's, Legal and Legislative reports. Audit and Investment Committee reports and Claims and Operations reports.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2018, 10:00 a.m.

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss the general business of the Investment Committee. The agenda will include but not limited to: Minutes and the Investment report.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

GEORGE & ASSOCIATES CONSULTING ENGINEERS, INC.

The City of Tallahassee (COT), Leon County, announces a hearing to which all persons are invited.

DATE AND TIME: April 10, 2018, 5:30 p.m. – 6:30 p.m. ET. Formal presentation begins at 6:00 p.m.

PLACE: American Red Cross, 1115 Easterwood Drive, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The COT will hold a public hearing regarding a proposed median closure on State Road (S.R.) 261 (U.S. 319). The median closure is directly related to the Weems Road Extension project that will connect the terminus of Automotive Way to Weems Road at Mahan Drive which will help alleviate traffic congestion at the U.S. 319 and Mahan Drive intersection. An existing traffic impact assessment has been conducted to evaluate and analyze the impacts associated with the new Weems Road Extension. The proposed median closure is a transportation solution that insures optimal traffic safety operations and provides the best level of service at this location. No right-of-way acquisition is required to construct this project. Construction is anticipated to commence this fall.

A copy of the agenda may be obtained by contacting: the Program Engineer, Eric Gooch, P.E., at (850)891-2859 or via email at eric.gooch@talgov.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Program Engineer, Eric Gooch, P.E., at the phone number or email address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 HSMV-17026000 - Low Bid
 ADVERTISEMENT TO BID CONSTRUCTION
 STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
 PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED GENERAL CONTRACTORS
 April 3, 2018

Proposals are requested from qualified General contractors by the Department of Management Services (DMS).

Project Number: HSMV-17026000

Project Name: Reroof and Minor Interior Renovations, Jacksonville Motor Services Facility, 7439 Wilson Blvd.,

Project Location: Jacksonville, Florida

Pre-Bid Meeting: April 26, 2018

Bid opening: May 10, 2018

Estimated Construction Budget: \$225,000.00

Prequalified Bidders: Refer to DMS website (below) for further details

The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.

Please visit the Department’s website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on “Search Advertisements” – “Division of Real Estate Development and Management

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 MEP Continuing Contracts-NE
 STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
 REAL ESTATE DEVELOPMENT AND MANAGEMENT
 PUBLIC ANNOUNCEMENT FOR PROFESSIONAL SERVICES
 FOR CONTINUING CONTRACTS
 MECHANICAL/ELECTRICAL/PLUMBING
 ENGINEERING SERVICES
 NORTHEAST FLORIDA REGION

April 3, 2018

RFQ Number: RFQ-REDM17/18-006

Project Number: NA

Project Name: Mechanical/Electrical/Plumbing Continuing Contracts

Project Location: Northeast Florida Region

The State of Florida, Department of Management Services (DMS) requests qualifications from engineering firms to provide Professional Services primarily in the Northeast Florida Region. These services may be used for projects anywhere in the State of Florida, however, it is anticipated that the firms selected during this process will be activated for projects in the Northeast part of the State. The Northeast Region is defined as all counties north of and including Levy, Marion and Volusia and east of Taylor and Madison Counties. Projects will vary in size up to \$2,000,000.00 for construction and up to \$200,000.00

for planning or study fees. Please visit the Department’s website

http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on “Search Advertisements” – “Division of Real Estate Development and Management”

EARLY LEARNING COALITION OF NORTHWEST FLORIDA, INC.
 REQUEST FOR PROPOSALS (“RFP”) – AUDITING SERVICES #FY18-RFP-002

The Early Learning Coalition of Northwest Florida, Inc. (“Coalition”), is announcing its interest in obtaining the services of a public accounting firm, whose principal officers are independent certified public accountants, certified or licensed by a regulatory authority of a state or other political subdivision of the United States and in business for at least one year, to perform external auditing and tax services for the Coalition.

The Request for Proposals (RFP) will be available by April 9, 2018 on the www.elcnwf.org website. This RFP is sponsored by the Early Learning Coalition of Northwest Florida, Inc. and the State of Florida, Office of Early Learning.

