

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.:	RULE TITLES:
2A-2.0001	Definitions
2A-2.002	Victim Compensation Claims
2A-2.013	Property Claims
2A-2.014	Domestic Violence Relocation Assistance
2A-2.016	Human Trafficking Relocation Assistance

PURPOSE AND EFFECT: The proposed rule amendments are intended to clarify definitions, documentation requirements, amend benefits, and procedures for claims filed pursuant to the Crimes Compensation Act.

SUBJECT AREA TO BE ADDRESSED: Definitions, benefits, and documentation requirements

RULEMAKING AUTHORITY: 960.045(1)(b), 960.13(9)(b) FS.

LAW IMPLEMENTED: 960.065, 960.07, 960.12, 960.13, 960.15, 960.16, 960.17, 960.18, 960.195, 960.198, 960.199, 960.03, 960.196, 960.14 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Crum, Chief of Victim Compensation, Department of Legal Affairs, PL- 01, The Capitol, Tallahassee, FL 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.:	RULE TITLES:
2A-9.002	Grant Eligibility
2A-9.003	Grant Application
2A-9.004	Funding Requirements

PURPOSE AND EFFECT: The proposed rule amendments are intended to provide purpose, general provisions, instructions and other requirements for funding under the Crime Stoppers Trust Fund including changes in response to recent statutory changes.

SUBJECT AREA TO BE ADDRESSED: Crime Stopper Grants.

RULEMAKING AUTHORITY: 16.555(6) FS.

LAW IMPLEMENTED: 16.555, 16.556, 938.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE NO.: **RULE TITLE:**

19B-18.003 Participation Agreement

PURPOSE AND EFFECT: The purpose and effect of these rule developments is to amend the Florida ABLE Program Terms and Conditions and Participation Agreement to incorporate changes to Internal Revenue Code of 1986, as amended, permitting the rollover of Qualified 529 programs into Qualified ABLE programs, among other items.

SUBJECT AREA TO BE ADDRESSED: Administration of the Florida ABLE Program

RULEMAKING AUTHORITY: 1009.986(100) FS.

LAW IMPLEMENTED: 1009.986 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Finch, Director of ABLE United, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, john.finch@ableunited.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Finch, Director of ABLE United, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, john.finch@ableunited.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-8.002 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify and update the language for the disciplinary guidelines.

SUMMARY: Modify and update the language.

**SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273, 475.614 FS.

LAW IMPLEMENTED: 455.227, 475.622, 475.6221(3), 475.624, 475.626, 475.6245 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-8.002 Disciplinary Guidelines.

(1) through (2) No change.

(3) The penalties are as listed unless aggravating or mitigating circumstances apply pursuant to subsection (4):

VIOLATION	PENALTY RANGE	
	FIRST VIOLATION	SECOND AND SUBSEQUENT VIOLATIONS
(a) through (d) No change.	No change.	No change.
(e) Section 475.624(2) or 475.6245(1)(b), F.S. Guilty of fraud, misrepresentation, concealment, false promises, false pretenses, dishonest dealing by trick, scheme or device, culpable negligence or breach of trust, or Section 455.227(1)(m), F.S.	In the case of fraud, misrepresentation and dishonest dealing, revocation and an administrative fine up to \$5,000. In the case of concealment, false promises and false pretenses, 3 to 5 year suspension and an administrative fine of \$1,000. In the case of culpable negligence and breach of trust, \$1,000 fine to a 1 year suspension. <u>In the case of untrue statement, \$1,000 fine to a 1 year suspension.</u>	Revocation and an administrative fine of \$5,000. Revocation and an administrative fine of \$5,000. Revocation and an administrative fine of \$5,000. <u>Revocation and an administrative fine of \$5,000.</u>
(f) No change.	No change.	No change.
(g) Section 475.624(4) or 475.6245(1)(d), F.S.	<u>Probation or</u> Revocation and an administrative fine up to \$5,000.	Revocation and an administrative fine of \$5,000.

Violated any of the provisions of this section or any lawful order or rule issued under the provisions of this section or Chapter 455, F.S., or Section 455.227(1)(b), F.S.		
(h) through (n) No change.	No change.	No change.
(o) Section 475.624(12) or 475.6245(1)(l), F.S. Obtained a license or renewal by fraud, misrepresentation or concealment, or Section 455.227(1)(h), F.S.	Revocation.	Revocation.
(p) No change.	No change.	No change.
(q) Section 475.624(14) or 475.6245(1)(n), F.S. Has violated any standard for the development or communication of a real estate appraisal or other provision of the Uniform Standards of Professional Appraisal Practice.	Probation up to a 1 year suspension <u>and an administrative fine of up to \$5,000.</u>	Up to 5 year suspension to revocation and an administrative fine of \$5,000.
(r) through (v) No change.	No change.	No change.
(w) Section 475.626(1)(b), F.S.	Probation to r Revocation and an administrative fine of \$1,000.	Revocation and an administrative fine of \$5,000.

Has violated any order or rule of the Board.		
(x) Section 475.626(1)(c)(d), F.S. Made a false affidavit or affirmation or gave false testimony before the Board.	Up to 5 years suspension to revocation and an administrative fine of \$1,000.	Revocation and an administrative fine of \$5,000.
(y) Section 475.626(1)(d)(e), F.S. Failed to comply with subpoena issued by the Department of Business and Professional Regulation, or Section 455.227(1)(q), F.S.	Up to 5 years suspension to revocation and an administrative fine of \$1,000.	Revocation and an administrative fine of \$5,000.
(z) Section 475.626(1)(e)(f), F.S. Obstructed or hindered the enforcement of Part II of Chapter 475, F.S., or Section 455.227(1)(r), F.S.	Up to 5 years suspension to revocation and an administrative fine of \$1,000.	Revocation and an administrative fine of \$5,000.
(aa) Section 475.626(1)(f)(g), F.S. Knowingly concealed information relating to violations of Chapter 475, F.S., Part II	Up to 90 days suspension and an administrative fine of \$1,000.	Up to 5 year suspension and an administrative fine of \$5,000.
(bb) No change.	No change.	No change.

(cc) Section 475.6222, F.S. Failure to provide direct supervision or training of trainee appraiser.	<u>Suspension to</u> r Revocation and an administrative fine of \$5,000.	Revocation and an administrative fine of \$5,000.
(dd) Section 455.227(1)(j), F.S. Aiding unlicensed activity.	<u>Suspension to</u> r Revocation and an administrative fine of \$5,000.	Revocation and an administrative fine of \$5,000.
(ee) through (ll) No change.	No change.	No change.
(mm) Section 475.6245(1)(v), F.S. Has <u>employed, contracted with, or otherwise retained an appraiser whose registration, license, or certification is suspended or revoked to perform appraisal services or appraisal management services.</u>	<u>Up to revocation and</u> <u>an</u> <u>administrative</u> <u>fine of \$5,000.</u>	<u>Revocation and</u> <u>an</u> <u>administrative</u> <u>fine of \$5,000.</u>
(nn) Section 475.6245(1)(w), F.S. Has <u>required or attempted to require a license to sign any indemnification agreement that would require the client to hold harmless the appraisal management company or its owners, agents, or employees from any liability.</u>	<u>Up to revocation and</u> <u>an</u> <u>administrative</u> <u>fine of \$5,000.</u>	<u>Revocation and</u> <u>an</u> <u>administrative</u> <u>fine of \$5,000.</u>

<u>damage, loss, or claim arising from the services performed by an appraiser.</u>		
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(4) No change.

Rulemaking Authority 455.2273, 475.614 FS. Law Implemented 455.227, 475.622, 475.6221(3), 475.624, 475.626, 475.6245 FS. History--New 1-7-92, Formerly 21VV-8.002, Amended 1-9-94, 8-17-97, 6-8-03, 12-4-06, 11-25-07, 1-11-11, 1-30-12, 12-23-12,___.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 30, 2018

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: 61J1-9.002
RULE TITLE: Standards of Professional Practice for Appraisal Management Companies; Development and Communications of Real Estate Appraisals

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the procedures of the professional practice for appraisal management companies.

SUMMARY: To update the procedures for appraisal management companies.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect

regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614, 475.6235 FS.

LAW IMPLEMENTED: 475.614, 475.6235 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-9.002 Standards of Professional Practice for Appraisal Management Companies; Development and Communications of Real Estate Appraisals.

(1) through (6) No change.

(7) In complying with Section 475.629, F.S., all appropriate records may be maintained in printed electronic form. Such records shall include:

~~(a) For appraisals ordered, the name of the appraiser who performs the appraisal, the physical address or legal identification of the subject property, the name of the appraisal management company's client for the appraisal and the amount paid to the appraiser.~~

~~(b) Accounts, correspondence, memoranda, papers, books, and other records related to services provided by the appraisal management company.~~

~~(c) Records documenting any notices provided to appraisers removed from the appraisal management company's panel.~~

(8) through (9) No change.

Rulemaking Authority 475.614, 475.6235 FS. Law Implemented 475.614, 475.6235 FS. History—New 6-26-13,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Appraisal Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 30, 2018

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-554.100	Definitions
62-554.200	General Program Requirements
62-554.300	Project Selection Criteria
62-554.400	Loan Application and Agreements
62-554.500	Audits Required

PURPOSE AND EFFECT: Section 373.475, F.S., requires the Department to adopt rules that set up procedures for providing loans to local governments or water supply entities for the development and construction of water storage facilities. The law defines a “water storage facility” as all facilities (publicly, privately, investor, or cooperatively owned), including land, necessary for an above-ground or in-ground reservoir.

SUMMARY: Chapter 62-554, Florida Administrative Code (FAC), titled Water Storage Facility Loan Program, will establish procedures for administering this loan program, similar to the Drinking Water State Revolving Fund Program but without the Federal requirements. The Department will solicit proposals once per year when funding is available. Projects deemed environmentally sound and implementable will be ranked in accordance with criteria set forth in 373.475(4), F.S., and funded until funds run out. Loan application, agreement requirements, and state auditing requirements are similar to requirements in Drinking Water State Revolving Loan Program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rules are not regulatory in nature, and, therefore, do not impose any costs. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.475, FS.

LAW IMPLEMENTED: 373.475, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: April 24, 2018, 10:00 a.m. and ending no later than 2:00 p.m.

PLACE: Room 137 of the Douglas Building at 3900 Commonwealth Blvd., Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shanin Speas-Frost at (850)245-2991 or email at Shanin.SpeasFrost@dep.state.fl.us. (OGC NO. 17-0987). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Shanin Speas-Frost at (850)245-2991 or email at Shanin.SpeasFrost@dep.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-554.100 Definitions.

For purposes of this rule chapter:

(1) “Local governmental agency” means any municipality, county, district, or authority, or any agency thereof, or a combination of such, acting jointly in connection with a project, which has jurisdiction over a water storage facility.

(2) “Project Sponsor” means a local government or water supply entity that has applied, or intends to apply, for funding under this chapter.

(3) “Water storage facility” or “facility” means all facilities, including land, necessary for an above-ground or in-ground reservoir, including aquifer storage and recovery. Such facilities may be publicly owned, privately owned, investor-owned, or cooperatively held.