The Coalition receives 100% of public support funding from the State of Florida, Office of Early Learning (OEL). The funding received from OEL is derived from both federal and state sources. The percentage of public support funding to facilitate the resulting contract from this RFP will be 70% derived from federal sources and 30% derived from the State of Florida.

Section XII
 Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 27, 2018 and 3:00 p.m., Monday, April 2, 2018.

Rule No.	File Date	Effective Date
5J-15.002	4/2/2018	4/22/2018
12-18.008	3/27/2018	4/16/2018
12-21.203	3/27/2018	4/16/2018
12-26.003	3/27/2018	4/16/2018
12-26.004	3/27/2018	4/16/2018
12-26.008	3/27/2018	4/16/2018

12-26.009	3/27/2018	4/16/2018
12A-1.012	3/27/2018	4/16/2018
12A-1.0144	3/27/2018	4/16/2018
12A-1.097	3/27/2018	4/16/2018
12A-1.097	3/27/2018	4/16/2018
12A-1.108	3/27/2018	4/16/2018
12A-16.008	3/27/2018	4/16/2018
40A-1.1002	3/27/2018	4/16/2018
40A-1.207	3/27/2018	4/16/2018
40A-6.041	3/27/2018	4/16/2018
40A-6.201	3/27/2018	4/16/2018
40A-6.301	3/27/2018	4/16/2018
40A-6.451	3/27/2018	4/16/2018
59A-4.201	3/29/2018	4/18/2018
59A-4.2015	3/29/2018	4/18/2018
59A-4.202	3/29/2018	4/18/2018
59A-4.203.	3/29/2018	4/18/2018
59A-4.204	3/29/2018	4/18/2018
59A-4.206	3/29/2018	4/18/2018
59C-1.044	3/29/2018	4/18/2018
61G1-11.013	3/27/2018	4/16/2018
61G7-5.0012	3/29/2018	4/18/2018
61G7-5.003	3/29/2018	4/18/2018
61G15-20.007	3/30/2018	4/19/2018
61J2-3.011	3/30/2018	4/19/2018
62-160.110	3/27/2018	4/16/2018
62-160.120	3/27/2018	4/16/2018
62-160.210	3/27/2018	4/16/2018
62-160.220	3/27/2018	4/16/2018
62-160.300	3/27/2018	4/16/2018
62-160.330	3/27/2018	4/16/2018
62-160.340	3/27/2018	4/16/2018

62-160.400	3/27/2018	4/16/2018
62-160.600	3/27/2018	4/16/2018
62-160.650	3/27/2018	4/16/2018
62-160.670	3/27/2018	4/16/2018
62-160.700	3/27/2018	4/16/2018
62-160.800	3/27/2018	4/16/2018
64B3-5.0011	3/29/2018	4/18/2018
64B3-5.002	3/29/2018	4/18/2018
64B3-5.003	3/29/2018	4/18/2018
64B5-12.013	3/30/2018	4/19/2018
64B7-30.004	3/27/2018	4/16/2018
64B7-30.005	3/27/2018	4/16/2018
68E-18.002	3/28/2018	4/17/2018
68E-18.003	3/28/2018	4/17/2018
68E-18.006	3/28/2018	4/17/2018
68E-18.008	3/28/2018	4/17/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

DEPARTMENT OF STATE
 Division of Library and Information Services
GUIDELINES AND APPLICATIONS AVAILABLE FOR 2018 LIBRARY COOPERATIVE GRANTS
 Guidelines for the Library Cooperative Grant program administered by the Florida Department of State’s Division of Library and Information Services are available on the division’s website. You may also request guidelines from David Beach, library program specialist, by email at david.beach@dos.myflorida.com, by phone at 850.245.6630, by fax at 850.245.6643 or by mail at:
 David Beach

Division of Library and Information Services
 R.A. Gray Building
 500 South Bronough Street
 Tallahassee, Florida 32399-0250
 Applications must be submitted online using the Department of State Grants system. The deadline for application submission is 11:59 p.m. on June 4, 2018.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
CORRECTED NOTICE: Palm Beach Mits., d/b/a West Palm Mitsubishi for the relocation of Mitsubishi Dealership
 Corrected Notice - Publication for a Relocation
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, the Department of Highway Safety and Motor Vehicles published notice on March 13, 2018, FAR Volume 44, Number 50, that Mitsubishi Motors North America, Inc., intended to allow the establishment of Palm Beach Mits., LLC, d/b/a West Palm Beach Mitsubishi as a dealership for the sale, service and parts of Mitsubishi vehicles (line-make MITS) at a parcel of property located on Australian Avenue in Palm Beach County, Florida. The notice incorrectly stated that the dealership was an establishment and incorrectly described the location. As a result, the March 13, 2018 notice is hereby withdrawn and replaced with the following corrected notice.