(4) “Water Supply Entity” means a water utility, local government, or a multijurisdictional water supply entity as defined in 373.019(12), F.S., that is responsible for public water supply development or alternative water supply development projects listed pursuant to a regional water supply plan.

Rulemaking Authority 373.475 FS. Law Implemented 373.475 FS. History—New _____.

62-554.200 General Program Requirements.

(1) This chapter implements Section 373.475, F.S., and provides procedures and criteria for making loans to water supply entities for the development and construction of water storage facilities to increase the availability of sufficient water

for all existing and future reasonable-beneficial uses and natural systems.

(2) Loan amounts for up to 75 percent of the costs of planning, designing, constructing, upgrading, or replacing water resource infrastructure or facilities, whether natural or man-made, including the acquisition of real property for water storage facilities may be awarded. Loans shall be a minimum of \$75,000.

(3) The Department shall solicit proposals at least once a year, in years which funding is appropriated by the legislature for water storage facility projects to receive loan funding under this chapter. Any solicitation for proposals by the Department shall specify the weight to be given to the criteria set forth in subsection 62-554.300(2), F.A.C., for purposes of ranking proposals that are received by the Department. In years in which funding is available, projects will be awarded funding in order of rank until the appropriated funds are exhausted.

(4) If the Department is soliciting proposals for projects, an interested applicant may apply for loan funding under this chapter for activities identified in 373.475(3)(a), F.S., by submitting Water Storage Facility Loan Program Request for Funding, Form 1, effective _____, hereby adopted and incorporated by reference. Copies of the form may be obtained by writing to the Florida Department of Environmental Protection, Drinking Water State Revolving Fund, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399 or the form can be obtained at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(5) The Department shall perform an environmental review for each project to be funded in accordance with 62-552.680, F.A.C.

(6) The project sponsor shall submit the following:

(a) Evidence of the permissibility or implementability of the facility proposed for financial assistance.

(b) Evidence that the purpose of the water storage facility proposed for financial assistance is consistent with the applicable water supply plan.

(c) The public participation process used to explain the project and the financial impacts to the public.

(d) Financial feasibility information addressing the following:

1. The sources and amounts of revenues to be dedicated to repaying the loan and the expenses, charges, and liens against or to be paid from such dedicated funds or revenues. The information shall demonstrate the ability to repay the loan with a margin of safety, which includes the following:

a. Pledged revenue coverage ratio of at least 1.15 for projects sponsored by a local governmental agency;

b. A current term debt and capital lease coverage ratio of at least 1.15, as explained in subsection 62.554.300(7), F.A.C., for projects sponsored by other than a local governmental agency;
or

c. Other equivalent means of providing a margin of safety, as approved by the Department.

2. Capital improvements that will be financed from the same funds or revenues dedicated to repaying the loan.

3. The proposed system of charges, rates, fees, and other collections that will generate the revenues to be dedicated to loan repayment. The rate structure of the revenue generation system shall be approved at least six months before the first loan repayment is due or before the project closeout, whichever occurs first. The rate structure shall be implemented in a timely manner to ensure the generation of sufficient revenues dedicated to loan repayment and may be implemented in phases to the extent timely and sufficient revenue generation will be accomplished. The revenue generation system shall be revised, as necessary, to satisfy the pledged revenue requirements of the loan.

(7) Procurement. Procurement of goods and services by loan recipients under this loan program must be in conformance with the applicable provisions of Chapter 287, F.S. When procuring property and services under a Department loan, a project sponsor shall follow the policies and procedures it uses for procurements from its non-Department funds provided that the procurement conforms to applicable state and local laws and regulations.

Rulemaking Authority 373.475 FS. Law Implemented 373.475 FS. History—New _____.

62-554.300 Project Selection Criteria.

(1) After the closing date for submittal of requests for funding, complete and timely project requests meeting the requirements of Rule 62-554.200, F.A.C., shall be evaluated and ranked on the criteria in this section in accordance with the Department solicitation.

(2) In developing the solicitation criteria, the Department shall give special consideration to one or more of the following:

(a) Projects that provide for the development of alternative water supply projects and management techniques in areas where existing source waters are limited or threatened by saltwater intrusion, excessive drawdowns, contamination, or other problems;

(b) Projects that contribute to the sustainability of regional water sources;

(c) Projects that produce additional water available for consumptive uses or natural systems;

(d) Projects that diversify water supply so that the needs of consumptive uses and the natural system are met during wet and dry conditions;

(e) Projects that provide flexibility in addressing the unpredictability of water conditions from water year to water year;

(f) Projects that are cost-effective; or

(g) Projects that are ready to proceed.

Rulemaking Authority 373.475 FS. Law Implemented 373.475 FS. History—New _____.

62-554.400 Loan Applications and Agreements.

(1) General.

(a) To receive a loan, a project sponsor must submit a complete loan application, provide reasonable assurance that it has the financial capability to complete the project and repay the loan, and enter into a written loan agreement. A complete loan application, Water Storage Facility Loan Program, Form 2, effective _____, adopted and incorporated by reference shall be submitted to the Department within 120 days after the after the project sponsor receives confirmation of award. The project sponsor may incorporate into the loan application, by reference, any information previously submitted to the Department. This form is available from the Department's Drinking Water State Revolving Fund Program, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000, or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(b) If a project sponsor does not submit a complete loan application within 120 days, or a loan agreement is not executed within 210 days after sponsor receives confirmation of award, the notice of award will be rescinded and the next highest priority project that did not receive complete requested funding will be awarded those funds; unless the project sponsor can show good cause prior to that meeting documenting why the application was not submitted or why the agreement was not executed by the appropriate deadline. For the purpose of this paragraph, good cause shall mean unforeseen circumstances outside of the sponsor's control or a showing that the sponsor is making a diligent effort to complete or execute the loan application or loan agreement.

(c) Project sponsors shall provide financial assurance that project activities will be completed, including requirements for service providers and equipment suppliers or manufacturers to provide performance guarantees, insurance covering workers' compensation, comprehensive general liability, vehicle liability, and property damage to the extent that coverage is available for project activities.

(d) A loan service fee between two and four percent of the total loan amount less capitalized interest shall be estimated at the time of execution of the loan agreement, revised with any increase or decrease amendment, and shall be finalized in the final loan amendment based on the total loan disbursed. The loan recipient shall pay the loan service fee from the first

repayment(s) following the final amendment. The Loan Service Fee shall not be included in the principal of the loan.

(e) Before approval of a loan, the local government or water supply entity must, at a minimum, submit all the following to the department:

1. A proposed repayment schedule.

2. Evidence that all required permits have been obtained, or written documentation from the applicable permitting authorities that the project will be permitted, or that a permit is not required.

3. Plans and specifications, biddable contract documents, or other documentation of appropriate procurement of goods and services.

4. Written assurance that records will be kept using generally accepted accounting principles and that the department or its agents and the Auditor General will have access to all records pertaining to the loan.

5. If the facility is primarily for the purpose of water supply for consumptive use as provided in 373.475(4)(e), F.S., documentation that it will be self-supporting.

6. Documentation that the water management district's governing board within whose boundaries the facility will be located has approved the facility. If the facility crosses jurisdictional boundaries, approval from each applicable district must be documented and provided to the department.

7. Survey of property to be mortgaged and title opinion, as applicable.

(2) Interest Rate. The interest rate shall be 60% of the market rate as established using the Thomson Publishing Corporation's "Bond Buyer" 20-Bond GO Index and shall not exceed that paid on the last bonds sold pursuant to s. 14, Art. VII, State Constitution. The market rate is established by the Department as of January 1, April 1, July 1, and October 1 of each year and it is the average weekly yield during the three (3) months immediately preceding the date of determination. The average weekly yield is derived from the yields reported in the "Bond Buyer" for the full weeks occurring during the three-month period. Once established in the loan agreement, the interest rate shall be fixed for the principal amount of the loan.

(3) Pledged Revenues. The loan recipient shall make deposits of pledged revenues to a restricted or assigned debt service account and shall be responsible for the maintenance of that account.

(a) Pledged revenues for projects sponsored by a local government shall be a minimum of 1.15 times the amount required to make each semiannual loan repayment unless the project sponsor establishes a restricted or assigned reserve account in an amount not less than the equivalent of two semiannual loan repayments. The pledged revenue coverage for the loan from the Department shall not be transferred or derived from coverage required by senior lien debt instruments.

(b) Pledged revenues for projects sponsored by other than a local governmental agency shall be a minimum of 1.15 times the amount required to make each semiannual loan repayment and shall be secured with collateral having an appraised market value not less than 125% of the total of both the dollar amount owed on the property and the dollar amount of the loan principal. The appraisal report must be less than 12 months old at the time the loan application is received. The loan applicant must own the real property in fee simple without any encumbrances on the title that would prevent sale of the property in case of default on the loan.

(4) Legal Affirmation. When a loan agreement executed by a project sponsor is submitted to the Department for execution, it shall include an affirmation by the project sponsor's legal counsel that:

(a) The loan agreement constitutes a valid and legal obligation of the borrower;

(b) The loan agreement specifies the revenues pledged to the repayment of the loan; and,

(c) The pledge is valid and enforceable.

(5) Security. The Department shall have no lien on or security interest in or claim on any monies or property except as expressly provided in the loan agreement and, for projects sponsored by other than a local government, the security interest agreement and mortgage, as applicable.

(6) Assurance of Compliance. The project sponsor shall provide assurance that:

(a) Records will be kept using generally accepted accounting principles. The Department, the Auditor General, and their agents shall have access to all records pertaining to the loan.

(b) Project facilities will be properly operated and maintained and best management practices shall be continued, as appropriate.

(c) Loan funds will not be used for the purpose of lobbying.

(7) Disbursements. Disbursements to the project sponsor shall be for allowable invoiced costs, unless the project sponsor qualifies and is approved for advanced payments in accordance with subsection 216.181(16), F.S. Disbursements shall be subject to the following requirements:

(a) Requests for disbursements for construction, technical services, and for planning and design costs shall be accompanied by itemized summaries of the materials, labor, or services to identify the nature of the work performed. The disbursement package shall also include a statement that the construction or other services for which payment or reimbursement is sought has been satisfactorily performed;

(b) The materials, labor, and services shall be part of the approved project scope; and,

(c) The disbursement shall be due under the terms of the loan agreement, and there shall be money available under the loan agreement for payment.

(8) Repayments. The project sponsor shall begin repaying a loan no later than the date scheduled under the loan agreement.

(9) Loan Repayment Term. Loan repayment periods for construction projects sponsored by a water supply entity shall not exceed thirty (30) years.

(10) Loan Certification. If requested in writing by the Department, the project sponsor's authorized representative or its chief financial officer shall submit a certification that:

(a) Pledged revenue collections satisfy the rate coverage requirement;

(b) The debt service account contains the funds required;

(c) The restricted or assigned pledged revenue account contains the funds required, if applicable; and,

(d) The revenue generation system is in conformance with subparagraph 62-554.200(6)(d)3., F.A.C.