Notice is given that Mitsubishi Motors North America, Inc., intends to allow the relocation of Palm Beach Mits., LLC, d/b/a West Palm Beach Mitsubishi as a dealership for the sale and service of Mitsubishi vehicles (line-make MITS) from its present location at 4047 Okeechobee Boulevard, Palm Beach County, West Palm Beach, Florida 33409, to a parcel of property located in Palm Beach County, Florida, lying within the Northeast ¼ of Section 32, Township 43 South, Range 43 East, and identified as Tract 3 of the Palms Gateway Subdivision as recorded in Plat Book 123, Pages 146-147, of the Public Records of Palm Beach County, Florida. The parcel is located on the east side of Australian Avenue, approximately 350 feet south of the intersection of Australian Avenue and Belvedere Road, and lies adjacent to and immediately south of the property located at 1520 Belvedere Road, West Palm Beach, Florida, 33405. Mitsubishi Motors North America, Inc. intends to engage in business with the relocated dealer at the new location on or after May 1, 2019. The relocation is the result of a buy-sell between Schumacher Auto Group, Inc. dba Schumacher Mitsubishi – West Palm Beach and Palm Beach Mits, LLC dba West Palm Beach Mitsubishi. Concurrent with the closing of the buy-sell, Schumacher Auto Group, Inc. will

cease to be a Mitsubishi dealer at 4047 Okeechobee Boulevard, West Palm Beach, Florida 33409

The name and address of the dealer operator(s) and principal investor(s) of Palm Beach Mits., LLC, d/b/a West Palm Beach Mitsubishi are dealer operator(s): Christian Greg Berian, 2541 Northeast 32nd Court, Lighthouse Point, Florida 33064; principal investor(s): Christian Greg Berian, 2541 Northeast 32nd Court, Lighthouse Point, Florida 33064.

The notice indicates intent to relocate the dealership in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kimberly A. McKee, Mitsubishi Motors North America, Inc., 8100 Mesquite Bend Drive, Irving, Texas 75063. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on March 30, 2018 pursuant to Section 408.036(3), Florida Statutes:

ID # E180015 District: 5-1 (Pasco County)
 Facility/Project: Medical Center of Trinity West Pasco Campus
 Applicant: New Port Richey Hospital, Inc.
 Project Description: Add 16 adult psychiatric beds
 Proposed Project Cost: \$2,590,000

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment—Housing Stabilization

The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan as a result of changes in

the law passed during the 2016 Legislative session. The State was directed to seek federal approval to pay for flexible services for persons with severe mental illness or substance use disorders, including, but not limited to, temporary housing assistance. Payments may be made as enhanced capitation rates or incentive payments to managed care plans that meet the requirements of Section 409.968(4), Florida Statutes.

The State is submitting this amendment to implement a pilot program for housing assistance in regions 5 and 7 of the State. The pilot program would provide additional behavioral health services and supportive housing assistance services for persons aged 21 years and older with serious mental illness (SMI), substance use disorder (SUD), or SMI with co-occurring SUD, who are homeless or at risk of homelessness due to their disability.

This amendment to the State Plan will have a federal fiscal impact with an expected increase of \$2,774,837 in federal funds for federal fiscal year (FFY) 2017-18 and \$3,507,939 in federal funds for FFY 2018-2019. The effective date for this amendment will be April 4, 2018.

Interested parties may contact the following staff for further information: Matt Brackett, Bureau of Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, by telephone at: (850)412-4151 or by e-mail at: Matt.Brackett@ahca.myflorida.com.

Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN MARCH 26, 2018 AND MARCH 30, 2018

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF REVENUE				
12-18.008	3/27/2018	4/16/2018	44/10	
12-21.203	3/27/2018	4/16/2018	44/10	
12-26.003	3/27/2018	4/16/2018	44/10	44/35
12-26.004	3/27/2018	4/16/2018	44/10	44/35
12-26.008	3/27/2018	4/16/2018	44/10	44/35
12-26.009	3/27/2018	4/16/2018	44/10	44/35
Sales and Use Tax				
12A-1.012	3/27/2018	4/16/2018	44/10	
12A-1.0144	3/27/2018	4/16/2018	44/10	
12A-1.097	3/27/2018	4/16/2018	44/10	44/35
12A-1.097	3/27/2018	4/16/2018	44/11	44/35
12A-1.108	3/27/2018	4/16/2018	44/11	

12A-16.008 3/27/2018 4/16/2018 44/11 44/35

WATER MANAGEMENT DISTRICTS Northwest Florida Water Management District

40A-1.1002	3/28/2018	4/17/2018	44/26
40A-1.207	3/28/2018	4/17/2018	44/26
40A-6.041	3/28/2018	4/17/2018	44/26
40A-6.201	3/28/2018	4/17/2018	44/26
40A-6.301	3/28/2018	4/17/2018	44/26
40A-6.451	3/28/2018	4/17/2018	44/26

DEPARTMENT OF ELDER AFFAIRS Federal Aging Programs

58A-5.036 2/13/2018 3/26/2018 43/220 44/13

AGENCY FOR HEALTH CARE ADMINISTRATION Health Facility and Agency Licensing

59A-4.1265	2/2/2018	3/26/2018	43/220	44/07
59A-4.201	3/29/2018	4/18/2018	44/05	
59A-4.2015	3/29/2018	4/18/2018	44/05	
59A-4.202	3/29/2018	4/18/2018	44/05	
59A-4.203	3/29/2018	4/18/2018	44/05	
59A-4.204	3/29/2018	4/18/2018	44/05	
59A-4.206	3/29/2018	4/18/2018	44/05	

Certificate of Need

59C-1.044 3/29/2018 4/18/2018 44/22

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design
61G1-11.0133/27/2018 4/16/2018 44/39

Board of Employee Leasing Companies

61G7-5.00123/29/2018	4/18/2018	43/224	44/25
			44/42
61G7-5.003	3/29/2018	4/18/2018	44/25
			44/42

Board of Professional Engineers

61G15-20.007 3/30/2018 4/19/2018 44/26

Florida Real Estate Commission

61J2-3.011 3/30/2018 4/19/2018 43/230 44/43

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-160.110	3/27/2018	4/16/2018	43/50	
62-160.120	3/27/2018	4/16/2018	43/50	
62-160.210	3/27/2018	4/16/2018	43/50	
62-160.220	3/27/2018	4/16/2018	43/50	43/136
62-160.300	3/27/2018	4/16/2018	43/50	43/136

62-160.330	3/27/2018	4/16/2018	43/50	43/136
62-160.340	3/27/2018	4/16/2018	43/50	43/136
62-160.400	3/27/2018	4/16/2018	43/50	
62-160.600	3/27/2018	4/16/2018	43/50	
62-160.650	3/27/2018	4/16/2018	43/50	
62-160.670	3/27/2018	4/16/2018	43/50	
62-160.700	3/27/2018	4/16/2018	43/50	
62-160.800	3/27/2018	4/16/2018	43/50	43/136

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

69L-7.020	12/15/2017	**/**/****	43/211
69L-7.501	12/15/2017	**/**/****	43/211

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

64B3-5.0011	3/29/2018	4/18/2018	44/33
64B3-5.002	3/29/2018	4/18/2018	44/33
64B3-5.003	3/29/2018	4/18/2018	44/33

Board of Dentistry

64B5-12.013	3/30/2018	4/19/2018	43/40	44/46
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Board of Massage

64B7-30.004	3/27/2018	4/16/2018	44/40
64B7-30.005	3/27/2018	4/16/2018	44/40

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Resources

68E-18.002	3/28/2018	4/17/2018	44/40
68E-18.003	3/28/2018	4/17/2018	44/40
68E-18.006	3/28/2018	4/17/2018	44/40
68E-18.008	3/28/2018	4/17/2018	44/40

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-2.101	8/2/2017	**/**/****	43/71
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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/2016	**/**/****	42/105
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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