(11) Remedies for Defaults. Remedies for delinquent loan repayment and other events of default shall be limited to those set forth in the loan agreement. Events of default shall include non-compliance with any of the terms of the loan agreement. No delay or omission to exercise any right or power accruing upon an event of default shall impair any such right or power or shall be construed to be a waiver of any such default or acquiescence therein.

Rulemaking Authority 373.475 FS. Law Implemented 373.475 FS. History--New _____.

62-554.500 Audits Required.

(1) State Audit Required. Section 215.97, F.S., imposes audit requirements on the project sponsor and sub-recipients based on designated thresholds for expenditures. Each agreement entered into pursuant to this rule chapter shall include the audit requirements applicable to the project at the time the agreement is executed.

(2) Loan recipients are advised that pursuant to Section 215.97, F.S., the state is authorized to conduct an audit within five (5) years following project closeout if loan compliance problems have been noted; record keeping deficiencies are noted during close-out; the project involves unusual or questioned costs; or other justification for conducting the audit becomes apparent.

(a) The Department shall give the project sponsor reasonable advance notice of any audit.

(b) The Department shall prepare a written report on each audit and shall provide a copy of the report to the project sponsor. The project sponsor must respond, in writing, to the findings and recommendations within 20 days after receipt of the written report from the Department.

Rulemaking Authority 373.475 FS. Law Implemented 373.475 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Trina Vielhauer, Director, Division of Water Restoration Assistance

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Noah Valenstein, Secretary,
Department of Environmental Protection

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 7, 2018

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 20, 2017

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on March 13, 2018, the Department of Law Enforcement, received a petition for a permanent waiver of subsection 11B-27.002(4), F.A.C., from Joey W. Dalton. Petitioner wishes to permanently waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850) 410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-20.002 Experience

NOTICE IS HEREBY GIVEN that on March 20, 2018, the Board of Professional Engineers, received a petition for variance and waiver filed by Les M. Saunders Jr., P.E., of Rule 61G15-20.002, F.A.C., regarding the requirements for entry into the engineering examination. Petitioner seeks waiver of the rule's requirement that 48 months of professional level experience be obtained after award of the engineering degree. Comments on this petition should be filed with the Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Zana Raybon, Executive Director, at the above address or telephone: (850)521-0050 or by email: zraybon@fbpe.org.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

The Florida Housing Finance Corporation hereby gives notice: On August 23, 2016, Delmar Terrace South, LLC, withdrew its request for a waiver of subsection 67-48.002(95), F.A.C. The Petition was filed on July 11, 2016, and notice of receipt of the petition was published on July 13, 2016, in Volume 42, Number 135 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On September 9, 2016, CATHEDRAL TERRACE 2, LTD, withdrew its request to waive the RFA requirement for the creation and execution of a MOU with a designated supportive services lead agency. The Petition was filed on July 11, 2016, and notice of receipt of the petition was published on July 13, 2016, in Volume 42, Number 135 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 6, 2018, 1:00 p.m. – 3:00 p.m., EST

PLACE: R.A. Gray Building, Fourth Floor, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Small Matching Grant Application Webinar.

A copy of the agenda may be obtained by contacting: Grant Staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com or by visiting: www.flheritage.com/grants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Grants Staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Grant Staff at 1(800)847-7278, email: DHRgrants@dos.myflorida.com or by visiting: www.flheritage.com/grants.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2018, 1:00 p.m. – 2:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update

- Policy and Decisions Review
- MM Phase I Program Update
- Financial Review
- Change Request Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone

<https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone

United States: +1(646)749-3129

United States (toll-free): 1(877)309-2073

Access Code: 630-034-677

Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2018, 2:30 p.m. – 4:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome & Introductions
- Sunshine Law Review
- Overview of the Motorist Modernization Program
- Approval of Advisory Board Charter (Updated)
- Review and Approval of Last Meeting Minutes
- IV&V Update
- MM Phase II Program Update
- Requirements Gathering Process Overview

- Terms Review (Glossary)
- High-Level System Recommendations
- Project Updates
- Financial Review
- Policy and Decisions Review
- Stakeholder Outreach / Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone

<https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone

United States: +1(646)749-3129

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REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Councils Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2018, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2018, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Sea Level Rise and Climate Resiliency Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2018, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Ste. 100, Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Sea Level Rise and Climate Resiliency Steering Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, wren@tbrpc.org.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2018, 1:00 p.m. until completion

PLACE: Escambia County Governmental Complex, 221 Palafox Place, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

Dial-in Number: 1(888)670-3525, Conference Code: 7993168355

A copy of the agenda may be obtained by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee, Florida 32399, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee, Florida 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee, Florida 32399, (850)410-5700 or 1(800)983-2435.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2018 - April 2, 2018, until 5:00 p.m.

PLACE: The State Plan, Addenda, and Modification are available for review online at <http://elderaffairs.state.fl.us/does/scsep.php>

GENERAL SUBJECT MATTER TO BE CONSIDERED: In order to receive SCSEP funds, the Older Americans Act (OAA) requires each state to submit a State Plan that includes a four-year strategy for the statewide provision of community services and other authorized activities for eligible individuals under the SCSEP. The OAA also requires that each state submit modifications to the State Plan not less than every two years.

The Florida Department of Elder Affairs is soliciting comments from the public regarding the 2016-2019 Senior Community Service Employment Program (SCSEP) State Plan Modification, in compliance with 20 C.F.R. 641.340. The 2016-

2019 SCSEP State Plan, Addendums, and Modification are available for review at. The Department of Elder Affairs will be collecting comments from any person who wishes to submit their input on the 2016-2019 SCSEP State Plan Modification.

Comments must be submitted to: Kira Hogue, SCSEP State Director, at hoguek@elderaffairs.org, no later than Monday, April 2, 2018 at 5:00 p.m.

A copy of the agenda may be obtained by contacting: This notice does not include an agenda; however, please visit The Department of Elder Affairs website at <http://elderaffairs.state.fl.us/doea/scsep.php> for a copy of the 2016-2019 SCSEP State Plan Modification or contact: Kira Hogue, SCSEP State Director, at hoguek@elderaffairs.org for additional information.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 5, 2018, 5:30 p.m. – 6:45 p.m.

PLACE: This meeting is online via webinar and requires a telephone for audio. To join the webinar, please use the following link and webinar ID:

<https://attendee.gotowebinar.com/register/2869707046453507587> United States (Toll-free): 1(877)309-2074, Access Code: 559-526-795. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Pediatric Cardiology Technical Advisory Panel to which all interested parties are invited. The purpose of this meeting is to review the 2018 PCTAP legislation, discuss PCTAP standards, and nominate and elect a Chair and Vice Chair for the Pediatric Cardiology Technical Advisory Panel. Members will vote via online webinar. 2018 PCTAP legislation can be viewed on pages 36-40 (lines 1026-1145) at the following link:

<http://www.flsenate.gov/Session/Bill/2018/622/BillText/er/PDF>.

A copy of the agenda may be obtained by contacting: The agenda will be posted on the Agency website seven (7) days prior to the meeting: <http://ahca.myflorida.com/SCHS/PCTAP/index.shtml>.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Adrienne Henderson, Florida Center for Health Information and Transparency at Adrienne.Henderson@ahca.myflorida.com or (850)412-3753.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 16, 2018, 4:00 p.m.; Thursday, May 17, 2018, 8:30 a.m.; Friday, May 17, 2018, 8:30 a.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32811, (386)767-7350

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, May 16, 2018 at 4:00 p.m.: Probable Cause Panel (Portions may be closed to the public); Thursday, May 17, 2018 at 8:30 a.m.: Discipline and General Business; Friday, May 18, 2018 at 8:30 a.m.: General Business.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, April 17, 2018, 8:30 a.m., ET; meeting will reconvene on Wednesday, April 18, 2018, 8:30 a.m., ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission –topics include proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion to include the annual rules review for the Annual Regulatory Plan, budget discussions, escrow disbursement

requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Optometry

The Board of Optometry announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2018, 12:00 Noon

PLACE: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of implementing House Bill 7059 application procedures as a certified optometrist.

A copy of the agenda may be obtained by contacting: <http://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Department of Health, The Board of Pharmacy Board Meeting announces a public meeting to which all persons are invited.

DATES AND TIMES: August 7, 2018, 1:30 p.m.; August 8, 2018, 9:00 a.m.

PLACE: Rosen Plaza Hotel 9700 International Drive, Orlando, Florida 32819, (407)996-1713

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is an update to Notice# 19836420, General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Department of Health, The Board of Pharmacy Board Meeting announces a public meeting to which all persons are invited.

DATES AND TIMES: October 2, 2018, 1:30 p.m.; October 3, 2018, 9:00 a.m.

PLACE: Embassy Suites by Hilton Ft. Lauderdale, 1100 SE 17th Street Causeway, Ft. Lauderdale, Florida 33316, (954)315-1326

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is an update to Notice# 19836614, General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Department of Health, The Board of Pharmacy announces a public meeting to which all persons are invited.

DATES AND TIMES: December 11, 2018, 1:30 p.m.; December 12, 2018, 9:00 a.m.

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746, (404)995-7016.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is an update to Notice# 19836808, General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 11, 2018, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation, 133 S. Semoran Blvd., Lake George, Orlando, FL 32807

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Taddese Fessehaye at (407)317-7335.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 9, 2018, 10:00 a.m. – 11:00 a.m.

MEETING: Finance Committee Meeting

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/573943365>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Access Code: 573-943-365

First GoToMeeting? Let's do a quick system check:

<https://link.gotomeeting.com/system-check>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Finance Committee.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 13, 2018, 2:00 p.m. – 4:00 p.m.

Meeting: Adhoc ByLaws Committee

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/623880445>

You can also dial in using your phone.

United States (Toll Free): 1(877)309-2073

United States: +1(571)317-3129

Access Code: 623-880-445

First GoToMeeting? Let's do a quick system check:

<https://link.gotomeeting.com/system-check>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the ByLaws Committee.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Service Options Committee of the Florida Commission on Access to Civil Justice announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, April 9, 2018, 12:00 Noon – 1:00 p.m.

PLACE: Telephone Conference Call-in Information: Phone Number: 1(888)376-5050, Pin Number: 2311661132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will be discussing access to civil justice initiatives.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

RS&H - JACKSONVILLE

The Florida Department of Transportation (FDOT) invites you to attend a public hearing regarding a Project Development and Environment (PD&E) Study on I-95 from J. Turner Butler (JTB) to Atlantic Boulevard in Duval County to which all persons are invited.

DATE AND TIME: Wednesday, April 4, 2018, 4:30 p.m. – 6:30 p.m., Open House; 6:30 p.m. Presentation

PLACE: Jacksonville Marriott, 4670 Salisbury Road, Jacksonville, FL 32256

Financial Project Identification Number: 432259-2

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public hearing regarding a Project Development and Environment (PD&E) Study on I-95 from J. Turner Butler (JTB) to Atlantic Boulevard in Duval County to which all persons are invited.

This segment of I-95 experiences peak period congestion due to demand that exceeds capacity. With expectations of continued traffic congestion, the purpose of this PD&E study is to evaluate the addition of express lanes in order to provide capacity improvements and relieve congestion. Express lanes are an innovative concept to manage traffic congestion and provide choices for motorists. These additional lanes will provide more capacity in areas where traffic congestion is a major problem. The study will also examine all interchanges regarding safety and operational improvements as well as proposed pond locations.

Two previous public meetings were held on April 26, 2017 and August 3, 2017 to seek feedback regarding the I-95 Express Lanes project and the proposed transportation improvements. The purpose of the public hearing is to provide information on the study's findings, discuss the recommended alternative, and once again receive your input. Project information will be available for review on March 14, 2018 at the FDOT Urban Office (2198 Edison Avenue, Jacksonville, FL 32204) or at the Jacksonville Southeast Public Library (10599 Deerwood Park Boulevard, Jacksonville, FL 32256). Persons wishing to submit written comments may do so at the hearing or mail / email them to Michael Brock (Michael.Brock@dot.state.fl.us or 1109 S Marion Avenue, MS 2007, Lake City, FL 32025-5874) no later than April 14, 2018.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December

14, 2016 and executed by the Federal Highway Administration and FDOT.

Public participation is sought without regard to race, color, sex, age, religion, national origin, disability or family status.

A copy of the flyer may be obtained by contacting: FDOT Project Manager, Michael Brock, P.E., at (386)961-7707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least seven days before the hearing by contacting the FDOT Project Manager, Michael Brock, P.E., at (386)961-7707. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

RK&K

The Florida Department of Transportation, District Seven is hosting a Project Advisory Group Meeting for agency stakeholders and interested parties regarding the Alternate US 19 corridor studies from Park Street North to the Pinellas/Pasco County Line.

DATE AND TIME: April 4, 2018, 10:00 a.m. – 12:00 Noon

PLACE: Clearwater Public Library, 100 N. Osceola Avenue, Main Library Meeting Room A/B, Clearwater, FL 33755

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Seven, in cooperation with Forward Pinellas, is conducting corridor studies of Alternate US 19 (SR 595) within the study limits. The purpose of the studies are to work with the community, stakeholders, and a Project Advisory Group (PAG) to develop a future vision for the corridor and identify needs and issues. The corridor is divided into two (2) study segments. The southern segment begins at Park Street North and ends at Belleair Road. This 11-mile segment traverses through the cities of Largo and Seminole. The northern segment is from Belleair Road to the Pinellas/Pasco County Line. That 17.9-mile segment is located in western Pinellas County and traverses through the cities of Clearwater, Dunedin and Tarpon Springs, as well as unincorporated Palm Harbor. At this meeting, PAG participants will be presented with an overview of the corridor issues based on the public and stakeholder input to date and the findings from the traffic operational and safety analyses. A preliminary set of alternative improvements will be available, and a discussion of the draft alternatives and evaluation measures will be facilitated during breakout sessions. This meeting is an opportunity to review the draft alternatives and discuss potential short- and long-term recommendations. These alternatives will address issues

relating to capacity, traffic operations, safety, access and egress, freight movements, transit, bicycles, and pedestrian movements. Financial Project ID Number(s): 435909-1-22-01 and 435909-2-22-01.

A copy of the agenda may be obtained by contacting: Mr. Brian Shroyer, Project Manager, at (813)975-6449 or via email at brian.shroyer@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation service (free of charge) are asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christopher Speese, Public Involvement Coordinator, at (813)975-6405 or (800)226-7220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Comuniquese Con Nosotros

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuniquese con nuestra representante, Lilliam Escalera, (813)975-6403, Departamento de Transportación de Florida, 11201 N. McKinley Dr., Tampa, FL 33612, lilliam.escalera@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
 DISTRICT BOARD OF TRUSTEES
 MIAMI DADE COLLEGE
 11011 S.W. 104th STREET
 MIAMI, FL 33176-3393

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on April 30, 2018.

Prospective proposers may obtain the ITB solicitation at the College's Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or by calling (305)237-2402.

BID NUMBER BID TITLE

ITB 2018-RB-22 Audiovisual Equipment and Installation for the new Center of Learning, Innovational and Simulation at Medical Campus - (currently under construction)

This Invitation to Bid is for the purchase and installation of audiovisual equipment for the Center for Learning, Innovation and Simulation at Medical Campus. Substantial completion of the building is not expected to be completed until February, 2019. Prospective Bidders must demonstrate that they have been engaged in the audiovisual and electronics trade and have completed installations of similar equipment, scope and magnitude.

A 1% Bid Bond is required with Bid submittal
 A 100% Pay and Performance Bond will be required from successful Bidder

Direct questions regarding this Bid to:
 Ramon Bristol Castrillon, MA, FCCM, CPPO
 Assistant Director to Facilities/Plant Maintenance
 Purchasing Department
 Miami Dade College
 11011 SW 104th Street
 Miami, FL 33176

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF EDUCATION

New College of Florida
 REVISED - INVITATION TO SUBMIT PROPOSALS FOR THE REMOVAL AND REPLACEMENT OF HEATING AND HOT WATER BOILERS AT NEW COLLEGE OF FLORIDA

LEGAL NOTICE OF AN INVITATION TO SUBMIT PROPOSALS FOR THE REMOVAL AND REPLACEMENT OF HEATING AND HOT WATER BOILERS AT NEW COLLEGE OF FLORIDA.

A PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES PER F.S. 287.057 4 (C) TANDEM CONSTRUCTION ON BEHALF OF NCF INVITES VENDORS TO SUBMIT A PROPOSAL FOR THE REPLACEMENT OF TWO DOMESTIC HOT WATER AND ONE HEATING BOILER SERVING THE EAST CAMPUS
 The Board of Trustees of New College of Florida (NCF) announces that proposals will be required from qualified vendors licensed in the State of Florida to provide labor, materials and equipment to facilitate the replacement of heating equipment serving the East campus.

Project: East Campus Boilers Replacement
 Address: 5800 Bay Shore Road, Sarasota, FL 34243
 Bid Due: 04/13/2018, 2:00 p.m.

Scope: Tandem Construction is soliciting proposals on behalf of the Owner, to supply, install and commission boilers to replace the existing equipment
 Refer to RFP in the Online Plan Room for further information and instructions. Contact Tandem

Construction
 Terie.leonard@tandemconstruction.com for the access key.

SEALED RESPONSES ARE REQUIRED TO BE DELIVERED BY THE DUE DATE AND TIME TO

Peter Hayes dba Tandem Construction
 5391 Lakewood Ranch Blvd. N. Suite 200
 Sarasota 34240

ENVELOPE TO BE CLEARLY MARKED WITH THE FOLLOWING:

Project Name: NCF East Campus Boiler Replacement
 Bid Date: Friday April 13th
 Bid Time: 2:00p.m.
 Vendor Name:

Meeting / PRE- SUBMISSION MEETING: Wednesday
 Visit April 04 2018 at 12.30 p.m.

The meeting will be held at the Physical Plant building. A map is available in the plan room with

Questions the information and instructions.

Questions / Request for further Information due date: is Friday April 06, 2018, 2:00 p.m.

Submit using online plan room (Pipeline).

New College of Florida is an Equal Access/Equal Opportunity Employer

VISIT FLORIDA
 VISIT FLORIDA Seeks Search Engine Optimization (SEO) Services

VISIT FLORIDA is accepting proposals/responses from vendors with the capabilities to develop VISIT FLORIDA's Search Engine Optimization (SEO) strategy and implementation. The anticipated length of the contract is 12 months with the possibility of extension.

Questions are due: April 9, 2018 at 5:00 p.m., ET
 Responses to questions will be posted on: April 16, 2018 at 5:00 p.m., ET
 Response Deadline: April 30, 2018 at 5:00 p.m., ET
 Visit <https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/> for more information.

VISIT FLORIDA
 VISIT FLORIDA Seeks Representation in China
 VISIT FLORIDA is accepting proposals/responses from vendors with the capabilities provide representation, marketing services and public relations (PR) services in China. The selected agency will provide travel trade, PR, sales and marketing services for VISIT FLORIDA for the 3 to 5 next years.

Questions are due: April 11, 2018 at 5:00 p.m., ET

Responses to questions will be posted on: April 20, 2018 at 5:00 p.m., ET
 Response Deadline: May 7, 2018 at 5:00 p.m., ET
 Visit <https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/> for more information.

VISIT FLORIDA
 VISIT FLORIDA Seeks Representation in India
 VISIT FLORIDA is accepting proposals/responses from vendors with the capabilities provide representation and marketing services in India. The selected agency will provide travel trade, sales and marketing services for VISIT FLORIDA for the next years. The selected agency will provide services to VISIT FLORIDA for 3 to 5 years.
 Questions are due: April 11, 2018 at 5:00 p.m., ET
 Responses to questions will be posted on: April 20, 2018 at 5:00 p.m., ET
 Response Deadline: May 7, 2018 at 5:00 p.m., ET
 Visit <https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/> for more information.

Section XII Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, March 21, 2018 and 3:00 p.m., Tuesday, March 27, 2018.

Rule No.	File Date	Effective Date
5B-57.013	3/23/2018	4/12/2018
12D-9.020	3/21/2018	4/10/2018
12D-16.002	3/21/2018	4/10/2018
61N-2.032	3/23/2018	4/12/2018
61N-2.033	3/23/2018	4/12/2018
62-160.110	3/27/2018	4/16/2018
62-160.120	3/27/2018	4/16/2018
62-160.210	3/27/2018	4/16/2018
62-160.220	3/27/2018	4/16/2018
62-160.300	3/27/2018	4/16/2018
62-160.330	3/27/2018	4/16/2018

62-160.340	3/27/2018	4/16/2018
62-160.400	3/27/2018	4/16/2018
62-160.600	3/27/2018	4/16/2018
62-160.650	3/27/2018	4/16/2018
62-160.670	3/27/2018	4/16/2018
62-160.700	3/27/2018	4/16/2018
62-160.800	3/27/2018	4/16/2018
64B16-27.630	3/23/2018	4/12/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
58A-5.036	2/13/2018	**/**/****
59A-4.1265	2/2/2018	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	12/15/2017	**/**/****
69L-7.501	12/15/2017	**/**/****

Palm Terrace and Jasmine Lakes wastewater systems to Pasco County’s Embassy Hills wastewater system is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$22,463,000. The project may qualify for a Clean Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Mahnaz Massoudi, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2960 or emailing to mahnaz.massoudi@dep.state.fl.us.

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-2.101 Publications Incorporated by Reference
Notice of Ratification

Pursuant to 2018-41, Laws of Florida, enacted March 19, 2018, the District provides notice that the amendments to Rule 40C-2.101, F.A.C., which create the regulatory part of a strategy to prevent the existing flows and levels from falling below the minimum flows and levels for Silver Springs, has been ratified in accordance with Section 120.541, F.S. The rule’s effective date is March 19, 2018.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Clean Water State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

Pasco County, Florida

The Florida Department of Environmental Protection (DEP) has determined that the Pasco County’s project to connect the